PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only *(Revised 7-1-15)* Zoning Official_____ Building Official_____

AP#_____ Date Received_____ By_____ Permit #_____

Flood Zone_____ Development Permit_____ Zoning_____ Land Use Plan Map Category_____

Comments_____

FEMA Map# _____ Elevation_____ Finished Floor_____ River_____ In Floodway_____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH #_____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #_____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 34-3S-16-02514.000 Subdivision N/A Lot# 6

- New Mobile Home X Used Mobile Home_____ MH Size 16x76 Year 2022
- Applicant DAVID DOWNS Phone # 251-376-3070
- Address 466 SW DEPUTY J DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner CHRISTINE PAUWELS Phone# 386-697-2172
- 911 Address 229 DIVIDER TER LAKE CITY, FL 32055
- Circle the correct power company - (Circle One) - **FL Power & Light** - **Clay Electric** - **Suwannee Valley Electric** - **Duke Energy**
- Name of Owner of Mobile Home CHRISTINE PAUWELS Phone # 386-697-2172
  Address 229 DIVIDER TER LAKE CITY, FL 32055
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 0
- Lot Size 0.96 Total Acreage 0.96
- Do you : Have **Existing Drive** (Currently using) or **Private Drive** (Blue Road Sign) or need **Culvert Permit** (Putting in a Culvert) or **Culvert Waiver** (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property HEAD NORTH ON NE HERNANDO AVE TOWARD NE JUSTICE ST. TURN LEFT ONTO NE MADISON ST. TURN RIGHT ON U.S. 90 W/W DUVAL ST. TURN RIGHT ON LAKE CITY, NW AVE. TURN RIGHT ON APPLE LN TURN LEFT ON DIV TER.
  Email Address for Applicant:
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 SW MAULDIN AVE LAKE CITY, FL 32024
- License Number IH - 1129420 Installation Decal # 90274

LOT 6 BLK B WEST LAKE CITY HILLS

318-539, 347-509, 381-457, WD 98

PAUWELS CHRISTINE MARIE
229 NW DIVIDER TER
LAKE CITY, FL 32055

2022

34-3S-16-02514-000

COLUMBIA COUNTY PROPERTY PAGE 1 of 1 2

BUILDING CHARACTERISTICS

ELEMENT	CD	CONSTRUCTION

DOR CODE	0000	VACANT	
MAP NUM		MKT AREA	06
NEIGHBORHOOD/LOC	34316.030	1.00/	

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	TOT ADJ AREA	SUBAREA MARKET VALUE
TOTALS				

MARKET ADJUSTMENTS

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND

COLUMBIA COUNTY PROPERTY

VALUATION SUMMARY

VALUATION BY	STANDARD
Tax Group: 2	Tax Dist:
BUILDING MARKET VALUE	0
TOTAL MARKET OB/XF VALUE	0
TOTAL LAND VALUE - MARKET	15,000
TOTAL MARKET VALUE	15,000
SOH/AGL Deduction	3,120
ASSESSED VALUE	11,880
TOTAL EXEMPTION VALUE	0
BASE TAXABLE VALUE	11,880
TOTAL JUST VALUE	15,000
NCON VALUE	0
INCOME VALUE	
PREVIOUS YEAR MKT VALUE	10,800

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA

OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1471/585	7/14/2022	WD	U	V	30	15,000
GRANTOR: PAUWELS JAMES						
GRANTEE: PAUWELS CHRISTINE M						
1394/1100	9/11/2019	WD	Q	V	01	65,000
GRANTOR: REBECCA JANE JONES TR						
GRANTEE: JAMES & JENNIFER PA						

BUILDING NOTES

BUILDING DIMENSIONS

EXTRA FEATURES

229 NW DIVIDER Ter, LAKE CITY

LN	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES

BLD DATE
XF DATE
INC DATE
LGL DATE
LAND DATE 04/27/2022 MLU
AG DATE

LAND DESCRIPTION

TOTAL OB/XF 0

LN	USE CODE	LAND USE DESCRIPTION	CAP	RD	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	DT	DPTH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0000	VAC RES	0		RSF/MH	0.00	0.00	1.00	LT		1.00	1.00	1.00	15,000.00	15,000.00	15,000							

REVIEW DATE 08/05/2022 BY ME Total Acres: 0.96 Total Land Value: 15,000 Market: 0 Agricultural: 0 Common: 15,000 PRINTED 08/18/2022

Inst. Number: 202212013879 Book: 1471 Page: 585 Page 1 of 2 Date: 7/15/2022 Time: 1:29 PM
James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 105.00

Prepared by and return to:
Rob Stewart
Lake City Title
426 Southwest Commerce Drive
#145
Lake City, FL 32025
(386) 758-1880
File No 2022-6097VB

Parcel Identification No 34-3S-16-02514-000

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 14 day of July, 2022 between **James Pauwels and Jennifer Pauwels, Husband and Wife**, whose post office address is **259 NW Divider Terrace, Lake City, FL 32055**, of the County of Columbia, State of Florida, Grantors, to **Christine Marie Pauwels, a Single Woman**, whose post office address is **229 NW Divider Terrace, Lake City, FL 32055,** of the County of Columbia, State of Florida, Grantee:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 6, Block B, West Lake City Hills, according to the map or plat thereof, as recorded in Plat Book 3, Page(s) 89, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESS
PRINT NAME: Amber H Suhl

James Pauwels

WITNESS
PRINT NAME: Karli Hancock

WITNESS
PRINT NAME: Valarie

Jennifer Pauwels

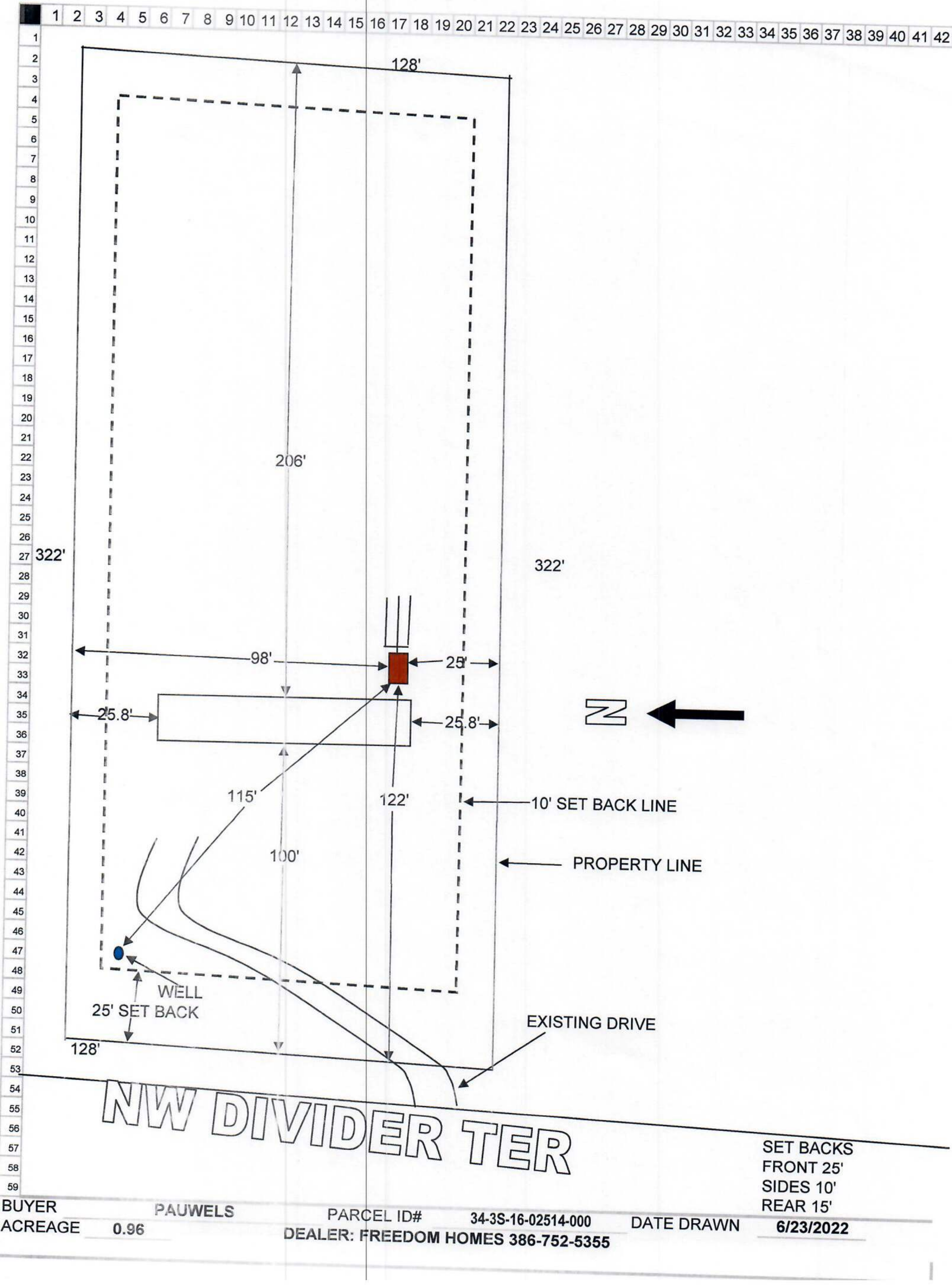
WITNESS
PRINT NAME: Amber H Suhl

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of X physical presence or ( ) online notarization this 14 day of July, 2022, James Pauwels and Jennifer Pauwels, who is/are personally known to me or has/have produced DL as identification.

Signature of Notary Public

AMBER H SUHL
Notary Public - State of Florida
Commission # HH 222930
My Comm. Expires Feb 1, 2026



BUYER PAUWELS PARCEL ID# 34-3S-16-02514-000 DATE DRAWN 6/23/2022

ACREAGE 0.96 DEALER: FREEDOM HOMES 386-752-5355

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE_____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name GLENN WHITTINGTON License #: EC 13002957 Qualifier Form Attached [X]	Signature POA INCLUDED Phone #: 386-684-4601
MECHANICAL/ A/C _____	Print Name STYLECREST License #: CAC-1817658 Qualifier Form Attached [X]	Signature POA INCLUDED Phone #: 850-630-8877

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

Whittington Electric Inc.

EC13002957
164 Queens Country Rd
Interlachen, Fl. 32148
386-684-4601
Whitt1954@gmail.com

To whom it may concern,

I Glenn Whittington, am writing on behalf of Whittington Electric Inc., as the Owner, to give David Downs, Power of Attorney, to pull permits, pick up permits, and anything related to permitting.

Thank You,

Glenn Whittington

Glenn Whittington

The Forgoing instrument was acknowledged before me on this 18th day of August, 2022 by a Glenn Whittington who is personally known to me or has produced _____ as identification and who did not take an oath.

Jacqueline Larsen

Notary Public Signature

03/28/25

My Commission Expires

Notary Public State of Florida
Jacqueline Larsen
My Commission HH 109311
Expires 03/28/2025

August 18, 2022

STATE OF FLORIDA

PERMIT AUTHORIZATION LETTER

I, RONALD E BONDS, SR, Mechanical License number CAC1817658, Electrical License number EC13007246, hereby authorize the following to obtain a mechanical HVAC permit and corresponding HVAC wiring permit (if necessary) for ANY install in the STATE OF FLORIDA, on behalf of Style Crest, Inc.

David Downs

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

Ronald E Bonds

Contractor's Signature

Sworn to and subscribed before me this 18 day of August, 2022
By RONALD E BONDS, SR who is personally known to me or has produced himself
as identification and who did/did not take an oath.

Stephanie Heidelburg

Notary Public

My commission expires: 3-29-2025

NOTARIAL SEAL STATE OF OHIO

STEPHANIE HEIDELBURG
Notary Public, State of Ohio
My Commission Expires:
03/29/2025

Columbia County Property Appraiser

Jeff Hampton

Parcel: << **34-3S-16-02514-000 (10453)** >>

2022 Working Values
updated: 5/26/2022

Owner & Property Info

Result: 1 of 1

Owner	**PAUWELS JAMES** **PAUWELS JENNIFER** 259 NW DIVIDER TERR LAKE CITY, FL 32055		
Site	229 NW DIVIDER Ter, LAKE CITY		
Description*	LOT 6 BLK B WEST LAKE CITY HILLS S/D. 318-539, 347-509, 381-457, WD 982-125, WD 1012-2057, WD 1158-2152, DC 1345-2294, WD 1394-1100,		
Area	0.96 AC	S/T/R	34-3S-16
Use Code**	VACANT (0000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	$10,800	Mkt Land	$15,000
Ag Land	$0	Ag Land	$0
Building	$0	Building	$0
XFOB	$0	XFOB	$0
Just	$10,800	Just	$15,000
Class	$0	Class	$0
Appraised	$10,800	Appraised	$15,000
SOH Cap [?]	$0	SOH Cap [?]	$3,120
Assessed	$10,800	Assessed	$15,000
Exempt	$0	Exempt	$0
Total Taxable	county:$10,800 city:$0 other:$0 school:$10,800	Total Taxable	county:$11,880 city:$0 other:$0 school:$15,000

Sales History

Sale Date	Sale Price		Book/Page	Deed	V/I	Qualification (Codes)	RCode
9/11/2019	$65,000		1394/1100	WD	V	Q	01
9/18/2008	$205,000		1158/2152	WD	I	Q	
4/8/2004	$111,000		1012/2060	WD	I	U	01
4/8/2004	$53,000		1012/2057	WD	I	U	01
4/7/2003	$30,100		0982/0125	WD	I	U	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.000 LT (0.960 AC)	1.0000/1.0000 1.0000/ /	$15,000 /LT	$15,000

Search Result: 1 of 1

by: GrizzlyLogic.com

PAULWELS

COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT (Installer License Holder Name), give this authority for the job address show below only, 229 DIVIDER TER LAKE CITY, FL 32055 (Job Address), and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is… (Check one)
DAVID DOWNS		X Agent ___ Officer ___ Property Owner
		___ Agent ___ Officer ___ Property Owner
		___ Agent ___ Officer ___ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) — License Number: IH-1129420 — Date: 8/19/2022

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) ___ on this 19th day of AUGUST, 2022.

Christy Lynne Coburn
NOTARY'S SIGNATURE

(Seal/Stamp)

CHRISTY LYNNE COBURN
Notary Public - State of Florida
Commission # HH 169705
My Comm. Expires Aug 25, 2025
Bonded through National Notary Assn.

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 5393 Label #: 90274	Manufacturer: LIVE OAK	(Check Size of Home)
Homeowner: PAUWELS	Year Model: 2022	Single X
Address: 229 DIVIDER TERRACE	Length & Width: 76/80 x 16	Double ____
City/State/Zip: LAKE CITY FL 32065	Type Longitudinal System: OTI (6)	Triple ____
Phone #:	Type Lateral Arm System: OTI (6)	HUD Label #:
Date Installed:	New Home: X Used Home:	Soil Bearing / PSF:
Installed Wind Zone: II	Data Plate Wind Zone: II	Torque Probe / in-lbs:
Note:		Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

90274
LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT
NAME

IH / 1129420 / 1
LICENSE #

5393
ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

Installer : DAVID ALBRIGHT License # IH-1129420

Address of home being installed 229 DIVIDER TER. LAKE CITY, FL 32055

Manufacturer LIVE OAK HOMES Length x width 16X76/80

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 90274

Triple/Quad ☐ Serial # _____

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

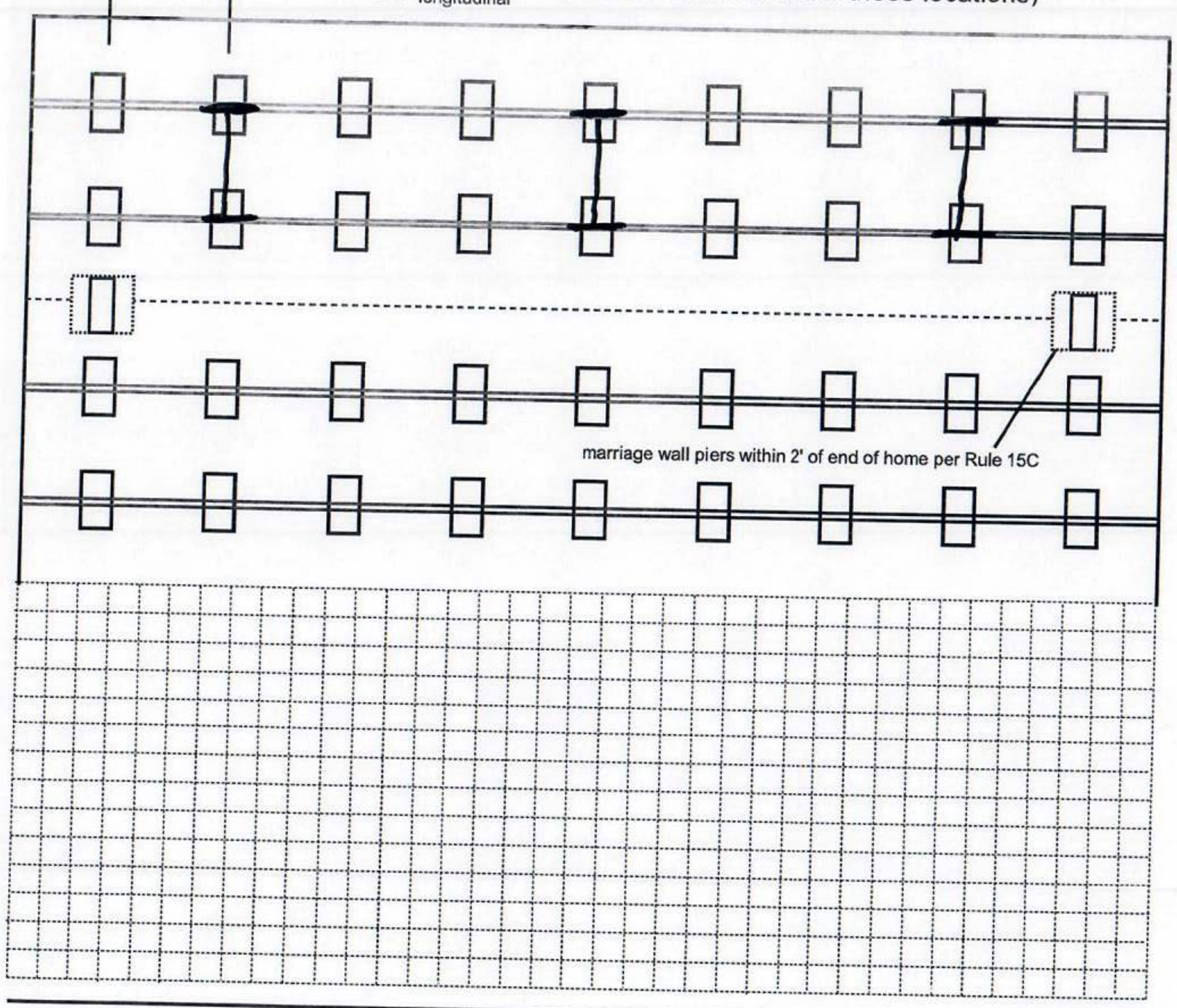
Installer's initials _____

Typical pier spacing 2' 4'6"

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17½ x 25½

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 32 5 ft 7

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

	Number
Sidewall	32
Longitudinal	6
Marriage wall	
Shearwall	7

Pavers

Mobile Home Permit Worksheet

Application Number: _____ **Date:** _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil X without testing.

X____ X____ X____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X____ X____ X____

TORQUE PROBE TEST

The results of the torque probe test is 260 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID AIRBRIGHT MOBILE HOME SVC

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 70

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 107

Site Preparation

Debris and organic material removed X
Water drainage: Natural Swale Pad X Other

Fastening multi wide units

Floor:	Type Fastener:		Length:		Spacing:
Walls:	Type Fastener:		Length:		Spacing:
Roof:	Type Fastener:		Length:		Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. _____

Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X . Pg. 119
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ____

Miscellaneous

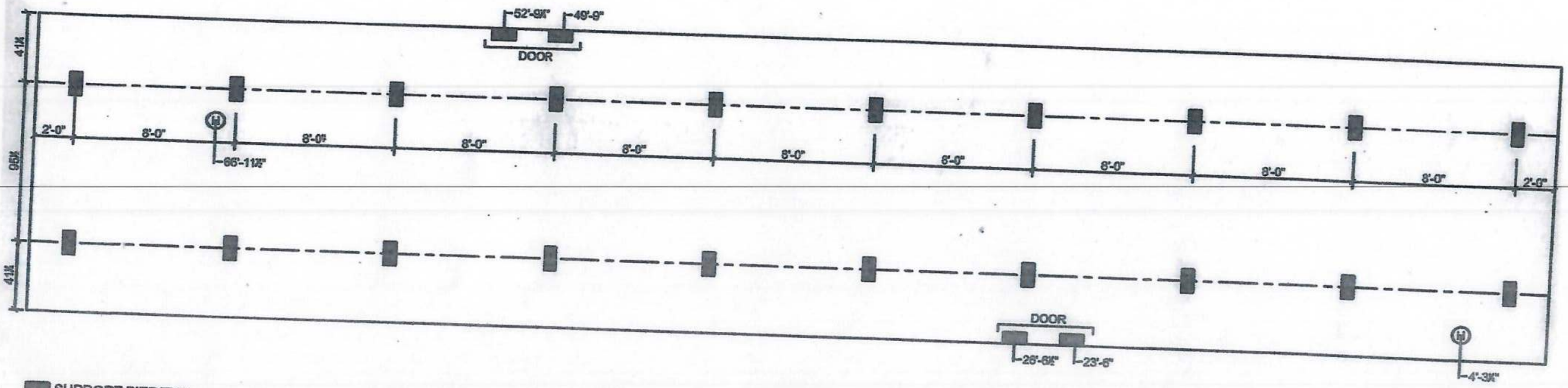
Skirting to be installed. Yes _____ No X
Dryer vent installed outside of skirting. Yes _____ N/A X
Range downflow vent installed outside of skirting. Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Airbright Date _____

PAYNEES

BOLT



SUPPORT PIER/TYP

11-25-2013

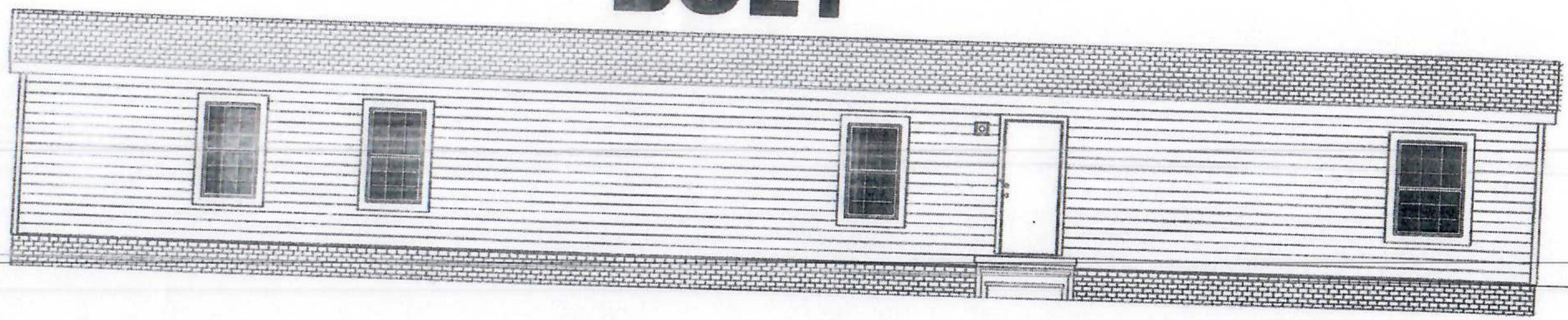
FOUNDATION NOTES:
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

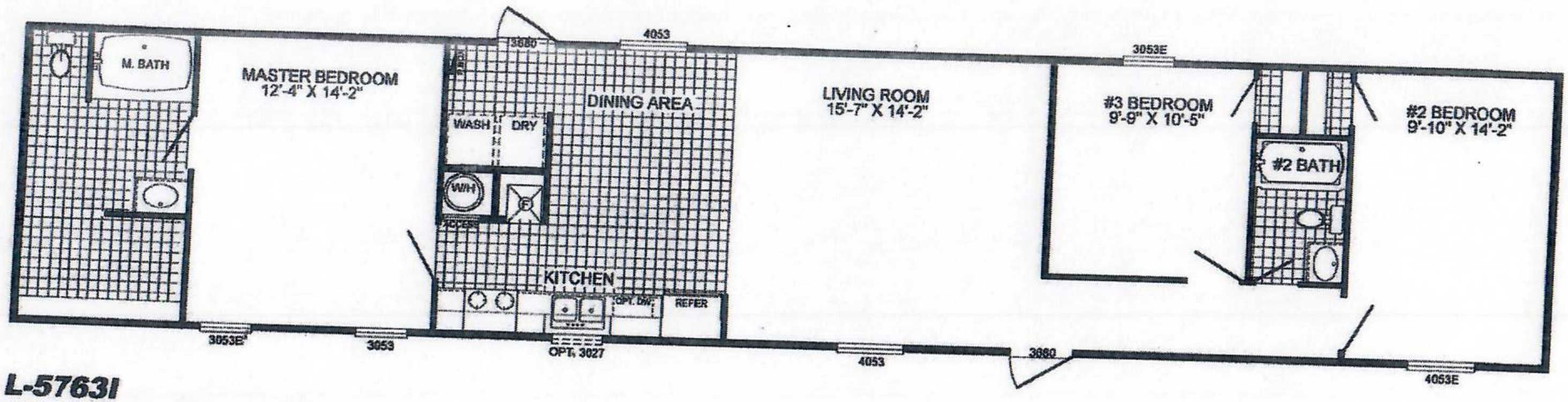
Live Oak Homes
MODEL: L-5763I - 16 X 80
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

L-5763I

BOLT





L-5763I

3-BEDROOM / 2-BATH

16 X 80 - Approx. 1130 Sq. Ft.

Date: 8-8-2013

* All room dimensions include closets and square footage figures are approximate.
* Transom windows are available on optional 9'-0" sidewall houses only.
* Available with Lineals or Shutters around windows.