

DATE 10/11/2017

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000035873

APPLICANT LINDA CRAFT PHONE 863-517-5701

ADDRESS 825 NW TURNER AVE, APT 102 LAKE CITY FL 32055

OWNER MICHAEL & SHIRLEY DETTER PHONE 865-360-6280

ADDRESS 534 SW GALILEE LOOP LAKE CITY FL 32024

CONTRACTOR RONNIE NORRIS PHONE 386-623-7716

LOCATION OF PROPERTY 441 S, R TUSTENUGGEE AVE, R GALILEE LOOP, AROUND CURVE TO LEFT, SITE ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-5S-17-09465-015 SUBDIVISION MEADOW WEST ESTATES

LOT 5 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH10251451 x Linda Craft

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 17-0619 BS TM N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident Time/STUP No.

COMMENTS: FLOOR ONE FOOT ABOVEV THE ROADCheck # or Cash 6239**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Insulation

 date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in

 date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool

 date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing

 date/app. by date/app. by

Reconnection RV Re-roof

 date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 219.98 WASTE FEE \$ 193.00

PLAN REVIEW FEE \$ DP & FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 787.98

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1709-69 CONTRACTOR Ronnie Norris PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glen Whittington</u> License #: <u>EC 13002957</u>	Signature <u><i>Glen Whittington</i></u> Phone #: <u>386-684-4601</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1709-69 CONTRACTOR Ronnie Morris PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CB01817716</u> Phone #: <u>(352) 274-9324</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, Sw Galilee Loop, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Soupe Crews	Soupe Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

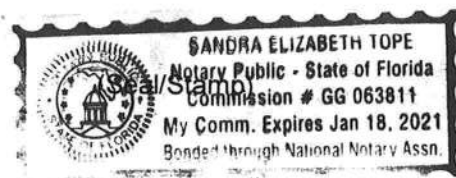
Ronnie Norris
License Holders Signature (Notarized) TH102514511 License Number 9-26-017 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 26 day of Sept, 20 17.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE



clerk 6239

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official TM 10/9/17

AP# 1709-109 Date Received 9/25/17 By UH Permit # 35873

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1 above River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0619 ☒ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owes ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 31-58-17-09465-015 Subdivision Meadow West Estates Lot# 5

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x44 Year 2018
- Applicant Sonya Crews/Linda Graft Phone # 863-517-5701
- Address 825 NW Turner Ave Apt 102 Lake City FL 32055
- Name of Property Owner Michael + Shirley Dettler Phone# 865-360-6280
- 911 Address 534 SW Galilee Loop Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Michael + Shirley Dettler Phone # 865-360-6280
Address 2960 SE October Rd Lot 2 Lake City
- Relationship to Property Owner —
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 1st (L) on NE Madison, 1st (L) on N Marion, 2nd (R) on W Duval, (L) on N 1st St., (R) on SW Tuskenuggee (R) on SW Galilee Loop, property on (L)
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 SW Charles Terr Lake City
- License Number IH1025145/1 Installation Decal # 45037

Emailed Sonya 10-2-17

{ 10-5-17

DU SPOKE W Dettler -- 10.11.17

\$ 787.98

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Karen Noris License # I 11025451

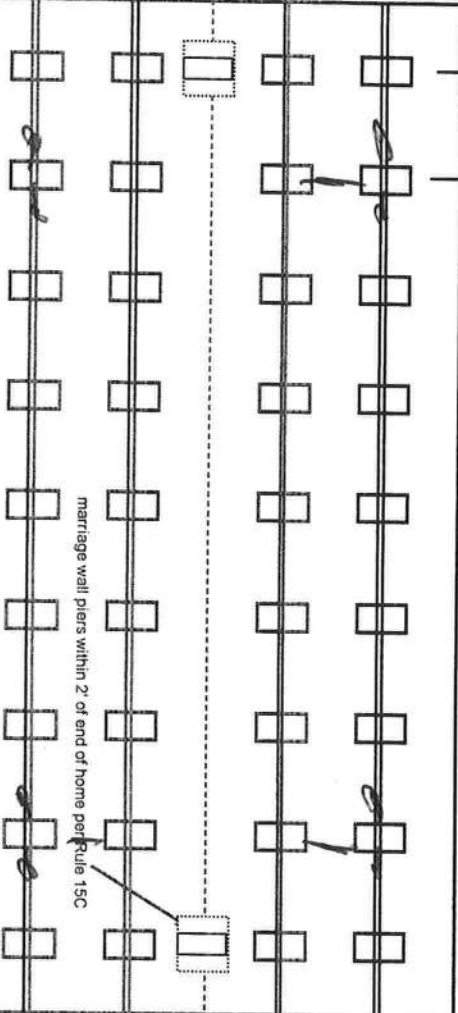
911 Address where home is being installed. Su Galilee Loop
Lake City

Manufacturer Shedden Length x width 44x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials asxy



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 45037

Triple/Quad ☐ Serial # JAC FL 34059

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4'6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7'6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x14

Other pier pad sizes (required by the mfg.) 16x14

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 17x25

4 16x14

4 16x14

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18-5 x 18-5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall _____ Number 22

Longitudinal _____

Marriage wall _____

Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 50 psf or check here to declare 1000 lb. soil without testing.

x 150 x 150 x 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150 x 150 x 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 275. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 4" Length: 6 Spacing: 24
Walls: Type Fastener: 4" Length: 6 Spacing: 16
Roof: Type Fastener: 4" Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

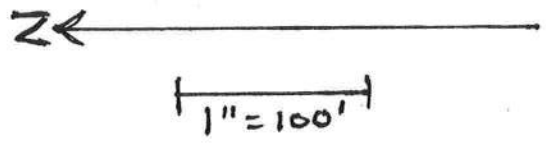
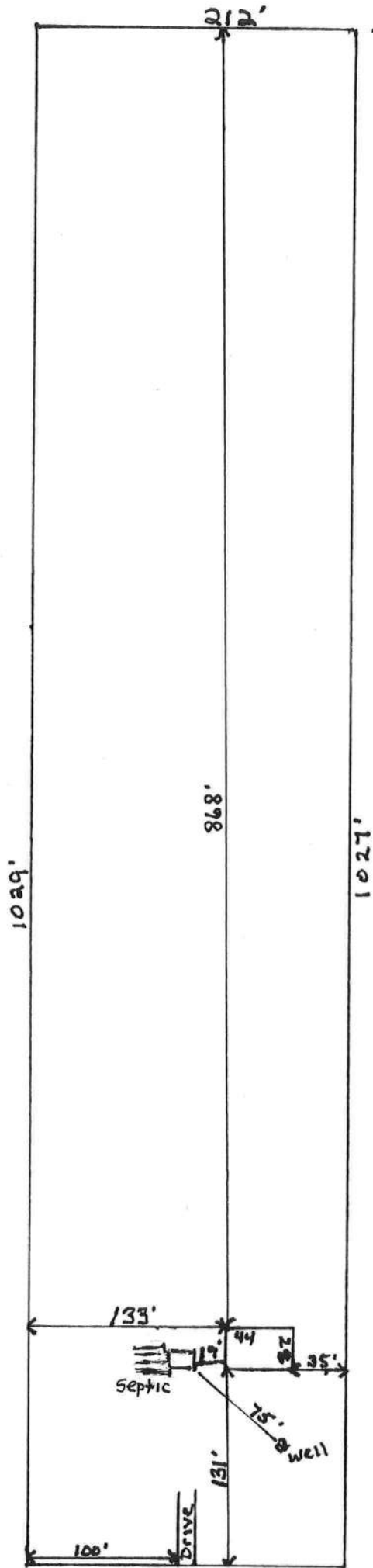
Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

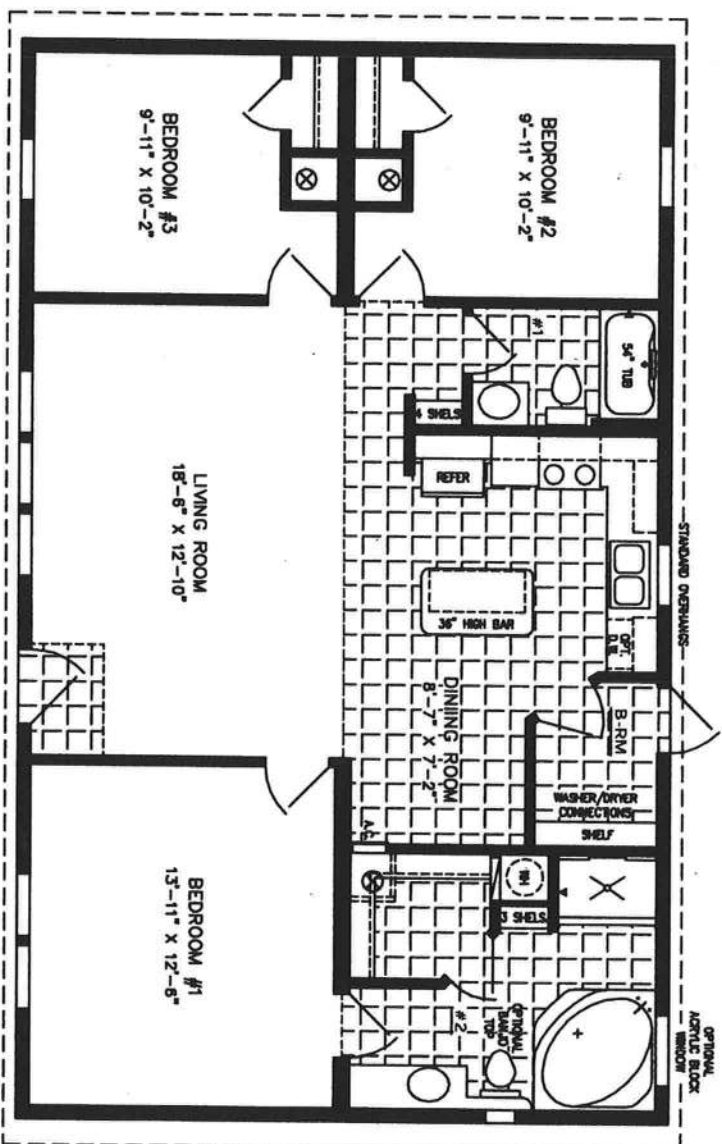
Installer Signature

Date

9-26-017



The Imperial Limited



28' X 44'
1,174 SQUARE FEET

Model IMLT-4448B-691

2014

(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES II & III

© 06-07-13



600 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1138

www.jachomes.com/Floor-Plans

***SPACING FOR FIRST PIER IS EQUAL TO ONE-HALF THE ALLOWED PIER SPACING ON I-BEAM OR 24" MAXIMUM, WHICHEVER IS LESS.

SEE TABLES FOR SPACING

SIDEWALL ANCHORS
64" O.C. MAX. SPACING
(TYPICAL BOTH SIDEWALLS)
SPACING CHANGES WITH HOST BEAM, EXPOSURE D, AND HIGH SIDE OFFSETS. SEE SETUP MANUAL FOR SPECIFICS

SEE NOTES AND TABLES ON PAGE 2 OF 2

44'-0"

SEE FL. STATUTE 15-C FOR LONG. ANCHORING

SEE FL. STATUTE 15-C FOR LONG. ANCHORING

MAIN FRAME I-BEAM LOCATIONS

MAIN FRAME I-BEAM LOCATIONS

I-BEAM - MIN. BLOCKING SPECIFICATIONS.
SEE TABLES SPACING FROM THE MAX. PIER SPACINGS PLACING BEAMS TO BLOCKERS IN THE SETUP MANUALLY PIER SPACING IS MAX. 64" FROM EACH END OF UNIT

SEE NOTES AND TABLES ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER.

STATE REQ'D ANCHOR 24" MAX. FROM END

CIRCLE INDICATES TYP. SHEARWALL ANCHOR LOC.

1-3150# ANCHOR SEE AD-TD-0250

1-3150# ANCHOR SEE AD-TD-0250

24" MAX. FROM END

24" MAX. FROM END

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR ADD'L PIER REQUIREMENTS

JACOBSEN HOMES
PO BOX 3528, 6000 PACKARD CT.
SAFETY HARBOR, FLORIDA 34625

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

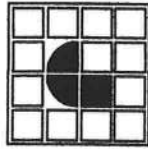
7727 785-1138
www.jacobsonhomes.com

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
PAGE 1 OF 2

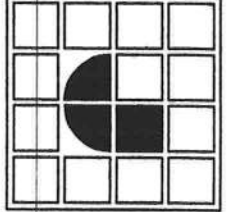
REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILLT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

IML T-33.093
JACOBSEN HOMES
IML T-44.48B-093



L7he 204



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 766-1138

www.jacobshomes.com

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE SET-UP MANUAL FOR PIER SPACING INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ATTACHMENT FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE LOCATED ANYWHERE SPACES SPECIFIED FOR THE SETUP MANUAL.
3. REFER TO SU-01-0020 FOR ADDITIONAL PIER SPACING INFORMATION.
4. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
5. REFER TO SU-01-0020 FOR FOUNDATION APPLICABLE AND TOLERANCES.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE RAILING LINE. SEE THE SETUP MANUAL FOR SPACING.
7. ALL 80" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 80" FLOOR SYSTEMS REQUIRE TRAIL 144" SPACING PERIMETER AND MATING LINE BLOCKING.
9. ANY REMAINING AREA WITH A HOLE SHALL BE A STRUCTURAL ATTACHMENT WALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SPACING OVER 48" AREAS MAY REQUIRE EXTERIOR BRACING. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFIC SU-01-0020 AND SU-01-0021. WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONSTRUCTION OR IS BRACED AND CONSTRUCTION TO BE SELF-SUPPORTING, THERE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 144" SPACING IS 84". MAX. PIER SPACING ON 108" OR 144" IS 84". SEE NOTE 4 ON PAGES SU-01-0020 THROUGH SU-01-0021.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (in Pounds)	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
1	18'-6"	4575	659	439	329	264	264	264
2	18'-6"	4575	659	439	329	264	264	264
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

MINIMUM PIER PAD SIZE (sq.in.)	I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
A	256 sq. in.	480	650	820	990	1160	84	84	84	84	84	84	84	84	84	84	84	84
B	342.25 sq. in.	480	650	820	990	1160	84	84	84	84	84	84	84	84	84	84	84	84
C	396 sq. in.	480	650	820	990	1160	84	84	84	84	84	84	84	84	84	84	84	84
D	400 sq. in.	480	650	820	990	1160	84	84	84	84	84	84	84	84	84	84	84	84
E	432.875 sq. in.	540	720	900	1080	1260	84	84	84	84	84	84	84	84	84	84	84	84
F	576 sq. in.	740	980	1220	1460	1700	84	84	84	84	84	84	84	84	84	84	84	84
G	676 sq. in.	870	1110	1350	1590	1830	84	84	84	84	84	84	84	84	84	84	84	84

N/A - SEE NOTE 10.
REFER TO SU-01-0020 FOR
ADDITIONAL PIER REQUIREMENTS.

REFER TO SU-01-0020 THROUGH
SU-01-0024 FOR COLUMN ANCHOR SIZES.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055
Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO		Michael & Shirley Dettler		PHONE	865-360-6280		DATE	9-20-17	
ADDRESS		2960 SE October Rd. Lake City, FL		COUNTY	Columbia		SALESMAN	James S	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:									
YEAR	MAKE	MODEL	B. ROOMS	FLOOR SIZE	HITCH SIZE				
2018	Jacobsen	Zunit - Inv	3 1/2	L 47 W 28	L W				
SERIAL NUMBER	34059 AR		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	Clay		PROPOSED DELIVERY DATE	ASAP	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				PRICE OF UNIT		\$ 57,900.00			
Price of Unit Includes:				OPTIONAL EQUIPMENT					
Delivery & Set-up to state & local codes, 3 ton 14 seer Goodman Heat-pump code Steps at entries: standard white vertical skirting, Replace carpet with tile in living & master room SD				COST OF SET-UP PARTS					
				SUB-TOTAL		57,900.00			
				SALES TAX		3524.00			
				Land Improvements		12,000.00			
				NON-TAXABLE ITEMS		450.00			
				VARIOUS FEES					
				1. CASH PRICE		\$ 73,874.00			
				TRADE-IN ALLOWANCE		\$			
				LESS BAL DUE ON ABOVE		\$			
				NET ALLOWANCE					
				CASH DOWN PAYMENT		73,874.00			
Land Improvements Include:				2. LESS TOTAL CREDITS					
4" well up to 100 ft				3. UNPAID BALANCE OF CASH SALE PRICE		\$ 0			
900 gallon standard septic (not round) installed with required drain field				<p>Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.</p> <p>IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.</p> <p>Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.</p> <p>There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.</p> <p>Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures: that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances</p>					
200 amp service of power pole & wiring & full hookup									
Drainage or Culvert required									
Columbia County Permit to H.V.P. Cook House Pad									
<p>Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.</p>									

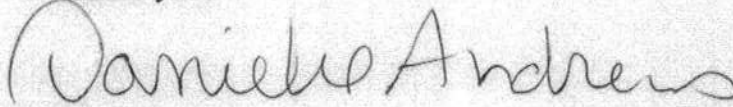
Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, FL. 32054
386-867-0572
Well Lic # 2688

May 12, 2017

To: Whom it may concern,

We will be drilling a 4" well for Detter located at SW Galilee Loop Lake City, FL. Parcel 31-5S-17-09465-015. The well should go approximately 120 feet with a casing depth of 84 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

A handwritten signature in cursive script that reads "Danielle Andrews". The signature is written in dark ink and is positioned above the printed name.

Danielle Andrews



COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT
263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	10/5/2017 9:24:06 AM
Address:	534 SW GALILEE Loop
City:	LAKE CITY
State:	FL
Zip Code	32024

Parcel ID	09465-015
-----------	------------------

REMARKS: Address for proposed structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MIKE & SHIRLEY DEETER

AGENT: PAUL LLOYD

TELEPHONE: (865) 360-6280

MAILING ADDRESS: 2960 SE OCTOBER RD.

LAKE CITY

FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: N/A SUBDIVISION: MEADOW WEST EST. UNREC PLATTED: W/A

PROPERTY ID #: 31-5S-17-09465-015 ZONING: I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 5.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SE GALILEE ST.

DIRECTIONS TO PROPERTY: 441 SOUTH, TURN RIGHT ON TUSTENUGGE RD. TURN RIGHT ON GALILEE ST. AROUND CURVE TO LEFT, SITE ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
----------	-----------------------	-----------------	--------------------	--

1	MOBILE HOME	3	1,174	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE:

DATE:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-1791859
APPLICATION #: AP1308612
DATE PAID: 9/27/17
FEE PAID: 310.00
RECEIPT #: 3391588
DOCUMENT #: PR1077100

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: MIKE**17-0619 DETTER

PROPERTY ADDRESS: SE GALILEE St Lake City, FL 32025

LOT: 5 BLOCK: _____ SUBDIVISION: MEADOWS WEST ESTATES

PROPERTY ID #: 09465-015 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [x] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: Nail in forked Oak tree west of system site.

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [36.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [6.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O 1.) The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T 2.) A 911 address shall be required prior to final approval.

H
E
R

SPECIFICATIONS BY: PAUL LLOYD

TITLE: PSE

APPROVED BY: [Signature]

TITLE: Environmental Specialist I

Columbia CHD

DATE ISSUED: 10/02/2017

EXPIRATION DATE: 04/02/2019

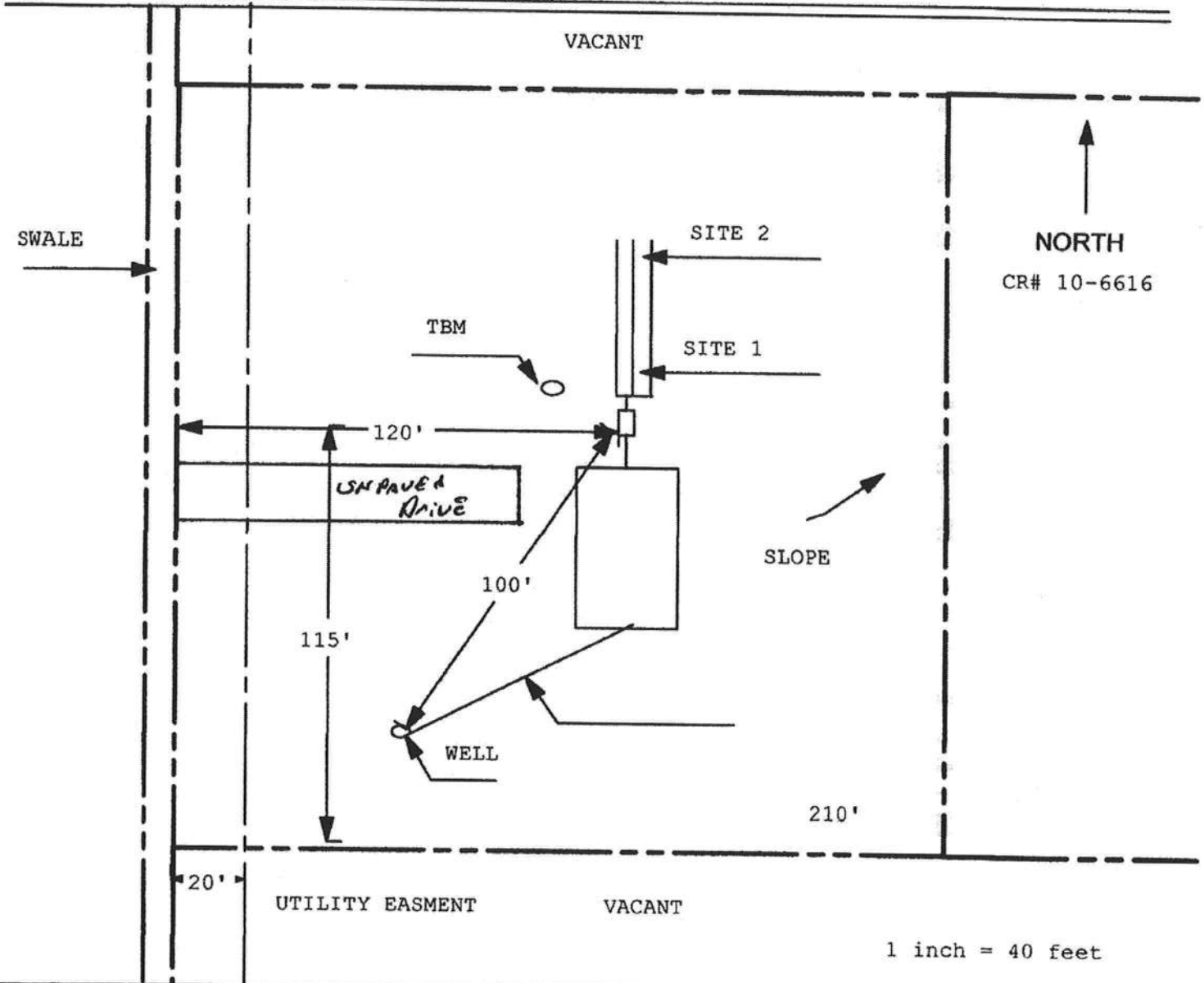
DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 17-0619

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Lloyd Date 9/27/17
Plan Approved 0 Not Approved 10/2/17

By [Signature] Celina CPHU

Notes:

Prepared by and Return to:
Crystal L. Curran, an employee of
Alachua Title Services, LLC,
16407 N.W. 174th Drive, Suite C
Alachua, Florida 32615
386-418-8183

File Number: 17-255

Warranty Deed

Made on September 19, 2017 A.D. by and between **Keith F. Orman**, whose address is 135 SW REGIMENT PLACE, Lake City, Florida 32024, hereinafter called the "grantor", to **Michael Detter and Shirley Detter, husband and wife**, whose post office address is 2690 SE OCTOBER ROAD, Lake City, Florida 32025, hereinafter called the "grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

Lot 5, of Meadow West Estates, an unrecorded subdivision more particularly described as follows: Commence at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 5 South, Range 17 East, Columbia County, Florida, and run S 0°18'08" E along the East line of said Section 31 a distance of 21.77 feet; thence S 88°29'51" W, 40.00 feet to the West right-of-way line of County Road No. 131 and the South right-of-way line of Galilee Church Road (a county maintained graded road); thence continue S 88°29'51" W along said South right-of-way 260.06 feet; thence S 0°18'08" W, 898.79 feet to the Point of Beginning; thence continue S 0°18'08" W, 212.45 feet; thence S 89°38'19" W, 1029.64 feet to the East right-of-way of said county grade; thence N 2°05'54" E along said right-of-way, 100.68 feet; thence N 0°08'40" W along said right-of-way, 111.86 feet; thence N 89°38'19" E, 1027.24 feet to the Point of Beginning.

Parcel Identification Number: R09465-015

Grantor, Keith Orman, warrants that this is not his homestead property nor contiguous to his homestead property.

Subject to covenants, conditions, restrictions and easements of record.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the
presence of these witnesses:

Crystal L. Curran
Witness Signature
Print Name: Crystal L. Curran

Keith F. Orman
Keith F. Orman
135 SW REGIMENT PLACE, Lake City, Florida 32024

Carol Mattox
Witness Signature
Print Name: Carol Mattox

State of Florida
County of Alachua

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me on September 19, 2017, by Keith F. Orman, who has produced a valid driver's license as identification.

Crystal L. Curran
NOTARY PUBLIC
Crystal L. Curran
Notary Print Name
My Commission Expires: June 18, 2018.

