

DATE 01/21/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021434

APPLICANT CHUCK DOUGLASS PHONE 984-0502
 ADDRESS RT 10 BOX 526 J LAKE CITY FL 32025
 OWNER CLYDE B. MUSGROVE PHONE 754-8844
 ADDRESS 523 SW WHITETAIL CIRCLE LAKE CITY FL 32024
 CONTRACTOR BEN CREAMER PHONE 362-2720
 LOCATION OF PROPERTY 90W, TL ON 252B, TR INTO SW WHITETAIL CIRCLE, 1ST ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING RSF/MH 2 MAX. HEIGHT
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
 NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 03-4S-16-02732-532 SUBDIVISION DEER CREEK
 LOT 32 BLOCK PHASE UNIT TOTAL ACRES .65

IH0000344
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING X04-0001 BK RK
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE ROADCheck # or Cash 795**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.03 WASTE FEE \$ 110.25
 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 411.28

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

City Water
*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official RLK Building Official KK 1-21-04

AP# 0401-10 Date Received 1-6-04 By LG Permit # 21434
Flood Zone X-100 Development Permit N/A Zoning RSF/MH-3 Land Use Plan Map Category RES MHO DEC
Comments _____

- sec 03 Twp. 45 Rg 16
- Property ID # 02732-532 *(Must have a copy of the property deed)
 - New Mobile Home ✓ Used Mobile Home _____ Year 2002
 - Applicant Mr. Douglass Phone # 386-984-0502
 - Address RT 10 Box 526 J Lake City, FL 32025
 - Name of Property Owner Musgrove, Clyde B. Trustee Phone# 754-8844
 - Address U.S. 90 West Lake City FL
 - Name of Owner of Mobile Home Iron Wood Mobile Home Phone # 754-8844
 - Address U.S. 90 West Lake City, FL
 - Relationship to Property Owner Partner
 - Current Number of Dwellings on Property 0
 - Lot Size 132 X 220 Total Acreage .65 Acre
 - Current Driveway connection is ~~To be concrete~~ (restriction) existing
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Name of Licensed Dealer/Installer Ben R. Creamer Phone # 386-362-2720
 - Installers Address 12788 US Hwy 90W Live Oak FL 32060
 - License Number IH0000344 Installation Decal # 213717

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 390 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Inject electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Inject all sewer drains to an existing sewer tap or septic tank. Pg. _____

Inject all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed yes Compacted fill _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 5/16" Length: 3" Spacing: 16"
Walls: Type Fastener: 5/16" Length: 3" Spacing: 16"
Roof: Type Fastener: 5/16" Length: 3" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Factory Installed Installed: BC
Pg. _____ Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed: Yes No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Bon Weaver Date 12/1/05

ERMIT NUMBER

Installer Ben Creamer License # IH0000344

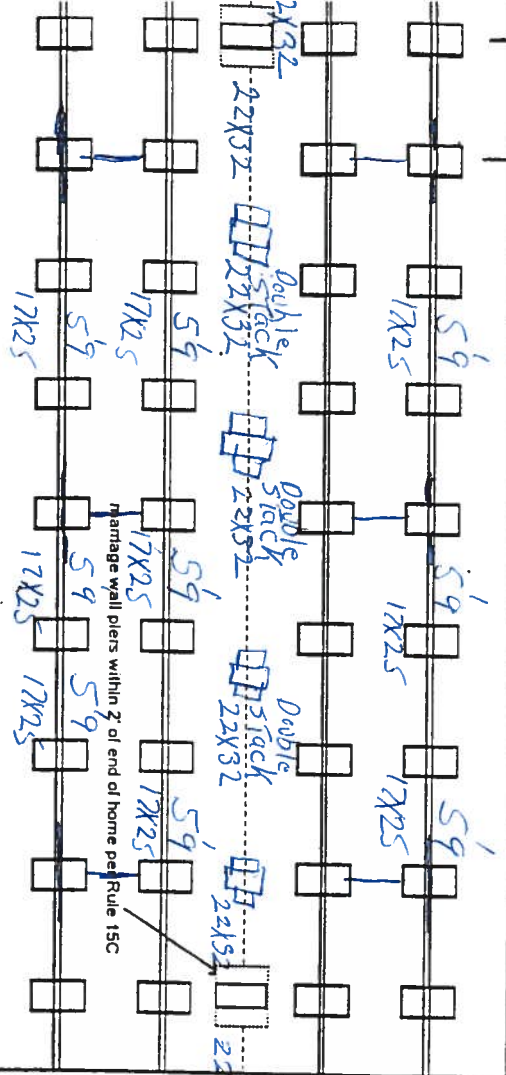
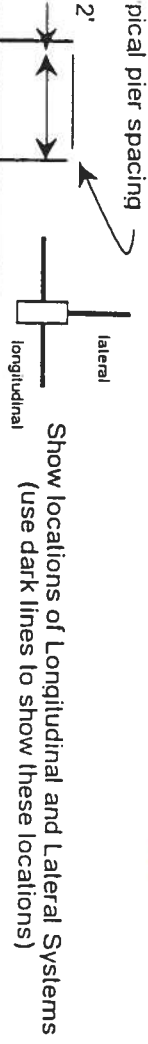
Address of home Lot 32 S.W. Whitehall Circle
 City installed Lake City, FL

Manufacturer Fleetwood Length x width 28x80

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☒

Double wide ☒ Installation Decal # 213717

Triple/Quad ☐ Serial # CE0 1182611

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 22x32

Other pier pad sizes (required by the mfg.) 22x32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16' 22x32 Double Stack 4 ft

4' 22x32 Double Stack 5 ft

4' 22x32 Double Stack within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver Tech

Sidewall Longitudinal Marriage wall Shearwall
 Number 128

Home

Property Search

Agriculture Classification

Amendment 10

Exemptions

Tangible Property Tax

Tax Rates

Report & Map Pricing

Important Dates

Office Directory

E-mail us Comments

Parcel ID: 03-4S-16-02732-532

Columbia County Property Appraiser

Owner & Property InfoShow: [Tax Info](#) | [GIS Map](#) | [Property Card](#)

Owner's Name	MUSGROVE CLYDE B TRUSTEE
Site Address	
Mailing Address	RT 24 BOX 60210 LAKE CITY, FL 32024
Brief Legal	LOT 32 DEER CREEK S/D PHASE 2 626-272

Use Desc. (code)	VACANT (000000)
Neighborhood	3416.00
Tax District	2
UD Codes	
Market Area	01
Total Land Area	0.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$16,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$16,000.00

Just Value	\$16,000.00
Class Value	\$0.00
Assessed Value	\$16,000.00
Exempt Value	\$0.00
Total Taxable Value	\$16,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$16,000.00	\$16,000.00

Columbia County Property Appraiser

DB Last Updated: 10/07/2003

<< Prev

10 of 12

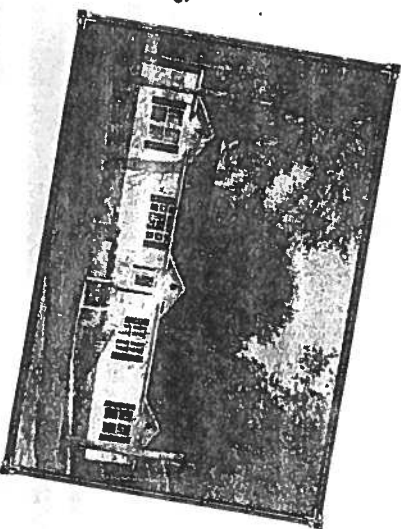
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Disclaimer

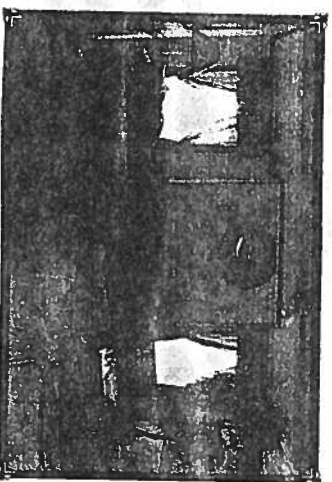
752-1371



- ❖ Porches and decks
- ❖ Permanent brick, stone, stucco or lap to ground skirting
- ❖ Professionally decorated interiors
- ❖ Carports and garages
- ❖ Screened in porches
- ❖ Variety and Affordability
- ❖ Utility buildings
- ❖ Full Warranties



Beautifully
decorated
interiors by
professional
interior
decorators.





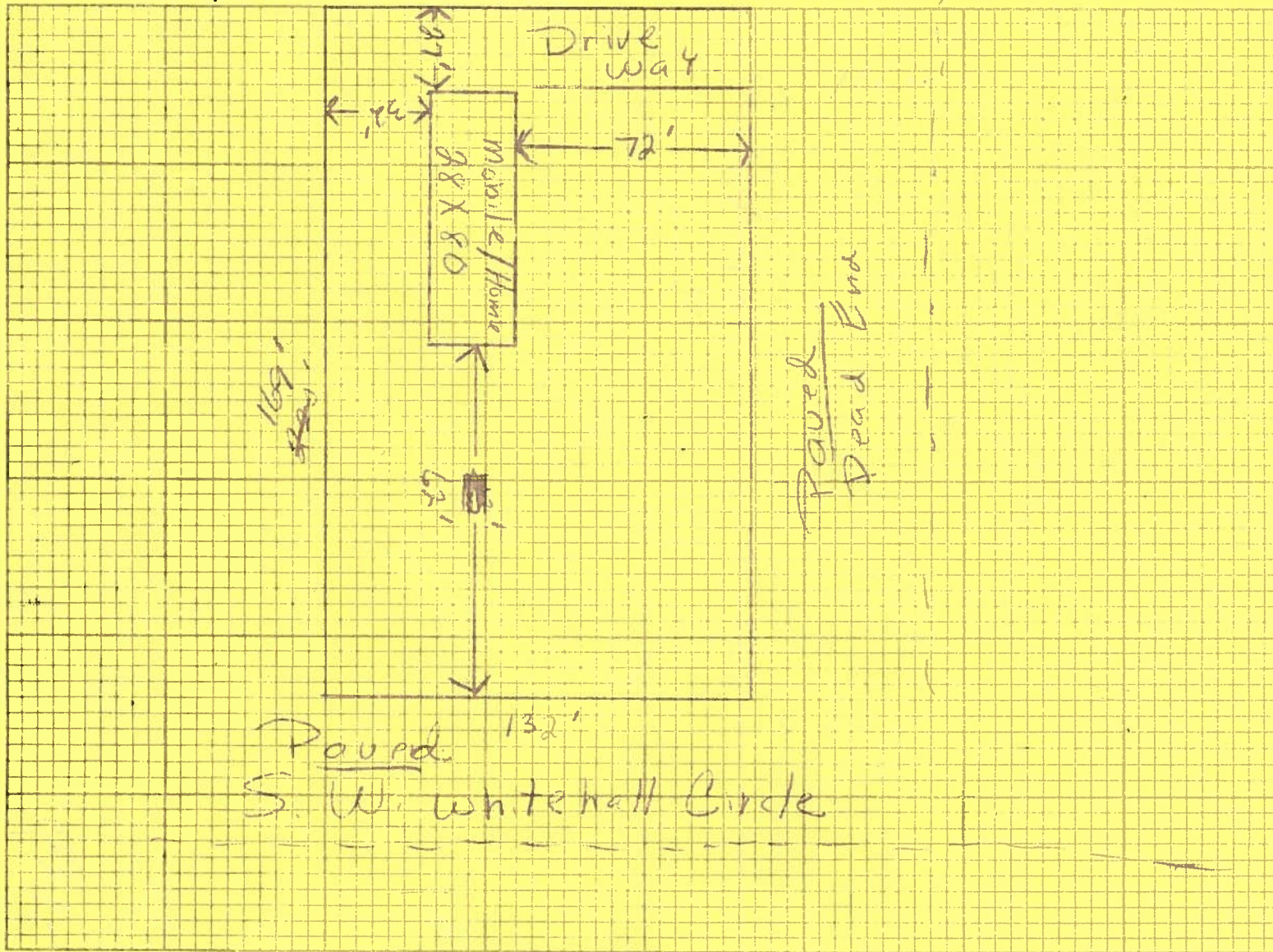
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: See 03 Twp 4S Rge 16 ID 02732-532
90 West past I 75 To 252^{BW} Turn (2) go To SW
Whitetail Circle To 1st (4) Whitetail Circle Lot 32

Site Plan submitted by: Douglass Signature _____ Title Agent

Plan Approved _____ Not Approved _____ Date 1/6/04

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



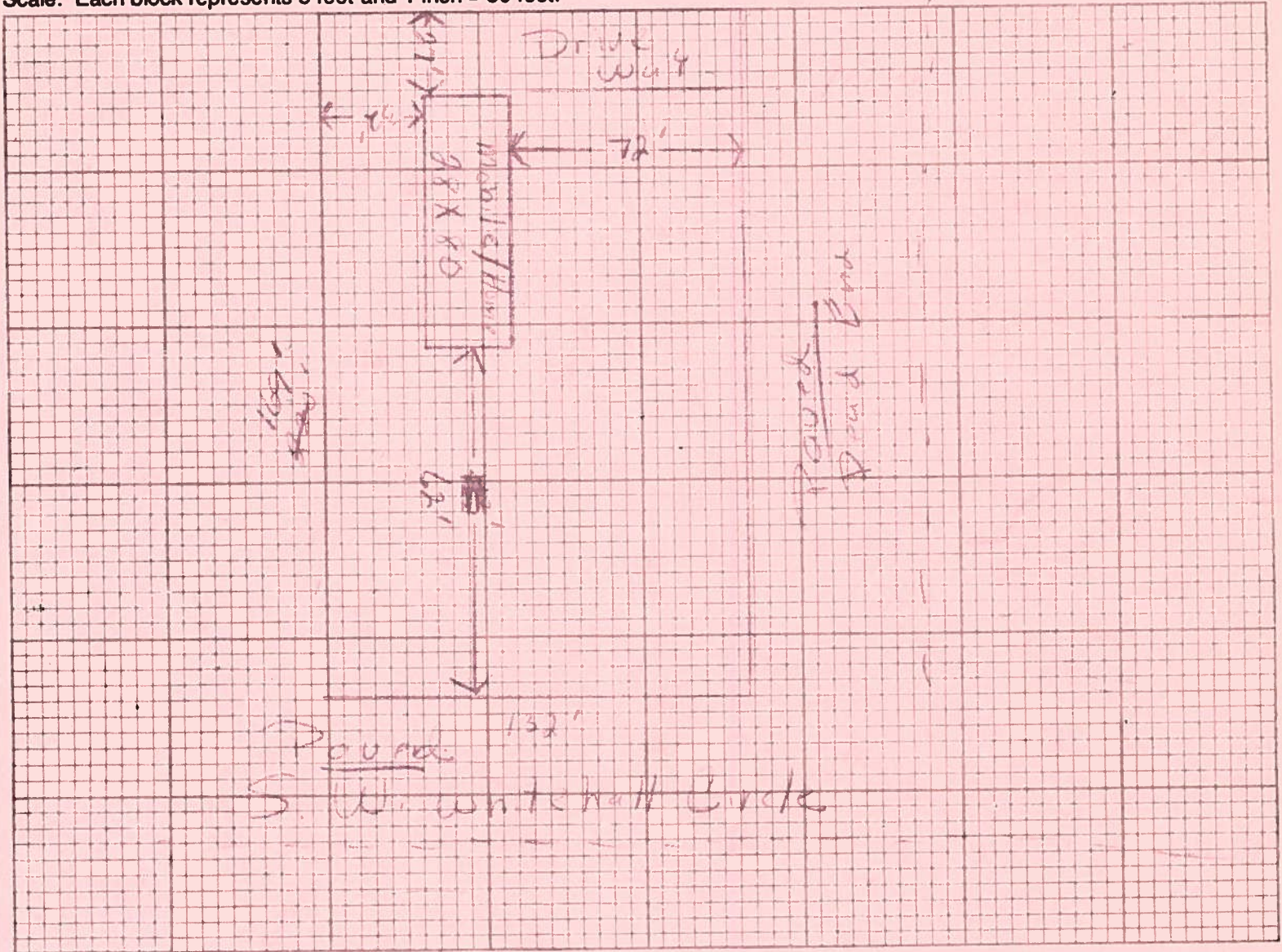
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: See 03 Twp 4S Rge 16 ID 02732-532
90 West past I 75 To 252BW Turn (4) go To SW
Whitetail Circle To 13T (4) Whitetail Circle Lot 32

Site Plan submitted by: Douglas

Signature

Agent
Title

Plan Approved _____

Not Approved _____

Date 1/6/04

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

I, Ben Creamer, license # 0000344 hereby

Authorize **Mr. Douglass** to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: Musgrove, Clyde B. Trustee

911 Address : _____

Parcel ID #: Sec 02732 -532

Sect: 03 Twp: 45 Rge: 16

Ben Creamer
Mobile Home Installer Signature

1/6/04
Date

Sworn to and subscribed before me this 6th day of January
2004.

Amanda B. Stratton
Notary Public



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced ID (type): _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ben Creamer, license number IH 0000344
Please Print

do hereby state that the installation of the manufactured home for Spec
Applicant

House at _____
911 Address


will be done under my supervision.

Ben Creamer
Signature

Sworn to and subscribed before me this 16th day of January,
2004.

Notary Public: Amanda B Stratton
Signature

My Commission Expires July 15, 2005
Date

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

Consents for Permit Application

I Musgrove / Martin - Frier ^{wood mobile Homes / Frier}, authorize Mr. Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ben Creamer Mobile Home Installer license # 0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Musgrove Clyde B. Trustee

Sec. 03 Twp. 45 Rge. 16 Tax Parcel # 02732-532

Lot: _____ Block _____ Subdivision Deer Creek

Model _____ Year 2001 Manufacturer Fleetwood

Length 80' Width 28 Sn# GE01122611 Model # _____

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 6th day of January, 2004

Witness _____

Owner Wayne Frier

Witness _____

Owner _____

Sworn to and described before me this 6th day of January, 2004

by Musgrove Trustee / Frier
Property Owners Name

Amanda B Stratton
Notary's name printed or typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: January 8, 2004

ENHANCED 9-1-1 ADDRESS:

523 SW WHITETAIL CIR (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 45A

PROPERTY APPRAISER PARCEL NUMBER: 03-4S-16-02732-532

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 32, DEER CREEK, PHASE 2, S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Posting of Address Numbers in accordance with Ordinance 2001-9, Section 5:

- A. Principal Buildings (residence, apartment building or "In Town" business) shall display the assigned address number made of Arabic numerals not less than 3 inches in height and 1 ½ inches in width of a contrasting color to the background on which affixed, as near to the front entrance as possible and practical so that the number is visible and legible from the sidewalk (if any), the public or private way on which the principal building fronts and the opposite side of the public or private way, day or night.
- B. Private Lane and Long Driveways: for any principal building (residence, apartment building or business) (except malls or shopping centers) located so that the address number is not clearly legible and visible from the public or private way, shall post an additional set of numbers at the intersection of the driveway to the principal building at the public or private way. The additional address number shall be made up of Arabic numerals not less than 3 inches in height and 1-1/2 inches in width. Numbers shall be contrasting in color with the background on which they are affixed, visible day or night, and placed upon a post or other structure which displays the number so it is visible and legible to emergency services personnel approaching from either direction along the public or private way.
- C. Industrial and Commercial Structures in Low Density Areas: All industrial and commercial structures located in low-density development areas (areas in which small residential style address numbers are not visible from the public or private way) shall display address numbers of not less than 10 inches in height. The numbers shall contrast in color with the background on which they are affixed and shall be visible and legible day or night from the public or private way. When possible, the number shall be displayed beside or over the main entrances of the structure.
- D. Apartment Buildings and High-Rises: All apartment buildings and high-rises style principal buildings shall display address numbers above or to the side of the primary entrance to the Addressed location. Numbers shall contrast with the color of the background to which they are affixed, and shall be at least 6 inches in height and visible and legible day or night. Apartment numbers for individual units within the complex shall be displayed on, above, or to the side of the doorway of each unit. Assigned number shall be displayed on each separate front entrance in the case of a principal building which is occupied by more than one business or family dwelling unit.
- E. Any different numbers, which might be mistaken for or confused with the numbers assigned in accordance with the "Numbering System", shall be removed upon proper display of the assigned address number.
- F. The responsibility of placement and maintenance of the building address numbers is that of the occupant or property owner.

FAXED
55005
G
COLUMBIA COUNTY
DEPT
OF
PLANNING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-16-02732-532

Building permit No. 000021434

Permit Holder BEN CREAMER

Owner of Building CLYDE B. MUSGROVE

Location: 523 SW WHITETAIL CIRCLE(DEER CREEK, LOT 32)



Date: 05/20/2005

Stacy Dickie

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)