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22-35-16-02251-000

SSO
153107083

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0563
DATE PAID: 5/28/21
FEE PAID: 47500
RECEIPT #: AP 1667299

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Stuart E. Rowan / Velas RowanAGENT: self (owner / builder)TELEPHONE: 321.243.2500MAILING ADDRESS: 3745 Peacock Dr. Melbourne, FL 32904

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 22-35-16-02251-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 116.05 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 174 NW. Rowan Tree Terrace, Lake City, FL 32055DIRECTIONS TO PROPERTY: N. on Lake Jeffery Rd.; W. on Scenic Lake Dr.;
N. on Rowan Tree Terrace

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Boarding house</u>	<u>1</u>	<u>965 Sq Ft</u>	<u>N/A</u>
2	<u>11-22-2021</u>		<u>Living area</u>	
3				
4				

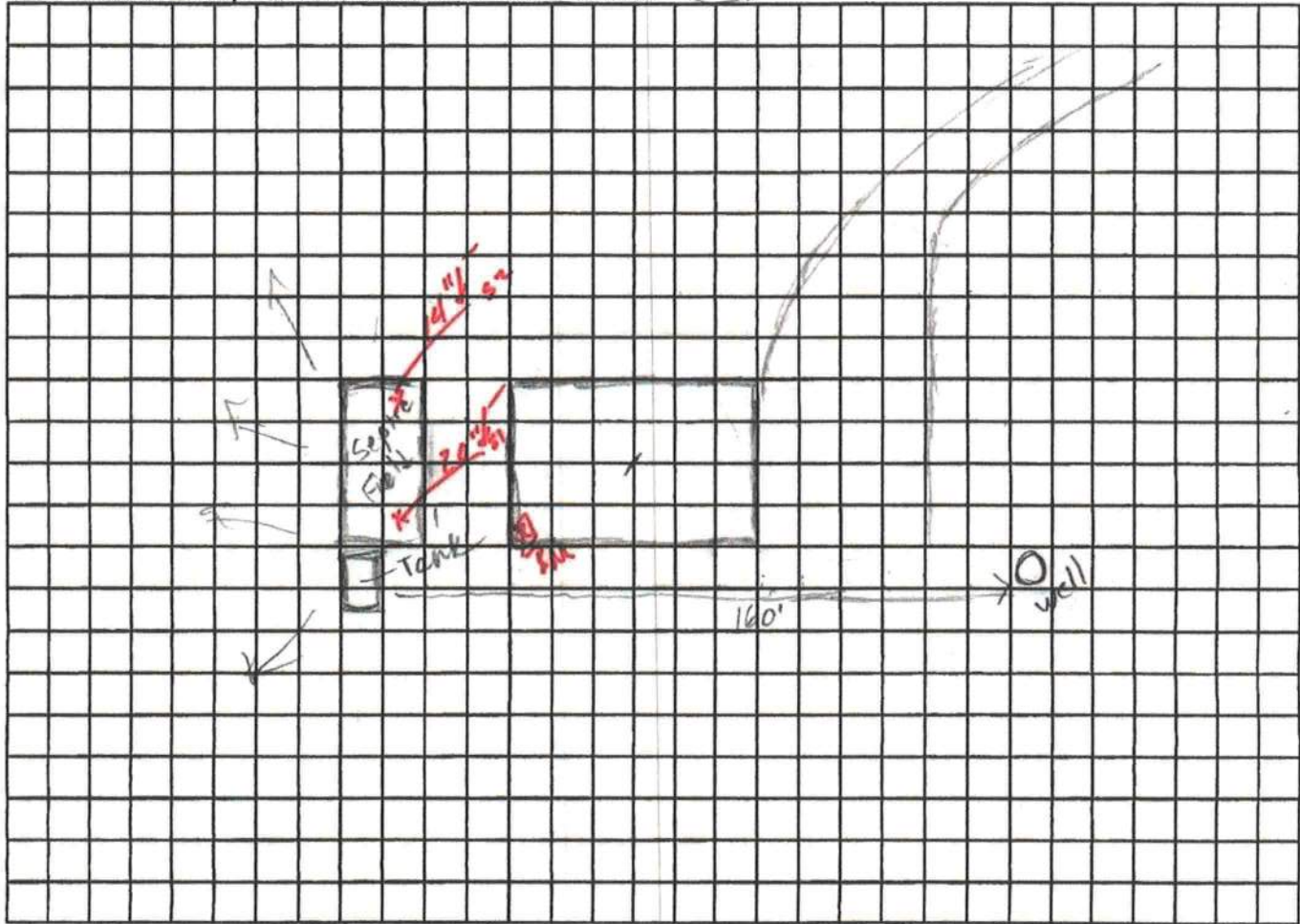
☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Stuart E. RowanDATE: 5/28/2021

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Permit Application Number 21-0503

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature] Date 5/28/2021
Plan Approved [Signature] Not Approved _____ Date 5/28/21
By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT