

DATE09/06/2007

Columbia County Building Permit

PERMIT000026203

This Permit Expires One Year From the Date of Issue

APPLICANTWENDY GRENNELL

PHONE288-2428

ADDRESS3104SW OLD WIRE RD

FT. WHITE

FL32038

OWNERPAT BARTELL

PHONE772 233-9783

ADDRESS540SW ORBISON DRIVE

LAKE CITY

FL32055

CONTRACTORROBERT SHEPPARD

PHONE623-2203

LOCATION OF PROPERTY

41N, TR ON FALLING CREEK, TL ON ORIBSON DRIVE, CORNER OF ADRIENNE GLEN AND ORIBSON DRIVE ON LEFT

TYPE DEVELOPMENTMH, UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID01-3S-16-01910-020

SUBDIVISIONCARTER ACRES

LOT19

BLOCK

PHASE

UNIT1

TOTAL ACRES5.67

IH0000833

Wendy Grennell

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING07-674

BK

JH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash1487

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$5.58

WASTE FEE \$16.75

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE297.33

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

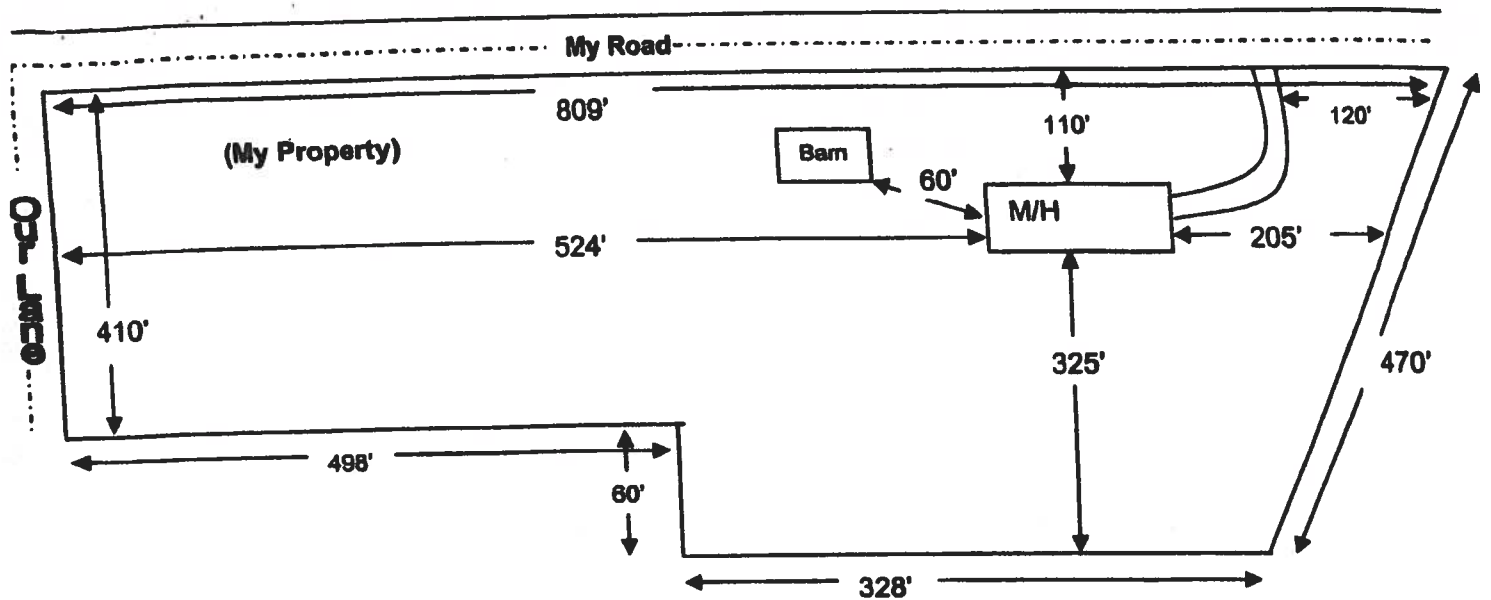
CK#1486

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

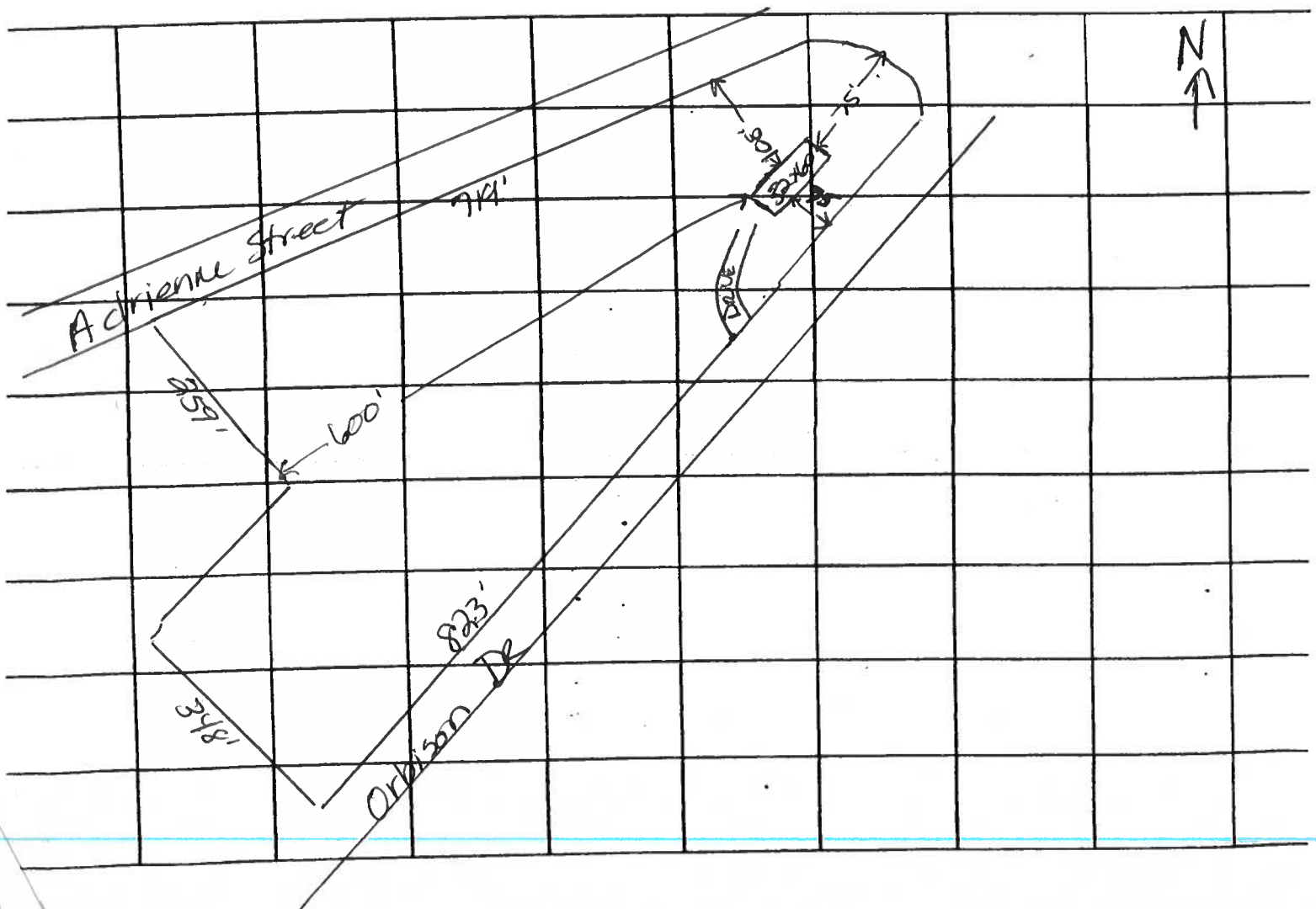
| | | | |
|--|-----------------------------|----------------------------------|--|
| For Office Use Only (Revised 9-22-06) | | Zoning Official <u>OK 9/5/07</u> | Building Official <u>OK JTH 9-5-07</u> |
| AP# <u>0909-02</u> | Date Received <u>9/5</u> | By <u>OK</u> | Permit # <u>26203</u> |
| Flood Zone <u>X</u> | Development Permit <u>—</u> | Zoning <u>A-3</u> | Land Use Plan Map Category <u>A-3</u> |
| Comments _____ | | | |
| FEMA Map# _____ | Elevation _____ | Finished Floor _____ | River _____ In Floodway _____ |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input type="checkbox"/> EH Signed Site Plan <input checked="" type="checkbox"/> EH Release <input type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well | | | |
| <input type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/> Letter of Authorization from installer | | | |
| <input checked="" type="checkbox"/> State Road Access <input checked="" type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ | | | |

- Property ID # 01-35-16-01910-020 Subdivision Lot 19 Carter Acres ^{Unit 1}
- New Mobile Home ☒ Used Mobile Home _____ Year 2007
 - Applicant Wendy Grennell Phone # 386-288-2428
 - Address 3104 SW Old Wire Rd Ft White FL 32038
 - Name of Property Owner Pat Barkell Phone# 772-233-9783
 - 911 Address 540 SW Orbison Dr Lake City FL 32055
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric Progress Energy
 - Name of Owner of Mobile Home Pat Barkell Phone # 772-233-9783
Address 416 NW Orbison Dr Lake City FL 32055
 - Relationship to Property Owner same
 - Current Number of Dwellings on Property 0
 - Lot Size _____ Total Acreage 5.67
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting In a Culvert) (Not existing build do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home No (owes)
 - Driving Directions to the Property 41 North to Falling Creek turn (R) to Orbison Drive turn (L) go approx 1/2 - 3/4 mile property on (L) Property intersecting Adrienne Glen & Orbison Dr.
 - Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
 - Installers Address 6355 SE CR 245 Lake City FL 32024
 - License Number IH0000933 Installation Decal # 278546

left message 9/5/07

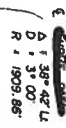


Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



"CARTER ACRES" Sheet 1 of 3

May 8. 1888
GALTON OF COGNAT'S
COLUMBIA COLLEGE, N.Y.



http://appraiser.columbiacountyfla.com/GIS/Show_FieldCard.asp?PIN=01-3S-16-01910-020 8/8/2007

Columbia County Property Appraiser

DB Last Updated: 8/2/2007

2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[New Super Homestead Taxable Value Calculator](#)
[Print](#)

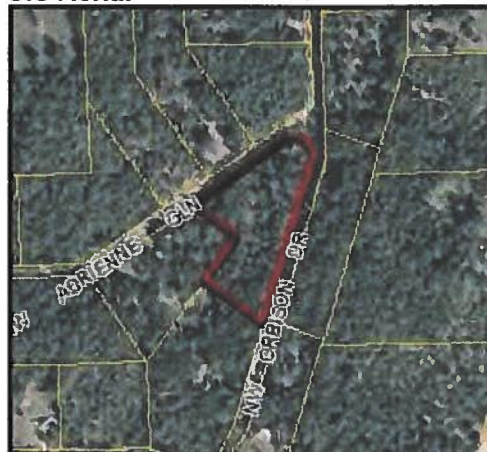
Parcel: 01-3S-16-01910-020

Search Result: 1 of 1

Owner & Property Info

| | | | |
|-------------------------|---|---------------------|----|
| Owner's Name | BARTELL PAT | | |
| Site Address | LOT 19 UNIT 1 | | |
| Mailing Address | 416 NW ORBISON DR LAKE CITY, FL 32055 | | |
| Use Desc. (code) | VACANT (000000) | | |
| Neighborhood | 1316.01 | Tax District | 3 |
| UD Codes | MKTA03 | Market Area | 03 |
| Total Land Area | 5.670 ACRES | | |
| Description | LOT 19 UNIT 1 CARTER ACRES S/D ORB 461-685, 662-533, 874-1121, 931-976, WD 1034-627, WD 1034-629. WD 1099-701 | | |

GIS Aerial



Property & Assessment Values

| | | |
|------------------------------|----------|-------------|
| Mkt Land Value | cnt: (2) | \$47,360.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (0) | \$0.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$47,360.00 |

| | |
|----------------------------|-------------|
| Just Value | \$47,360.00 |
| Class Value | \$0.00 |
| Assessed Value | \$47,360.00 |
| Exempt Value | \$0.00 |
| Total Taxable Value | \$47,360.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 10/16/2006 | 1099/701 | WD | V | Q | | \$60,000.00 |
| 5/20/2005 | 1048/1524 | WD | V | Q | | \$35,000.00 |
| 12/22/2004 | 1034/629 | WD | V | Q | | \$25,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|-----------------|---------------------|---------------------|------------|-------------|
| 000000 | VAC RES (MKT) | 5.670 AC | 1.00/1.00/1.00/1.00 | \$8,000.00 | \$45,360.00 |
| 009945 | WELL/SEPT (MKT) | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00 |

Columbia County Property Appraiser

DB Last Updated: 8/2/2007

This Instrument Prepared by & return to:
Name: Chris Travis, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 06Y-10007CT

Parcel I.D. #: 01910-020

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 16th day of October, A.D. 2006, by

WILLIAM A. HULSMAN

and **BETTY J. KOTCH,**

PAT BARTELL,

hereinafter called the grantors, to

whose post office address is

416 NW ORBISON DR, LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Lot 19, Unit 1, CARTER ACRES, according to the map or plat thereof as recorded in Plat Book 5, Pages 12, 12A and 12 B, of the Public Records of Columbia County, FLORIDA.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

ALLISON PRACHAK
Witness Signature
ALLISON PRACHAK
Printed Name

ANGELA A. GRAHOVAC
Witness Signature
ANGELA A. GRAHOVAC
Printed Name

WILLIAM A. HULSMAN I.S.
WILLIAM A. HULSMAN
Address:
355 S PRINCETOWN RD,
DIAMOND, OH 44412

BETTY J. KOTCH I.S.
BETTY J. KOTCH
Address:
355 S PRINCETOWN RD,
DIAMOND, OH 44412

STATE OF OHIO
COUNTY OF Mahoning

The foregoing instrument was acknowledged before me this 16th day of October, 2006, by WILLIAM A. HULSMAN and BETTY J. KOTCH, who are known to me or who have produced Ohio DL as identification.



ANGELA A. GRAHOVAC,
Notary Public, State of Ohio
My Commission Expires
June 28, 2010

ANGELA A. GRAHOVAC
Notary Public
My commission expires June 28, 2010

Permit Me Services
3104 S W Old Wire Rd
Ft White, Fl 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1886 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Robert D. Shepard, license number IH 0000833 authorize Wendy Grennell to be my representative and act on my behalf in all aspects of applying for and obtaining a mobile home permit, along with any license registration necessary, to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Pat Bartell

Property Owner Name: Pat Bartell

911 Address: 540 SW Orbison Dr City Lake City

Sec: 01 Twp: 35 Rge: 16 Tax Parcel # 01910-020

Signed: Robert Shepard
Mobile Home Installer

Sworn to and described before me this 17 day of August 2007

Susan Todd
Notary public

Susan Todd
Notary Name

Personally known ☒

DL ID



Susan Todd
Commission # DD449132
Expires July 10, 2009
Bonded Tray Fain - Insurance, Inc. 800-385-7019

Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1866 Office / Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner Pat Bartell at

911 Address: 540 SW Orbison Dr City Lake City

will be done under my supervision.

Signed: Robert Shepard
Mobile Home Installer

Sworn to and described before me this 17 day of August 2007

Susan Todd
Notary public

Susan Todd
Notary Name

Personally known ✓

DL ID _____

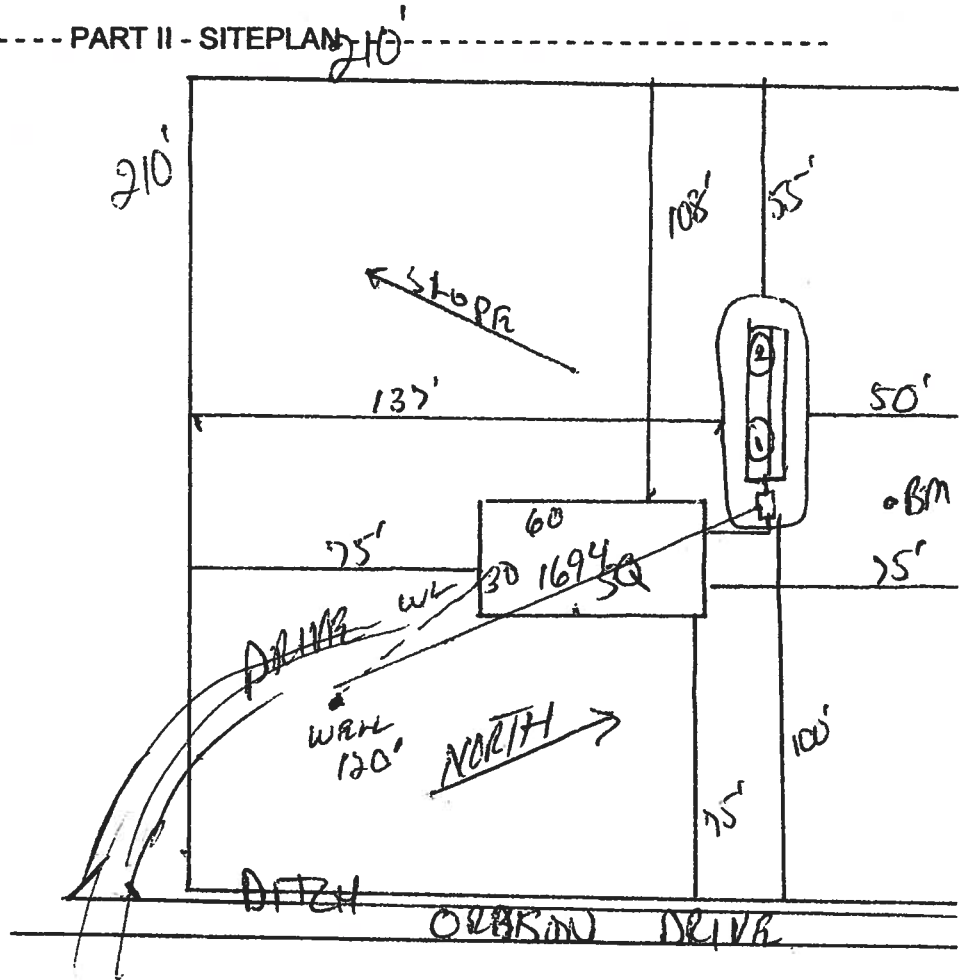
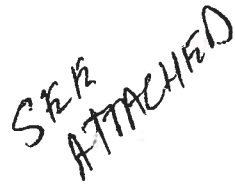


Susan Todd
Commission # DD449132
Expires July 10, 2009
Bonded Troy Pain - Insurance Inc 800-385-7019

Permit Application Number

02-0674

Scale: 1 inch = 50 feet.



Notes:

1 of 5.6 Acres

Site Plan submitted by:

Plan Approved

By.

Not Approved

MASTER CONTRACTOR

Date 8/30/07

County Health Department

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

RON E. BIAS WELL DRILLING

**RT.2 BOX 5340
FT. WHITE, FLORIDA 32838
(904) 497-1045
MOBILE: 364-9233**

TO: Columbia County Building Department

Description of well to be installed for Customer: Pat Barkell
Located at Address: 540 SW Orbison Drive

1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron E. Bias
Ron Bias

Pat Bark11

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/15/2007 DATE ISSUED: 8/17/2007

ENHANCED 9-1-1 ADDRESS:

540 SW ORBISON

DR

LAKE CITY FL 32055


PROPERTY APPRAISER PARCEL NUMBER:

01-3S-16-01910-020

Remarks:

LOT 19 UNIT 1 CARTER ACRES S/D

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

913

AUG 17 2007

911Addressing/GIS Dept

Permit Me Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

386-288-2428 Cell

386-466-1866 Office / Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We Pat Bartell, authorize
Wendy Grennell to act on my/our behalf while applying for all
necessary permits, and further authorize mobile home installer, Robert D Sheppard,
license number IH0000833 to place the mobile home described below, on the property
described below in Columbia County, State of Florida.

Property Owner Name: Pat Bartell

911 Address: NW Orbison Dr City Lake City

Sec: 01 Twp: 35 Rge: 16 Tax Parcel # 01910-020

Mobile Home Make: Palm Harbor Year 07 Size 32 x 60 ft

Serial Number 16782 A/B

Signed
Owner (1) Patricia Bartell Owner (2) _____

Witness: Wendy Grennell Witness: _____

Sworn to and described before me this 13 day of August 2007

Susan Todd
Notary public

Susan Todd

Notary Name

Personally known to me _____

DL ID ✓



Susan Todd

Commission # DD449132

Expires July 10, 2009

Bonded Troy Pain - Insurance Inc 800-385-7019

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing

X 1700 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1700 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 8-16-07

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1955 Length: 5" Spacing: 16"
Walls: Type Fastener: Stitches Length: 4" Spacing: 16"
Roof: Type Fastener: 1955 Length: 6" Spacing: 16"
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Form Pg. 22

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ No ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐
Electrical crossovers protected. Yes ☒
Other: ☐

1

oliver 11/01/10 ✓

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2" of end of home
spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

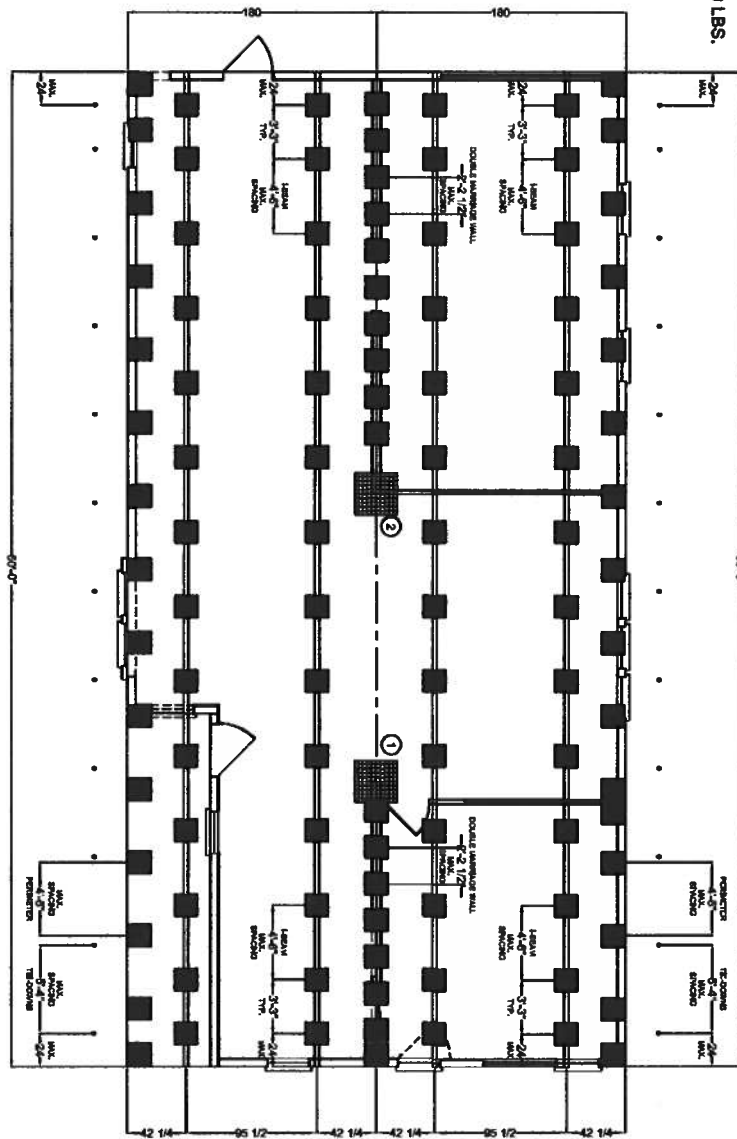
teas advisory

oliver 11/01/10 ✓

COLUMN LOADS

① = 4850 LBS.

② = 4850 LBS.






This plan may be built in an exact mirror image about its axis without any re-approval. (May be flipped side-to-side AND / OR front-to-rear.)

**INSTALLATION MUST CONFORM WITH THE PALM HARBOR INSTALLATION MANUAL
SEE NOTES SECTION**

LEGEND

ALL I-BEAM, PERIMETER AND
MARRIAGE LINE BLOCKING
(EXCEPT COLUMN LOCATIONS)
ARE BASED ON 16"x16"x4" PADS

- | | |
|---|----------------------------------|
|  | 16x16x4 CONCRETE PAD = 1490 lbs. |
|  | 16x32x4 CONCRETE PAD = 3286 lbs. |
|  | 18x18x4 CONCRETE PAD = 1960 lbs. |
|  | 20x20x4 CONCRETE PAD = 2490 lbs. |
|  | 24x24x4 CONCRETE PAD = 3710 lbs. |
|  | 30x30x4 CONCRETE PAD = 5960 lbs. |



16"x16"x4" CONCRETE PIER PADS - STACKED
LOAD CAPACITY = # OF PADS ON BOTTOM X 1490 LBS.
IE. - FIVE 16x16x4 PADS (BOTTOM OF STACK) X 1490 = 7450 lbs.

VECTOR DYNAMICS STABILIZER SYSTEMS
(SEE CHART FOR REQUIRED NUMBER OF VECTOR SYSTEMS)

INSTALLING A HOME CAN BE VERY DANGEROUS, ONLY QUALIFIED PERSONNEL SHOULD EVER ATTEMPT TO INSTALL A HOME.

1. **NOTES:**
2. **BLOCKING SPACING BASED ON 20PSF LIVE LOAD ON ROOF AND 1000 PSF SOIL BEARING CAPACITY.**
3. **CONCRETE BLOCKS ARE ONLY RATED AT 8000 POUNDS, 8000 POUND PIERS OR HIGHER MUST BE DOUBLED BLOCKED.**
4. **BLOCKING REQUIRED AT OPENING LESS THAN 48" IN WIDTH ONLY TO MAINTAIN NON-OPERATIONAL DOORS OPERATIONAL. PERIMETER SUPPORTS ARE REQUIRED ON EACH SIDE OF ALL OPENINGS GREATER THAN 48" (IE SLIDING GLASS DOORS, BOX BAY WINDOWS, RECESSED ENTRIES, ETC.). REFER TO THE INSTALLATION MANUAL FOR MORE SPECIFICS.**
5. **MARRIAGE LINE BLOCKING ONLY, REQUIRED UNDER WALL MARRIAGE LINE WALL AREA.**
6. **FOR WIND ZONE II AND III INSTALLATION, A PIER IS REQUIRED UNDER THE "SHEARWALLS" WHERE THEY ATTACH TO THE SIDEWALL. THESE SHEARWALLS ARE INDICATED AS DARKER/SHADY WALLS ON THE FLOOR PLAN.**
7. **PIED SPACING AND CAPACITIES ARE BASED ON TABLE 2 IN THE PALM HARBOR INSTALLATION MANUAL, AND THE FOOTING CAPACITY TABLE ALSO IN THE PALM HARBOR INSTALLATION MANUAL.**

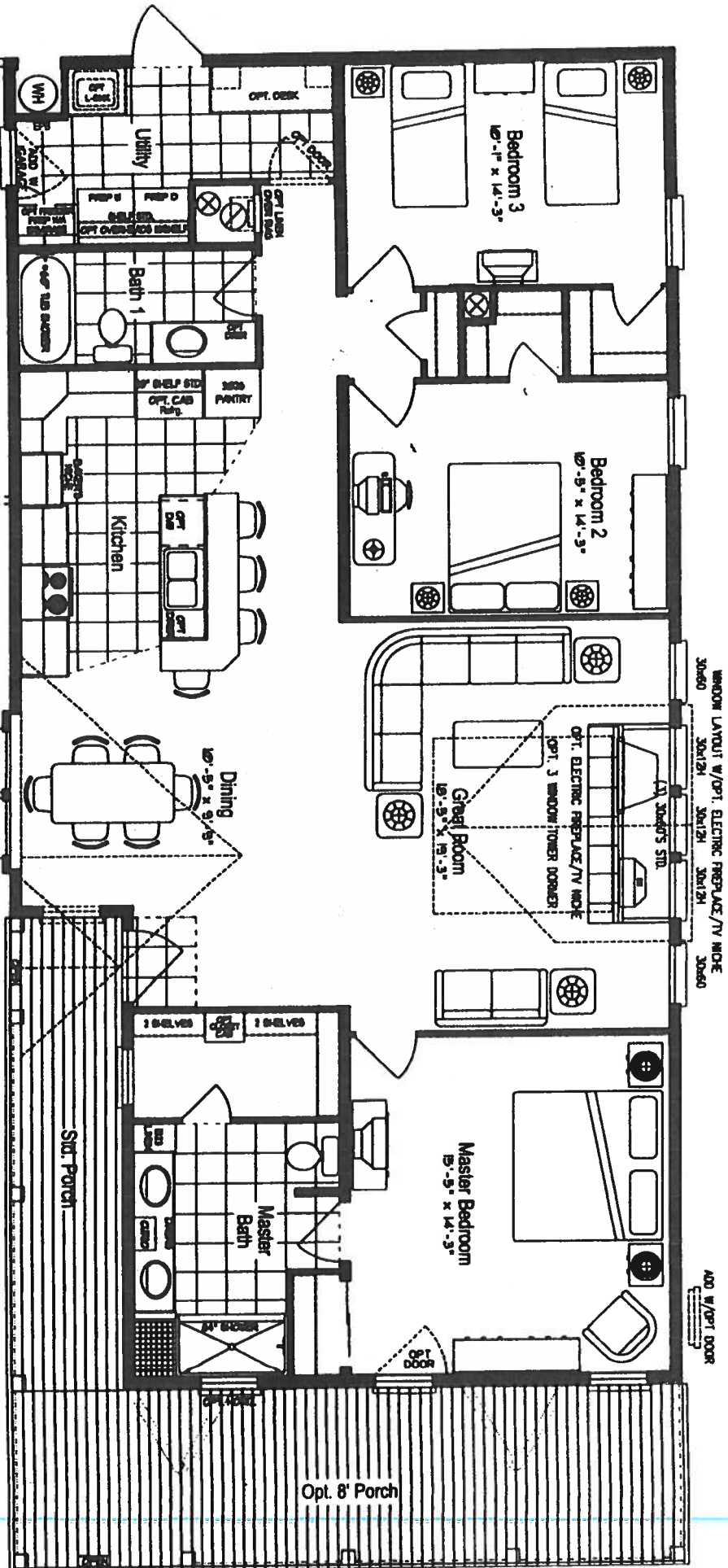
7. STABILIZED SYSTEM PER PALM HARBOR INSTALLATION MANUAL, AND ALL IDEWELL ANCHORS ARE SPACED AT 5'-0" MAXIMUM. FOUR FOOT PALM HARBOR ANCHOR MAY BE USED EXCEPT WHERE PALM HARBOR INSTALLATION MANUAL SPECIFIES DIFFERENT. STABILIZER IS BY THE-DOWN ENGINEERING ONLY (SEE PALM HARBOR INSTALLATION MANUAL FOR THE RESPONSIBILITY OF THE DEALER/ANCHOR INSTALLER TO CERTIFY THAT ANY BLOCKING ANCHOR FOUNDATION POINTS), OR ANY OTHER DOWNSHIFT SUPPLY FOR ANY INSTALLATION, CORRELATE WITH THE PALM HARBOR INSTALLATION MANUAL.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CORRECT DIAGNOSIS, REPAIRS/REPLACEMENT OF ANCHOR WITH NOT BE LABEL FOR DAMAGES ARISING FROM FAILURE OF THE PALM HARBOR ANCHOR INSTALLER TO MAKE CERTAIN THAT THE CONTRACTOR HAS THE CORRECT DIAGNOSIS, REPAIRS/REPLACEMENT OF WHAT WAS SUPPLIED BY THE MANUFACTURER, THE MANUFACTURER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE DESIGN OF THE BLOCKING ANCHOR FOUNDATION.
9. FOR MORE SPECIFIC INFORMATION REFERS TO THE INSTALLATION MANUAL.
10. PERIMETER TIE RODS, REQUIRED, ADJUSTABLE OUTROGERS ARE NOT ACCEPTABLE.
11. ALL SETUP MUST COMPLY WITH THE PALM HARBOR HOMES INSTALLATION MANUAL.

Model Number: T360L7

IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION FRAMES ARE SUITABLE FOR THE SPECIFIC INSTALLATION SITE.

BLK-1
SHEET 1 OF 1

100



WINDOW LAYOUT W/OPT. ELECTRIC FIREPLACE/TV NICHE
30x60 30x12H 30x12H 30x12H 30x60

ADD W/OPT DOOR

NATIONAL PROMO HOUSE

NEW MODEL

| MODEL | NET SIZE* | SQ FT | BATHS | BEDROOMS |
|--------|-----------|-------|-------|----------|
| T360L7 | 30X60 | 1694 | 2 | 3 |

1300 SERIES

*DIMENSIONS ARE NOMINAL.
SQ FT DOES NOT INCLUDE PORCHES OR GARAGE.
07/15/06

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Attn: Webbie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001460**

DATE: 10/02/2007 BUILDING PERMIT NO. 26203

APPLICANT PAT BARTELL PHONE 772 233-9783

ADDRESS 540 SW ORBISON DRIVE LAKE CITY FL 32055

OWNER PAT BARTELL PHONE 772 233-9783

ADDRESS 540 SW ORBISON DRIVE LAKE CITY FL 32055

CONTRACTOR ROBERT SHEPPARD PHONE 623-2203

LOCATION OF PROPERTY 4IN, TR ON FALLING CREEK, TL ON ORIBSON DR, CORNER OF
ADRIENNE GLEN & ORIBSON DRIVE ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT CARTER ACRES 19

PARCEL ID # 01-3S-16-01910-020

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE *Patricia V. Bartell*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

☒ APPROVED ☐ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Perry gave approval over the phone. to
Gate Tedder, on 10/2/07.

SIGNED: _____ DATE: _____

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



Per PAT Bartell

CERTIFICATE OF ALIENRY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-3S-16-01910-020

Building permit No. 000026203

Permit Holder ROBERT SHEPPARD

Owner of Building PAT BARTELL

Location: 540 SW ORBISON DRIVE, LAKE CITY, FL

Date: 10/02/2007



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)