| A DDI ICANIT | DEL CTE | * This Pern | • | Building Po | of Issue | PERMIT 000022451 |
|--|--|--|---|--|--|---|
| APPLICANT ADDRESS | 2813 | INACKER,SR. SW 32ND AVENUE | E | PHONE OCALA | 352.291.2557 | . EI 24074 |
| OWNER | | & TRACY VALENTII | | OCALA | 561 322 2756 | FL 34974 |
| ADDRESS | 815 | SW MARY TERRA | 333(9)5 | LAKE CITY | 561.333.2756 | FL 32024 |
| CONTRACTOR | | L STEINACKER, SR. | | PHONE | 352.291.2557 | <u>1L</u> <u>32024</u> |
| LOCATION OF | | | C 247 TO C 240 TO SV | W MARY TERRACE,R, | | |
| LOCATION OF | TROTER | ON LEFT. | | W MART TERRACE,R, | 5/4 MILE | |
| TYPE DEVELO | OPMENT | MODUALR & SE | EPTIC EST | TIMATED COST OF CO | NSTRUCTION | .00 |
| HEATED FLOO | OR AREA | | TOTAL ARE | EA | HEIGHT 9 | 9.60 STORIES 1 |
| FOUNDATION | CONC | WALI | LSR | ROOF PITCH 7/12 | FL. | OOR CONC |
| LAND USE & 2 | ZONING | A-3 | | MAX | . HEIGHT 3 | 35 |
| Minimum Set B | ack Requi | rments: STREET- | FRONT 30.00 | REAR | 25.00 | SIDE 25.00 |
| NO. EX.D.U. | 0 | FLOOD ZONE | X | DEVELOPMENT PER | | |
| PARCEL ID | 14-5S-15- | 00459-226 | SUBDIVISIO | N TIMBER RIDGE | | |
| LOT <u>10</u> | BLOCK | PHASE | UNIT _ | тот | AL ACRES 10 | .00 |
| O00000436 Culvert Permit Now WAIVER Driveway Conne COMMENTS: | ection | 04-0999-N Septic Tank Number | CGC016645 contractor's License Num BLK LU & Zonin | | Applicant/Owner/D | N |
| 1 FOOT ABOVE | . DO . D | | | | | |
| T- 1 - 1 - 1 - 1 - 1 | ROAD. | 1 2 | | | Check # or Ca | ash 1303 |
| | s ROAD. | EOP BU | II DING & ZONIN | IC DEDARTMENT | Check # or Ca | ash 1303 |
| Temporary Power | | FOR BU | | IG DEPARTMENT | ONLY | ash 1303 (footer/Slab) |
| Temporary Powe | | | ILDING & ZONIN Foundation | | ONLY | (footer/Slab) |
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| Under slab rough Framing Electrical rough- Permanent power M/H tie downs, bl Reconnection M/H Pole date/ | date/app.in date/app. by MIT FEE \$ | date/app. by ing date/app b. by date/app. by e/app. by ectricity and plumbing ate/app. by Trav | Foundation Slab D. by Rough-in plumbing about Heat & Air Duct C.O. Final date/app. Pump pole date/a rel Trailer date CERTIFICATION FEE | date/app. by date/app. by ove slab and below wood date/app. by ate/app. by Utility Pole app. by ste/app. by FIRE FEE \$ | ONLY Monolithic Sheathing/Number of Floor Peri. beam (Lintel Culvert Pool date/app. by Re-roof SURCHARGE | (footer/Slab) date/app. by Nailing |
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PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

Columbia County Building Permit Application For Office Use Only Application # 0410-42 Date Received 10/18/04 By Permit # Application Approved by - Zoning Official BLK Date 03, 11.04 Plans Examiner HD Zoning A-3 Land Use Plan Map Category Flood Zone Comments Steinackettetional Conste Phone Phone Contractors Name Fee Simple Owner Name & Address Bonding Co. Name & Address Architect/Engineer Name & Address Mortgage Lenders Name & Address Property ID Number 14-53-15-00459-226 Estimated Cost of Construction 80,000 Lot 26 Block Unit. 247 Saith West ON SW. MARY TER Number of Existing Dwellings on Property None Type of Construction _ Do you need a - Culvert Permit of Culvert Waiver or Have an Existing Drive Lot Size Actual Distance of Structure from Property Lines - Front 598 Side LS 162 Side RS 162 Rear 675 Number of Stories 1 Heated Floor Area 1640 Roof Pitch Total Building Height Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT,

einacker Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

__ day of ______

Personally known v or Produced Identification

Contractor Signature

Contractors License Number

Competency Card Number_

NOTARY STAMP/SEAL

Notary Signature

NANCY L. COURTNEY Comm# DD0285807 Expires 1/28/2008 Bonded thru (800)432-4254 Florida Notary Assn., Inc



TOM GALLAGHER CHIEF FINANCIAL OFFICER STATE OF FLORIDA

ARTMENT OF FINANCIAL SERVICES
SION OF WORKERS' COMPENSATION
CONSTRUCTION INDUSTRY CERTIFICATE

of the Comp

** RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION **

This certificate exempts the Officer of the Corporation of the Vember of the Limited Liability Company listed below from the provision of Florida Workers' Compensation Law for the period indicated below.

EFFECTIVE DATE:

01/01/2004

EXPIRATION DATE: 05/12/2005

CORPORATE OFFICER/ LLC MEMBER NAME:

STEINACKER

592013090

IONAL CONSTRUCTION & RESTORATION INC

BUSINESS NAME AND

2843 SW 32RND AVE

FL 34474

DELANO

CALA

SCOPE OF BUSINESS OR TRADE: GENERAL CONTRACTOR

IMPORTANT: Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter.

DWC-253 RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION REVISED 11-03

OUESTIONS? [850] 488-2333

Please cut out the card below and retain for inspection by any Department of Financial Services representative while conducting work.

STATE OF FLORIDA DEPARTMENT OF FINANCIAL SERVICES DIVISION OF WORKERS' COMPENSATION

** RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTY

01/01/2004

This certificate exempts the Officer of the Corp the provision of Florida Workers' Compensation the

indicated below. EFFECTIVE DATE

EXPIRATION DATE:

05/12/2005 CORPORATE OFFICER

592013090

BUSINESS NAME ADDRESS:

MATIONAL CONSTRUCTION & RESTOR 2813 SW 32RND AVE AND

2813 SW OCALA

FL 34474

DELANO

GOPE OF BUSINESS OR TRADE: GENERAL CONTRACTOR

IMPORTANT

- F This certificate applies only to the corporate officer named on this certificate and of applies only within the scope of the business or trade listed hereon.
- D A copy of this card or the duplicate above must be carried and available for inspection at all time while conducting any construction work.
- Pursuant to chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter.
- Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

QUESTIONS? (850) 488-2333

CUT HERE

DWC-253 RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION REVISED 11-03

2004-2005 MARION COUNTY OCCUPATIONAL LICENSE STATE OF FLORIDA THIS LICENSE IS ISSUED PURSUANT TO MARION COUNTY ORDINANCE 91-28 AIND CLASSICS AIND CL

EXPIRES SEPTEMBER 30, 2005 VALID IF NO OTHER LAW(S) OR ORDINANCES(S) IS VIOLATED

The state of the s

1071-0857861

ACCOUNT NO:

THE INDIVIDUAL OR FIRM NAMED BELOW IS MEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION OF

THIS LICENSE MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS NO REFUNDS CERTIFIED GENERAL CONTR. "A"

BUSINESS LOCATION BUSINESS PHONE

STATE REGULATORY NO

326 CYPRESS RD (352)680-1801

COMP CARD

7917

CGC016645

NBR. UNITS

STAMP NO.

PAID MARION COUNTY DATE 8/09/04 TILL CNTL 1048298.0001

THOMAS OLSON, TAX COLLECTOR 503 SE 25th Ave P.O. Box 1812 Ocela, FL 34478-1812 (352) 368-8200

NATIONAL CONSTRUCTION RESTORATION INC STEINACKER DELANO A SR 2813 SW 32 AVE OCALA FL 344

34474

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

THIS BECOMES A RECEIPT ONLY WHEN VALIDATED BY RECEIPTING MACHINE SHOWING RECEIPT NUMBER, DATE AND AMOUNT PAID

STATE OF FLORIDA The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 148
Expiration date: AUG 31, 2006 BATCH NUMBER LICENSE NER 08/04/2004 |000000000 |CGC016645 AC# 1520185 DATE

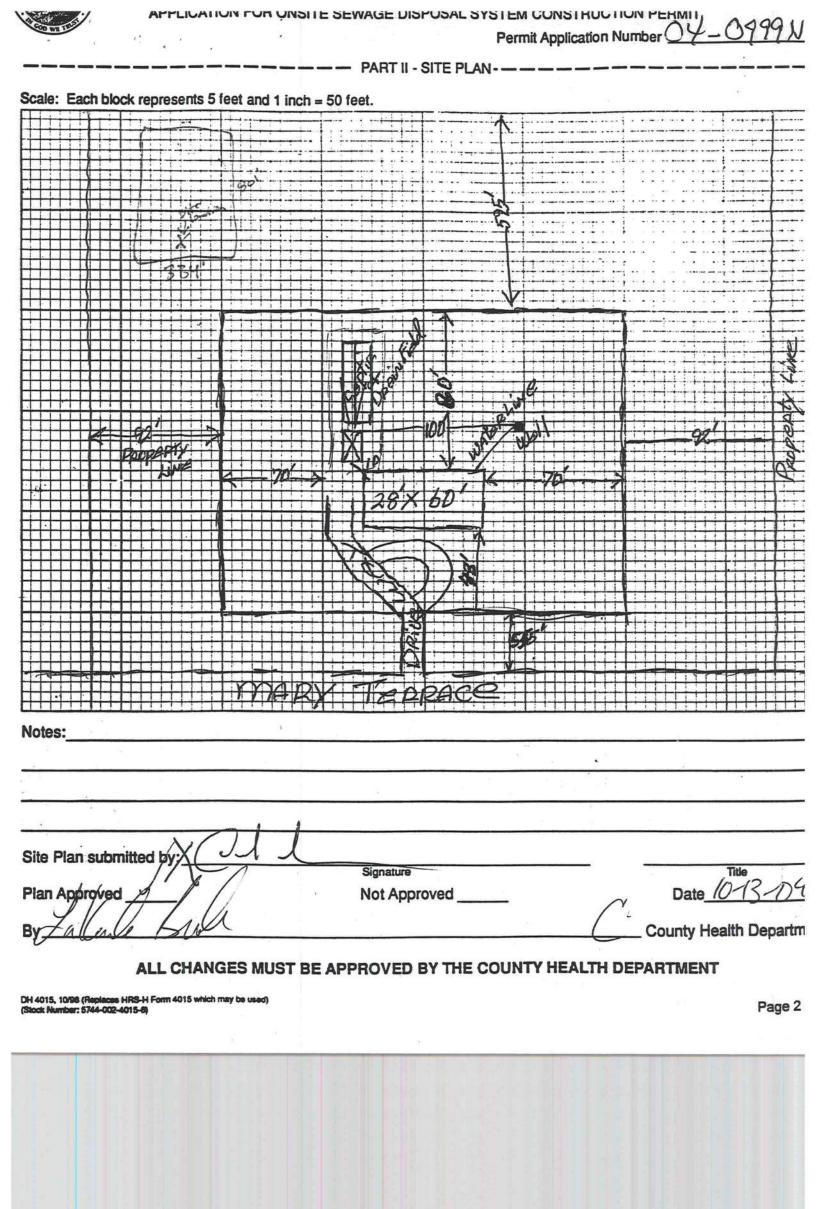
DISPLAY AS REQUIRED BY LAW

STEINACKER, DELANO A SR NATIONAL CONSTRUCTION & RESTORATION 2813 SW 32ND AVE CCALA

FL 34474

GOVERNOR

DIANE CARR SECRETARY



| o Bo lashv | E INSURANCE X 305251 ille TN 37230-5251 | | HOLDER, T | CONFERS NO RI | HITECHS ED AS A MATTER OF INFORGETS UPON THE CERTIFIC E DOES NOT AMEND, EXTI FORDED BY THE POLICIES | CATE END OP |
|---------------|--|--|--|--|--|--------------------------------|
| Phone | :352-351-5444 Fax:3 | 52-351-8834 | INSURERS A | FFORDING COVE | RAGE | NAIC # |
| SURED | | | | | . Small Business | PERSON W |
| | | 0000000 A 00000 | INSURER B: | | . Gudii Dusiness | |
| | Nat'l Const & Rest Del Steinacker | coration | INSURER C: | | | 1 |
| | 2813 SW 32 Ave Ocala FL 34474 | | INSURER D: | | ······································ | ļ |
| | | and the same of th | INSURER E: | | | |
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| TR INSRE | TYPE OF INSURANCE GENERAL LIABILITY | POLICY NUMBER | DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MIN/DD/YY) | LIMITS | |
| | X COMMERCIAL GENERAL LIABILITY | CCDADAGAEAE | 00/05/00 | | TARMET WITCH STATE | 1,000,000 |
| 1 | | SCP40484645 | 04/05/04 | 04/05/05 | PREMISES (Ea occurence) \$ | 300,000 |
| | CLAIMS MADE X OCCUR | | | | | 10,000 |
| | | | | | | 1,000,000 |
| | | | | | GENERAL AGGREGATE \$ | 2,000,000 |
| | POUCY PRO- JECT LOC | 1 | | | PRODUCTS - COMP/OP AGG \$ | 2,000,000 |
| | AUTOMOBILE LIABILITY | | | | COMBINED SINGLE LINES | |
| | ANY AUTO ALL OWNED AUTOS | | | | COMBINED SINGLE LIMIT (En accident) | |
| į | SCHEDULED AUTOS | | | | BODILY INJURY (Per person) \$ | |
| | NON-OWNED AUTOS | | | | BODILY INJURY (Per accident) s | |
| 1_ | | | 2 | | PROPERTY DAMAGE (Per accident) \$ | |
| | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT \$ | |
| | ANY AUTO | | | | OTHER THAN EA ACC \$ | |
| | | | | | AUTO ONLY: AGG \$ | |
| | EXCESS/UMBRELLA LIABILITY | | | | EACH OCCURRENCE \$ | |
| | OCCUR CLAIMS MADE | | | | AGGREGATE \$ | 7 |
| | | | | | 8 | |
| | DEDUCTIBLE | | | N 20 | 8 | |
| | RETENTION \$ | | | | 8 | |
| | KERS COMPENSATION AND OYERS' LIABILITY | | | | TORY LIMITS ER | |
| ANY | PROPRIETOR/PARTNER/EXECUTIVE | | | | E.L. EACH ACCIDENT S | |
| OFF | CER/MEMBER EXCLUDED? describe under | | | | E.L. DISEASE - EA EMPLOYEE S | |
| SPEC | IAL PROVISIONS below | | | | E.L. DISEASE - POLICY LIMIT \$ | |
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| | MADISON FL 32340 | | REPRESENTATI | and the same of th | Asla | |
| | | | AUTHORIZED REP | Latte de Song | WOX EH | |
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| N. | | | HARRIE THE RES | | | |

Columbia County Building Department Culvert Waiver Permit / Application

Waiver No.

| APPLICANT National Construction PHONE 352-291-2557 |
|---|
| ADDRESS 2813 S.W 32 Av. Ocala, Fl. 34474 |
| OWNER Konvie + Tracy Valentine PHONE 561-333-2756 |
| ADDRESS |
| CONTRACTOR Notional Construction PHONE 352-291-2557 |
| LOCATION OF PROPERTY 815 S.W. MARY TER. |
| 247 to 240 to MARY TER. 3/mile on left, |
| PARCEL ID# 14-5S-15-00459-226 |
| SUBDIVISION (Lot/Block/Phase/Unit) Lot 26 Timber Pile |
| I HEREBY CERTIFY THAT I UNBERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSE APPLICATION. SIGNED: DATE: |
| MAKE CHECKS PAYABLE TO BCC. |
| Public Works Department Use Only |
| I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINE THAT THE CULVERT WAIVER IS: |
| APPROVEDNOT APPROVED – NEEDS A CULVERT PERMIT |
| COMMENTS |
| SIGNED: DATE: |
| ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955. |

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

Columbia County Building Department Permit No. Culvert Permit

| APPL | ICANT | PHONE |
|------|--|--|
| ADDI | RESS | |
| OWN | ER | PHONE |
| ADDI | RESS | |
| CONT | TRACTOR | PHONE |
| LOCA | ATION OF PROPERTY | |
| | To the second se | |
| | | |
| PARC | CEL ID # | |
| SUBE | DIVISION (Lot/Block/Phase/Unit) | |
| | INSTALL | ATION REQUIREMENTS |
| | driving surface. Both ends will be mitered 4 concrete slab. INSTALLATION NOTE: Turnouts will be required as follows: a) a majority of the current and existing dr. b) the driveway to be served will be paved Turnouts shall be paved or concrete a minin whichever is greater. The width shall confort Culvert installation shall conform to the app. Department of Transportation Permit install. Other | or formed with concrete. num of 12 feet wide or the width of the paved or concrete driveway, rm to existing paved of concrete driveways. proved site plan standards. lation approved standards. |
| | All proper safety requirements sho | uld be followed during the instillation of the culvert. |

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949 PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Posting of Address Numbers in accordance with Ordinance 2001-9, Section 5:

A. Principal Buildings (residence, apartment building or "In Town" business) shall display the assigned address number made of Arabic numerals not less than 3 inches in height and 1½ inches in width of a contrasting color to the background on which affixed, as near to the front entrance as possible and practical so that the number is visible and legible from the sidewalk (if any), the public or private way on which the principal building fronts and the opposite side of the public or private way, day or night.

B. Private Lane and Long Driveways: for any principal building (residence, apartment building or business) (except malls or shopping centers) located so that the address number is not clearly legible and visible from the public or private way, shall post an additional set of numbers at the intersection of the driveway to the principal building at the public or private way. The additional address number shall be made up of Arabic numerals not less than 3 inches in height and 1-1/2 inches in width. Numbers shall be contrasting in color with the background on which they are affixed, visible day or night, and placed upon a post or other structure which displays the number so it is visible and legible to emergency services personnel approaching from either direction along the public or private way.

C. Industrial and Commercial Structures in Low Density Areas: All industrial and commercial structures located in low-density development areas (areas in which small residential style address numbers are not visible from the public or private way) shall display address numbers of not less than 10 inches in height. The numbers shall contrast in color with the background on which they are affixed and shall be visible and legible day or night from the public or private way. When possible, the number shall be displayed beside or over the main entrances of the structure.

D. Apartment Buildings and High-Rises: All apartment buildings and high-rises style principal buildings shall display address numbers above or to the side of the primary entrance to the Addressed location. Numbers shall contrast with the color of the background to which they are affixed, and shall be at least 6 inches in height and visible and legible day or night. Apartment numbers for individual units within the complex shall be displayed on, above, or to the side of the doorway of each unit. Assigned number shall be displayed on each separate front entrance in the case of a principal building which is occupied by more than one business of family dwelling unit.

E. Any different numbers, which might be mistaken for or confused with the numbers assigned in accordance with the "Numbering System", shall be removed upon proper display of the assigned address number.

F. The responsibility of placement and maintenance of the building address numbers is that of the occupant or property owner.

Project Name:

Climate Zone:

1. New construction or existing

2. Single family or multi-family

6. Conditioned floor area (ft²)

a. Clear glass, default U-factor

4. Number of Bedrooms

5. Is this a worst case?

7. Glass area & type

3. Number of units, if multi-family

Address:

Owner:

City, State:

CHB-5FL

North

CHB-5FL NORTH

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

New

1

Yes

1640 €

20.0 ft² __

Single Pane Double Pane _

0.0 ft²

3 _

Single family

Builder:

12. Cooling systems

a. Central Unit

13. Heating systems

b. N/A

c. N/A

Permitting Office:

Jurisdiction Number:

Cap: 48.0 kBtu/hr

SEER: 13.00

Permit Number:

| b. Default tint | 0.0 ft² | 0.0 ft² | a. Electric Heat Pump | Cap: 34.1 kBtu/hr |
|--|---------------------|-----------------------------|---|-------------------|
| c. Labeled U or SHGC | 8.3 ft ² | 210.0 ft ² | | HSPF: 6.60 |
| 8. Floor types | es. | _ | b. N/A | |
| a. Raised Wood, Stem Wall | | ft² | 30 CONTROL CO. | _ |
| b. N/A | | 3 | c. N/A | Ξ. |
| c. N/A | | | manufer species | Ξ. |
| 9. Wall types | | | 14. Hot water systems | - 1 |
| a. Frame, Wood, Exterior | R=1 | 3.0, 1187.0 ft ² | a. Electric Resistance | Cap: 50.0 gallons |
| b. N/A | | - | | EF: 0.97 |
| c. N/A | | | b. N/A | - |
| d. N/A | | | | |
| e. N/A | | | c. Conservation credits | _ · |
| Ceiling types | | sano managamban san | (HR-Heat recovery, Solar | _ |
| a. Under Attic | R=3 | 0.0, 1640.0 ft ² | DHP-Dedicated heat pump) | |
| b. N/A | | _ | 15. HVAC credits | PT, |
| c. N/A | | . 8 | (CF-Ceiling fan, CV-Cross vo | entilation, |
| 11. Ducts | 100 | | HF-Whole house fan, | NIDI |
| a. Sup: Unc. Ret: Unc. AH: Attic | Sup. R | k=6.0, 150.0 ft _ | PT-Programmable Thermost | at, NDI |
| b. N/A Date 4/23/04 I | Dian No. (1) | B CEL | MZ-C-Multizone cooling, | "APPROVED" |
| Approved By R Bu | lan No. CH | 13 370 | MZ-H-Multizone heating) | |
| Richard L. Bul | | | | DOCUMENT |
| Modular Building Plans Examiner F | | - CLUB AGO | | |
| Modula Dullding Flails Examilier F | oriua Certifica | ie 31vii 003 | | |
| Glass/Floor Area | O 1E | Total as-built | points: 24186 | 400 |
| Glass/Floor Area | 1. 0.15 | Total base | points: 24996 | ASS |
| | | | | |
| I hereby certify that the plans a | nd enocificat | ione covered | Deview of the plane and | |
| by this calculation are in compl | | | Review of the plans and | THE STAN |
| Energy Code. | ance with th | e rioliua | specifications covered by t | nis |
| 11. 1 | 1. | | calculation indicates comp | liance |
| PREPARED BY: | h | F: | with the Florida Energy Co | |
| DATE: 412/1X | | | Before construction is com | pleted S |
| | | | this building will be inspect | led for |
| I hereby certify that this building | g, as designe | ed, is in | compliance with Section 5 Florida Statutes. | 53.908 |
| compliance with the Florida En | ergy Code. | | Fiorida Statutes. | OD WE'TE |
| OLAMATINA OFFIT. | | | BUILDING OFFICIAL | |
| OWNER/AGENT: | | | DOILDING OF FIGURE | • |
| DATE: | | | DATE: | • |
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| A STATE OF THE STA | En | ergyGauge® (Ve | | • |

WARRANTY DEED

This Warranty Deed made the 13th day of February, A.D. 2004 by

Jeffrey R. Corrick, and his wife, Rebecca Greaves Corrick hereinafter called the grantor, to

Tracy A. Valentine, and her husband, Ronnie C. Valentine Whose address is: 16185 80th Street, Locahatchee, FL 33470

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Suwannee County, Florida, viz:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever. And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land: that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

Jeffrey R. Corrick by Gerald Leroy

or as Power of Attorney Rebecca Greaves Corrick by Gerald Leroy

Greaves, Sr. as Power of Attorney

STATE OF COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County last aforesaid to take acknowledgments personally appeared Gerald Leroy Greaves, Sr. as Power of Attorney for Jeffrey R. Corrick, and his wife, Rebecca Greaves Corrick, known to me personally and/or who produced a drivers license and who executed before me the foregoing deed and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this day of February A.D., 2004.

(seal)

This instrument prepared by: Michael H. Harrell Abstract & Title Services 382 SW Baya Drive Lake City, FL 32025

Mory Jo. A. Arnaro
MY COMMISSION & DD199829 EXPIRES
May 24, 2007
BONDED THRU TROY FAIN INSURANCE INC.

F:\DOCS\Deed-Individual.doc

Inst:2004003662 Date:02/19/2004 Time:09:12
Doc Stamp-Deed : 231.00
Doc Stamp-Dec, p. Dewitt Cason, Columbia County B:1007 P:1460

EXHIBIT "A"

A part of SE 1/4 of Section 14, Township 5 South, Range 15 East, being more particularly described as follows:

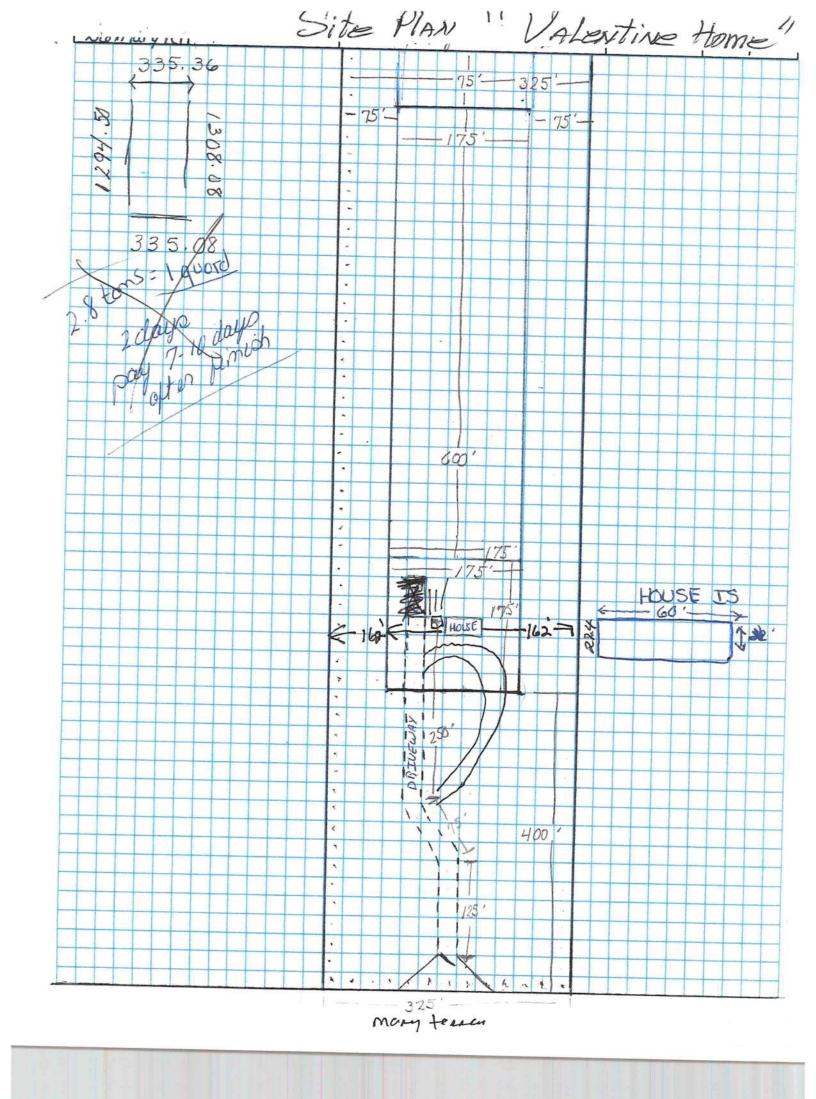
Commence at the SE corner of NE 1/4 of SE 1/4 of said Section 14 and run along the East line of said Section, N 00°38'48"W, 63.27 feet to the Point of Beginning; thence run S 89°21'12"W, 1294.50 feet to a point on the East right of way line of Mary Road (A 40 foot maintained right of way); thence run along said East right of way, N 02°58'07"W, 335.36 feet; thence run N 89°21'12"E, 1308.08 feet to a point on the aforementioned East line of Section 14, thence run along said East line, S 00°38'48"E, 335.08 feet to the Point of Beginning, Columbia County, Florida. Lot 26, Timber Ridge, (An unrecorded subdivision).

> Inst:2004003662 Date:02/19/2004 Time:09:12 Doc Stamp-Deed : 231.00
> ___DC,P.DeWitt Cason,Columbia County B:1007 P:1461

STATE OF FLORIDA, COUNTY OF COLUMBIA I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office. P. DeWITT CASON, CLERK OF COURTS BH COUNTY

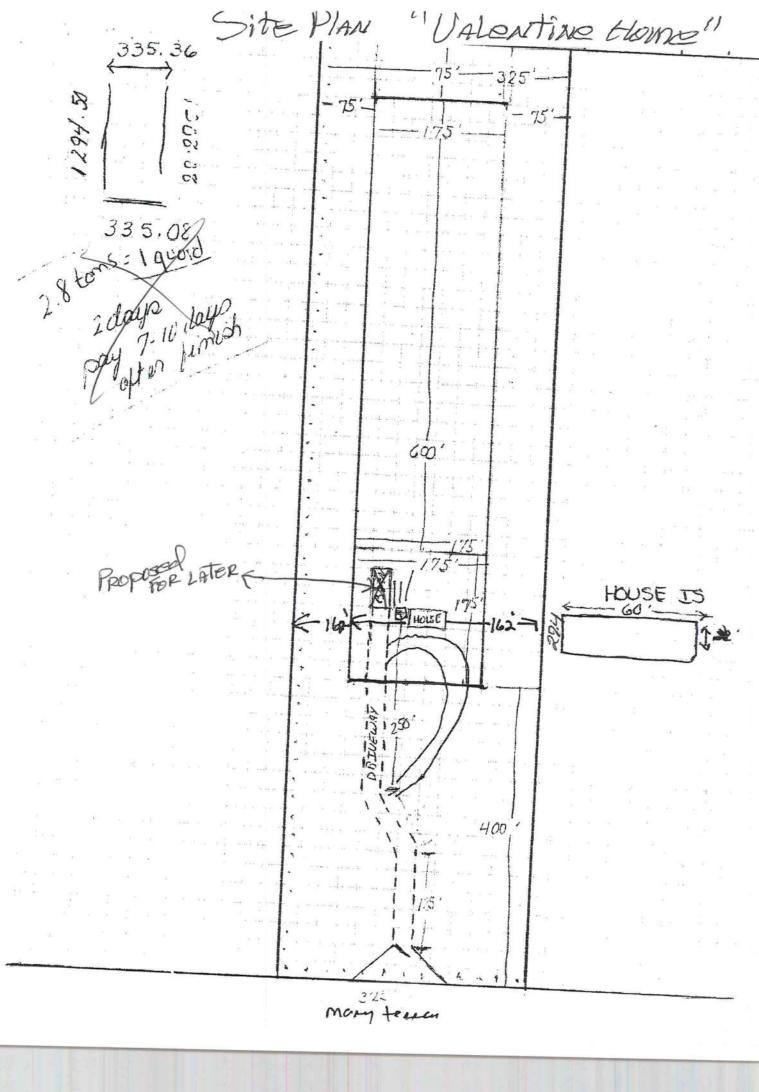
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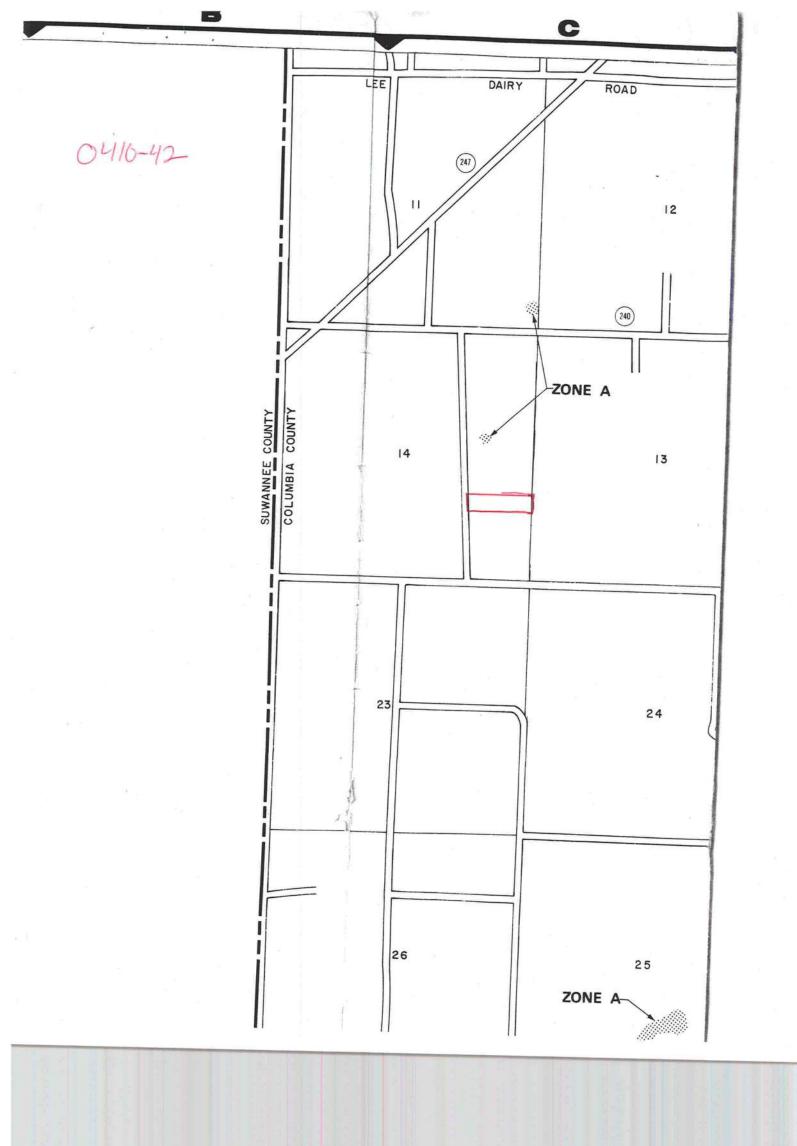
 $http://appraiser.columbia county fla.com/GIS/Show_Field Card.asp?PIN=14-5S-15-00459-2... \ \ 9/18/2004$



NOTICE OF COMMENCMENT

| | - Contains |
|--|--|
| State of: FLORIDA | County of Columbia. City of Lake City |
| The undersigned hereby gives with Chapter 713, Florida Statutes, the | notice that improvement(s) will be made to certain real property, and in accordance following information is provided in this Notice of Commencement. |
| 4 | DESCRIPTION OF PROPERTY: |
| Street Address: 815 | |
| Section: 14 | Township: 55 Range: 15 |
| | 26 |
| Tax Parcel #: 14 - | 55 - 15 - 00459 -226 Subdivision: Timb Ea Repse |
| GENE | RAL DESCRIPTION OF IMPROVEMENT |
| To Count | RAL DESCRIPTION OF IMPROVEMENT Home wein an Septic |
| | Datt Datt |
| | OWNER INFORMATION |
| Owner(s) Name: Ronnic & | TREE VGLENTINE |
| Address: 815 BW M | OWNER INFORMATION TREW VGLENTINE GRY TER |
| City: Lake C177 | OWNER INFORMATION TREM VGLENTINE GRY TER State: Fr. Zip: 32024 Phone: 386 935 2213 CONTRACTOR INFORMATION DEL STEINGLEL |
| | CONTRACTOR INFORMATION |
| Contractor Name: | DEL Steinacken |
| Business Name Newbork | |
| Address: 2813 SW 3 | State: Fr. Zip: 34474 Phone: 352-291-2557 |
| City: Ocaca | State: FL. Zip: 34474 Phone: 352-291-2557 |
| | LENDER INFORMATION |
| Lender Name: YORKTOWN | FUNDING |
| Address: 1104 FERRWOOD | Que Suite 101 |
| City: Comp Home | State: 9A. Zip: 1701) Phone: 800 - 545- 6221 |
| Persons within the State of Florida design Section 713.13(1)(a)7., Florida Statutes: | gnated by Owner upon whom notices or other documents may be served as provided by |
| | address: 1717 |
| In addition to himself, Owner designates, | of |
| Explanation to an officer as pro | vided in Section 713.13 (1)(b), Florida Statutes. |
| Expiration is one (1) year from date of reco | |
| Sworn to and subscribed before me this | Print Name: RONNIE C. VALENTINE |
| Vertice Coul you | one My Commission Expires |
| CIRCUIT Signature STATE OF FI | OP! DA COUNTY OF COLUMB A SHAWING COLUMB |
| 723 - 723 - Gatrue Copy | the original filed in this regoing CAROL MOORE |
| P. DeWITT CASO | VV. CLERK OF COLUMNS OFFICE. IN MY COMMISSION # DD 287907 |
| a sy Mar | Deputy Clerk Deputy Clerk EXPIRES: February 4, 2008 Bonded Thru Notary Public Underwriters |
| COUNTY FLORIDATION Date 127 | 7,2004 |





NOTICE OF COMMENCMENT

| State of: FLORIDA County of: Columbia. City of: La ke City |
|--|
| The undersigned hereby gives notice that improvement(s) will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement. |
| DESCRIPTION OF PROPERTY: |
| Street Address: 815 5W MARLY TER Lake Cuts FL 32024 |
| Section: 14 Township: 55 Range: 15 |
| Lot: 26 Block: |
| Tax Parcel #: 14 - 55 - 15 - 00459 - 22 Subdivision: Timb & Reose GENERAL DESCRIPTION OF IMPROVEMENT To Construct: MODULAR House |
| GENERAL DESCRIPTION OF IMPROVEMENT |
| will as sephic |
| We control of the con |
| OWNER INFORMATION Owner(s) Name: Popole & Tracy Valentine |
| |
| Address: 815 SW MGRY TER |
| City: Lake C177 State: F2. Zip: 32024 Phone: 386 935 2213 CONTRACTOR INFORMATION |
| CONTRACTOR INFORMATION |
| |
| Business Name Newtone Construction |
| Address: 2813 SW 3220 Ave |
| Business Name Newtone Construction Address: 2813 SW 32ND Ave City: OCGUA State: Ft. Zip: 34474 Phone: 352-291-2557 |
| LENDER INFORMATION |
| Lender Name: YORKTOWN FUNDING Contact: |
| Address: 1104 FERRUOUS Due Suite 101 |
| City: Conup Hou State: 94 Zip: 17011 Phone: 800 - 545 - 6221 |
| Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: Names: |
| Address: /// |
| In addition to himself, Owner designates,ofofofof |
| Expiration is one (1) year from date of recording unless otherwise specified. |
| Signature of Owner: X Rounis C. Valentine Print Name: RONNIE C. VALENTINE |
| Sworn to and subscribed before me this 6th day of October 2004 |
| Notary Public: Carof Moore My Commission Expires: |
| U 453 - 723 -61-067-0 CAROL MOORE MY COMMISSION # DD 287907 |

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| H 4015, 10/96 (Replaces) lock Number: 5744-002-4 | HRS-H Form 4015 which may be used lots-6) |) | | | Dogo 2 of |
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Columbia County Building Department Culvert Waiver Culvert W.

Culvert Waiver No.

| | | 000000430 |
|--|----------------------|-----------------------|
| DATE: 11/03/2004 BUILDING PERMIT NO. | 22451 | - "201" |
| APPLICANT DEL STEINACKER,SR. | PHONE 3 | 52.291.2557 |
| ADDRESS 2813 SW 32ND AVENUE | OCALA | FL 34474 |
| OWNER RONNIE & TRACY VALENTINE | PHONE 56 | 1.333.2756 |
| ADDRESS 815 SW MARY TERRACE | LAKE CITY | FL 32024 |
| CONTRACTOR DEL STEINACKER, SR. | PHONE 35 | 2.291.2557 |
| LOCATION OF PROPERTY 90-W TO C-247L, TO C-240 TO M. | ARY TERRACE,R, 3/4 I | MILE ON LEFT. |
| 2.4 | | A |
| | | |
| SUBDIVISION/LOT/BLOCK/PHASE/UNITTIMBER RIDGE | | 26 |
| PARCEL ID # 14-5S-15-00459-226 | - | |
| <u> </u> | | • |
| I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY CO | | |
| COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH | THE HEREIN PROP | OSED APPLICATION. |
| SIGNATURE: Defano termación | | |
| A SEPARATE CHECK IS REQUIRED | | 50.00 |
| MAKE CHECKS PAYABLE TO BCC | Amount P | aid <u>50.00</u> |
| | | |
| PUBLIC WORKS DEPARTMENT | USE ONLY | |
| HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION | N AND DETERMINED | THAT THE |
| CULVERT WAIVERAS: | | |
| APPROVED | NOT APPROVED | - NEEDS A CULVERT PER |
| COMMENTS: No Pipe Vicelel KNOW | 17 DWD 080 NWD | 21/ |
| COMMENTS: NO PIPE VERELE FUOL | Lawing | VITANUS |
| or mary ren | | |
| SIGNED: DAT | E: | 9 |
| NY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPAR | TMENT AT 20/ 752 5 | |
| | INIENI AT 386-752-59 | 955. |
| COLUMBIA | COUNTY | |

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160 NOV 0 3 2004

PUBLIC WORKS DEPT.





FBC-01 WIND LOADS

22024

ALIGNMENT REPAIR STEM WALL FOOTING MODULAR HOME

815 SW MARY TERRACE

LEB - 2002

VALENTINE RESIDENCE

LAKE CITY, FL

DATE

UTILITY DESIGN BLASTING SUPRVN, TRUSS INSPECTION SITE DEVELOPMENTAL
HOVE DESIGN PORT CHARLOTTE, FL 33980 23212 VBRADE AVENUE

Stephen A. Gaydosh engineering

bhone 1281) 118 - 1806 Steve Gaydosh, PE-GC-PCC-CBI STANDARD DETAILS SHEET 1 OF 1 SCALE: N.T.S. STEM WALL SECTION KNEE WALL (3000 ps1) NOITOES 8. POURED CONCRETE PRE-DRILLED HOLES ANCHOR & 24' o/c IN .02 NOISNATX & * 6. EXPANSION IN PRE-DRILLED HOLES LAG SCREWS @ 48' o/c 38, \$ X 4, TONG GALV'D. GRADE (MODULAR BUILDING) VV TOIOL MIST "OI X 'S (2) Z×3 MA ... BITUMASTIC COATING BETTER, W. ASPHALTIC OR V 14. X 4. X 5/16. ASTM A-36 OR 6' FROM SPACE HOLES @ 24. o/c, MAX. NOTES SCALE: N.T.S. STEM WALL FOUNDATION WEIV NA19 SIDE WALL III U G WALL MALL DNICTING BYTHOOK

> SIDE WALL -0 - 09

15her#



HOME DESIGN

FAX (239) 437 - 4636

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949 PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

| DATE ISSUED: September 22, 2004 |
|--|
| ENHANCED 9-1-1 ADDRESS: |
| 815 SW MARY TER (LAKE CITY, FL 32024) |
| Addressed Location 911 Phone Number: NOT AVAIL. |
| OCCUPANT NAME: NOT AVAIL. ROHNING TRACY Valentine |
| OCCUPANT CURRENT MAILING ADDRESS: 16/85 80 St. North |
| Loyabatchee, FL. 3397D |
| PROPERTY APPRAISER MAP SHEET NUMBER: 21 |
| PROPERTY APPRAISER PARCEL NUMBER: 14-5S-15-00459-226 |
| Other Contact Phone Number (If any): |
| Building Permit Number (If known): |
| Remarks: LOT 26 TIMBER RIDGE |
| · |
| |
| Address Issued By: |
| Columbia County 9-1-1 Addressing Department |

9-1-1 ADDRESSING APPROVED