



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0448  
DATE PAID: 6-17-24  
FEE PAID: \$60.00  
RECEIPT #: 2097905

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Austin Reiter EMAIL: areiter5252@gmail.com

AGENT: Elite Metal Manufacturing, LLC TELEPHONE: 386-623-0819

MAILING ADDRESS: 228 SW Fritz Gln, Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: Le BLOCK: \_\_\_\_\_ SUBDIVISION: May-Fair PLATTED: \_\_\_\_\_

PROPERTY ID #: 08-45-16-02723-002 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1.18 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 228 SW Fritz Gln, Lake City, FL 32024

DIRECTIONS TO PROPERTY: W on NE Franklin St toward NE Calhoun Ave, Turn L onto NW Main Blvd, Turn R onto US-90/W Duval St, Turn L onto FL-247 S, Turn R onto SW Mayfair Ln, Turn R onto SW Pilots Way, Turn R onto SW Fritz Gln. (11 min drive)

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Detached accessory</u>	<u>0</u>	<u>1,440</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Austin Reiter DATE: Jun 12, 2024

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC

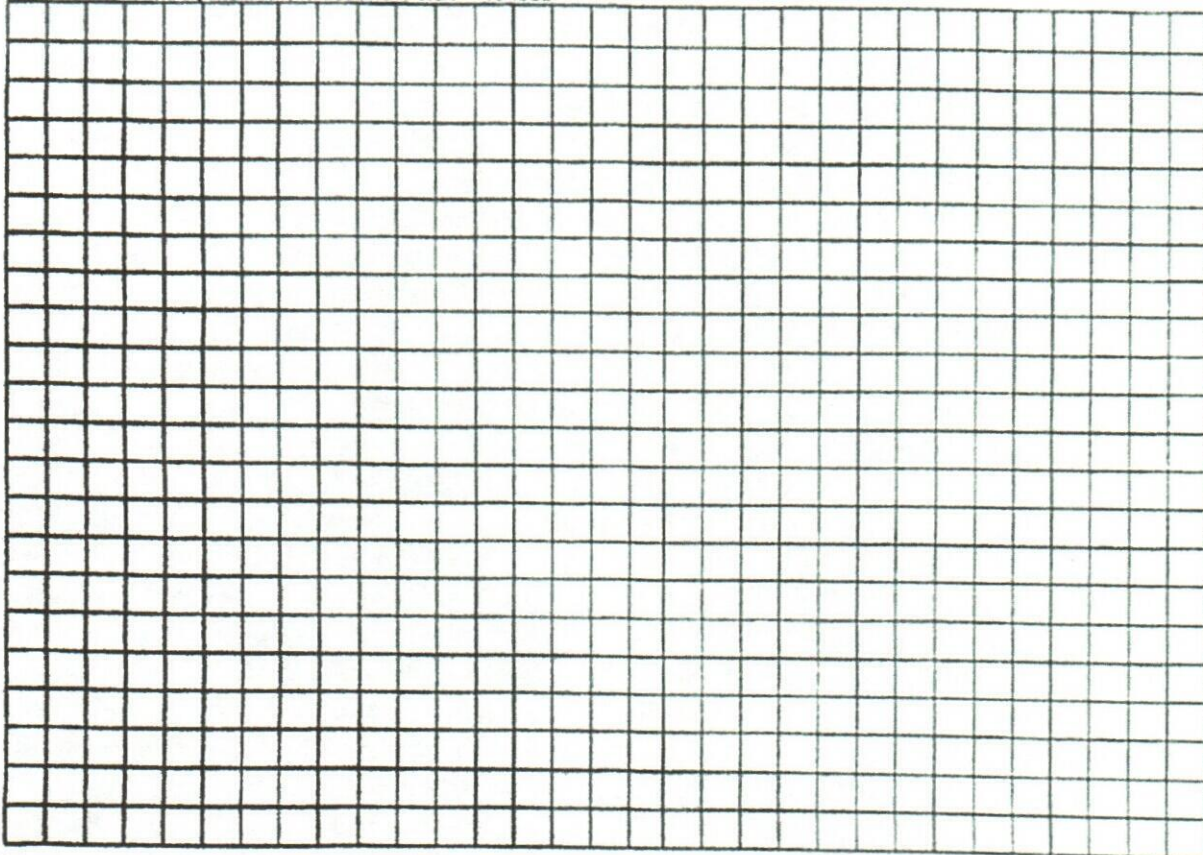
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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

\* See attached \*

Site Plan submitted by: Austin Reiter

Plan Approved

✓  
*[Signature]*

Not Approved

Date 6/27/24

By

EB2

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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Page 2 of 4



24-0448

