

For Office Use Only

Zoning Official

Building Official

AP#

57399

**Date Received**

By \_\_\_\_\_

Permit #

### Flood Zone

Development Permit

## **Zoning**

Land Use Plan Map Category

## Comments

FEMA Map#

### Elevation

### Finished Floor

**River**

## In Floodway

- email: yulcegir1983@gmail.com

## NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

19-35-16-02172-001

Clerk's Office Stamp

Inst: 202212023377 Date: 12/09/2022 Time: 2:21PM  
Page 1 of 1 B: 1480 P: 2368, James M Swisher Jr, Clerk of Court  
Columbia, County, By: AM *MS*  
Deputy Clerk

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description):

a) Street (job) Address: 3339 NW Nash Rd Lake City FL 32055

2. General description of improvements: Install New Manufactured Home

3. Owner Information or Lessee information if the Lessee contracted for the improvements:

a) Name and address: Wayne Nash

b) Name and address of fee simple titleholder (if other than owner)

c) Interest in property Owner

4. Contractor Information

a) Name and address: Robert Sheppard 6355 SECR245 Lake City FL 32025

b) Telephone No.: 386-623-2203

5. Surety Information (if applicable, a copy of the payment bond is attached):

a) Name and address:

b) Amount of Bond:

c) Telephone No.:

6. Lender

a) Name and address: SouthState Bank 2440 Hall Dr N Charleston SC 29406

b) Phone No. 843-529-5769

7. Person within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:

a) Name and address:

b) Telephone No.:

8. In addition to himself or herself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:

a) Name: \_\_\_\_\_ OF \_\_\_\_\_

b) Telephone No.: \_\_\_\_\_

9. Expiration date of Notice of Commencement (the expiration date will be 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10. Wayne H. Nash owner

Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager

WAYNE H. NASH owner

Printed Name and Signatory's Title/Office

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, a Florida Notary,

this 7 day of December, 2022, by: Alina Gill as Notary  
(Name of Person) (Type of Authority)

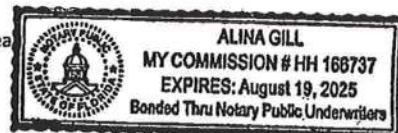
for Wayne H Nash who is personally known ☐ OR produced identification ☒  
(name of party on behalf of whom instrument was executed)

Type ID DL 12200-888-40-022-0

Notary Signature

*Alina Gill*

(Notary Stamp or Seal)



135 NE Hernando Ave

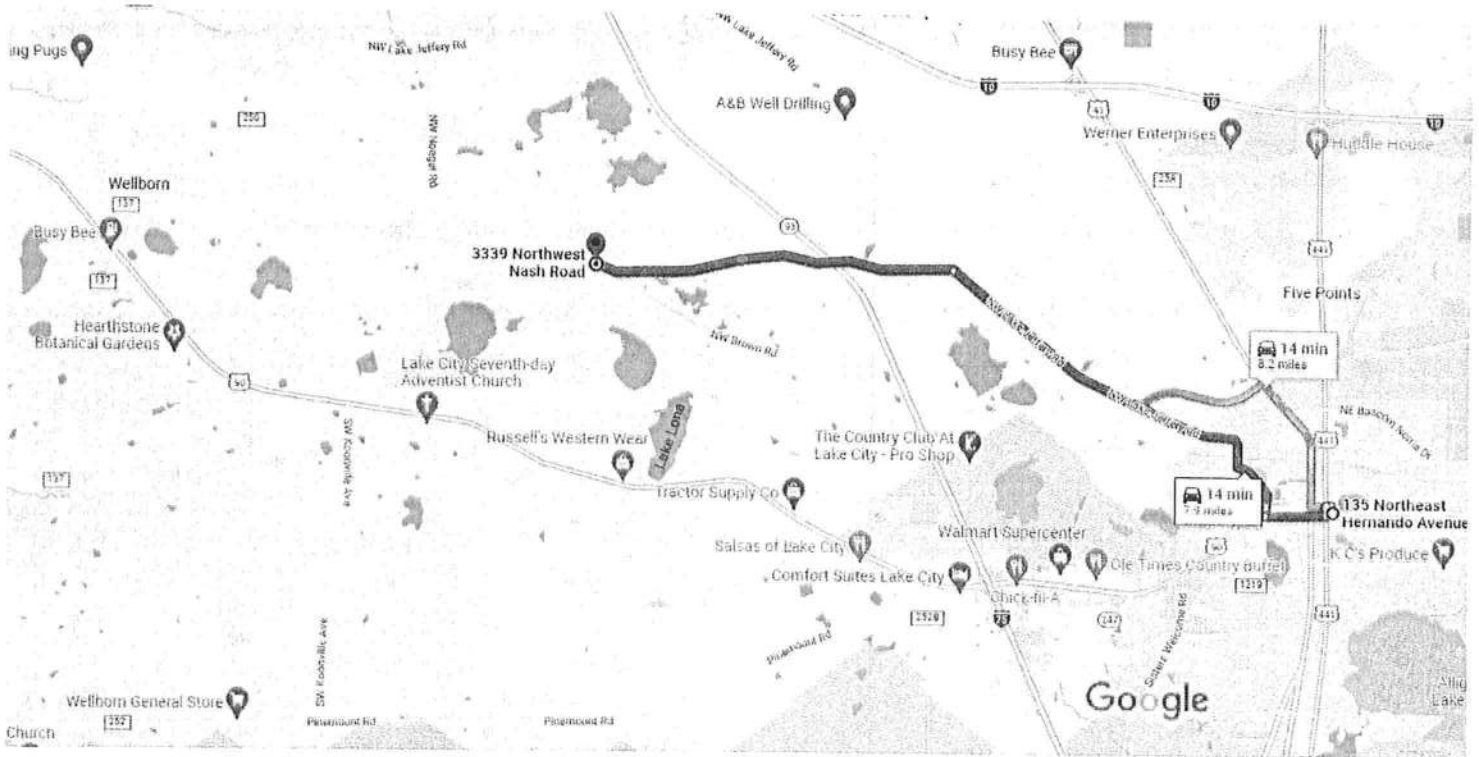
Lake City, FL 32055

- ↑ 1. Head north on NE Hernando Ave toward NE Justice St  
335 ft
- ↩ 2. Turn left onto NE Madison St  
223 ft
- ↩ 3. Turn left onto N Marion Ave  
489 ft
- ↪ 4. Turn right onto W Duval St  
● Pass by Hardee's (on the right)  
0.6 mi
- ↪ 5. Turn right onto N 7th St  
486 ft
- ↑ 6. Continue onto NW Lake Jeffery Rd  
3.8 mi
- ↩ 7. Turn left onto NW Nash Rd  
3.3 mi

3339 NW Nash Rd

Lake City, FL 32055





Map data ©2022 1 mi

135 NE Hernando Ave  
Lake City, FL 32055

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3.3 mi

3339 NW Nash Rd  
Lake City, FL 32055

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature: <u>Glenn Whittington</u> Phone #: <u>386 684 4601</u>
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

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***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Ronald E. Bonds</u> Signature <u><i>Ronald E. Bonds</i></u> License #: <u>CAC1817658</u> Phone #: <u>800-760-8553</u> Qualifier Form Attached <input type="checkbox"/>

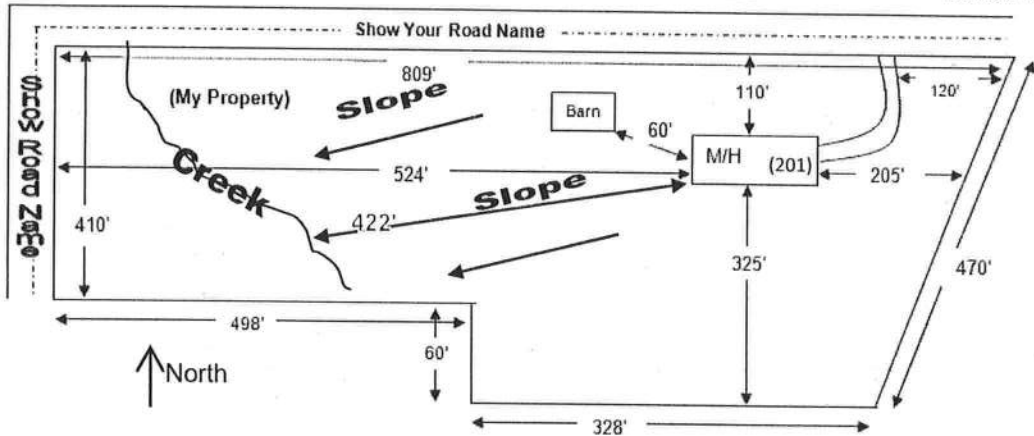
**F. S. 440.103 Building permits; Identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

## SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

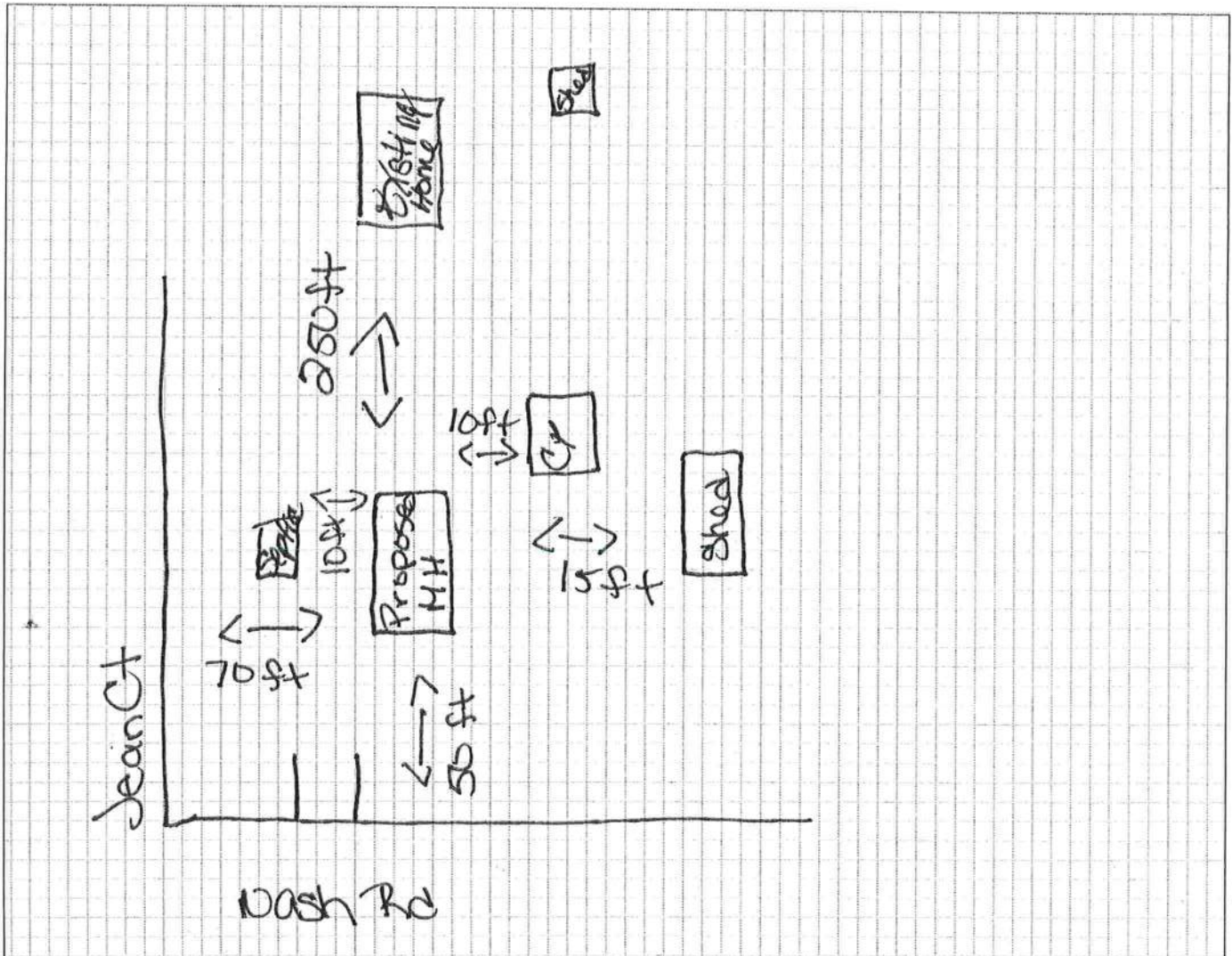
### SITE PLAN EXAMPLE

Revised 7/1/15



#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.





# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Robert Sheppard

License # IH1025386

Address of home being installed

3339 BW Wash Rd  
Lake City FL 32055

Manufacturer

Live Oak

Length x width

56x14

## NOTE:

*if home is a single wide fill out one half of the blocking plan*  
*if home is a triple or quad wide sketch in remainder of home*  
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

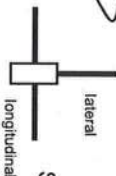
Installer's Initials

R.S.

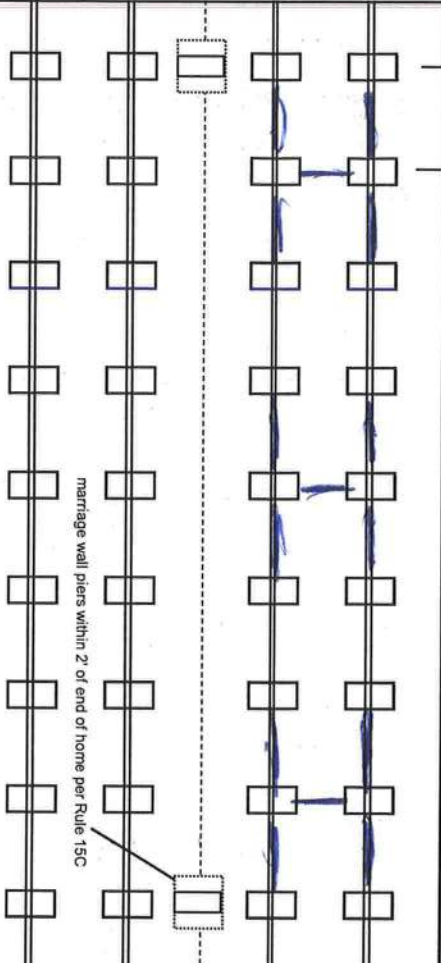
Typical pier spacing

2'

5'



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home



Used Home



Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

93930

Triple/Quad



Serial #

LOHGA20038389

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

4

4

4



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil ☒ without testing.

X 1200 X 1000 X 1200

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1200

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

12-6-2022

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

### Fastering multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. \_\_\_\_\_

Installed: \_\_\_\_\_ Yes \_\_\_\_\_  
Between Floors \_\_\_\_\_ Yes \_\_\_\_\_  
Between Walls \_\_\_\_\_ Yes \_\_\_\_\_  
Bottom of ridgebeam \_\_\_\_\_ Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date

12-6-2022



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below  
Installers Name  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Alina Gill		Ironwood Homes of Lake City

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard

License Holders Signature (Notarized)

IH1025386

License Number

12/6/22

Date

**NOTARY INFORMATION:**

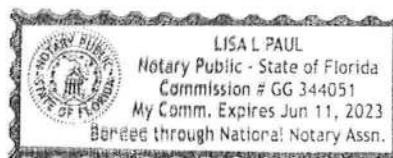
STATE OF: Florida

COUNTY OF: Suwannee

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 6th day of December, 2022.

NOTARY'S SIGNATURE

(Seal/Stamp)







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, 3339 NW Nash Rd Lake City FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Aina Gill</u>	<u>Aina Gill</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard IH1025386 12/6/2022  
License Holders' Signature (Notarized) License Number Date

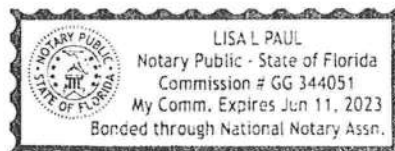
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) on this 6th day of December, 20 22.

Lisa L. Paul  
NOTARY'S SIGNATURE

(Seal/Stamp)





License Number: IH / 1025386 / 1 Name: ROBERT D. SHEPPARD			
Order #: 5564	Label #: 93930	Manufacturer: <u>Live Oak Homes</u>	(Check Size of Home)
Homeowner: <u>Nash</u>		Year Model: <u>2023/L-4562A-R</u>	Single <u>X</u>
Address: <u>3339 NW Nash Rd</u>		Length & Width: <u>56x14</u>	Double _____
City/State/Zip: <u>Lake City, FL 32055</u>		Type Longitudinal System: <u>Diversion</u>	Triple _____
Phone #: <u>386-269-2581</u>		Type Lateral Arm System: _____	HUD Label #: <u>[REDACTED]</u>
Date Installed: _____		New Home: <u>X</u> Used Home: _____	Soil Bearing / PSF: <u>1000</u>
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs: <u>290</u>
Note: <u>Mike's Col. Co. deal</u>		<u>S/N 38389</u>	

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

93930

LABEL #

DATE OF INSTALLATION

ROBERT D. SHEPPARD

NAME

IH / 1025386 / 1

5564

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

REC 2700  
Doc .70

**THIS INSTRUMENT PREPARED BY  
AND RETURN TO::**

**MARLIN M. FEAGLE, ESQUIRE**  
**FEAGLE & FEAGLE, ATTORNEYS, P.A.**  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst:200712023665 Date:10/22/2007 Time:2:52 PM  
Doc Stamp-Deed:0.70

*DC* DC, P. DeWitt Cason, Columbia County Page 1 of 3

**QUIT CLAIM DEED**

**THIS QUIT-CLAIM DEED** made this 22<sup>nd</sup> day of October, 2007, by

**JASON WAYNE NASH**, a single person, whose mailing address is 199 NW Jean Court, Lake City, Florida 32055, first party, to **WAYNE HENRY NASH** and his wife, **NORMA JEAN NASH**, whose mailing address is 169 NW Jean Court, Lake City, Florida 32055, second party.

**WITNESSETH:**

That the said first party, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, in hand paid by the said second party, receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED HEREIN BY REFERENCE.**

Tax Parcel No.: 18-3S-[REDACTED]

**TO HAVE AND TO HOLD**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity



and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Diane S. Edenfield  
Witness

DIANE S. EDENFIELD

Print or Type Name

Terri Brown  
Witness

Terri Brown

Print or Type Name

JASON WAYNE NASH (SEAL)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22<sup>d</sup> day of October, 2007, by JASON WAYNE NASH who is personally known to me or who has produced a Florida driver's license as identification.

 Diane S. Edenfield  
Commission # DD514461  
Expires May 26, 2010  
(NOTARIAL SEAL)

Diane S. Edenfield  
Notary Public, State of Florida

My commission expires:



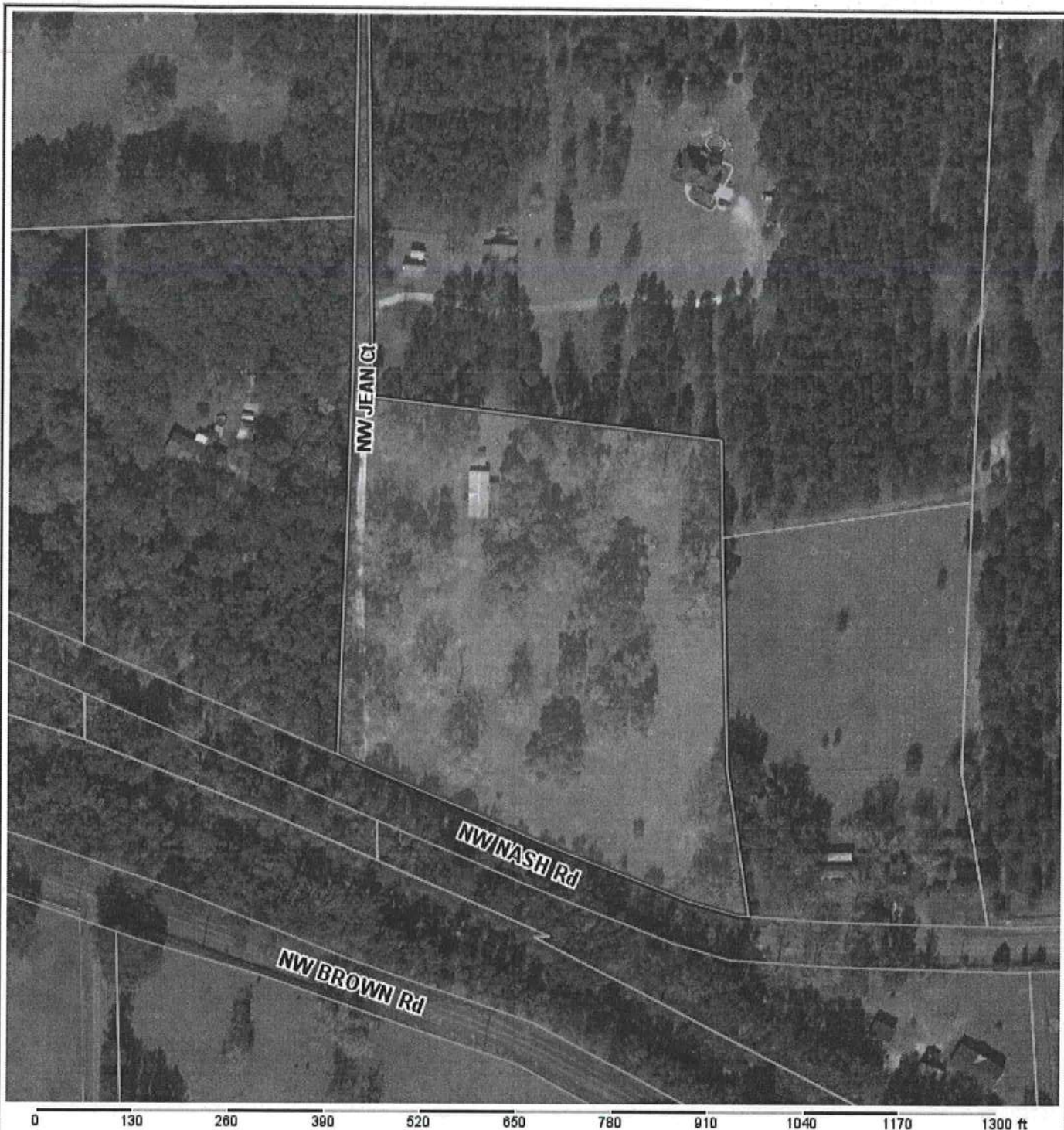
**Legal Description to Real Property located in Columbia County, Florida;  
in Section 18, Township 3 South, Range 16 East.  
Containing 10.51 acres, more or less**

COMMENCE at the Southeast corner of Section 18, Township 3 South, Range 16 East, Columbia County, Florida and run North 89°09'45" West along the South line of the Southeast ¼ of the Southeast ¼ of Section 18 a distance of 1334.28 feet to the Southwest corner of the Southeast ¼ of the Southeast ¼ of Section 18; thence North 00°54'38" West along the West line of the Southeast ¼ of the Southeast ¼ of Section 18 a distance of 704.89 feet to the POINT OF BEGINNING; thence continue North 00°54'38" West along said West line of the Southeast ¼ of the Southeast ¼ of Section 18 a distance of 631.53 feet to the Northwest corner of the Southeast ¼ of the Southeast ¼ of Section 18; thence South 89°27'08" East along the North line of the Southeast ¼ of the Southeast ¼ of Section 18 a distance of 246.89 feet; thence South 00°54'38" East a distance of 515.08 feet; thence South 89°27'08" East a distance of 253.79 feet; thence North 00°54'38" West a distance of 515.08 feet to a point on the North line of the Southeast ¼ of the Southeast ¼ of Section 18; thence South 89°27'08" East along said North line of the Southeast ¼ of the Southeast ¼ of Section 18 a distance of 346.78 feet; thence South 02°17'46" West a distance of 759.01 feet; thence South 81°11'18" West a distance of 338.16 feet; thence North 00°54'38" West a distance of 130.23 feet; thence North 83°08'22" West a distance of 474.13 feet to the POINT OF BEGINNING. Containing 10.51 acres, more or less.

SUBJECT TO: A utility easement to AT&T recorded in O.R. Book 613, pages 411-416 of the Public Records of Columbia County, Florida.

ALSO SUBJECT TO: A 30 foot ingress/egress easement to Jason Nash.

EXHIBIT "A"



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 18-3S-16-02172-001 (7277) | IMPROVED AG (5000) | 7 AC**  
 BEG INTERS N R/W NASH RD & W LINE SE1/4 OF SE1/4, RUN SE ALONG R/W APPROX 544.32 FT, NW 194.59 FT, N 101.18 FT, W 260 FT, N 1022.60 FT, W 210 FT, S TO

**Owner:** NASH WAYNE H  
 169 NW JEAN CT  
 LAKE CITY, FL 32055  
**Site:** 169 NW JEAN Ct, LAKE CITY

**Sales Info**  
 10/22/2007 \$100 V (U)  
 1/10/2007 \$100 V (U)  
 3/31/1994 \$3,700 V (U)

**2023 Working Values**

Mkt Lnd	\$10,000	Appraised	\$52,087
Ag Lnd	\$2,712	Assessed	\$36,275
Bldg	\$26,325	Exempt	\$25,000
XFOB	\$13,050	county:	\$11,275
Just	\$109,375	city:	\$0
		other:	\$0
		school:	\$11,275
		Total Taxable	

**NOTES:**



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

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