

DATE 05/21/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000028590

APPLICANT DEBORAH ANN WRIGHT PHONE 497-3312
ADDRESS 277 SW SALLIEWOOD CT FT. WHITE FL 32038
OWNER DEBORAH WRIGHT/ZELL STEPHENS-MH PHONE 386.497.3312
ADDRESS 275 SW SALLIEWOOD COURT FT. WHITE FL 32038
CONTRACTOR FERMON JONES PHONE 352.318.4711
LOCATION OF PROPERTY 47S, TL ON SR 27, TR ON FRY RD, TR ON CUMBERLAND, TR ON SALLIEWOOD CRT, TOP OF HILL ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-7S-16-04226-150 SUBDIVISION SHILOH RIDGE
LOT 50 BLOCK PHASE UNIT TOTAL ACRES 10.00

IH1025418
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0078 BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.Check # or Cash 1098**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 61.10 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 469.85
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:201012000359 Date:1/13/2010 Time:12:27 PM
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1187 P:802

BEFORE ME the undersigned Notary Public personally appeared.

Deborah A. Wright, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Quentin A Wright, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 15-7S-16-04226-150.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 15-7S-16-04226-150 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature]
Owner

[Signature]
Family Member

Deborah Wright
Typed or Printed Name

Quentin Wright
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13 day of January, 2010, by Deborah Wright (Owner) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 13 day of January, 2010, by Quentin Wright (Family Member) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



By: [Signature]
Name: BRIAN L. REPNER
Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR

COLUMBIA COUNTY, FLORIDA

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1001-01 Date 1/13/2010
Fee \$450.00 Receipt No. 4034 Building Permit No. _____

Name of Title Holder(s) Deborah ANN Wright + Zell Russell Stephens
Address 277 SW Salliewood Ct City Ft White
Zip Code 32038
Phone (386) 497-3312

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____
Address _____ City _____
Zip Code _____
Phone ()

Paragraph Number Applying for 7
Proposed Temporary Use of Property Mobile Home For Son
Proposed Duration of Temporary Use ~~10 years~~ 5 years
Tax Parcel ID# 15-75-16-04326-150-HX
Size of Property 10 Acres
Present Land Use Classification A3
Present Zoning District A3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

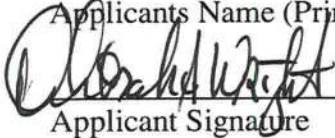
Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Deborah ANN Wright + Zell Russell Stephens

Applicants Name (Print or Type)


Applicant Signature



4/13/10
Date

OFFICIAL USE

Approved

X BLK 13.01.10

Denied

Reason for Denial

Conditions (if any)

18.50
384.30
402.80

WARRANTY DEED

THIS INDENTURE, made this 2 day of FEBRUARY, 2006, between MARK P. SULLIVAN, as Custodian of THOMAS A. SULLIVAN under the Florida Gifts to Minors Act, said Thomas A. Sullivan still being a minor, whose address is 20638 NW 78th Avenue, Alachua, Florida 32615, Grantor, and DEBORAH ANN WRIGHT and ZELL R. STEPHENS, as equal joint tenants with right of survivorship, whose address is 523 NE Cheshire Lane, Lake City, Florida 32055, Grantees,

W I T N E S S E T H:

That Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to Grantor in hand paid by Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, and lying in COLUMBIA County, Florida:

SEE SCHEDULE A ATTACHED HERETO
(Tax parcel no. R04226-150)

SUBJECT TO: Taxes for 2006 and subsequent years; restrictions and easements of record; and easements shown by a plat of the property.

Said Grantor does hereby fully warrant the title to said land and will defend same against lawful claims of all persons whomever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Julie Calloway
Print Name: Julie Calloway
Witnesses as to Grantor

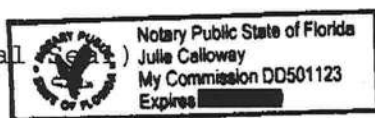
STATE OF FLORIDA
COUNTY OF COLUMBIA

Mark P. Sullivan
MARK P. SULLIVAN, Custodian
for Thomas A. Sullivan, minor

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

The foregoing instrument was acknowledged before me this 2 day of FEBRUARY, 2006, by MARK P. SULLIVAN, as Custodian for Thomas A. Sullivan. He produced FLN as identification.

(Notarial



Julie Calloway
Notary Public
My Commission Expires:

Inst:2006002767 Date:02/06/2006 Time:10:40
Doc Stamp-Deed : 384.30

2 DC, P. Dewitt Cason, Columbia County B:1073 P:156

SCHEDULE A to WARRANTY DEED

Sullivan to Wright and Stephens

LOT 50, SHILOH RIDGE:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89 DEG. 03 MIN. 48 SEC. EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, 659.08 FEET; THENCE NORTH 00 DEG. 44 MIN. 30 SEC. WEST, 661.69 FEET TO THE SOUTHWEST CORNER OF SAID LOT AND TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEG. 44 MIN. 30 SEC. WEST, 661.68 FEET; THENCE NORTH 89 DEG. 01 MIN. 44 SEC. EAST, 658.14 FEET; THENCE SOUTH 00 DEG. 45 MIN. 48 SEC. EAST, 661.93 FEET; THENCE SOUTH 89 DEG. 02 MIN. 46 SEC. WEST, 658.42 FEET TO THE POINT OF BEGINNING. THE WEST 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

60 FOOT ROAD EASEMENT:

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 20.45 FEET TO THE WEST LINE OF FRY ROAD AND TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 1976.52 FEET TO REFERENCE POINT "A"; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 1317.40 FEET TO REFERENCE POINT "B"; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 659.08 FEET TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "A" AND RUN THENCE NORTH 00 DEG. 47 MIN. 23 SEC. WEST, 1324.16 FEET; THENCE NORTH 00 DEG. 12 MIN. 04 SEC. EAST, 662.25 FEET; THENCE NORTH 00 DEG. 47 MIN. 23 SEC. WEST, 40.00 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "A" AND RUN THENCE SOUTH 00 DEG. 47 MIN. 23 SEC. EAST, 702.12 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "B" AND RUN THENCE NORTH 00 DEG. 44 MIN. 30 SEC. WEST, 1323.37 FEET; THENCE NORTH 00 DEG. 30 MIN. 31 SEC. WEST, 701.80 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "B" AND RUN THENCE SOUTH 00 DEG. 44 MIN. 30 SEC. EAST, 701.74 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION.

Inst:2006002767 Date:02/06/2006 Time:10:40

Doc Stamp-Deed : 384.30

DC,P.Dewitt Cason,Columbia County B:1073 P:157

Columbia County Property Appraiser

DB Last Updated: 1/8/2010

2009 Tax Year

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 15-7S-16-04226-150 HX

Owner & Property Info

Owner's Name	WRIGHT DEBORAH ANN &		
Site Address	SALLIEWOOD		
Mailing Address	ZELL R STEPHENS JTWS 277 SW SALLIEWOOD CT FT WHITE, FL 32038		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	015716.01	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	10.010 ACRES		
Description	COMM SW COR OF NW1/4, RUN E 659.08 FT, N 661.69 FT FOR POB CONT N 661.68 FT, E 658.14 FT, S 661.93 FT, W 658.42 FT TO POB. (AKA LOT 50 SHILOH RIDGE S/D UNREC) ORB 840-758, WD 1000-775. WD 1073-156.		

<< Prev

Search Result: 7 of 24

Next >>

GIS Aerial**Property & Assessment Values**

Mkt Land Value	cnt: (1)	\$51,993.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$114,998.00
XFOB Value	cnt: (1)	\$1,200.00
Total Appraised Value		\$168,191.00

Just Value	\$168,191.00
Class Value	\$0.00
Assessed Value	\$168,191.00
Exemptions	(code: HX) \$50,000.00
Total Taxable Value	County: \$118,191.00 City: \$118,191.00 Other: \$118,191.00 School: \$143,191.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/2/2006	1073/156	WD	V	Q		\$54,900.00
11/15/2003	1000/775	WD	V	Q		\$26,500.00
6/1/1997	840/758	WD	V	U	02	\$45,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	2006	BD/Batten (06)	1618	2194	\$114,998.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	2006	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

#936328

For Office Use Only

(Revised 1-10-08)

Zoning Official

BLK 17.05.10

Building Official

150 5-17-10

AP# 1005-33

Date Received

5/19

By JW

Permit #

28590

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

FEMA Map#

N/A

Elevation

N/A

Finished Floor

1st above River

N/A

In Floodway

N/A

☐ Site Plan with Setbacks Shown

☒ EH #

10-0078

☐ EH Release

☒ Well letter

☒ Existing well

☒ Recorded Deed or Affidavit from land owner

☒ Letter of Auth. from installer

☐ State Road Access

☐ Parent Parcel #

☒ STUP-MH 1001-01

☐ F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

0

= TOTAL Impact Fees Suspended March 2009

DOC

Tax 15-75-16

VF

IC

Property ID #

104226-150

Subdivision

Shiloh Ridge lot #50

- New Mobile Home _____ Used Mobile Home A MH Size 14x50 Year 81
- Applicant Deborah Wright Phone # 386-497-3312
- Address 277 SW Salliewood Ct. Ft White FL 32038
- Name of Property Owner Deborah Wright Phone# 386-497-3312
- 911 Address 275 SW Salliewood Ct Ft. White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Deborah Wright & Zell Stephens Phone # 386-497-3312
Address 277 SW Salliewood Ct Ft White FL 32038
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size 10 acres Total Acreage 10 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (YES)
- Driving Directions to the Property From Lake City, S on 47, (R) at Light
W Ft White (R) on Fry Rd to Cumberland St.
(R) on Cumberland (R) on Salliewood Ct.
Top of hill on (R)
- Name of Licensed Dealer/Installer Ferman Jones Phone # 352-318-9711
- Installers Address 6795 SW 71 Ave Lake Butler, FL 32054
- License Number 1025419/1 Installation Decal # X306737

#1098

JW called & spoke w/ DC Bank: 5.17.10

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Fernon Jones License # _____

911 Address where home is being installed. 275 S.W. Saddlewood CT

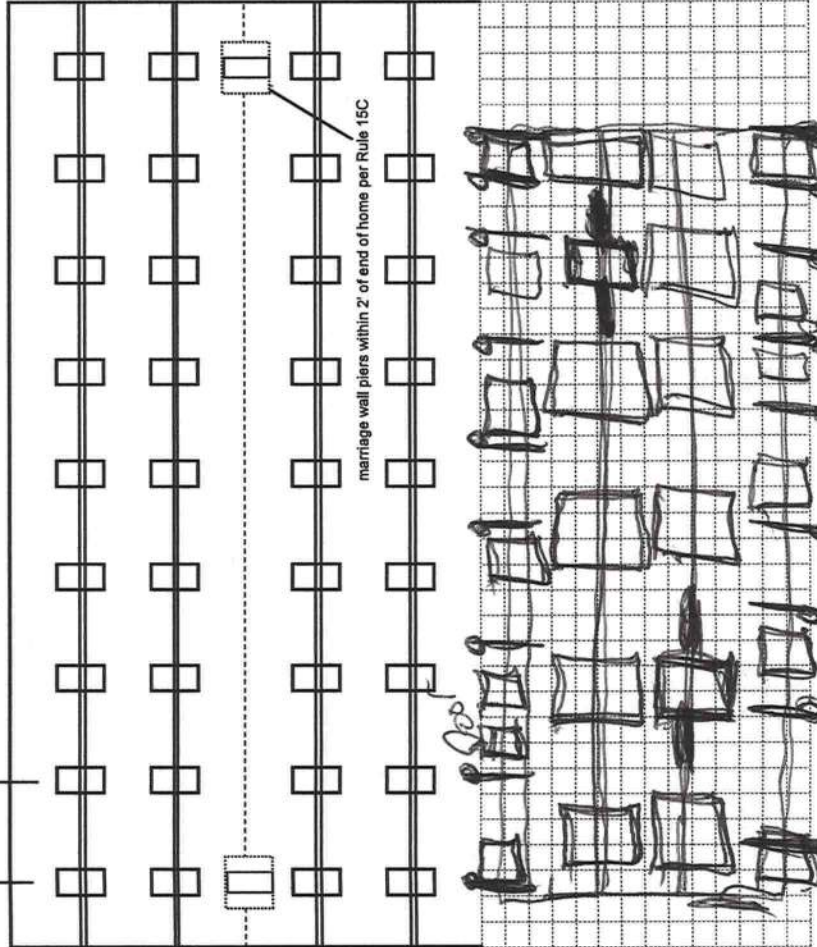
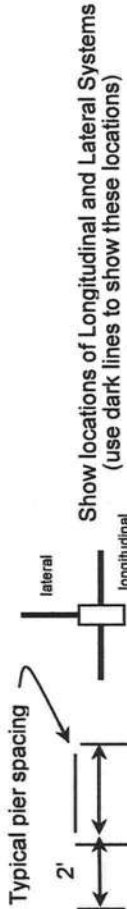
Fertwhite, FL 32038

Manufacturer Liberty Length x width 14x50

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials F.J.



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 306737
Triple/Quad ☐ Serial # W41545 W46320(8)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 5' 4"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Number _____

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Fernon Jones Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Fernon Jones

Date Tested 5/12/10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☒ Pad ☐ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

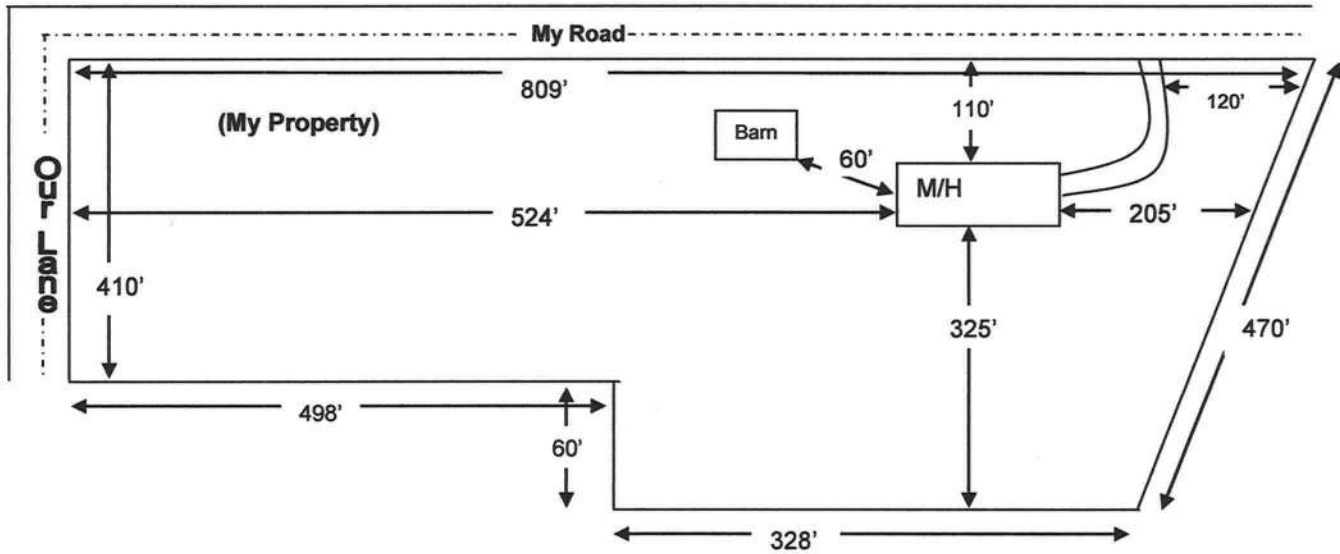
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Fernon Jones

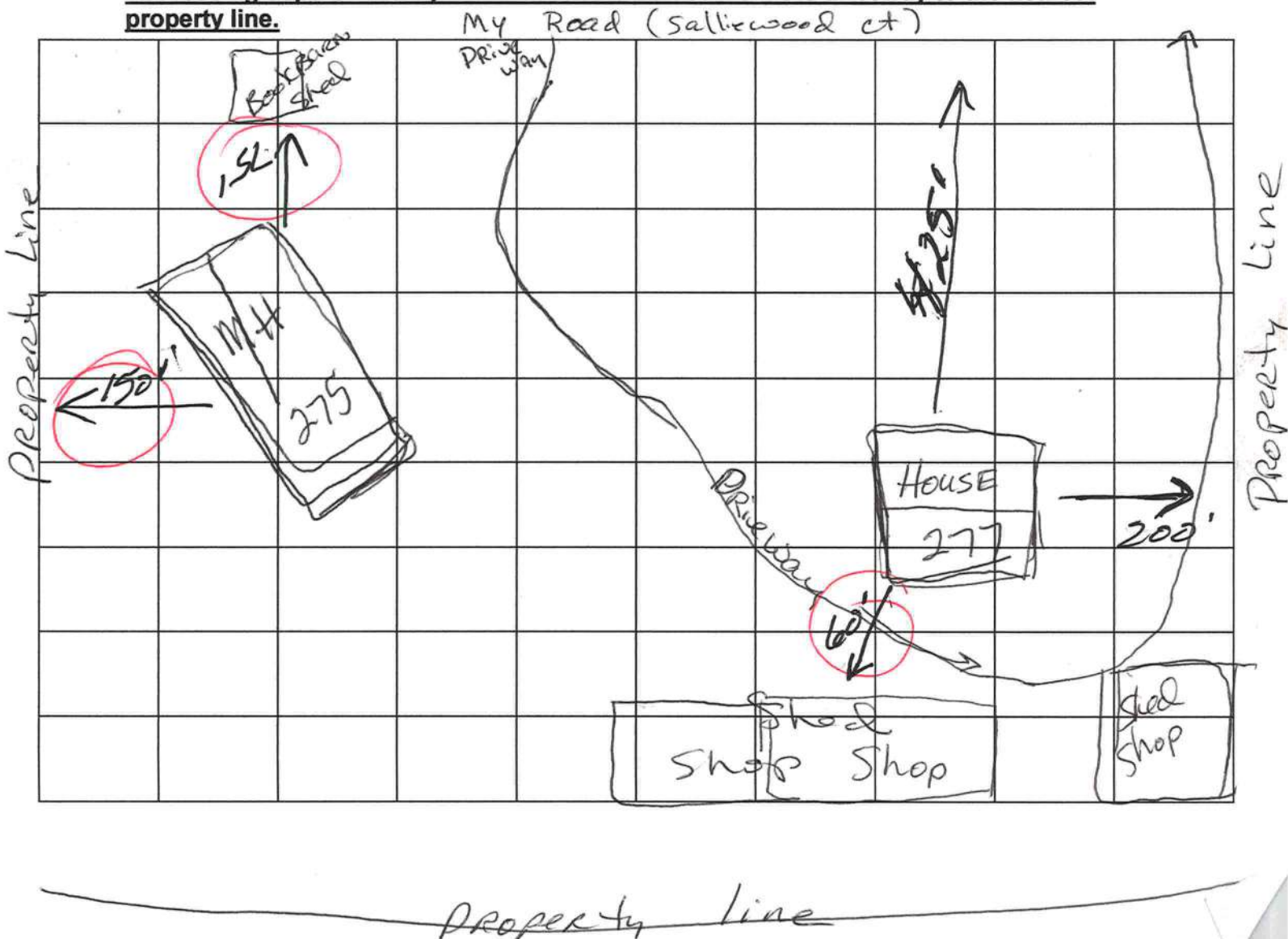
Date 5/12/10

OK BY JW

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



05/19/2010 15:20

3867582160

BUILDING AND ZONING

PAGE 01/01

ENT 5.19.10

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORTDATE RECEIVED 5/19 BY JWOWNERS NAME DEBORAH WRIGHTIS THE MH ON THE PRC 'ERTY WHERE THE PERMIT WILL BE ISSUED? YESADDRESS _____ PHONE 47-332 CELL _____

MOBILE HOME PARK _____

SUB DIVISION Shiloh Ridge LOT 50

DRIVING DIRECTIONS TO MOBILE HOME

47-5 To rd 27 To Hwy To Cumberland
Street, To Safford Ct, To top of the hill on right.MOBILE HOME INSTALLER HERMAN JONESPHONE _____ CELL 351-304111

MOBILE HOME INFORMATION

MAKE LIBERTY YEAR 1981 SIZE 11 x 50 COLOR TANSERIAL No. N81545WIND ZONE II

Must be wind zone II or higher N WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

\$50.00

Date of Payment: 5-17-10☒ FLOORS () SOLID ☒ WEAK () HOLES DAMAGED LOCATIONPaid By: DEBORAH WRIGHT☒ DOORS () OPERABLE () DAMAGEDNotes: REPAIR 936328☒ WALLS () SOLID () STRUCTURALLY UNSOUND☒ WINDOWS () OPERABLE () INOPERABLE☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING☒ CEILING () SOLID () HOLES () LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: Floor End Bedroom in front of closet - Needs Repair

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE

Att. S. Paul

ID NUMBER

102

DATE

5-25-10



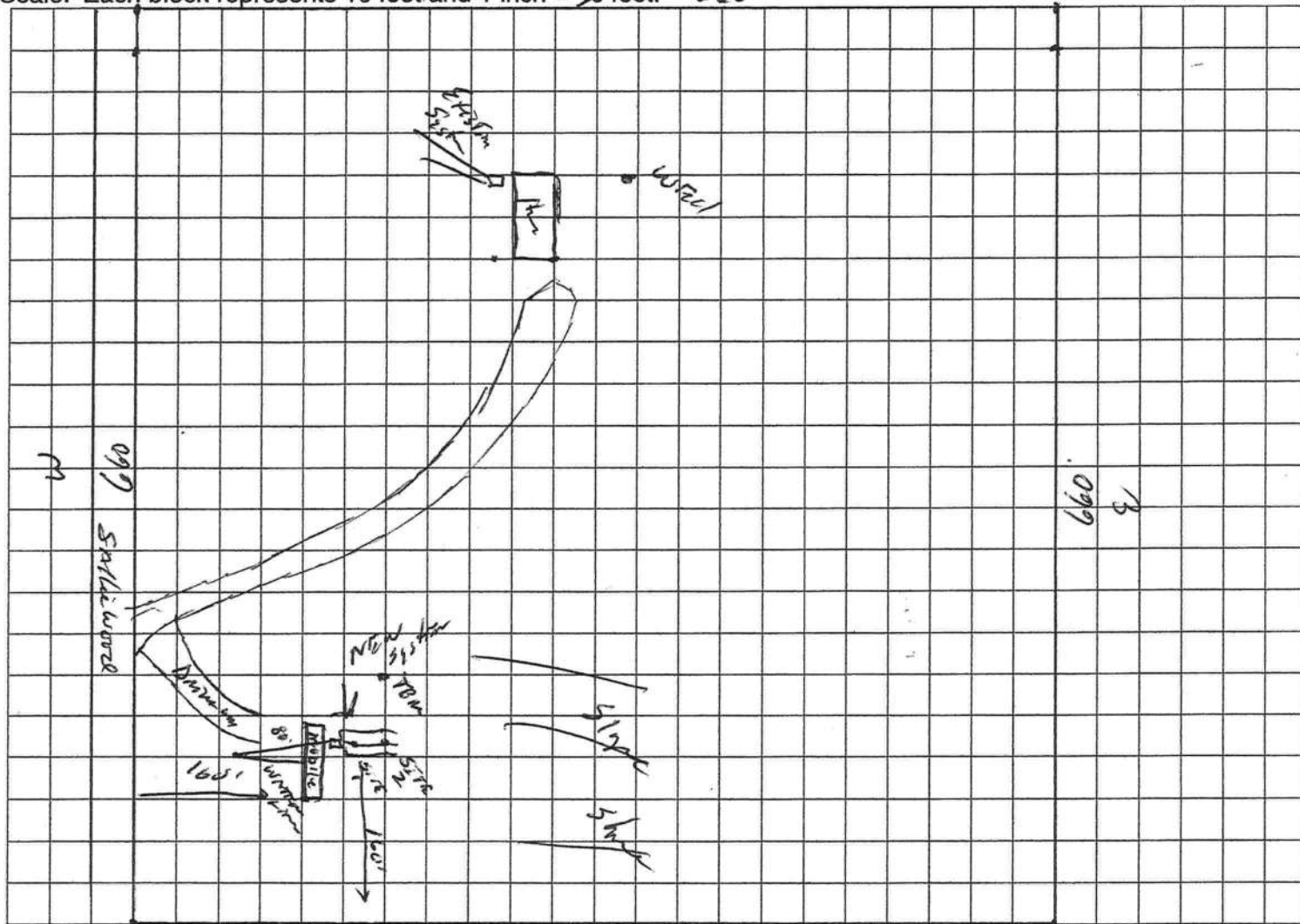
TH 10-0078

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: Each block represents ³⁰~~40~~ feet and 1 inch = ¹²⁰~~40~~ feet. 660



Notes: _____

Site Plan submitted by: [Signature]

Plan Approved ☒ Signature Not Approved _____

By Sally Ford, EH Director.

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # Ap 952702
DATE PAID 2/16/10
FEE PAID \$ 310.00
RECEIPT # 12-PID-1239461

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental
☐ Repair ☐ Abandonment ☐ Other (Specify) _____

APPLICANT:

Deborah Wright

TELEPHONE:

935-1429

AGENT:

Smith's

MAILING ADDRESS:

277 SW Sallie Wood Ct.

FT. White Fla. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 1 BLOCK: 1 SUBDIVISION: 15-75-16 Shiloh Ridge DATE OF 10-50 SUBDIVISION: _____

PROPERTY ID #: 15-75-16-04226-18 Hx [Section/Township/Range/Parcel No.] ZONING: Res.

PROPERTY SIZE: 10.00 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: 277 SW Sallie Wood Ct.

DIRECTIONS TO PROPERTY:

Hwy 47 South TL on Hwy 27 TR

TR Cumberland TR on Sallie Wood from a Right

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	<u>mobile</u>	<u>3</u>	<u>1216</u>	<u>6</u>	
2					
3					
4					

☐ Garbage Grinders/Disposals
☐ Ultra-low Volume Flush Toilets

☐ Spas/Hot Tubs
☐ Other (Specify) _____

☐ Floor/Equipment Drains

APPLICANT'S SIGNATURE:

[Signature]

DATE:

1-25-00

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/5/2010 DATE ISSUED: 2/9/2010

ENHANCED 9-1-1 ADDRESS:

275 SW SALLIEWOOD CT

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

15-7S-16-04226-150

Remarks:

AKA LOT 50 SHILOH RIDGE S/D UNREC (2ND LOC)

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160


MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Fermon Jones, give this authority for the job address show below

Installer License Holder Name

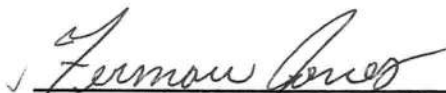
only, 275 SW Salliewood CT, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
DEBORAH WRIGHT		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.



License Holders Signature (Notarized)

IA/10254181

License Number

5.14.10

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: _____

The above license holder, whose name is FERMON JONES, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 14th day of MAY, 2010.

NOTARY'S SIGNATURE

(Seal/Stamp)

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Sent 5/14/10
COUNTY THE MOBILE HOME IS BEING MOVED FROM Gilchrist County
OWNERS NAME Deborah Wright HOME 386-497-3363
INSTALLER Ferman Jones PHONE 352- CELL 352-318-4711
INSTALLERS ADDRESS 6295 SW. 71st Ave Lake Butler, FL 32054

MOBILE HOME INFORMATION

MAKE Liberty YEAR 1982 SIZE 14 x 50
COLOR Tan SERIAL No. N81-45 W46B20(8)
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:
FLOORS OK Fair good Repair a/c spot at heater

DOORS good

WALLS good

CABINETS good

ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:
WALLS/SIDING good

WINDOWS good

DOORS good

INSTALLER:
APPROVED yes NOT APPROVED _____

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME Ferman Jones

Installer/Inspector Signature Ferman Jones License No. TH/1025418/1 Date 5/13/10

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2036 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Art S. Pull Date 5-14-10

SUBCONTRACTOR VERIFICATION FORM

 APPLICATION NUMBER 1005-33 CONTRACTOR FERRON JONES PHONE 352.3184711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

* ELECTRICAL	Print Name <u>Deborah Wright</u>	Signature <u>[Signature]</u>	Phone #: <u></u>
	License #: <u>Home owner</u>		
* MECHANICAL/ A/C	Print Name <u>Deborah Wright</u>	Signature <u>[Signature]</u>	Phone #: <u></u>
	License #: <u>Home owner</u>		
* PLUMBING/ GAS	Print Name <u>Deborah Wright</u>	Signature <u>[Signature]</u>	Phone #: <u>386-497-3312</u>
	License #: <u>Home owner</u>		
ROOFING	Print Name <u></u>	Signature <u></u>	Phone #: <u></u>
	License #: <u></u>		
SHEET METAL	Print Name <u></u>	Signature <u></u>	Phone #: <u></u>
	License #: <u></u>		
FIRE SYSTEM/ SPRINKLER	Print Name <u></u>	Signature <u></u>	Phone #: <u></u>
	License #: <u></u>		
SOLAR	Print Name <u></u>	Signature <u></u>	Phone #: <u></u>
	License #: <u></u>		

Specialty License	Print Name	Signature	Phone Number
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 0/09

Dependable Well Drilling Inc.

2139 NW 50th St

Bell, Fl. 32619

Ph: 386-935-3042

Fax: 386-935-0087

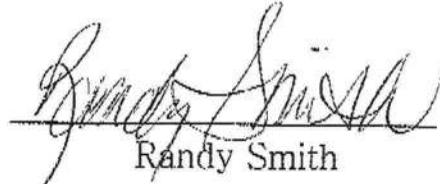
e-mail: mgriff60@windstream.net

Re: Debra Wright well

May, 21st 2010

We put a well in for Debra Wright at 277 SW Salliewood CT. Fort White
Fl. 32038. We installed a 1HP pump, cycle stop & tank.

Thank You



Randy Smith