



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 28-8571
DATE PAID: 7/21/20
FEE PAID: 310.88
RECEIPT #: 1526944

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Wayne Snodgrass

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 12 BLOCK: NA SUB: Briar Patch Estates PLATTED: _____

PROPERTY ID #: 05-7S-16-04138-112 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 10.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Briarpatch Ter, Ft. White, Fl

DIRECTIONS TO PROPERTY: Head W. on NE Franklin St, TL onto NW main Blvd, slight right onto FL-47 S, TR onto W. right of way St, TL onto Wilson Springs Rd, TL onto SW Briar Patch Ter.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1624	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II DATE: 7/17/2020

46872

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-2571

Snodgrass (Dawson)

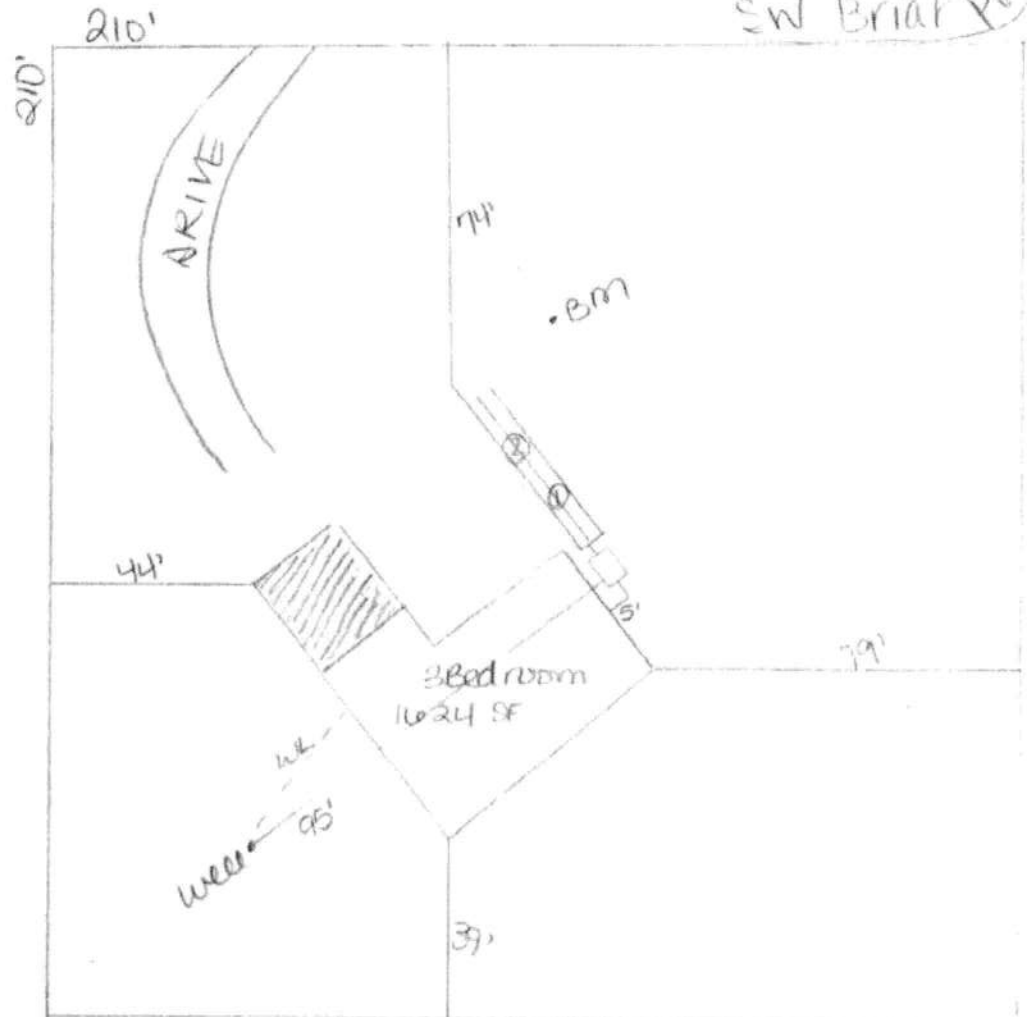
PART II - SITEPLAN

Scale: 1 inch = 40 feet.

N ↑



1 acre of 10.02



Notes:

1 acre of 10.02

Site Plan submitted by: William D. Bishop II

Plan Approved ☒

Not Approved ☐

By [Signature]

Columbia

MASTER CONTRACTOR

Date 7-17-20

County Health Department

7/22/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT