

DATE 10/24/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023753

APPLICANT WENDY GRENNELL PHONE 386-288-2428  
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038  
OWNER SHARON BOOZ/MICHAEL MATTSON PHONE 755-0894  
ADDRESS 3550 SUWANNEE VALLEY RD LAKE CITY FL 32025  
CONTRACTOR CORBETT'S PHONE 386-364-1340  
LOCATION OF PROPERTY 41 NORTH, L SUWANNEE VALLEY RD, APPROX 4 MILES ON LEFT  
ACROSS FROM WHITE SPRINGS ROAD  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 30-2S-16-01786-000 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 5.00

DIH000017

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 05-1060-N BK                      JH                      Y                       
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD/ 2ND UNIT FOR SON ON PROPERTY  
STUP 05-33 FOR SON, PROPERTY MUST BE DEEDED WITHIN 12 MONTHS OR MH MUST  
BE REMOVED FROM PROPERTY

Check # or Cash 395

## FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power                      Foundation                      Monolithic                      (footer/Slab)  
date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                       
Framing                      Rough-in plumbing above slab and below wood floor                       
date/app. by                      date/app. by                      date/app. by                       
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                       
M/H tie downs, blocking, electricity and plumbing                      Pool                       
date/app. by                      date/app. by                      date/app. by                       
Reconnection                      Pump pole                      Utility Pole                       
date/app. by                      date/app. by                      date/app. by                       
M/H Pole                      Travel Trailer                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 71.00 WASTE FEE \$ 147.00  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 493.00  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**COLUMBIA COUNTY, FLORIDA**

# M/H OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 30-2S-16-01786-000

Building permit No. 000023753

Permit Holder CORBETT'S

Owner of Building SHARON BOOZ/MICHAEL MATTSON

Location: 3550 SUWANNEE VALLEY RD

Date: 10/31/2005



*Sharyn Dicks*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



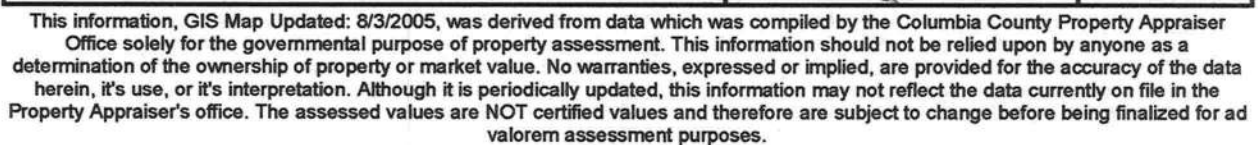
ck# 395

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BU 05.24.10 Building Official OK JTH 10-20-  
AP# 0510-30 Date Received 10.11.03 By VN Permit # 23753  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments Stup 05-33  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 30-25-16E-01786-000 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home \_\_\_\_\_ Year 2005
- Applicant Wendy GREENWELL Phone # 386-288-2428
- Address 3104 SW old White Rd White Fl
- Name of Property Owner Sharon M. Booz Phone # 386-755-0894
- 911 Address 3550 Suwannee Valley Rd Lake City, FL 32025
- Circle the correct power company - FL Power & Light Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Michael + Bonnie Matton Phone # 755-0894
- Address 7333 SE CR 245 Lake City, FL 32025
- Relationship to Property Owner son + daughter-in-law
- Current Number of Dwellings on Property 0
- Lot Size 332 x 1370 Total Acreage 10
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 41 North past I-10 to Suwannee Valley Rd turn (L) go approx 4 miles drive on (L) directly across from White Springs Rd.
- Name of Licensed Dealer/Installer Corbett's Mobile Home Phone # 386-364-1340
- Installers Address 1126 Howard St-East Uu Oak FL 32064
- License Number DIH000017 Installation Decal # 245409







PERMIT WORKSHEET

PERMIT NUMBER

Installer Corbetts M.H.C. License # 07H00017

Address of home being installed Suwannee Valley Road

Manufacturer Bestix Length x width 60x28

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RPC

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 245409

Triple/Quad ☐ Serial # 0903AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  |                 | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4'6"                |                 | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7'6"                |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5x25x1

Perimeter pier pad size 17.5x25x1

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18' Pier pad size 3-25x25x1

ANCHORS

4 ft 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

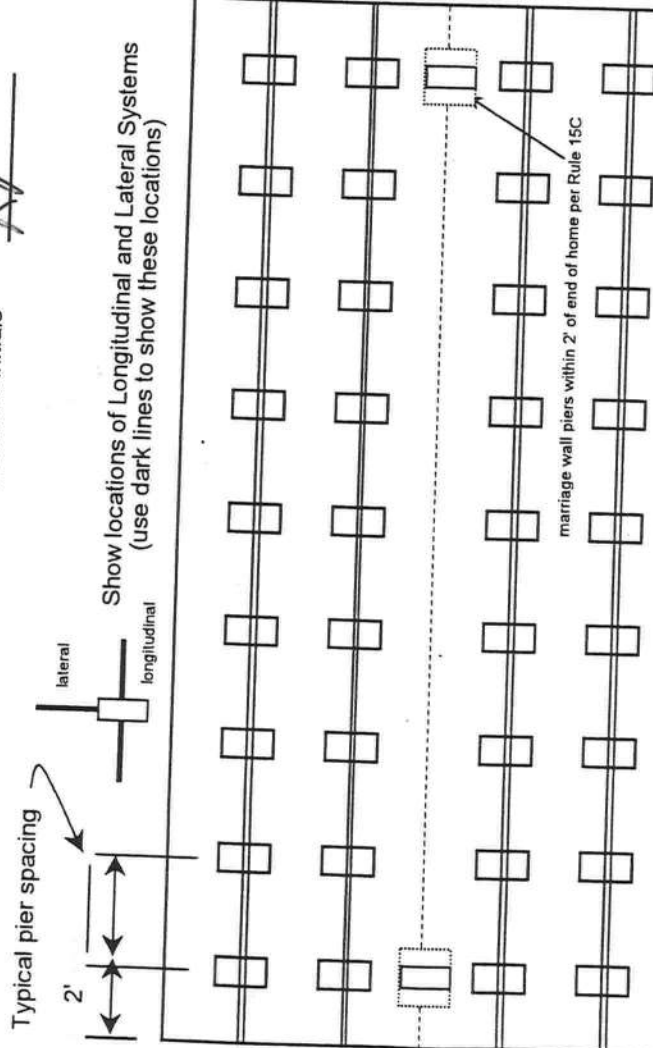
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Tie Down Eng.

Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Tie Down Eng.

OTHER TIES

Sidewall XX System  
Longitudinal XX System  
Marriage wall XX System  
Shearwall XX System





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 1200 X 1200 X 1200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1200 X 1200 X 1200

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing 275. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

RPC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Carbet's Mobile Home Center

Date Tested

9-7-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed YES  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8" x 3" Length: 5" Spacing: 16" OC  
Walls: Type Fastener: 3/8" x 3" Length: 5" Spacing: 24" OC  
Roof: Type Fastener: 3/8" x 3" Length: 5" Spacing: 16" OC  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket foam  
Pg. 8

Installer's initials RC

Installed:

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 22  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Carbet

Date 10-7-05

MAKE DESTINY MODEL Southern SERIAL 0903 AB

CUSTOMER

17.5X17.5X1 PIER

ANCHOR

LXI

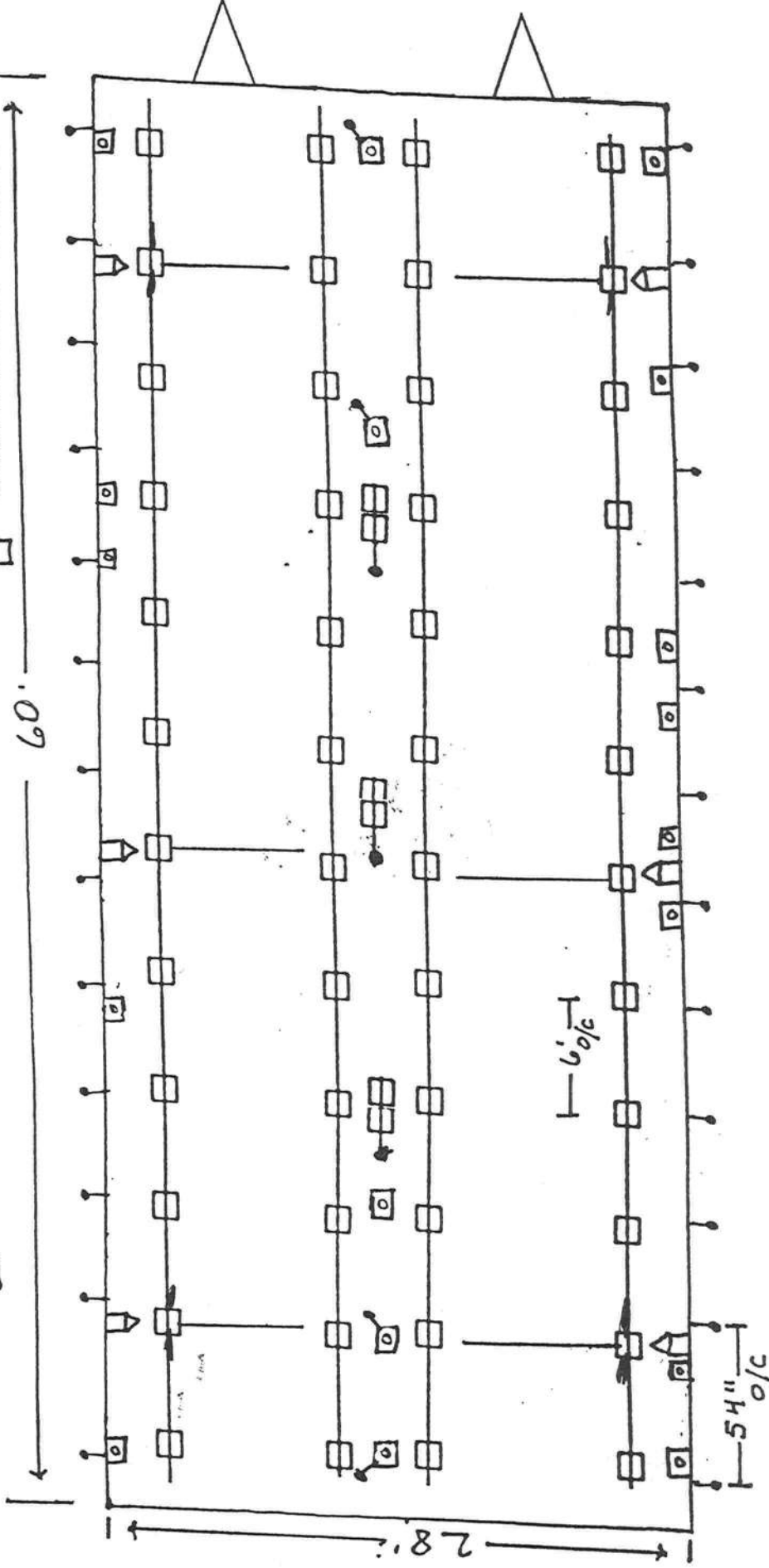
2.5X12.5X1 COLUMN

PERIMETER

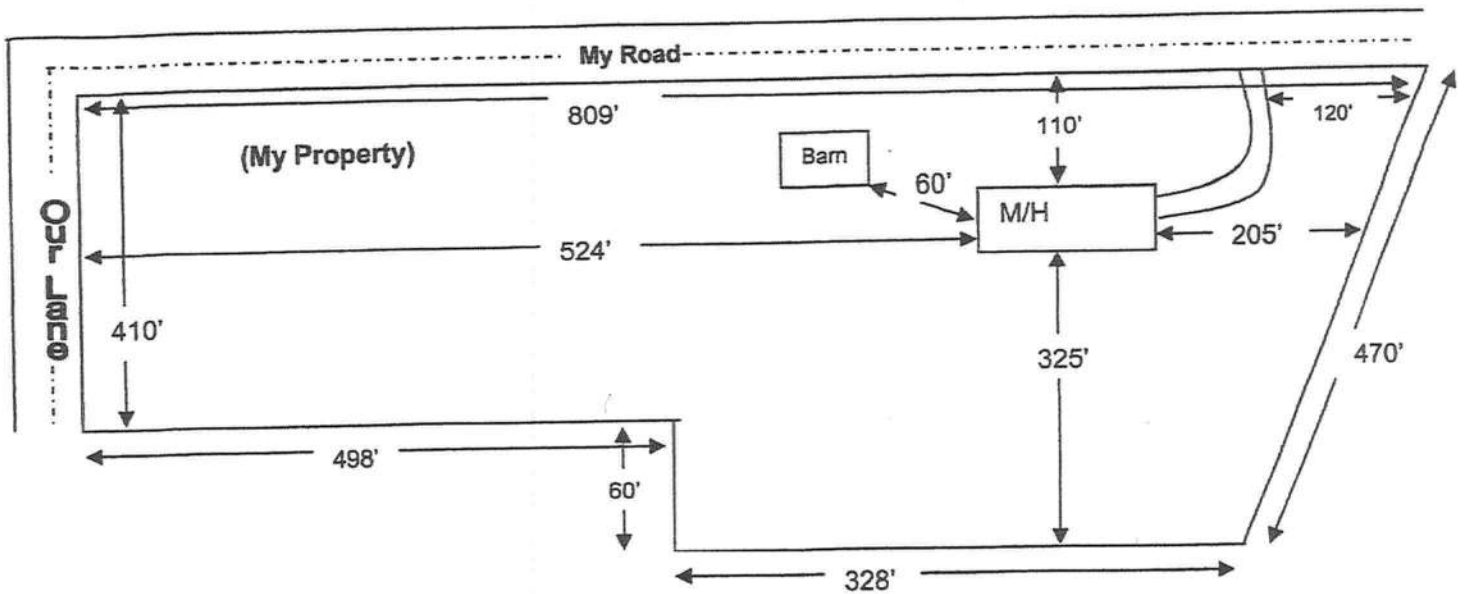
LONGITUDE

STABILIZER PLATE

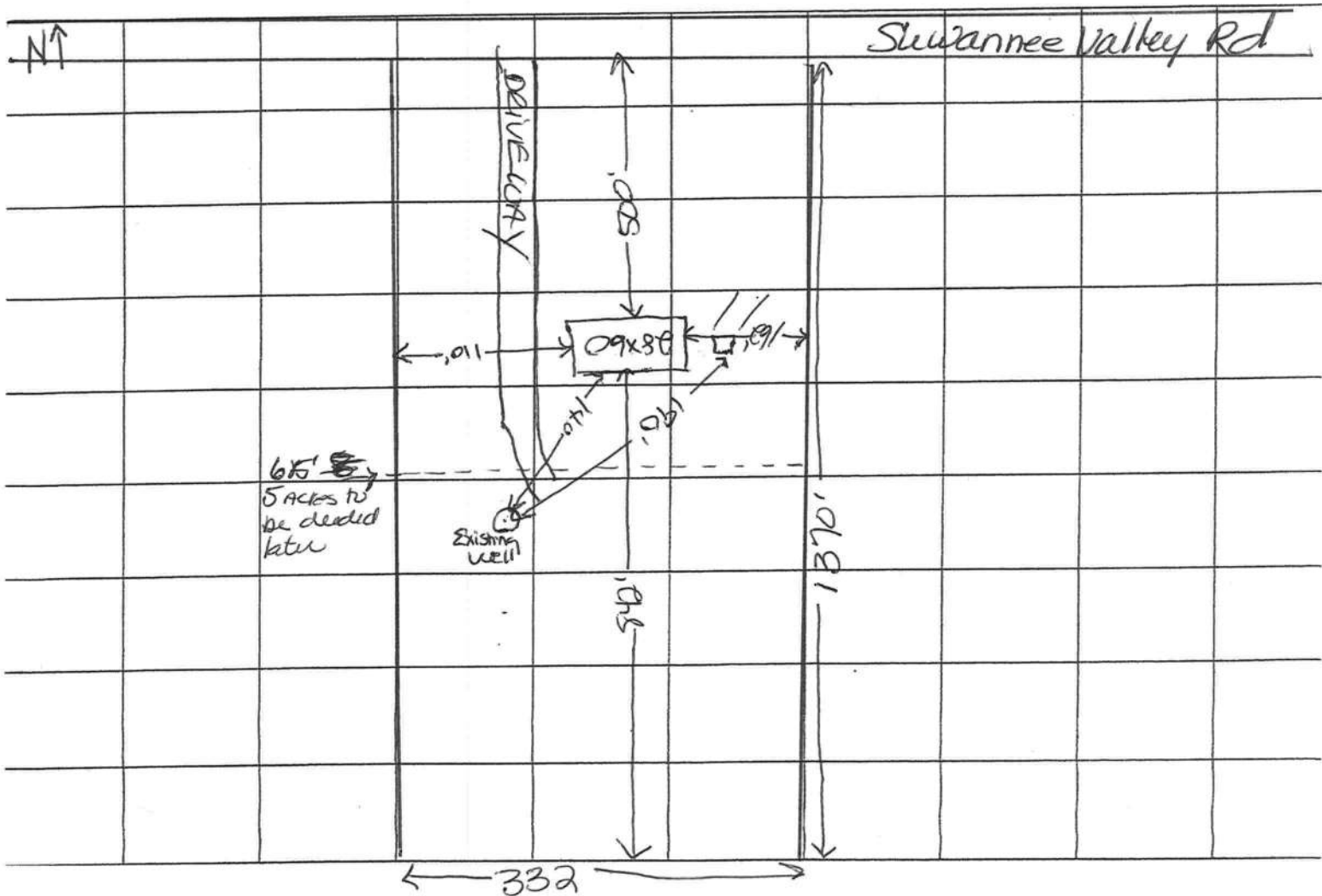
60'



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





STATE OF FLORIDA  
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), Sharon M. Booz, as the  
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. 30-25-16E-01786-000

Subdivision (Name, lot, Block, Phase) \_\_\_\_\_

Give my permission for Michael & Bonnie Mattson to place a  
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Sharon M. Booz  
(1) Seller Signature

\_\_\_\_\_  
(2) Seller Signature

Sworn to and subscribed before me this 10th day of October, 2005. This

(These) person (s) are personally known to me or produced ID Dr. Lic.  
(Type)

Susan Todd  
Notary Public Signature

State of Florida

My commission expires: July 10, 2009

Susan Todd  
Notary Printed Name



**Susan Todd**  
Commission # DD449132  
Expires July 10, 2009  
Bonded Troy Fain • Insurance, Inc. 800-385-7019



**Consents for Permit Application**

I Sharon M. Booz authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Corbett's MHI Mobile Home Installer license # DI-H000017 to place the described Mobile Home on the property located in Columbia County.

Property Owner Sharon M. Booz

Sec 30 Twp. 25 Rge. 16E Tax Parcel# 01786-000

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Model Southern Pine Year 2005 Manufacturer Distin

Length 64' Width 28' SN# 0903 Model# SL644-10

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 10th day of October, 2005

Witness Wendy Grennell Owner Sharon M. Booz

Witness \_\_\_\_\_ Owner \_\_\_\_\_

Sworn to and described before me this 10th day of October, 2005

By Sharon M. Booz  
Property Owner's Name

Susan Todd  
Notary's name



**Susan Todd**  
Commission # DD449132  
Expires July 10, 2009  
Bonded Troy Fain • Insurance, Inc. 800-385-7019



**Columbia County Property  
Appraiser**

DB Last Updated: 9/16/2005

Parcel: 30-2S-16-01786-000

**2005 Proposed Values**[Tax Record](#)[Property Card](#)[Interactive GIS Map](#)[Print](#)**Owner & Property Info**

Search Result: 1 of 1

|                        |   |
|------------------------|---|
| <b>Owner's Name</b>    | CROWETZ L H   |
| <b>Site Address</b>    | COMBS   |
| <b>Mailing Address</b> | 2174 NW COMBS TERRACE<br>LAKE CITY, FL 32055                    |
| <b>Brief Legal</b>     | W1/2 OF W1/2 OF NW1/4 OF NW1/4 ORB 812-<br>809, 895-2535, 2537, |

|                         |                     |
|-------------------------|---------------------|
| <b>Use Desc. (code)</b> | NO AG ACRE (009900) |
| <b>Neighborhood</b>     | 30216.00            |
| <b>Tax District</b>     | 3                   |
| <b>UD Codes</b>         | MKTA03              |
| <b>Market Area</b>      | 03                  |
| <b>Total Land Area</b>  | 10.000 ACRES        |

**Property & Assessment Values**

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$26,400.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (0) | \$0.00      |
| <b>XFOB Value</b>            | cnt: (0) | \$0.00      |
| <b>Total Appraised Value</b> |          | \$26,400.00 |

|                            |             |
|----------------------------|-------------|
| <b>Just Value</b>          | \$26,400.00 |
| <b>Class Value</b>         | \$0.00      |
| <b>Assessed Value</b>      | \$26,400.00 |
| <b>Exempt Value</b>        | \$0.00      |
| <b>Total Taxable Value</b> | \$26,400.00 |

**Sales History**

| Sale Date  | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 1/20/2000  | 895/2537  | WD         | V         | Q         |            | \$29,000.00 |
| 12/15/1999 | 895/2535  | QC         | V         | U         | 01         | \$100.00    |
| 10/13/1995 | 812/809   | WD         | V         | Q         |            | \$17,500.00 |

**Building Characteristics**

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

**Extra Features & Out Buildings**

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

**Land Breakdown**

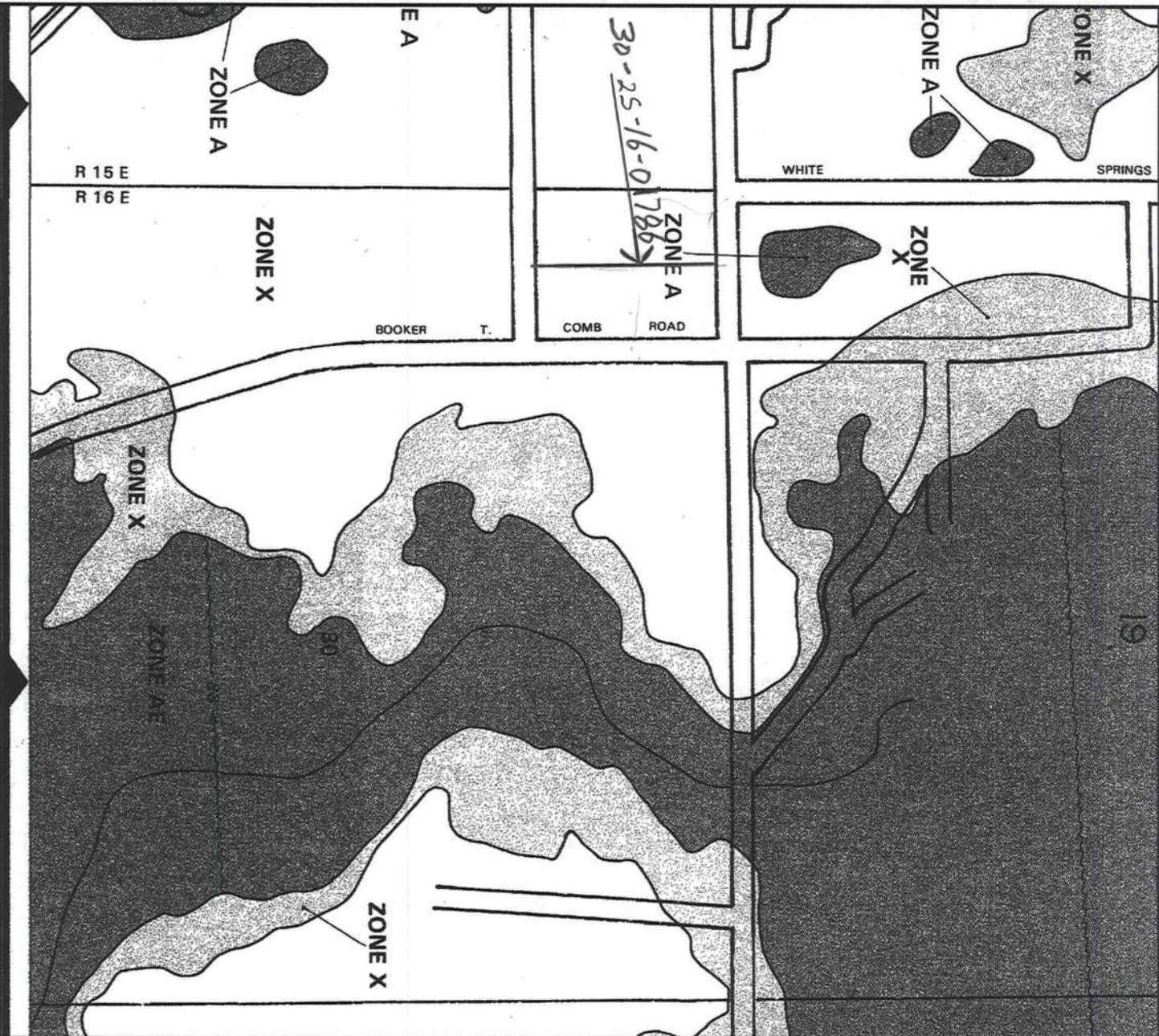
| Lnd Code | Desc            | Units     | Adjustments         | Eff Rate   | Lnd Value   |
|----------|-----------------|-----------|---------------------|------------|-------------|
| 009900   | AC NON-AG (MKT) | 10.000 AC | 1.00/1.00/1.00/1.00 | \$2,640.00 | \$26,400.00 |

Columbia County Property Appraiser

DB Last Updated: 9/16/2005

1 of 1





APPROXIMATE SCALE IN FEET



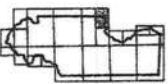
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 105 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0105 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifisad](http://www.fema.gov/nifisad).

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Robert P. Corbett, license number IH DI # 000017  
do hereby state that the installation of the manufactured home for Sharon Booz +  
Michael / Bonnie Mattson at Swannell Valley Rd.  
will be done under my supervision.  
Please Print  
Applicant  
911 Address

Robert P. Corbett  
Signature

Sworn to and subscribed before me this 7 day of OCT.,  
2005.

Notary Public: William E. Wilson  
Signature

My Commission Expires:



William E. Wilson  
Commission # DD135960  
Expires July 21, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.



## LIMITED POWER OF ATTORNEY

I, Robert P. Carlett license # DJH000017 hereby  
authorize Wendy Grennell to be my representative and act  
on my behalf in all aspects of applying for a mobile home permit  
to be placed on the following described property located in  
Columbia County, Florida.

Property Owner: Sharon Booz

911 Address: Swannee Valley Rd.

Parcel ID#: 01786-000

Sect: 30 Twp: 25 Rge: 16E

Robert P. Carlett  
Mobile Home Installer Signature

10-7-05  
Date

Sworn to and subscribed before me this 7 day of Oct,  
2005.

William E. Wilson  
Notary Public

My Commission expires: \_\_\_\_\_

Commission Number: \_\_\_\_\_

Personally known: \_\_\_\_\_

Produced ID (type): Dr. Lic



William E. Wilson  
Commission # DD135960  
Expires July 21, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

## AFFIDAVIT


I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Sharon Booz  
Property ID: Sec: 30 Twp: 25 Rge: 16E Tax Parcel No: 01786-000  
Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Mobile Home Year/Make: 2005 Destiny Size: 18x60

Robert P. Corbett  
Signature of Mobile Home Installer

Sworn to and subscribed before me this 7 day of Oct, 2005  
by Robert P. Corbett

William E. Wilson  
Notary's name printed/typed

 **William E. Wilson**  
Commission # DD135960  
Expires July 21, 2006  
Bonded Through  
Atlantic Beach, FL  
Notary Public, State of Florida  
Commission No. \_\_\_\_\_  
Personally Known: \_\_\_\_\_  
Produced ID (type) Dr. Lic.



**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

Permit No. \_\_\_\_\_

Date 10-11-05

Fee 100.00

Receipt No. 3266

Sup 05-33

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;



- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.



Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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1. Name of Title Holder(s) Sharon Booz

Address 2333 SE CR 245 City Lake City Zip Code 32025

Phone (386) 755-0894

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire City Ft White Zip Code 32038

Phone (386) 288-2428

2. Size of Property 10 acres

3. Tax Parcel ID# 30-25-16E-01786-000

4. Present Land Use Classification A-3 #7

5. Present Zoning District A-3

6. Proposed Temporary Use of Property new mobile home to be  
put on 5 acres of the 10 acres for  
son paragraph 7  
(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 year

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Wendy Grennell  
Applicants Name (Print or Type)

Wendy Grennell  
Applicant Signature

10/11/05  
Date

### OFFICIAL USE

Approved ✓

Denied       

Reason for Denial       

Conditions (if any) If property is not deeded within 12 months  
one ~~QRI~~ m/H must be removed from property. JA



This Instrument Prepared by & return to:

Name: Chris Travis, an employee of

TITLE OFFICES, LLC

Address: 1089 SW MAIN BLVD.

LAKE CITY, FLORIDA 32025

File No. 05Y-09069CT

Inst:2005023721 Date:09/27/2005 Time:09:35

Doc Stamp-Deed : 560.00

GRH DC, P. DeWitt Cason, Columbia County B:1059 P:1795

Parcel I.D. #: 01786-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 22nd day of September, A.D. 2005, by

I.H. CROWETZ, A MARRIED MAN, hereinafter called the grantor, to

SHARON M. BOOZ, A MARRIED WOMAN, whose post office address is

2333 SE CR 245, LAKE CITY, FL. 32025, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

THE W $\frac{1}{2}$  OF THE W $\frac{1}{2}$  OF THE NW $\frac{1}{4}$  OF NW $\frac{1}{4}$  (W $\frac{1}{4}$  OF NW $\frac{1}{4}$  OF NW $\frac{1}{4}$ ) SECTION 30, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, SUBJECT TO EASEMENT 25 FEET IN WIDTH OFF THE NORTH AND SOUTH SIDES THEREOF FOR ROAD AND UTILITY PURPOSES AND SUBJECT TO HIGH VOLTAGE TRANSMISSION LINE EASEMENT.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Bonita Hadwin

Witness Signature

BONITA Hadwin

Printed Name

Regina Simpkins

Witness Signature

Regina Simpkins

Printed Name

I.H. Crowetz L.S.

Address:

2174 NW COMBS TERRACE, LAKE CITY, FL 32055



STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
DeWITT CASON, CLERK OF COURTS

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 1787 \* Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: October 19, 2005

ENHANCED 9-1-1 ADDRESS:

3550 NW SUWENNEE VALLEY RD (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

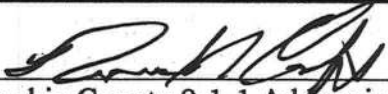
PROPERTY APPRAISER PARCEL NUMBER: 30-2S-16-01786-000

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: \_\_\_\_\_

Address Issued By: \_\_\_\_\_

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



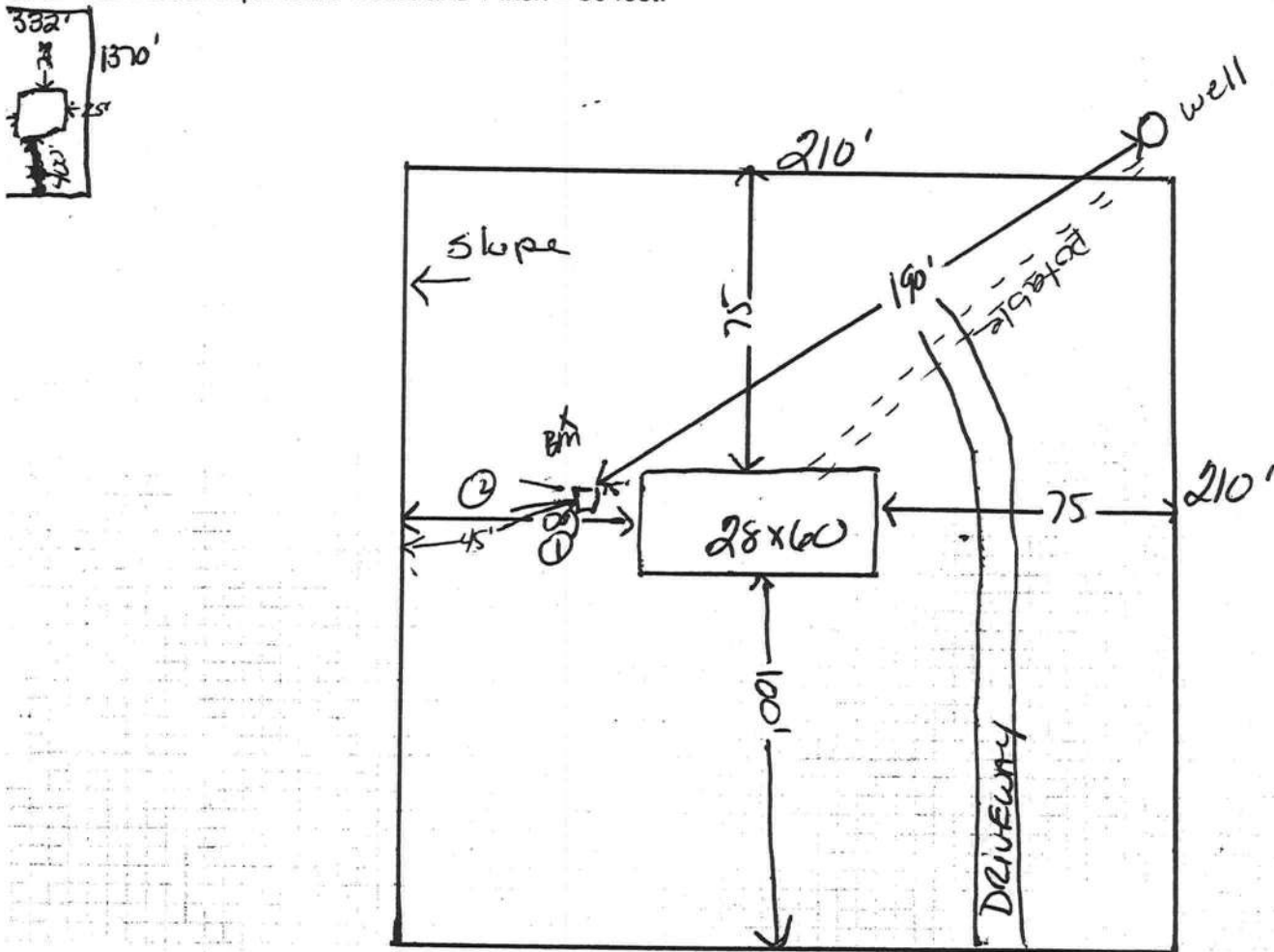


APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1060N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



30' easement on roadway

Notes: 1 acre shown out of 10  
Existing well to be 190' from new septic  
500' from road to house

Site Plan submitted by: Wendy Shennell  
Signature

Plan Approved ☒

Not Approved ☐

Agent  
Title

Date 10-14-05

by Salhi Gaddy-ESI-COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT