

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BK 20 MAY 2013</u>		Building Official <u>TM 5/17/13</u>	
AP# <u>130S-42</u>	Date Received <u>5/17</u>	By <u>16</u>	Permit # <u>31100</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown	☒ EH # <u>13-6294-E</u>	☐ EH Release	☐ Well Letter	☒ Existing well	
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization <u>ON SITE</u>	☒ State Road Access	☒ 911 Sheet		
☐ Parent Parcel # _____	☐ STUP-MH _____	☐ F W Comp. letter	☒ VF Form		
IMPACT FEES: EMS _____ Fire _____		Corr _____		☐ Out County ☐ In County	
Road/Code _____ School _____		= TOTAL _____ Impact Fees Suspended March 2009 _____			

Property ID # 15-5S-16-03626-30 Subdivision LOT 1, Columbia City Homesites, Unit 1

- New Mobile Home ~~XXXXXX~~ Used Mobile Home _____ MH Size 60x60 Year 2013
- Applicant Bo Rogals Phone # 754-6737
- Address 4068 n.s. 90 West. Lake City, FL 32055
- Name of Property Owner Clinton & Barbara Wooten Phone # 386-984-7515
- 911 Address 9828 SW NR 47, L. C. FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Clinton & Barbara Wooten Phone # 386-984-7515
 Address P.O. Box 849 Ft. White, FL 32038
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 580 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home _____
- Driving Directions to the Property SR 47 South 1.5 miles past Columbia City. Property on Rt Corner of Bedrock & 47
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn FL 32094
- License Number 1025396 Installation Decal # 14481

13724
\$1417.68

Spoke to Bo 5/24/13 & 5/28/13 Spoke to Phil on 5/29/13

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Manuel Serrano License # 1025396

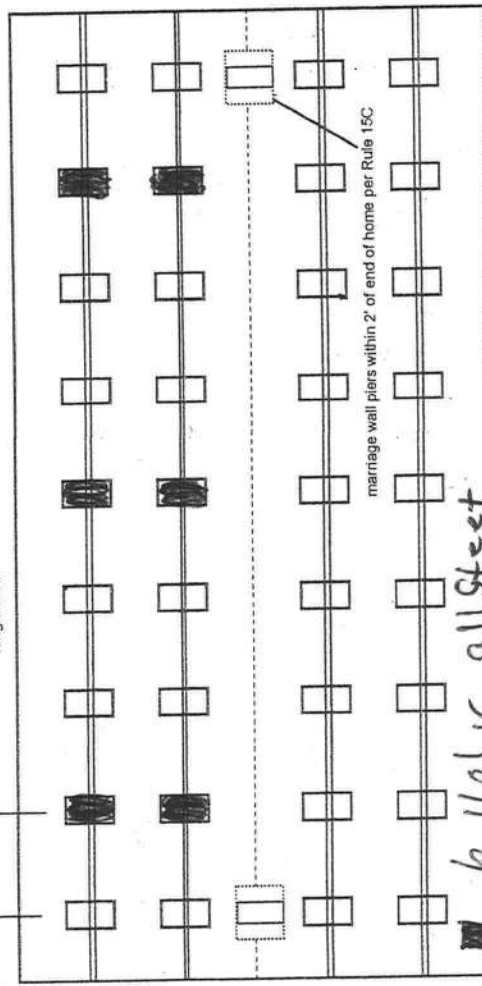
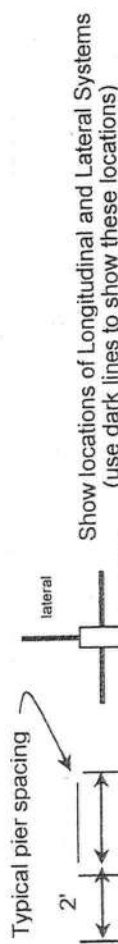
911 Address where home is being installed. _____

Manufacturer HORGON Length x width 16 x 60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



☒ New Home ☐ Used Home
☒ Home installed to the Manufacturer's Installation Manual
☐ Home is installed in accordance with Rule 15-C
☒ Single wide ☐ Wind Zone II ☐ Wind Zone III
☐ Double wide ☐ Installation Decal # 14481
☐ Triple/Quad ☐ Serial # H2180136

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 bsf	3'	4'	4'	5'	6'	7'	8'
1500 bsf	4' 6"	6'	6'	7'	8'	8'	8'
2000 bsf	6'	8'	8'	8'	8'	8'	8'
2500 bsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 bsf	8'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size SW

4 ft _____ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OT

OTHER TIES

Number 20

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Manuel Brennan

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. SW

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 150
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed /
Water drainage: Natural / Swale / Pad / Other /

Fastening multi wide units

Floor: Type Fastener: SW Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket _____
Pg. _____

Installed:

Between Floors Yes /
Between Walls Yes /
Bottom of ridgebeam Yes SW

Weatherproofing

The bottomboard will be repaired and/or taped. Yes / Pg. /
Siding on units is installed to manufacturer's specifications. Yes /
Fireplace chimney installed so as not to allow intrusion of rain water. Yes /

Miscellaneous

Skirting to be installed. Yes / No /
Dryer vent installed outside of skirting. Yes / N/A /
Range downflow vent installed outside of skirting. Yes / N/A /
Drain lines supported at 4 foot intervals. Yes /
Electrical crossovers protected. Yes /
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Manuel Brennan Date 5-16-13

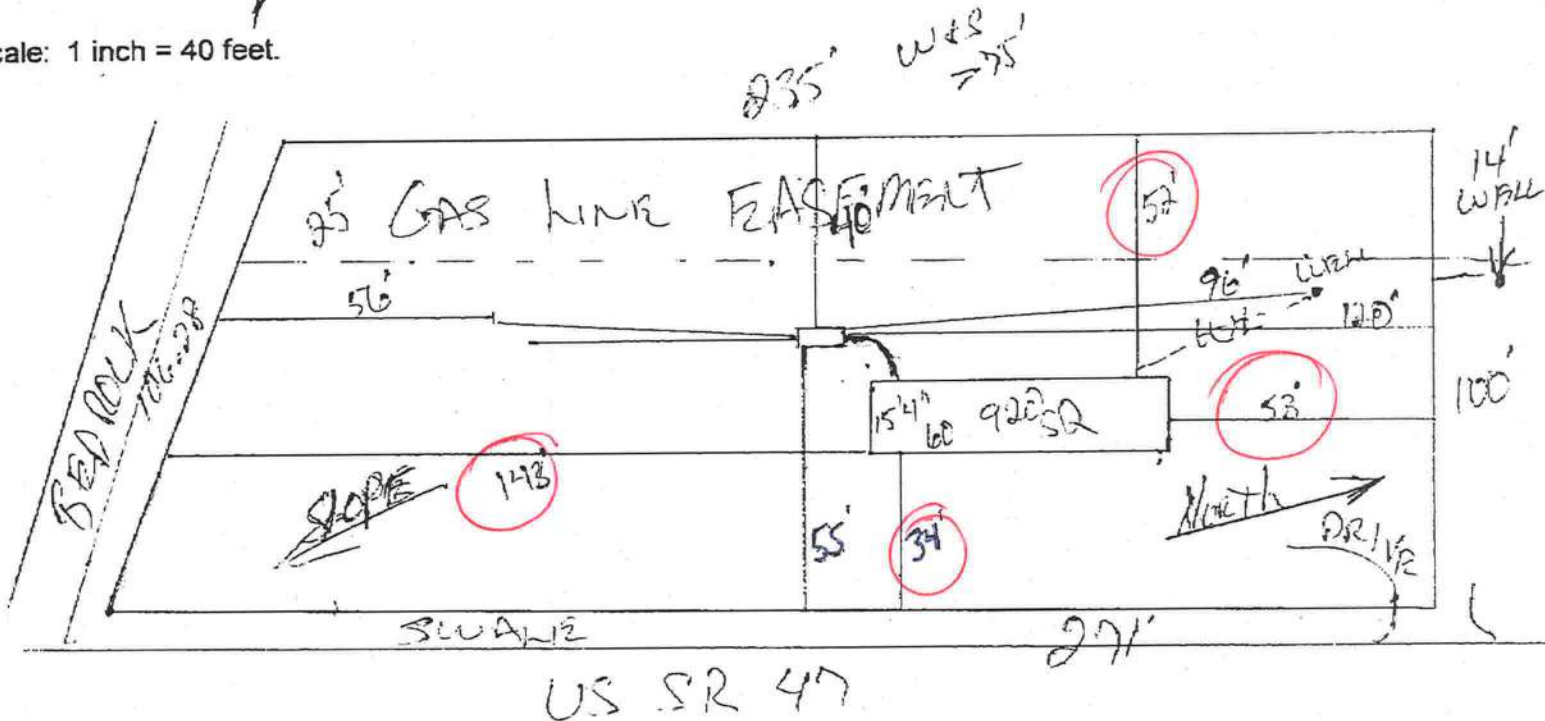
**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Subandy Wooten

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: *Rocky D F*

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

WARRANTY DEED

This Warranty Deed made and executed the 29th day of April, 2013, by SUBRANDY LIMITED PARTNERSHIP, a Florida limited partnership, hereinafter called the grantor, to CLINTON R. WOOTEN AND BARBARA A. WOOTEN, his wife, whose address is P.O. BOX 849, FT. WHITE, FL 32038, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz

LOT 1, COLUMBIA CITY HOMESITES, UNIT 1, a subdivision as recorded in Plat Book 5, Page 106, Columbia County, Florida, subject to Restrictions recorded in O. R. Book 714, Pages 649-650, Columbia County, Florida, and subject to Power Line Easement and subject to mineral rights of record.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nancy Brinkley
 Witness: Nancy Brinkley
Shirley Wilson
 Witness: Shirley Wilson

Bradley N. Dicks
 Bradley N. Dicks, General Partner
 Subrandy Limited Partnership

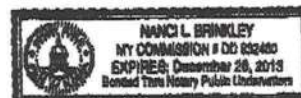
State of Florida
 County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 29th day of April, 2013

Nancy L. Brinkley
 Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
 Address: P.O. Box 513 Lake City, FL 32056





ROYALS MOBILE HOME SALES
386/754-6737 FAX 386/758-7764
PROPERTY LOCATOR

Customer Clinton + Barbara Wooten

Telephone () _____ Cell # (386) 984-7515

Work # () _____ Email _____

Make Horton Model NPLH Serial# _____

DOD _____

Size 14 x 60

Physical Address 9828 SR 47 SW Lake city, FL 32056

Mailing Address _____

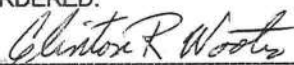
Directions: _____

I-75 South to Hwy 47. turn right.
Go approx 142 miles past Columbia City. Property on right

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

BUYER(S) Clinton Roy Wooten or Barbara A. Wooten				PHONE (386) 984-7515		DATE	
ADDRESS P.O. Box 849 Fort White, FL 32038				SALESPERSON Cathie Marks			
DELIVERY ADDRESS 9828 SR 47 SW Lake City, FL 32056							
MAKE & MODEL Horton NPLH Mirage		YEAR 2013	BEDROOMS 2	FLOOR SIZE L 60 W 16	HITCH SIZE L 66 W 16	STOCK NUMBER	
SERIAL NUMBER H218013G		☒ NEW ☐ USED		COLOR	PROPOSED DELIVERY DATE	KEY NUMBERS	
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT		\$ 43,235.00	
BUYER		BUYER		OPTIONAL EQUIPMENT		0.00	
CO-BUYER		CO-BUYER		PROCESSING FEE		0.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL		\$ 43,235.00	
CEILING	30		Blown				
EXTERIOR	11		Batten	SALES TAX		2,594.10	
FLOORS	11		Batten	COLUMBIA COUNTY SURTAX		50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.				NON-TAXABLE ITEMS			
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.				VARIOUS FEES AND INSURANCE		159.00	
Unfurnished XXXXXXXXXXXX Furnished _____				CASH PURCHASE PRICE		\$ 46,038.10	
Water & Sewer is run under home.				TRADE-IN ALLOWANCE		\$	
Customer responsible for any gas, electrical, water & sewer hook-up.				LESS BAL. DUE on above		\$	
Wheels and axles deleted from sale price of home.				NET ALLOWANCE		\$ 0.00	
Customer responsible for permits.				CASH DOWN PAYMENT		\$ 2,310.00	
Homeowner's manual located in Manufactured Home.				CASH AS AGREED SEE REMARKS		\$	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				LESS TOTAL CREDITS		\$ 2,310.00	
36" Doors Where Possible \$ 0.00				SUB-TOTAL		\$ 43,728.10	
Standard White Skirting 0.00				Unpaid Balance of Cash Sale Price		\$ 43,728.10	
Two Sets of Code Steps 0.00				REMARKS:			
Insulated Windows 0.00				CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES.			
A/C Heat Pump 13 Seer Trane 0.00				DOWN PAYMENT NON-REFUNDABLE ONCE HOME IS ORDERED.			
Nothing Else Follows				 SIGN  SIGN			
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00				Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.			
DESCRIPTION OF TRADE-IN				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.			
COLOR	BEDROOMS	SIZE X	TITLE NO.	MAKE	MODEL	YEAR	
AMOUNT OWING \$	TO WHOM	ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY ☐ DEALER ☐ BUYER					

Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

THE REVERSE SIDE of this agreement contains **ADDITIONAL TERMS AND CONDITIONS**, including, but not limited to, provisions regarding **WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES**.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.

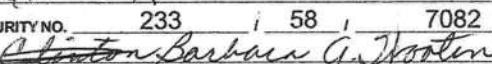
Royals Mobile Home Sales & Service, Inc. DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By _____

SIGNED X  BUYER

SOCIAL SECURITY NO. 233 58 7082

SIGNED X  BUYER

SOCIAL SECURITY NO. 499 40 8061

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/20/2013 DATE ISSUED: 5/20/2013

ENHANCED 9-1-1 ADDRESS:

9828 SW STATE ROAD 47

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

15-5S-16-03626-301

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON
PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Laurie Hodson

From: Cray, Dale [Dale.Cray@dot.state.fl.us]
Sent: Tuesday, May 28, 2013 10:03 AM
To: Laurie Hodson
Cc: Register, Troy
Subject: Existing (Res) Ditch Block Driveway

Please except this as a Legal Document for the above existing driveway. The owner of the property Subrandy Limited Partnership Parcel Number:15-5s-16-03626-301 Address; 9828 SW SR-47, Lake City, FL.32024. The inspection was made on 5-28-2013 and meets FDOT Standards. If you need further information please call.

Thanks

Dale L. Cray
Permits Inspector
Lake City Operations
(386)961-7146

WHERE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM
 APPLICATION NUMBER 1305-92 CONTRACTOR MANUEL GUNNA PHONE 386 590-3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

WOOTEN-CLC
 In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-8, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

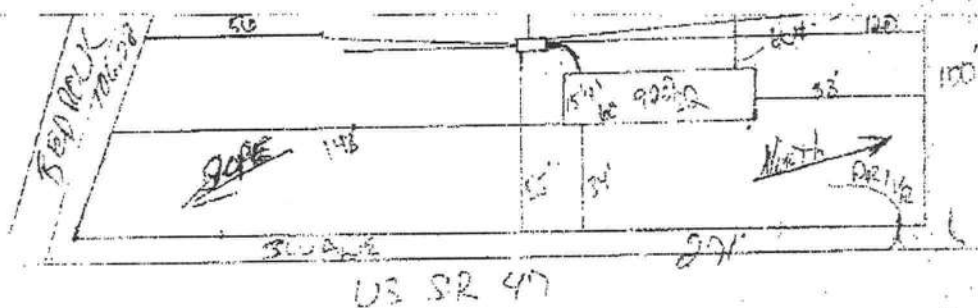
ELECTRICAL 1338	Print Name: <u>Michael Landrum</u>	Signature: <u>[Signature]</u>
	License #: <u>EC1300231</u>	Phone #: <u>888-971-2665</u>
MECHANICAL/ A/C	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____
PLUMBING/ GAS	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____

MASON			
CONCRETE FINISHER			

F.S. 440.103 building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Fixed on 5-29-13

TOTAL P. 22



Notes:

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1305-42 CONTRACTOR Manuel Brannan PHONE 386 590 3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C <u>B-770</u>	Print Name <u>Shatto Heating & Air</u> License #: <u>CACD57875</u>	Signature <u>Tim Shatto</u> Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1305-42CONTRACTOR Manuel BrannanPHONE 386.590.3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Manuel Brannan</u> License #: <u>1025396</u>	Signature <u>Manuel Brannan</u> Phone #: <u>386-590-3289</u>

Specialty License	License Number	Sub Contractors Printed Name	Sub Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form 1, Subcontractor Form 2, 1/11

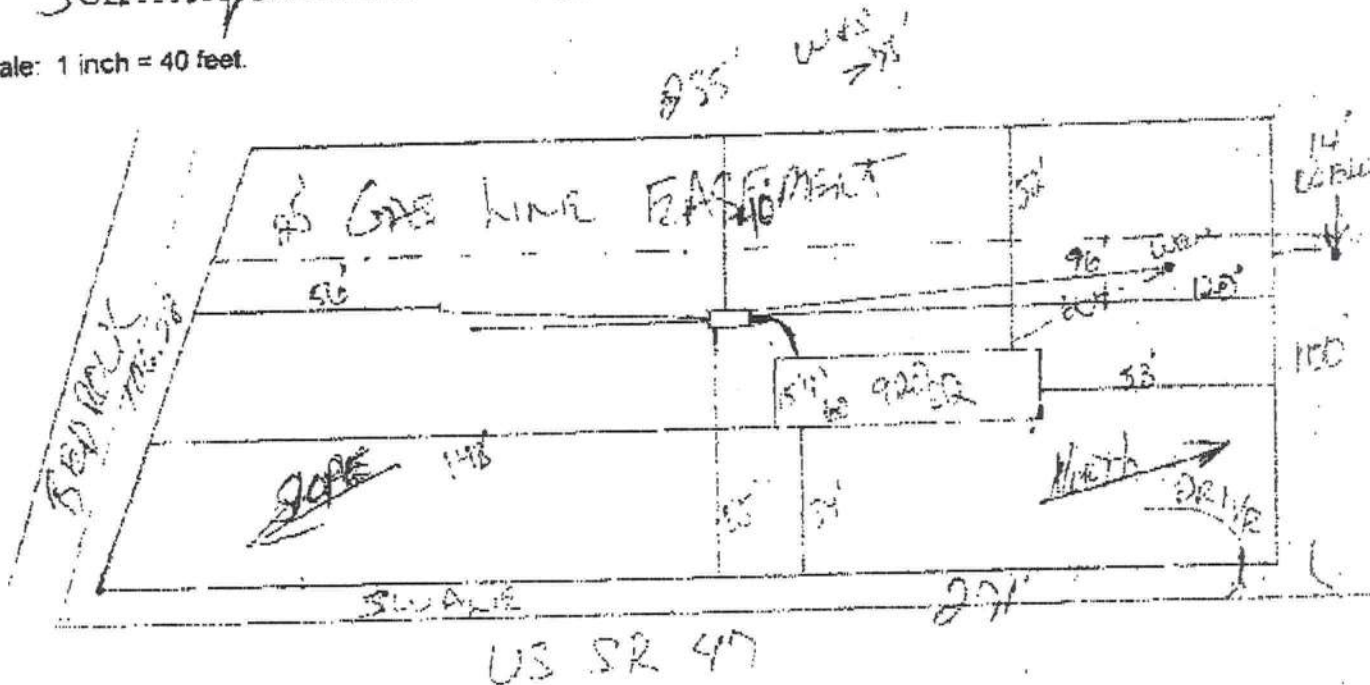
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 13-0294E

Schwendy Wooten

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: *Rocky D F*

Plan Approved ☒

By *Sallie Ford*

Not Approved

Env Health Director Columbia

MASTER CONTRACTOR

Date *5-21-13*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**GENERAL
ON
CALVINY**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-5S-16-03626-301

Building permit No. 000031100

Permit Holder MANUEL BRANNAN

Owner of Building CLINTON & BARBARA WOOTEN

Location: 9828 SW SR 47, FT. WHITE, FL 32038

Date: 06/17/2013



[Handwritten signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)