

DATE06/28/2007

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT000025966

APPLICANTROCKY FORD

PHONE497.2311

ADDRESSPOB 39

FT. WHITE

FL32038

OWNERANGELINA BOGGS

PHONE352.258.5461

ADDRESS1349SW ELIM CHURCH ROAD

FT. WHITE

FL32038

CONTRACTORBERNIE THRIFT

PHONE623.0046

LOCATION OF PROPERTY

47-S TO ELIM CHURCH RD,TL AND GO 2 1/2 MILES TO NEW CONCRETE DRIVE ON L.

TYPE DEVELOPMENTM/H/UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID25-6S-16-03940-007

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES5.00

IH0000075

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING07-0502-N

CFS

JTH

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:1 FOOT ABOVE ROAD.

Check # or Cash1619

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$22.32

WASTE FEE \$67.00

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE364.32

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

OKH  
1619

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<b>For Office Use Only</b> (Revised 9-22-06)		Zoning Official <u>OKH 6/27/07</u>	Building Official <u>OKH 6-27-07</u>
AP# <u>0706-61</u>	Date Received <u>6/19/07</u>	By <u>GT</u>	Permit # <u>25966</u>
Flood Zone <u>X</u>	Development Permit <u>—</u>	Zoning <u>A3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Panel 2100</u>			
FEMA Map#	Elevation <u>10</u>	Finished Floor	River In Floodway
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH Signed Site Plan	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner		<input checked="" type="checkbox"/> Letter of Authorization from installer	
<input type="checkbox"/> State Road Access	<input type="checkbox"/> Parent Parcel # <u>25-65-16-03940-005</u>	<input type="checkbox"/> STUP-MH	

- Property ID # 25-65-16-03940-007 Subdivision NA
- New Mobile Home ☒ Used Mobile Home ☐ Year 2007
  - Applicant Dale Burdon-Lerby Ford Phone # 386-497-2311
  - Address PO Box 39, Ft White, FL, 32038
  - Name of Property Owner Angelina Boggs Phone# 352-288-5461
  - 911 Address 1349 SW Elim Church Rd, F.W. 32038
  - Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
  - Name of Owner of Mobile Home SAMR Phone # SAMR  
Address 11936 SW 36TH ST, LAKE BUTLER, FL, 32053
  - Relationship to Property Owner SAMR
  - Current Number of Dwellings on Property 0
  - Lot Size 272 X 808 Total Acreage 5
  - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
  - Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
  - Driving Directions to the Property 47 SOUTH, THEN ON ELIM CHURCH ROAD,  
2 1/2 MILES TO NEW CONCRETE DRIVE ON LEFT
  - Name of Licensed Dealer/Installer Brewer Thrust Phone # 623-0046
  - Installers Address 212 NIE HUNTER ROAD, LC, FL, 32055
  - License Number FH 0000075 Installation Decal # 282955

78/725

P. 2  
PAGE 04/05

Aug. 01 2006 03:45PM P4

**PERMIT NUMBER**

## Introduction

Bernard Thibault HH000075

## Advances of Learning Based on Feedback

SILVERMOUNT ROAD  
Ft Collins, CO 80508

## What's Next?

<u>Length x width</u>	<u>32x100</u>
<u>Top x Bottom</u>	

**NOTE:**  
If there is a change in the number of persons in a group, please call the number of persons in the group or your table should be provided at least 10 days before the event.

I understand that after my return cannot be used for any longer (from the end) where the school has served 6 N. A.

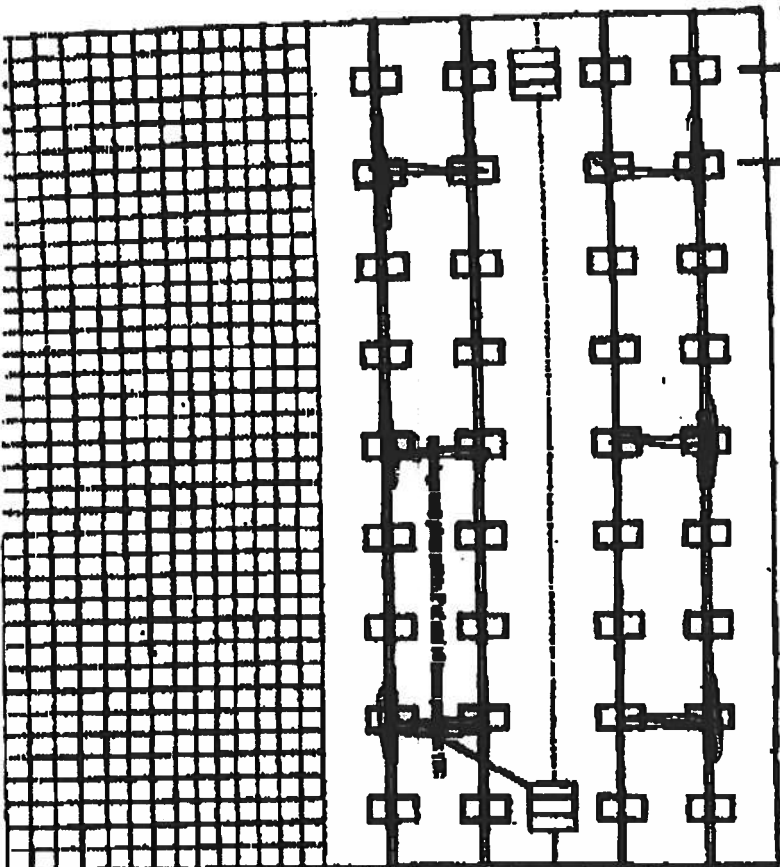
{ F }

**1. Introduction**

五

丁巳仲夏

**Show locations of Logitech and third-party mouse software to show these products!**



## New Home

**1000**



**How related to the manufacturer's knowledge is your**

**Home is installed in accordance with Table 15-C**

## Discussion

**11** **11/20/2011** **11/20/2011**

**Wind Zone III**

## Drinking water

## Introduction

282955

**Thiessen**

Figure 1

163 AR

**THESE PACKS ARE FOR USED HOMES**

[illegible]

# THE

1725

## References

1-9779

**【附註】** 本報記者採訪時，曾向該公司經理詢問，該公司是否曾向政府有關部門報告過此項發現，該經理表示，該公司尚未向政府報告，因為該公司目前尚未確定該項發現是否屬於「重大發現」。

**1. Introduction**

Does the appearance/location of marriage well surroundings & best or greater. Use this method to choose the best.

**Use an existing wall opening. Better than a foot  
and half in the wall below.**

**1**

齊宣王

<u>7'9"</u>	<u>17x25</u>
<u>17'6"</u>	<u>17x25</u>
<u>11'6"</u>	<u>17x25</u>

[illegible]

# Systems

1. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466

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PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 3

## POCKET PENETROMETER TEST

The pocket penetrometer tests are runned down to 1500 psi or otherwise to achieve 1000 lb. soil without testing.

x 20000 x 1500 x 15000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 1500 x 2000

The results of the torque probe test is 2900 inch pounds or check here if you are desiring to achieve without testing. A test showing 275 inch pounds or less will require 8 foot anchors.

Note: A state approved labeled arm system is being used and 4 ft. anchors are allowed at the smallest locations. 1 inch diameter 6 ft. anchors are required at all cantilever the points where the torque test reading is 275 or less and where the results become inadequate may require anchors with 4000 lb. holding capacity.

BT Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

BT

Connect electrical on radiators between multi-wide walls, but not to the main power source. This includes the bonding wire between multi-wide walls. Pg. 3

BT

Connect all sewer drains to an existing sewer line or septic tank. Pg. 3

Install all potable water supply piping to an existing water meter, water line, or other departmental water supply systems. Pg. 3

Site Preparation

Debris and organic material removed Yes Swale Yes Pad Yes Other Yes

Preparing multi-wide walls

Foot: Type Fastener: 3/8" X 5" Length: 10" Spacing: 24"  
Walls: Type Fastener: 3/8" X 5" Length: 10" Spacing: 24"  
Roof: Type Fastener: 3/8" X 5" Length: 10" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal, slip will be required over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Ground footing system installed

I understand a properly installed gasket is a requirement of all new and used homes and that construction, work, material and buckled materials are a result of a poorly installed or no gasket being installed. I understand a slip of tape will not serve as a gasket.

Type gasket: Factory Installed Installer's Initials: BT

Between Floors: Yes  
Between Walls: Yes  
Bottom of Ridgebeam: Yes

Weatherproofing

The belowground will be installed under-lapped. Yes Yes Pg. 3  
Siding on walls is installed to manufacturer's specifications. Yes Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

Waterproofing

Siding to be installed. Yes Yes No No  
Dryer vent installed outside of building. Yes Yes N/A N/A  
Range/clothes dryer vent installed outside of building. Yes Yes N/A N/A  
Drain lines supported at 4 foot intervals. Yes Yes N/A N/A  
Electrical conduits protected. Yes Yes N/A N/A  
Other: Yes

Manufacturer verifies all information given with this permit worksheet is accurate and true based on the

Manufacturer's Installation Instructions and or Rule 16C-1 & 2

Installer Signature

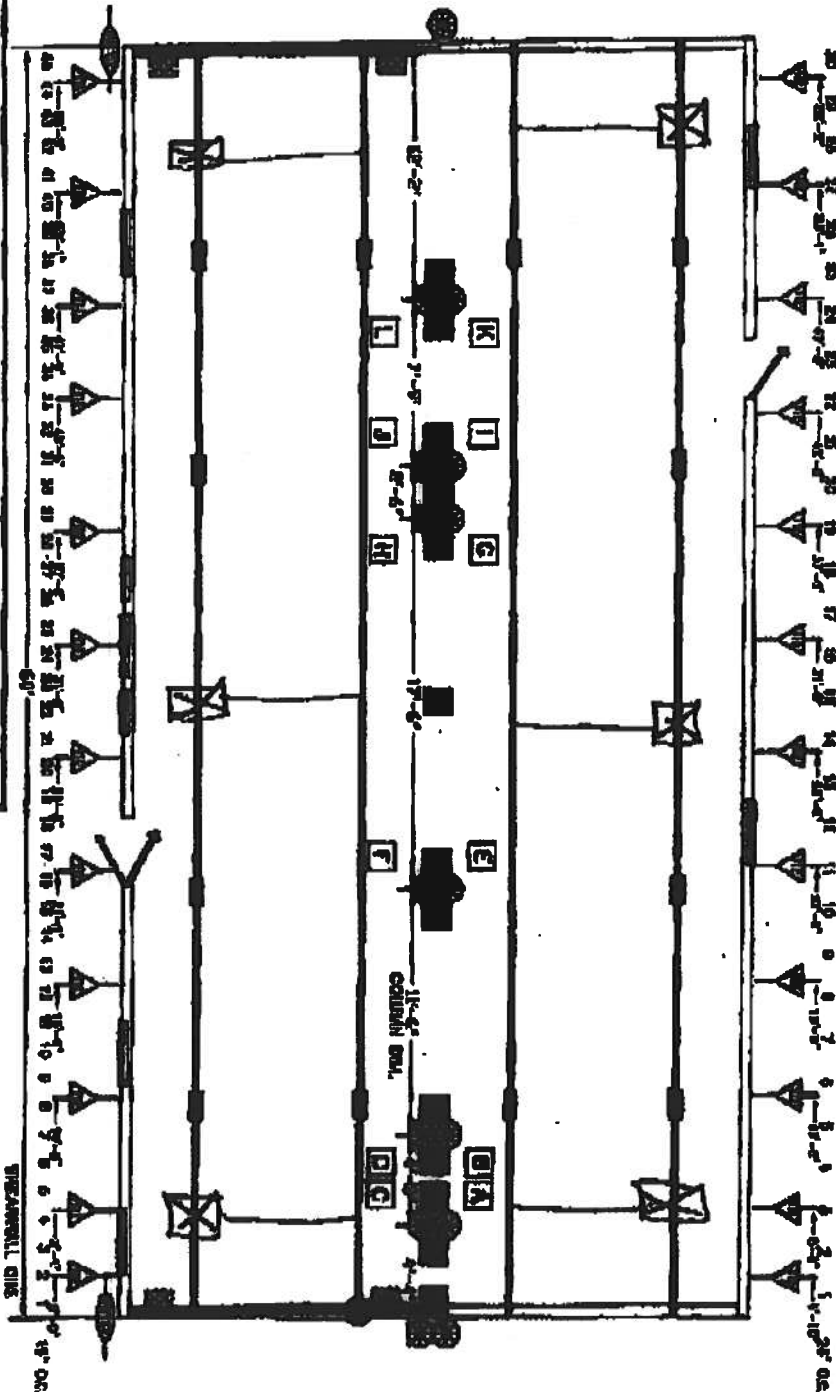
BT Date 6-13-07

Jun 14 07 05:38p  
10.10 1207/14/08

P-4

Model 110lv Oliver systems

- 1-BLOCK BLOCKING CAPACITY DESIGN FOR SPACED
- 2-COLOR BLOCKING CAPACITY DESIGN FOR PCD SIZE
- 3-SHEDDING BLOCKING
- 4-SHEDDING GRADE TE
- 5-CENTER LINE TE'S
- 6-VERMICA TE
- 7-WALL SPACING 8'-0" CENTER TO CENTER
- 8-LONGITUDINAL TIES
- 9-SHEDDING TE
- 10-BLOCKING LEGEND



TOWNHOMES 4000 CTR, ALABAMA			
Block: 3-12-07	Medium	City: 2001	
City: 2001			
Project: 2001			
Order: 1 (07)			
Block: 3220-171			
			BLOCKING PLAN



**Engineers • Planners**

**161 N.W. Madison St. Suite 102  
Lake City, Florida 32055  
Tel: 386-758-4209  
Fax: 386-758-4290**

June 29, 2007

Columbia County Building and Zoning

**RE: Steven Boggs Residence Permit # 25966**

To whom it may concern:

I have reviewed the Flood Insurance Rate Map and have determined the property is not located in a flood zone. I have performed a site evaluation of the existing area. I certify that placing the finished floor a minimum of 18" above finished grade is adequate to prevent flood and water damage. Grade the perimeter so that all runoff drains away from the building.

Sincerely,

William H. Freeman, P.E.  
President  
Cert. Of Authorization #00008701

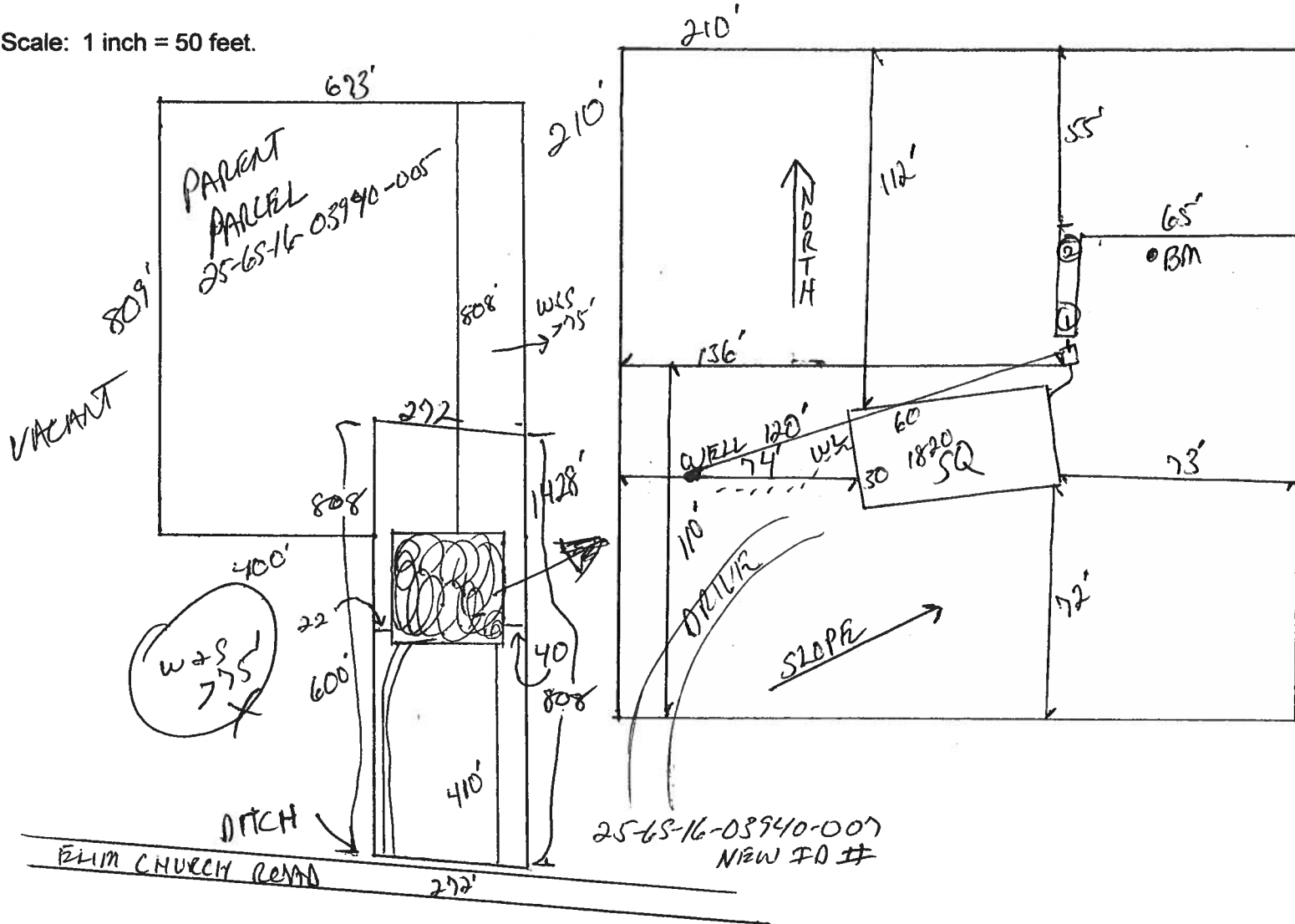


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 5 ACRES

Site Plan submitted by: Rock D F

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

MASTER CONTRACTOR

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**386-758-3409**

6/18/2007

**To: Columbia County Building & Zoning Department**

**Description of well to be installed for Customer:**

**Located at Address:**

Loggs  
FLIM

CHURCH ROAD

**1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.**

William Bias  
**William Bias**



Prepared by & Return to  
Gainesville Mortgage Credit, Inc.  
2622 NW 43 St. #B-2  
Gainesville, FL., 32606

Inst:2007011891 Date:05/30/2007 Time:10:38  
Doc Stamp-Deed : 0.70  
DC.P.Dewitt Cason,Columbia County B:1120 P:1161

## Quit Claim Deed

Made this 30, day of May, 2007  
by Donald Patrick Boggs and Frances Elaine Boggs, hereinafter called the grantor,  
to Angelina Powers Boggs, whose post office address is:  
11936 SW 36 St., Lake Butler, FL., 32054 hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the grantee forever, all the right, title, interest, claim and demand which the said grantor has in and to, all that certain land situate in Columbia County, Florida, viz:

See attached legal  
(contained 5 +/- acres)

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee forever.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness  
Name VICTORIA J. McDONALD

Printed

Witness  
Name THOMAS W. PARKER

Printed

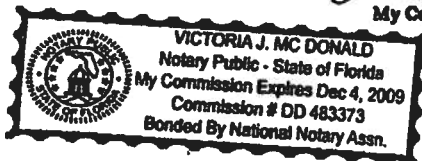
Donald Patrick Boggs (Seal)  
Grantor: Donald Patrick Boggs

Frances Elaine Boggs (Seal)  
Grantor: Frances Elaine Boggs

State of Florida  
County of FLORIDA

The foregoing instrument was acknowledged before me this 30th day of May, 2006 2007  
by DONALD PATRICK BOGGS & FRANCES ELAINE BOGGS, who is  
personally known to me or who has produced VALID DRIVER'S LICENSE as identification.

VICTORIA J. McDONALD  
Notary Public  
Print Name: VICTORIA J. McDONALD  
My Commission Expires: \_\_\_\_\_

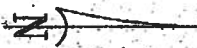


**A BOUNDARY SURVEY IN SECTION 25, TOWNSHIP 6 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.**

Inst: 2007011891 Date: 05/30/2007 Time: 10:38

Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B: 1120 P: 1162

  
SCALE: 1" = 100'

**SYMBOL LEGEND**

■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
⊕	POWER POLE
▲	WATER METER
⊥	CENTERLINE
*	WELL
⊙	SATELLITE DISH
⊗	TELEPHONE BOX
---	ELECTRIC LINES
-x-	WIRE FENCE
-o-	CHAIN LINK FENCE
-•-	WOODEN FENCE

**DESCRIPTION**

COMMENCE AT THE SW CORNER OF THE SE 1/4 OF SECTION 25, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N00°09'17"E, 523.42 FEET; THENCE N89°10'15"E, 321.20 FEET; THENCE N00°09'17"E, 675.52 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 238; THENCE S80°37'58"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 226.02 FEET; THENCE N09°17'13"E, 80.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD 238 AND TO THE POINT OF BEGINNING; THENCE N80°37'58"W, ALONG SAID NORTH RIGHT-OF-WAY LINE, 155.31 FEET; THENCE N00°07'53"E, 808.67 FEET; THENCE S81°31'36"E, 278.71 FEET; THENCE S00°07'31"E, 808.68 FEET TO A POINT ON THE SAID NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 238, SAID POINT BEING IN A CURVE OF A CURVE CONCAVE TO THE NORTH AND HAVING A RADIUS OF 3779.72 FEET AND AN INCLUDED ANGLE OF 01°46'53"; THENCE RUN WESTERLY ALONG THE ARC OF SAID CURVE, STILL ALONG SAID RIGHT-OF-WAY LINE, AN ARC DISTANCE OF 117.55 FEET TO THE POINT OF BEGINNING CONTAINING . ACRES, MORE OR LESS.

SUBJECT TO AN EASEMENT FOR INGRESS & EGRESS OVER AND ACROSS THE FOLLOWING: COMMENCE AT THE SW CORNER OF THE SE 1/4 OF SECTION 25, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N00°09'17"E, 523.42 FEET; THENCE N89°10'15"E, 321.20 FEET; THENCE N00°09'17"E, 675.52 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 238; THENCE S80°37'58"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 226.02 FEET; THENCE N09°17'13"E, 80.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD 238; THENCE N80°37'58"W, ALONG SAID NORTH RIGHT-OF-WAY LINE, 140.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N80°37'58"W, ALONG SAID RIGHT-OF-WAY LINE, 150.04 FEET; THENCE N00°07'53"E, 589.08 FEET; THENCE M89°32'05"E, 15.00 FEET; THENCE S00°08'31"W, 591.48 FEET TO THE POINT OF BEGINNING.

**SURVEYOR'S NOTES:**

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON A SURVEY BY ROBERT S. FOLSON, P.L.S. 3499.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP DATED 6 JANUARY, 1989 COMMUNITY PANEL NUMBER 180070 0660 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



**BRITT SURVEYING**

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WORK ORDER # L-16915

LET'S THE MINIMUM  
IRS AND MAPPERS  
FLORIDA STATUTES.

USED SURVEYOR AND  
NOT VALID

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.3249 Mobile Home Installer License:

Any person who engages in mobile home installation shall obtain a mobile home installer license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

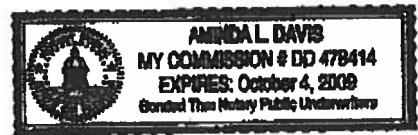
I Bernard Thrift license number 140000075 do hereby state that the  
(Please Print)

installation of the manufactured home at SW FLIM CHURCH RD will be done under my  
(511 Address)  
supervision.

Bernard Thrift  
Signature

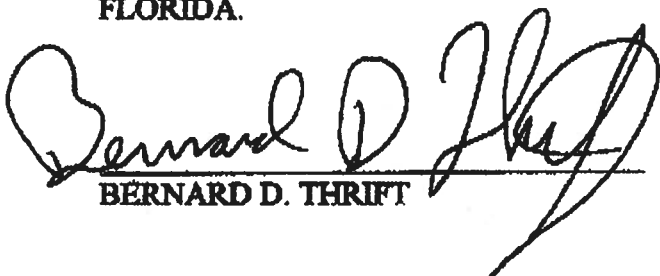
Sworn to and subscribed before me this 18 day of March A. D. 2007

Notary Public [Signature] My commission expires: 10/04/09  
Date



**LIMITED POWER OF ATTORNEY**

I, BERNARD D. THRIFT, LICENSE #1H-0000075 EXPIRING 09-30-20\_\_\_\_. DO HEREBY  
AUTHORIZE Dated on 6-18-07 TO BE MY REPRESENTATIVE  
AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME  
MOVE ON PERMIT TO BE INSTALLED IN Columbia COUNTY,  
FLORIDA.

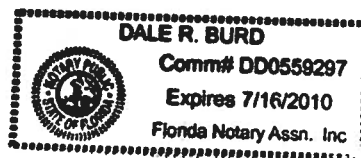
  
BERNARD D. THRIFT

6-18-07

DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 18 DAY OF JUNE  
2007

  
NOTARY PUBLIC



PERSONALLY KNOWN: ✓

PRODUCED ID: \_\_\_\_\_

@ CAM112M01 S CamaUSA Appraisal System  
 6/19/2007 9:17 Legal Description Maintenance  
 Year T Property Sel  
 2007 R 25-6S-16-03940-007 ...

Columbia County  
 55000 Land 001  
 AG 000  
 Bldg 000  
 Xfea 000

BOGGS ANGELINA POWERS

55000 TOTAL B\*

1	COMM SW COR OF SE1/4, RUN N	525.42 FT, E 321.20 FT, N	2
3	675.52 FT TO S R/W OF CR 238,	SE 226.02 FT, N 80 FT FOR POB,	4
5	NW 155.31 FT, N 808.67 FT,	SE 272.71 FT, S 808.68 FT TO	6
7	N R/W OF CR 238, W ALONG CURVE	117.55 FT TO POB.	8
9	ORB 716-187, 759-56, PROB #	02-2442-CP DUVAL CO, ORB 984-	10
11	1975, PROB ORB 995-2941 THRU	2954, WD 1027-1838, QC 1120-	12
13	1161.		14
15			16
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23			24
25			26
27			28

Mnt 6/07/2007 THERESA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: [ron\\_ornst@columbiacountyfla.com](mailto:ron_ornst@columbiacountyfla.com)

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/18/2007 DATE ISSUED: 6/19/2007

### ENHANCED 9-1-1 ADDRESS:

1349 SW ELIM CHURCH RD

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

25-8S-16-03940-007

### Remarks:

*(Angelina Boggs)*

Application #:  
*0706-61*

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

JUN 19 2007

911Addressing/GIS Dept

**PAID**

By: *Kristina*  
Date: *6-20-07*

812

BOGGS  
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ON-SITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0502-N

## PART II - SITEPLAN

**Scale: 1 inch = 50 feet.**



**Site Plan submitted by:**

**Plan Approved**

By \_\_\_\_\_

**MASTER CONTRACTOR**

Date 6/29/7

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 25-6S-16-03940-007

Building permit No. 000025966

Permit Holder BERNIE THRIFT

Owner of Building ANGELINA BOGGS

Location: 1349 SW ELIM CHURCH RD, FT. WHITE, FL

Date: 07/12/2007

*Frank Sticks*

Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*