

clt 43064

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA  
AP# 1906-70 Date Received 6-18-19 By UH Permit # 38312  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category ESA  
Comments Replacing existing mobile home, legal lot of record of -  
- prior family lot split (lineal descendant)  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1' above road River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0304 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☒ Prior SFLP 03" ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 23-55-15-00468-008 Subdivision N/A Lot# \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x72 Year 2019

▪ Applicant PAUL BARNEY / Linda Penhaligon Phone # 386-209-0906

▪ Address #66 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024

▪ Name of Property Owner ROBERT FORD III Phone# 386-867-5175

▪ 911 Address 171 SW GRANDKIDS GLN, LAKE CITY, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home ROBERT FORD III Phone # 386-867-5175

Address 171 S.W. GRAND KIDS GLN, LAKE CITY, FL 32024

▪ Relationship to Property Owner SELF

▪ Current Number of Dwellings on Property 1

▪ Lot Size 340x 166 Total Acreage 1.06

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES

▪ Driving Directions to the Property 247 TO 242 T/L TO ICHERUCKNEE T/R TO FORD  
LN T/R TO SW DAISY T/R TO HARTFORD RD T/L TO SW GRANDKIDS  
GLN T/L TO SITE ON LEFT.

▪ Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314

▪ Installers Address 199 S.W. THOMAS TERR, LAKE CITY, FL

▪ License Number 1H1025239 Installation Decal # 61020

Linda@

\$375.00

UH-Emailed Paul 7-1-19

SCANNED

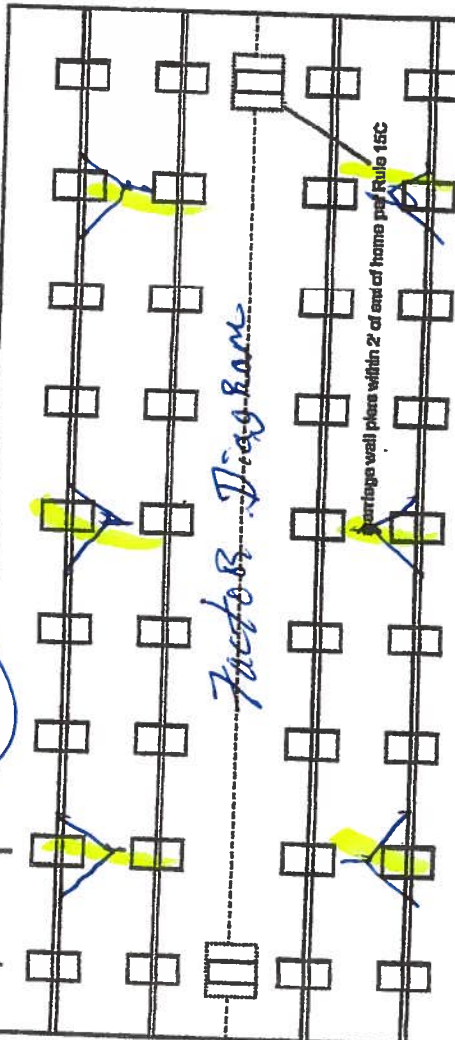
PERMIT NUMBER

Installer PAUL E. ALBRIGHT License # 1H1025239  
 Installer Mobile Phone # 386-365-5314  
 Address of home being installed 171 GRAND KIDS CEN  
LAKE CITY, FL 32024  
 Manufacturer LIVE OAK Length x width 32 X 72/76

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials PJA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 61020

Triple/Quad ☐ Serial # LOHGA 21833683 A/B

Roof System: Typical ☐ Hinged ☐

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 nsf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 nsf              | 4'                  | 5'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 nsf              | 5'                  | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 nsf              | 6'                  | 7'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 nsf              | 7'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 nsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 25

Perimeter pier pad size 16 X 16

Other pier pad sizes (required by the mfg.) 23 X 32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16

23 X 32

4

17 X 25

3

17 X 25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Sidewall Number 18

Longitudinal Marriage wall 6

Shearwall 5

Shearwall 4

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing —. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

connected electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 100

## Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 101

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 102

## Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"  
Walls: Type Fastener: 2x4s Length: 4" Spacing: 24"  
Roof: Type Fastener: Lags w/ 30 gauge, 8" wide, galvanized metal strip Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials ZCA

Type gasket

Pg. Factor installed Installed:  
Between Floors Yes —  
Between Walls Yes —  
Bottom of ridgebeam Yes —

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes — Pg. —  
Siding on units is installed to manufacturer's specifications. Yes —  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 104

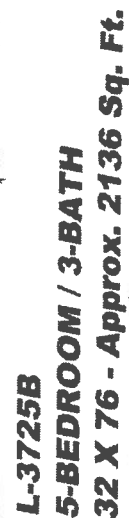
## Miscellaneous

Skirting to be installed. Yes — No —  
Dryer vent installed outside of skirting. Yes — N/A —  
Range downflow vent installed outside of skirting. Yes — N/A —  
Drain lines supported at 4 foot intervals. Yes —  
Electrical crossovers protected. Yes —  
Other: Bonding wire

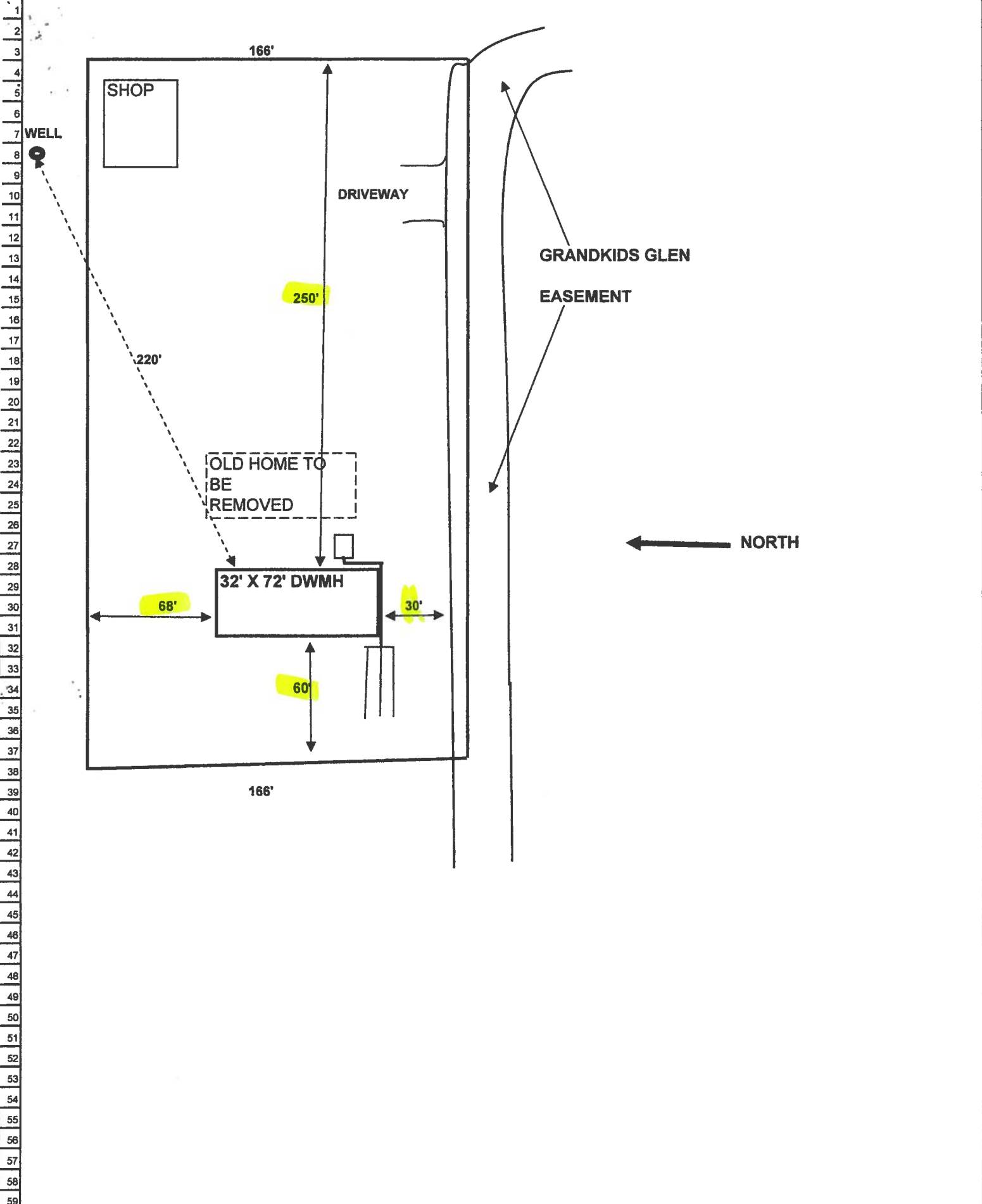
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Paul C. Allright Date —

**Live Oak Homes**  
**MODEL: L-3725B - 32 X 76**  
**5-BEDROOM / 3-BATH**



\* All room dimensions include closets and square footage figures are approximate.  
 \* Transom windows are available on optional g-Q\* sidewall houses only.  
 \* Underpinning shown is optional.



## Legend

2018Aerials



Parcels



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Contours

default{Contours.shp}

DEFAULT

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

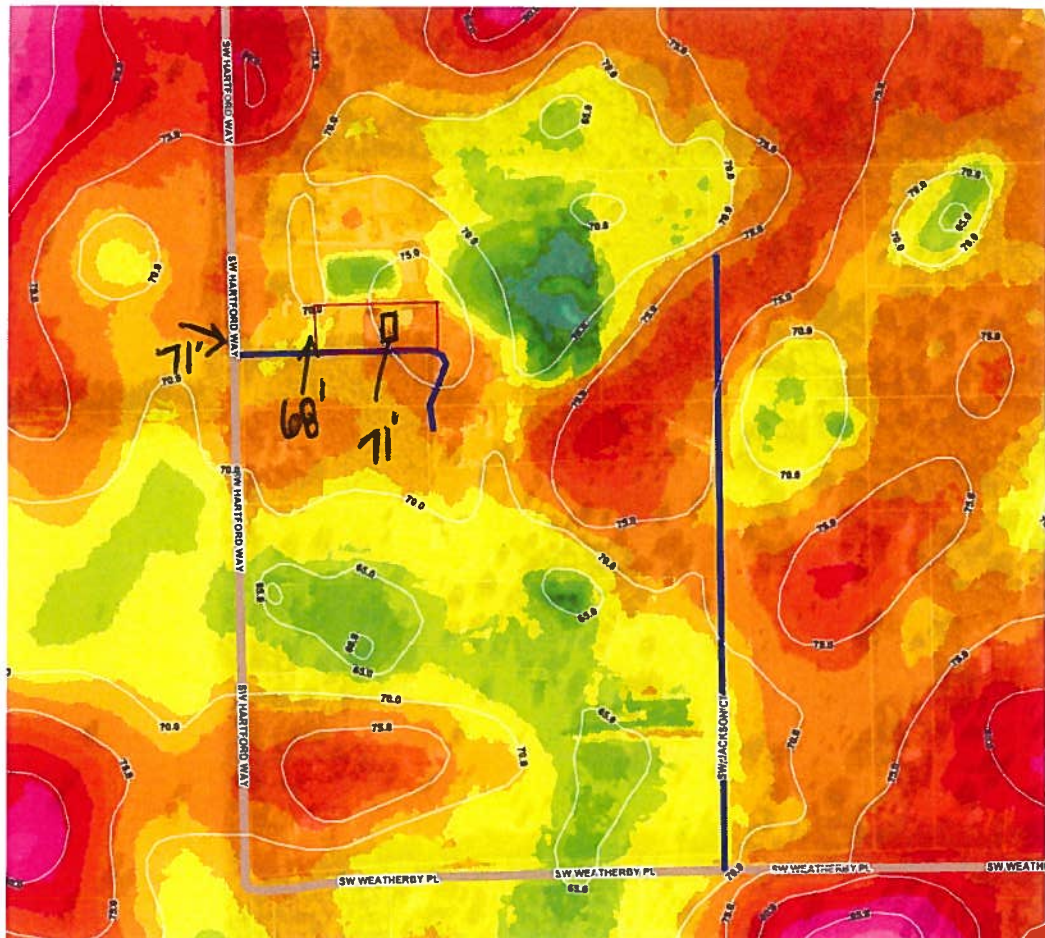
AH

SRWMD Wetlands

LidarElevations

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Jul 01 2019 10:10:28 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 23-5S-15-00468-008

Owner: FORD ROBERT W III &

Subdivision:

Lot:

Acres: 1.06044793

Deed Acres: 1.06 Ac

District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

**Columbia County Property Appraiser**

Jeff Hampton

**2018 Tax Roll Year**

updated 6/25/2019

Parcel: << **23-5S-15-00468-008** >>

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 1

|              |                                                                                                                                                                        |              |          |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | FORD ROBERT W III<br>171 SW GRANDKIDS GLN<br>LAKE CITY, FL 32024                                                                                                       |              |          |
| Site         | 171 GRAND KIDS GLN, LAKE CITY                                                                                                                                          |              |          |
| Description* | COMM AT SW COR OF SE1/4 RUN N 152.24 FT, E 207.86 FT, TO POB CONT E 340.38 FT, N 134.71 FT, W 343.34 FT, S 134.97 FT, TO POB. WD 1105-2105. WD 1115-315 ,QC 1377-1220, |              |          |
| Area         | 1.06 AC                                                                                                                                                                | S/T/R        | 23-5S-15 |
| Use Code**   | MOBILE HOM (000200)                                                                                                                                                    | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

| 2018 Certified Values |                                                                   | 2019 Working Values |                                                                   |
|-----------------------|-------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|
| Mkt Land (3)          | \$12,417                                                          | Mkt Land (3)        | \$14,167                                                          |
| Ag Land (0)           | \$0                                                               | Ag Land (0)         | \$0                                                               |
| Building (1)          | \$15,328                                                          | Building (1)        | \$17,000                                                          |
| XFOB (1)              | \$4,840                                                           | XFOB (1)            | \$4,840                                                           |
| Just                  | \$32,585                                                          | Just                | \$36,007                                                          |
| Class                 | \$0                                                               | Class               | \$0                                                               |
| Appraised             | \$32,585                                                          | Appraised           | \$36,007                                                          |
| SOH Cap [?]           | \$1,414                                                           | SOH Cap [?]         | \$3,758                                                           |
| Assessed              | \$31,171                                                          | Assessed            | \$32,249                                                          |
| Exempt                | HX H3 \$25,000                                                    | Exempt              | HX H3 \$25,000                                                    |
| Total Taxable         | county:\$6,171<br>city:\$6,171<br>other:\$6,171<br>school:\$6,171 | Total Taxable       | county:\$6,824<br>city:\$6,824<br>other:\$6,824<br>school:\$7,249 |

**▼ Sales History**

| Sale Date  | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------|-------|
| 1/30/2019  | \$100      | 1377/1220 | QC   | I   | U               | 11    |
| 12/22/2006 | \$100      | 1105/2105 | WD   | V   | U               | 06    |

**▼ Building Characteristics**

| Bldg Sketch | Bldg Item | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch      | 1         | MOBILE HME (000800) | 1986     | 1968    | 2160      | \$17,000   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

| Code | Desc       | Year Blt | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0031 | BARN,MT AE | 2013     | \$4,840.00 | 440.000 | 20 x 22 x 0 | (000.00)           |

**▼ Land Breakdown**

| Land Code | Desc         | Units    | Adjustments         | Eff Rate | Land Value |
|-----------|--------------|----------|---------------------|----------|------------|
| 000200    | MBL HM (MKT) | 1.060 AC | 1.00/1.00 1.00/1.00 | \$9,120  | \$9,667    |

|                                                         |                |                                                                |                                                                                                    |
|---------------------------------------------------------|----------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT |                |                                                                |                                                                                                    |
| Order #: 3849                                           | Label #: 61020 | Manufacturer: Live ORC                                         | (Check Size of Home)<br>Single _____<br>Double <input checked="" type="checkbox"/><br>Triple _____ |
| Homeowner: Robert Toed                                  |                | Year Model: 2019                                               |                                                                                                    |
| Address: 171 Grand Kids Ln                              |                | Length & Width: 32-72/76                                       |                                                                                                    |
| City/State/Zip: Lake City-FL                            |                | Type Longitudinal System: 6                                    | HUD Label #:                                                                                       |
| Phone #:                                                |                | Type Lateral Arm System:                                       | Soil Bearing / PSF: 1500                                                                           |
| Date Installed:                                         |                | New Home: <input checked="" type="checkbox"/> Used Home: _____ | Torque Probe / in-lbs: 285                                                                         |
| Installed Wind Zone: 2                                  |                | Data Plate Wind Zone: 2                                        | Permit #:                                                                                          |
| Note:                                                   |                |                                                                |                                                                                                    |

**STATE OF FLORIDA**  
**INSTALLATION CERTIFICATION LABEL**

61020

|                  |                      |
|------------------|----------------------|
| LABEL #          | DATE OF INSTALLATION |
| PAUL E. ALBRIGHT |                      |
| NAME             |                      |
| IH / 1025239 / 1 | 3849                 |
| LICENSE #        | ORDER #              |

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

### INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

#

1248-12

Exhibit "A"

Return to:  
DONNA FORD  
This instrument prepared by:  
DONNA FORD

Inst:2007007229 Date:03/29/2007 Time:15:02  
Doc Stamp-Deed : 0.70

Property Appraiser Parcel Identification:  
23-35-15-00468-008  
Grantee (s) SSN: (s)

DC, P. DeWitt Cason, Columbia County B:1115 P:315

SPACE ABOVE THIS LINE FOR PROCESSING DATA -- SPACE ABOVE THIS LINE FOR RECORDING DATA  
**THIS CORRECTIVE WARRANTY DEED**, made this 2nd day of MARCH  
2007, by **DONNA M. FORD, a married woman**, whose PO Address is 985 SW Hartford Way, Lake  
City, FL, 32024, hereinafter called the Grantor, to **ROBERT W. FORD, III, a married man**, and **DONNA**  
**M. FORD, as Joint Tenants with Rights of Survivorship**, whose Post Office address is 171 SW GRAND-  
KIDS GLEN, Lake City, Florida 32024 hereinafter called the Grantee.

(Wherever used herein the terms 'Grantor and 'Grantee' include all the parties to this instrument and the heirs, legal representatives,  
and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth**, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable  
considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases,  
conveys and confirms unto the Grantee all that certain land, situate in COLUMBIA County, State of FLOR-  
IDA, viz:

A PART OF LANDS FORMERLY DESCRIBED IN OFFICIAL RECORD BOOK 823, PAGE  
1614, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. A PART OF THE  
SOUTHEAST ONE QUARTER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 15 EAST,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHWEST  
CORNER OF THE SOUTHEAST ONE QUARTER OF SAID SECTION 23 AND RUN NORTH 88'  
00' 30' 41" WEST, ALONG THE WEST LINE THEREOF, 152.24 FEET; THENCE NORTH 88'  
18' 18" EAST, 207.86 TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88' 18'  
18" EAST 340.38 FEET; THENCE NORTH 00' 28' 40" WEST 134.71 FEET; THENCE SOUTH  
88' 21' 14" WEST 343.34 FEET; THENCE SOUTH 01' 44' 05" EAST 134.97 FEET, TO THE  
POINT OF BEGINNING, CONTAINING 1.06 ACRES, MORE OR LESS.

SUBJECT TO A 30 FEET WIDE EASEMENT FOR INGRESS AND EGRESS, DESCRIBED  
AS FOLLOWS; THE SOUTHERLY 30 FEET OF SAID LANDS. ALONG WITH A 30 FEET  
WIDE EASEMENT FOR INGRESS AND EGRESS, DESCRIBED AS FOLLOWS; COM-  
MENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE QUARTER OF SEC-  
TION 23, TOWNSHIP 5 SOUTH, RANGE 15 EAST, AND RUN NORTH 00' 30' 41" WEST,  
ALONG THE WEST LINE THEREOF, 152.24 FEET FOR A POINT OF BEGINNING, OF A  
STRIP OF LAND 30 FEET WIDE LYING 30 FEET NORTHERLY OF THE FOLLOWING  
DESCRIBED LINE; THENCE NORTH 88' 18' 18" EAST, FROM SAID POINT OF BEGIN-  
NING, 207.86 FEET TO THE TERMINUS POINT.

N.B.\*\*This Corrective Deed corrects recorded legal description.

**Together**, with all the tenements, hereditaments and appurtenances thereto belonging or in any-  
wise appertaining.

**To Have and to Hold**, the same in fee simple forever.

And, the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said  
land in fee simple; that the grantor has good right and lawful authority to sell and convey said  
land, and hereby fully warrants the title to said land and will defend the same against the lawful  
claims of all persons whomsoever; and that said land is free of all encumbrances.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above  
written.

Signed, sealed and delivered in the presence of:

E. F. Albury, Jr.  
Witness Signature (as to first Grantor)  
E. F. ALBURY, JR.

Patricia A. Albury  
Printed Name  
Witness Signature (as to first Grantor)  
PATRICIA A. ALBURY  
Printed Name

Donna M. Ford  
Grantor Signature - DONNA M. FORD

Printed Name

Co-Grantor Signature:

State of FLORIDA

County Of COLUMBIA: I hereby Certify that on this day, before me, an officer duly authorized to administer  
oaths and take acknowledgments, personally appeared DONNA M. FORD known to me to be the person de-  
scribed in and who executed the foregoing instrument, who acknowledged before me that SHE executed  
the same, and an oath was not taken. (Check one: ) Said person(s) is/are personally known to me. O Said person(s) provided  
the following type of identification: (1) AND  
(2)

Witness my hand and official seal in the County and State last aforesaid this 2nd day of March  
2007 A.D.



PATRICIA A. ALBURY  
MY COMMISSION # 00216503  
EXPIRES: September 25, 2007  
Designated Vice Notary Public Services

Patricia A. Albury  
Notary Signature : PATRICIA A. ALBURY

# 124872  
Olympia  
3 of 3

**Prepared By**

Name: DONNA FORD

Address: 985 SW HARTFORD WAY  
LAKE CITY

State: FLORIDA Zip Code: 32024

**After Recording Return To**

Name: ROBERT FORD III

Address: 171 SW GRAND KIDS GLN  
LAKE CITY

State: FLORIDA Zip Code: 32024

Inst: 201912002425 Date: 01/30/2019 Time: 3:02PM  
Page 1 of 3 B: 1377 P: 1220, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk Doc Stamp-Deed: 0.70

Space Above This Line for Recorder's Use

**FLORIDA QUIT CLAIM DEED**

STATE OF FLORIDA

COLUMBIA COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
TEN DOLLARS (\$ 10.00 ) in hand paid to  
DONNA FORD, a RESIDENT, residing at 985 SW HARTFORD WAY,  
County of COLUMBIA, City of LAKE CITY, State of FLORIDA  
(hereinafter known as the "Grantor(s)") hereby quitclaims to ROBERT FORD III,  
a RESIDENT, residing at 171 SW GRAND KIDS GLN, County of COLUMBIA,  
City of LAKE CITY, State of FLORIDA (hereinafter known as the  
"Grantee(s)") all the rights, title, interest, and claim in or to the following described real  
estate, situated in COLUMBIA County, Florida to-wit:

SEE EXHIBIT "A"

Legal Description:

**[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]**

**To have and to hold**, the same together with all and singular the appurtenances  
thereunto belonging or in anywise appertaining, and all the estate, right, title, interest,  
lien, equity and claim whatsoever for the said first party, either in law or equity, to the  
only proper use, benefit and behoof of the said second party forever.

#

1248-12

*Donna Ford*  
Grantor's Signature  
DONNA FORD  
\_\_\_\_\_  
Grantor's Name  
985 SW HARTFORD WAY  
\_\_\_\_\_  
Address  
LAKE CITY, FL 32024  
\_\_\_\_\_  
City, State & Zip

\_\_\_\_\_  
Grantor's Signature  
\_\_\_\_\_  
Grantor's Name  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City, State & Zip

In Witness Whereof.

*Meady Jenkins*  
Witness's Signature  
MEADY JENKINS  
\_\_\_\_\_  
Witness's Name  
109 SE Price Creek Loop  
\_\_\_\_\_  
Address  
Lake City FL 32025  
\_\_\_\_\_  
City, State & Zip

*Heather Lee*  
Witness's Signature  
HEATHER LEE  
\_\_\_\_\_  
Witness's Name  
505 NE Williams St  
\_\_\_\_\_  
Address  
Lake City, FL 32055  
\_\_\_\_\_  
City, State & Zip

STATE OF FLORIDA)

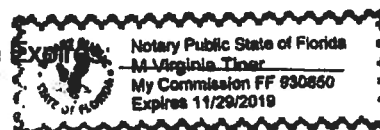
COUNTY OF Columbia

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DONNA FORD whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 30<sup>th</sup> day of JANUARY, 2019.

*M Virginia Tiner*  
Notary Public

My Commission



e

02/18/2016 09:56 Freedom Mobile Home Sales

(FAX)3867524757

P.002/002

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1906-70 CONTRACTOR Paul Albright PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                          |                                                                                                                              |                                                                         |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| ELECTRICAL               | Print Name <u>Robert Ford III</u><br>License #: <u>none</u><br>Qualifier Form Attached <input type="checkbox"/>              | Signature <u>Robert Ford III</u><br>Phone #: _____                      |
| MECHANICAL/<br>A/C _____ | Print Name <u>Ronald Edward Bonds SR</u><br>License #: <u>CRC1817658</u><br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>Ronald Edward Bonds SR</u><br>Phone #: <u>850-545-8664</u> |

*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Paul E Albright, give this authority for the job address show below  
Installer License Holder Name  
only, 239 SE Bikini DR Lake City FL, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)                                                                                   |
|-----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| PAUL BARNEY                       | Paul a Barney                  | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
| LINDA PENHALGON                   | Linda Penhalgon                | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright  
License Holders Signature (Notarized)

1025239  
License Number

12-5-17  
Date

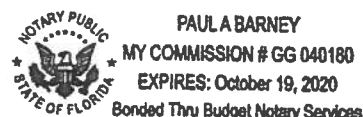
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT, personally appeared before me and is (known by me) or has produced identification (type of I.D.) \_\_\_\_\_ on this 5<sup>th</sup> day of DECEMBER, 20 17.

Paul a Barney  
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0304  
DATE PAID: 4/15/19  
FEE PAID: 285.00  
RECEIPT #: 180992

## APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ MOD

APPLICANT: Robert W Ford JRAGENT: Robert W Ford JR NFST INC.MAILING ADDRESS: 741 SE STATE RD 100 LC FIA 32025TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 2 BLOCK: 2 SUBDIVISION: Meat & Bourn Is PLATTED: 2005

PROPERTY ID #: 23-55-15-00468-008 ZONING: SIF I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.06 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 2 FT

PROPERTY ADDRESS: 171 SW Grand Kids Gl, Lake City FL 32024

DIRECTIONS TO PROPERTY: 90 west to SR 247 +/L to CR 240 +/L to Mary Rd +/L to Carpenter Rd +/L to AntPod way +/L 1 mile to Grand Kids Gl +/L 2nd on Left

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL  
Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 M/H2 4 2254

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford JRDATE: 2-9-19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

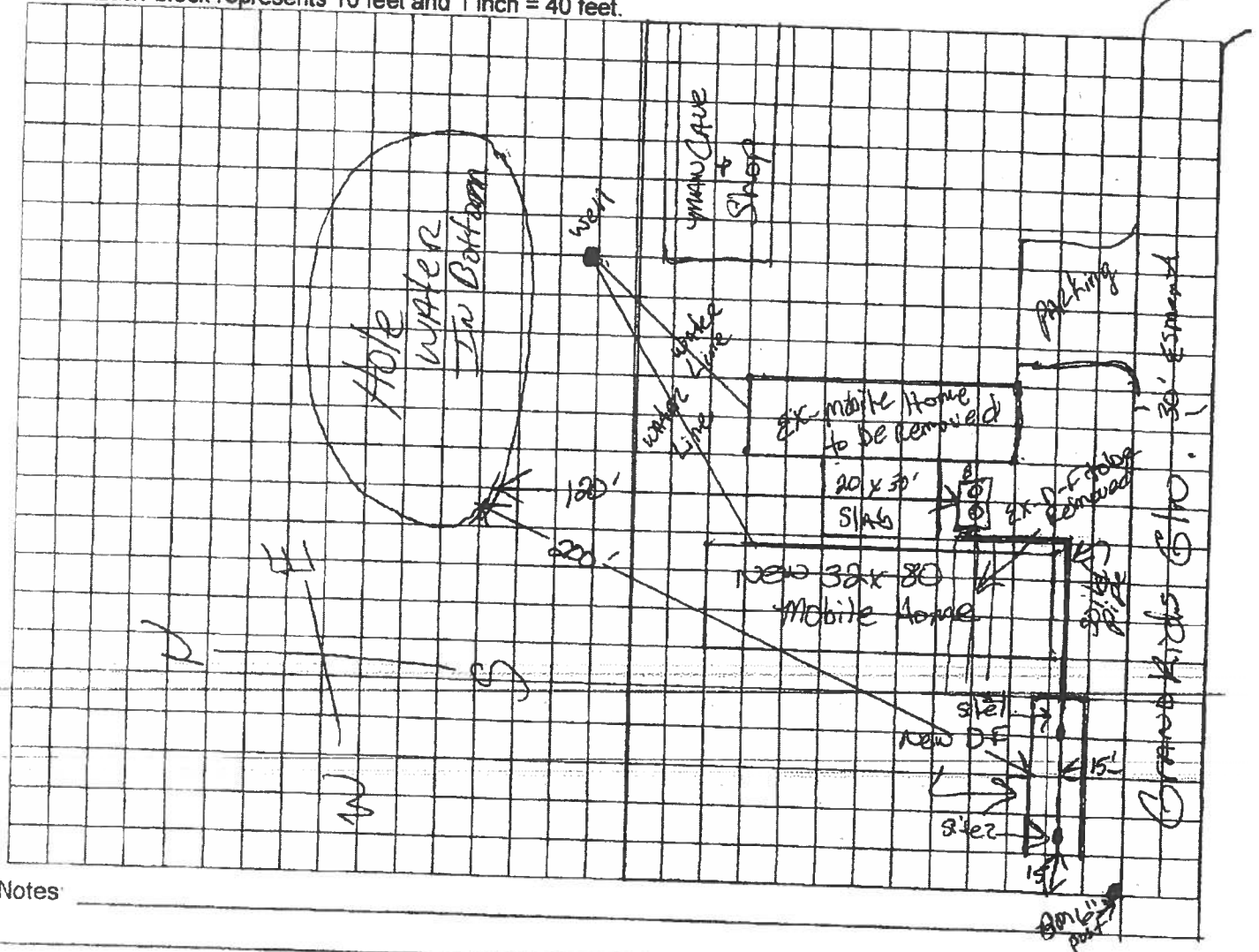
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0304

Robert Ford

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Robert W Ford Jr. Date 2/9/19

Plan Approved X

Not Approved

By With State

ESI

Columbia

Date 4/24/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT