



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 240201

Application Fee \$50.00

Receipt No. 766203

Filing Date _____

Completeness Date 2-21-2024

Approved

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Al A Williams
- Address of Subject Property: 5813 SE Country Club Road
- Parcel ID Number(s): 27-45-17-08769-001
- Future Land Use Map Designation: Agriculture
- Zoning Designation: A-3
- Acreage of Parent Parcel: 11.67
- Acreage of Property to be Deeded to Immediate Family Member: 7.3
- Existing Use of Property: Residential
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Victoria Boothe

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status ☒ Owner (title holder) ☐ Agent
- Name of Applicant(s): Al A. Williams Title: Owner
Company name (if applicable): _____
Mailing Address: 5813 SE Country Club Road
City: Lake City State: FL Zip: 32025
Telephone: (386) 397-5812 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

**Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.*

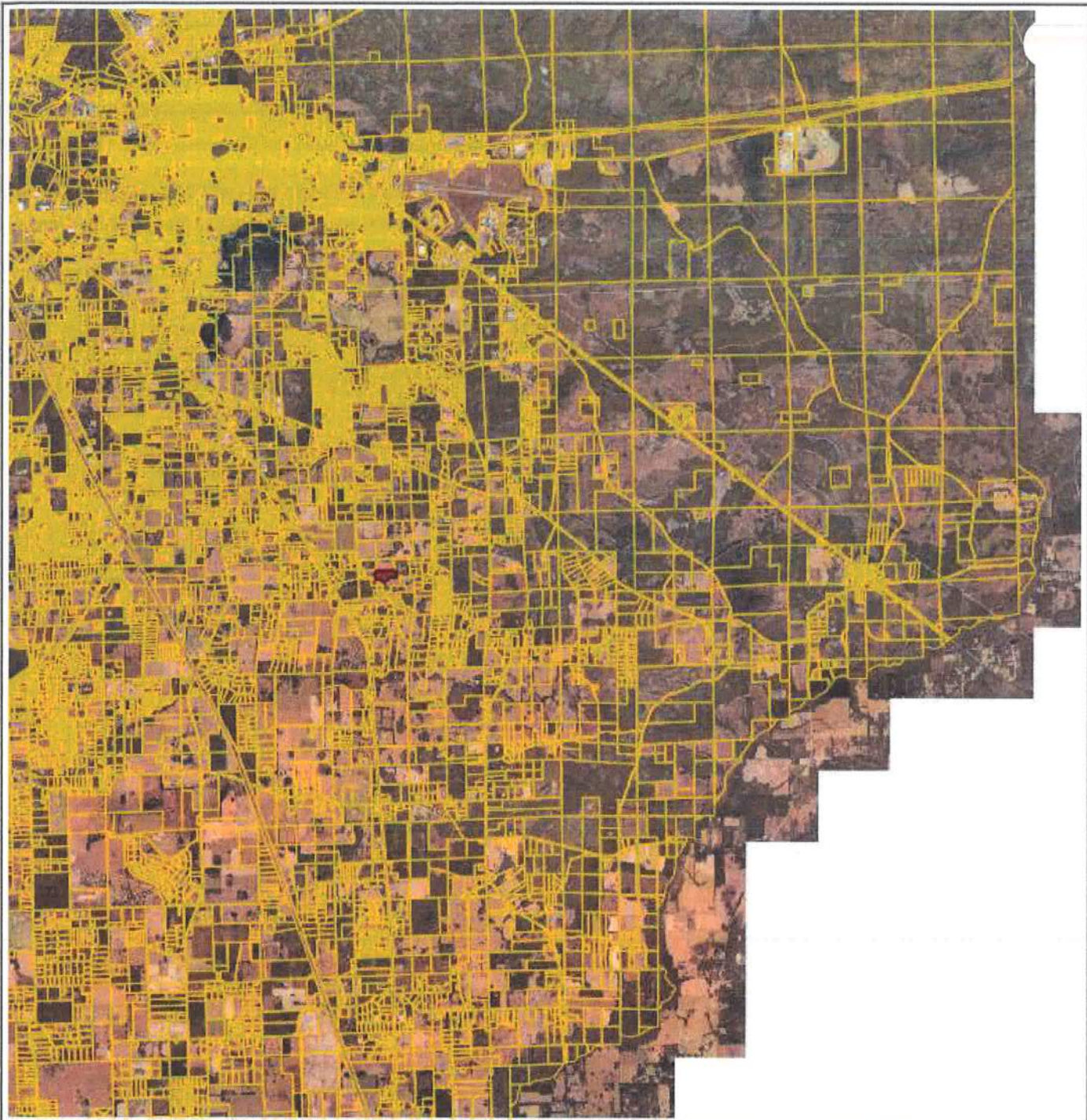
Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Feb 07 2024 14:15:42 GMT-0500 (Eastern Standard Time)



Parcel No: 27-4S-17-08769-001
Owner: WILLIAMS AL A
Subdivision:
Lot:
Acres: 11.27524
Deed Acres: 11.67 Ac
District: District 4 Everett Phillips
Future Land Uses: Agriculture - 3
Flood Zones: A,
Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 27-4S-17-08769-001 (46276) | TIMBERLAND 70-79 (5600) | 11.67 AC

COMM NW COR OF SE1/4, RUN E 26.48 FT FOR POB, RUN S 1245.76 FT TO A PT ON NE'LY R/W PAYNE RD, BEING A PT OF A CURVE, SE
ALONG ARC OF CURVE 173.27 FT,

WILLIAMS AL A

Owner: 5813 SE COUNTRY CLUB RD
LAKE CITY, FL 32025

Site: 5813 SE COUNTRY CLUB RD, LAKE CITY

Sales Info 5/5/2000 \$106,000 V (Q)

2024 Working Values

Mkt Lnd	\$4,000	Appraised	\$27,300
Ag Lnd	\$3,020	Assessed	\$27,300
Bldg	\$0	Exempt	\$0
XFOB	\$20,280		
Just	\$66,960	Total	county:\$27,300
		Taxable	city:\$0
			other:\$0
			school:\$27,300

NOTES:

Columbia County, FL



This information, updated: 2/1/2024, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Martha Williams

Applicant/Agent Name (Type or Print)

Martha Williams

Applicant/Agent Signature

2-6-2024

Date

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.



Kyle Keen, Tax Collector
Proudly Serving The People of Columbia County

Site Provided by...
 aumentumtech.com
 1.13

Legal Desc.

print Account Number
 1 of 1

Last Update: 2/5/2024 5:45:11 PM

Details

Tax Record

Legal Desc.

» Print View

Tax Payment

Payment History

Print Tax Bill **NEW!**

Change of Address

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R08769-001	REAL ESTATE	2023
Legal Description (click for full description)		
COMM NW COR OF SE1/4, RUN E 26.48 FT FOR POB, RUN S 1245.76 FT TO A PT ON NE'LY R/W PAYNE RD, BEING A PT OF A CURVE, SE ALONG ARC OF CURVE 173.27 FT, RUN S 84 DEG E AWAY FROM SAID R/W ON A CURVE TO THE RIGHT ALONG THE FOLLOWING BEARINGS & DISTANCES S 84 DEG E 47.06 FT, S 73 DEG E 274.14 FT, S 60 DEG E 53.23 FT BEING END OF SAID CURVE, RUN N 51 DEG E 494.54 FT, E 389.57 FT, N 1171.89 FT, W 1301.66 FT TO POB & EX 27.22 AC DESC IN WD 1496-722. 901-2528, DC 1154-1107,		

Searches

Account Number

GEO Number

Owner Name

Property Address

Mailing Address

Site Functions

Tax Search

Local Business Tax

Contact Us

County Login

Home

Print | << First < Previous Next > Last >>

generated on 2/5/2024 5:44:23 PM EST

Last Update: 2/5/2024 5:43:20 PM EST

Register for eBill

The information contained herein does not constitute a title search and should not be relied on as such.

Date Paid	Transaction	Receipt	Item	Amount Paid
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11/6/2023	PAYMENT	1500438.0001	2023	\$807.64
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Prior Years Payment History**Prior Year Taxes Due**

NO DELINQUENT TAXES

BOUNDARY SURVEY
IN SECTION 22,
TOWNSHIP 4 SOUTH,
RANGE 17 EAST.
COLUMBIA COUNTY FLA

[illegible][illegible][illegible]

MARK D. DUREN AND
ASSOCIATES, INC.

LB 7620
1604 SW SISTERS WELCOME ROAD

LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

FIELD SURVEY DATE JANUARY 1, 2024
DATE DRAWN FEBRUARY 2, 2024
FOR BOONVILLE

FIELD BOOK SET FOR
OWNED BY M. D. B.

WO# 24-012

100

EX. 0901 PG 2528

RAC. 15.00
DA. 742.00

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

00-07778

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

'00 MAY -8 AM 11:25

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

File No. 00-210

Grantee #1 S.S. No. [REDACTED]

Grantee #2 S.S. No. [REDACTED]

Property Appraiser's
Parcel Identification No.
Part of 08762-000; 08769-000
and 08764-000

Documentary Stamp \$ 742.00
Intangible Tax
P. DeWitt Cason
Clerk of Court
By [Signature] D.C.

WARRANTY DEED

THIS INDENTURE, made this 5th day of May 2000, BETWEEN JOHN MICHAEL CARTER and his wife, COLVIN S. CARTER, whose post office address is Route 6, Box 353, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor*, and AL A. WILLIAMS and his wife, SHIRLEY A. WILLIAMS, whose post office address is 622 Lehigh Street, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 27: Commence at the Northwest Corner of the SE 1/4 of Section 27, Township 4 South, Range 17 East, Columbia County, Florida, and run thence N 88°51'19"E, along the North Line of the SE 1/4 of said Section 27, 26.48 feet to the POINT OF BEGINNING; thence S 01°10'03"E, 732.63 feet; thence S 00°08'07"W, 513.13 feet to a point on a curve to the right, having a radius of 614.47 feet, an included angle of 16°09'23", and a chord bearing and distance of S 59°43'44"E, 172.70 feet, said point also being a point on the Northerly Right-of-Way Line of Payne Road; thence Southeasterly, along the arc of said curve, 173.27 feet to the Point of Curvature of a curve to the right, having a radius of 145.75 feet, an included angle of 18°29'59", and a chord bearing and distance of N 84°28'27"E, 46.86 feet; thence Southeasterly along the arc of said curve, 47.06 feet to the Point of Curvature of a curve to the right, having a radius of 606.15 feet, an included angle of 25°54'46", and a chord bearing and distance of S 73°19'11"E, 271.81 feet; thence Southeasterly, along the arc of said curve, 274.14 feet; thence S 60°21'48"E, 57.06 feet to the Point of Curvature of a curve to the right, having a radius of 492.48 feet, an included

angle of 06°11'34", and a chord bearing and distance of S 58°14'54"E, 53.20 feet; thence Southeasterly, along the arc of said curve, 53.23 feet; thence N 51°13'10"E, 494.54 feet; thence N 88°54'53"E, 389.57 feet; thence N 01°52'27"W, 1171.89 feet to the North Line of the SE 1/4 of said Section 27; thence S 88°51'19"W, along the North Line of the SE 1/4 of said Section 27, 1301.66 feet to the POINT OF BEGINNING.

TOGETHER WITH a 20 foot easement for ingress and egress over and across the following described property: Commence at the Northwest Corner of the SE 1/4 of Section 27, Township 4 South, Range 17 East, Columbia County, Florida, and run thence N 88°51'19"E, along the North Line of the SE 1/4 of said Section 27, 26.48 feet; thence S 01°10'03"E, 732.63 feet; thence S 00°08'07"W, 513.13 feet to a point on a curve to the right, having a radius of 614.47 feet, an included angle of 16°09'23", and a chord bearing and distance of S 59°43'44"E, 172.70 feet, said point also being a point on the Northerly Right-of-Way Line of Payne Road; thence Southeasterly, along the arc of said curve, 173.27 feet to the Point of Curvature of a curve to the right, having a radius of 145.75 feet, an included angle of 18°29'59" and a chord bearing and distance of N 84°28'27"E, 46.86 feet, said point also being the POINT OF BEGINNING of said easement; thence Southeasterly along the arc of said curve, 47.06 feet to the Point of Curvature of a curve to the right, having a radius of 606.15 feet, an included angle of 25°54'46", and a chord bearing and distance of S 73°19'11"E, 271.81 feet; thence Southeasterly, along the arc of said curve, 274.14 feet; thence S 60°21'48"E, 57.06 feet to the Point of Curvature of a curve to the right, having a radius of 492.48 feet, an included angle of 06°11'34", and a chord bearing and distance of S 58°14'54"E, 53.20 feet; thence Southeasterly, along the arc of said curve, 53.23 feet; thence S 51°13'10"W, 20.88 feet to a point on a curve to the right, having a radius of 472.48 feet, an included angle of 05°31'13", and a chord bearing and distance of N 58°37'19"W, 45.51 feet; thence Northwesterly, along the arc of said curve, 45.52 feet; thence N 60°21'48"W, 57.06 feet to a Point of Curvature of a curve to the left, having a radius of 586.15 feet, an included angle of 25°54'46", and a chord bearing and distance of N 73°19'11"W, 262.84 feet; thence Northwesterly, along the arc of said curve, 265.09 feet to the Point of Curvature of a curve to the left having a radius of 125.75 feet, an included angle of 11°38'50" and a chord bearing and distance of S 87°54'01"W, 25.52 feet; thence Southwesterly, along the arc of said curve, 25.56 feet to a point on a curve to the left, having a radius of 614.47 feet, an included angle of 02°23'56", and a chord bearing and distance of N 50°27'04"W, 25.73 feet, said point being on the Northerly Right-of-Way Line of Payne Road; thence Northwesterly, along the arc of said curve and along said Northerly Right-of-Way Line, 25.73 feet to the POINT OF BEGINNING.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.


and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.


**Grantor" and "grantee" are used for singular or plural as context requires.

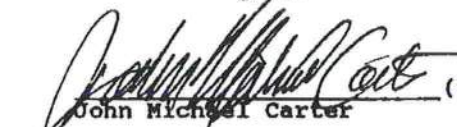
BK 0901 PG 2529
OFFICIAL RECORDS

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand
and seal the day and year first above written 0901 PG2530

Signed, sealed and delivered
in our presence:


(First Witness)
Terry McDavid
Printed Name


(Second Witness)
Myrtle Ann McElroy
Printed Name

OFFICIAL RECORDS

John Michael Carter (SEAL)


Colvin S. Carter (SEAL)


STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 5th
day of May 2000, by JOHN MICHAEL CARTER and his wife, COLVIN S.
CARTER, who are personally known to me and who did not take an
oath.


Notary Public
My Commission Expires



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
JAMES M. SWISHER, JR., CLERK OF COURTS

By 
Deputy Clerk
Date 2/6/24



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 2/7/2024 Meeting Date: 2/15/2024

Department: Zoning Department

1. Nature and purpose of agenda item:

Request by Al. Williams for Granddaughter Victoria Bootie for 7.3 acres

2. Recommended Motion/Action:

Approve SFLP 240201

3. Fiscal impact on current budget.

This item has no effect on the current budget.

THIS ITEM WAS APPROVED WITHOUT EXCEPTION BY THE BOARD OF
COUNTY COMMISSIONERS ON
2/15/2024

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 202412003564 Date: 02/21/2024 Time: 3:53PM
Page 1 of 2 B: 1508 P: 1725, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *W*
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, Al A. Williams
Victoria A. Bootle, the Owner of the parent parcel which has been subdivided for
the Immediate Family Member of the Owner, and which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Step-grandchild. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 27-4S-17-08769-001.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 27-4S-17-08769-003.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Alvin Arnold Williams

Owner

Al A. Williams

Typed or Printed Name

Victoria Alexandra Bootle

Immediate Family Member

Victoria A. Bootle

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 4th day of February, 2024,
by Alvin Arnold Williams (Owner) who is personally known to me or has produced
DRIVER LICENSE as identification.

Diana Sabina Dumitrescu

Notary Public



DIANA SABINA DUMITRESCU
Notary Public - State of Florida

Commission # HH 426458

Expires on July 26, 2027

Subscribed and sworn to (or affirmed) before me this 4th day of February, 2024,
by Victoria A. Bootle (Family Member) who is personally known to me or has
produced DRIVER LICENSE as identification.

Diana Sabina Dumitrescu

Notary Public

Notarized online using audio-video communication

APPROVED:

COLUMBIA COUNTY, FLORIDA

By: Louie Cooper

Name: [Signature]

Title: County Planner



OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF LIVE BIRTH

109-

64-101883

STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS

FLORIDA

REGISTRAR'S NO.

1. PLACE OF BIRTH		2. USUAL RESIDENCE OF MOTHER (Where does mother live?)	
a. CITY, TOWN, OR LOCATION		a. STATE	
b. CITY, TOWN, OR LOCATION		b. COUNTY	
c. NAME OF HOSPITAL (If not in hospital, give street address)		d. STREET ADDRESS	
e. IS PLACE OF BIRTH INSIDE CITY LIMITS?		f. IS RESIDENCE ON A FARM?	
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME (Type or print)		4. DATE OF BIRTH	
First Middle Last		6. DATE OF BIRTH	
Violet Ann Johns		30 20 10	
5a. THIS BIRTH		5b. IF TWIN OR TRIPLET, WAS CHILD BORN	
SINGLE <input checked="" type="checkbox"/> TWIN <input type="checkbox"/> TRIPLET <input type="checkbox"/>		1ST <input type="checkbox"/> 2ND <input type="checkbox"/> 3RD <input type="checkbox"/>	
7. NAME		8. COLOR OR RACE	
First Middle Last		White	
Robert Edward Johns, Jr.		White	
9. AGE (At time of this birth)		10. BIRTHPLACE (State or foreign country)	
9 YEARS		Brown	
11. USUAL OCCUPATION		12. MAIDEN NAME	
11a. USUAL OCCUPATION		11b. KIND OF BUSINESS OR INDUSTRY	
Ann		Brown	
13. COLOR OR RACE		14. AGE (At time of this birth)	
White		15. BIRTHPLACE (State or foreign country)	
Brown		16. PREVIOUS DELIVERIES TO MOTHER (Do NOT include this birth)	
17. INFORMANT		18. SIGNATURE	
17a. NAME		17b. ADDRESS	
Martha Brown Johns		Taylor H. Ruby, Jr. MD	
19. DATE RECD. BY LOCAL REG.		20. REGISTRAR'S SIGNATURE	
21. DATE ON WHICH GIVEN NAME ADDED		22. BY (Registrar)	

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

JUN 8 1964



WARNING:

Vital Records Administrator's document is prohibited by law to accept unless on separate pages with colored background and embossed great seal of the state of Florida. Alteration or erasure voids this certification.

State Registrar

OLIVER BOORH

HRS

DEPARTMENT OF HEALTH AND HUMAN SERVICES

OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF LIVE BIRTH
FLORIDA 109—

TYPE OR PRINT IN BLACK INK	LOCAL FILE NO.		1. CHILD'S NAME (First, Middle, Last) Victoria Alexandra Johns		2. DATE OF BIRTH (Month, Day, Year) ()		3. TIME OF BIRTH	
	CHILD	4. SEX	5. CITY, TOWN OR LOCATION OF BIRTH			6. COUNTY OF BIRTH		
CERTIFIER	7. PLACE OF BIRTH: <input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> FREESTANDING BIRTHING CENTER <input type="checkbox"/> CLINIC/DOCTOR'S OFFICE <input type="checkbox"/> RESIDENCE <input type="checkbox"/> OTHER			8. FACILITY NAME (If not institution, give street and number)			9. INSIDE CITY LIMITS (Yes or No) No	
	10. I CERTIFY THAT THIS CHILD WAS BORN ALIVE AT THE PLACE AND TIME AND ON THE DATE STATED.			11. DATE SIGNED (Month, Day, Year) October 31, 1990		12. CERTIFIER'S NAME AND TITLE NAME <input type="checkbox"/> M.D. <input type="checkbox"/> D.O. <input type="checkbox"/> HOSPITAL ADMIN. <input type="checkbox"/> C.N.M. <input type="checkbox"/> OTHER MIDWIFE		
ATTENDANT	13. ATTENDANT'S NAME AND TITLE (Type/Print) Name			14. ATTENDANT'S MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)				
	<input type="checkbox"/> M.D. <input type="checkbox"/> D.O. <input type="checkbox"/> C.N.M. <input type="checkbox"/> OTHER MIDWIFE <input type="checkbox"/> OTHER <input type="checkbox"/> Specify if other:							
CENSUS TRACT	15. REGISTRAR'S SIGNATURE Thirley Allen, Dep.			16. DATE REGISTERED BY REGISTRAR (Month, Day, Year)				
	17a. MOTHER'S NAME (First, Middle, Last) Vickie Ann Johns			17b. MAIDEN SURNAME				
STATE FILE NO. FOR DEATH UNDER 5 YEARS OF AGE	18. DATE OF BIRTH (Month, Day, Year)		19. BIRTHPLACE (State or Foreign Country)		20a. RESIDENCE — STATE		20b. COUNTY	
	20c. CITY, TOWN, OR LOCATION		20d. STREET AND NUMBER		20e. APT. NO.		20f. INSIDE CITY LIMITS (Yes or No) No	
FATHER	21. FATHER'S NAME (First, Middle, Last)			22. DATE OF BIRTH (Month, Day, Year)		23. BIRTHPLACE (State or Foreign Country)		
	24. PARENT(S) REQUEST THAT A SOCIAL SECURITY NUMBER BE ISSUED FOR THIS CHILD <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			25. PARENT(S) AUTHORIZE RELEASE OF CHILD'S SOCIAL SECURITY NUMBER TO THE OFFICE OF VITAL STATISTICS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD FILED IN THIS OFFICE

BY:

Myrtle J. Trammell, C.D.R.

OLIVER H. BOORDE
State Registrar

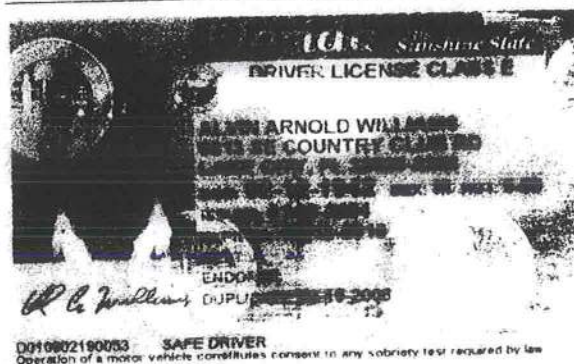
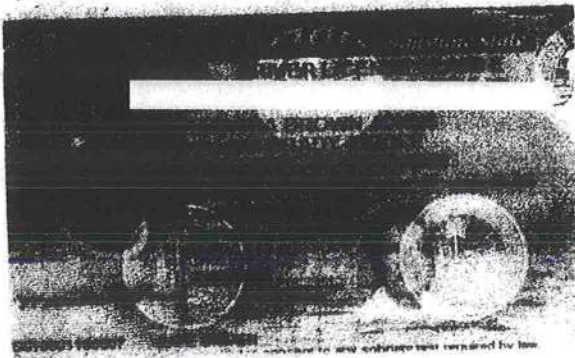
WARNING:

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HRS Form 1564 (8/88)

CERTIFICATION OF VITAL RECORD





JMBER)

80000306

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) ALVIN ARNOLD WILLIAMS			2. DATE OF BIRTH (Month, Day, Year)	
3a. RESIDENCE - CITY, TOWN, OR LOCATION		3b. COUNTY	3c. STATE	4. BIRTHPLACE (State or foreign Country) FL
5a. BRIDE'S NAME (First, Middle, Last) MARTHA ANN JOHNS			5b. MAIDEN SURNAME (If different) BROWN	
7a. RESIDENCE - CITY, TOWN, OR LOCATION		7b. COUNTY	7c. STATE	8. BIRTHPLACE (State or foreign Country)

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY

9. SIGNATURE OF GROOM (Sign full name using black ink)
Alvin A Williams

11. TITLE OF OFFICIAL
P DEWITT CASON, CLERK OF COURT

13. SIGNATURE OF BRIDE (Sign full name using black ink)
Martha Ann Johns

15. TITLE OF OFFICIAL
P DEWITT CASON, CLERK OF COURT

10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
Kathy R. Lord DE

12. SIGNATURE OF OFFICIAL (Use black ink)
Kathy R. Lord DE

14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
Kathy R. Lord DE

16. SIGNATURE OF OFFICIAL (Use black ink)
Kathy R. Lord DE

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE COLUMBIA	18. DATE LICENSE ISSUED	19a. DATE LICENSE EFFECTIVE	19. EXPIRATION DATE
20a. SIGNATURE OF COURT CLERK OR JUDGE P DEWITT CASON, CLERK OF COURT		20b. TITLE CLERK OF CIRCUIT CRT	20c. BY D.C.

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA

21. DATE OF MARRIAGE (Month, Day, Year)		22. CITY, TOWN, OR LOCATION OF MARRIAGE	
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>P</i>		23b. ADDRESS (Of person performing ceremony)	
23c. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp)		24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)	
		25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)	

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

GROOM	26. SOCIAL SECURITY NUMBER	27. RACE	28. PREVIOUSLY MARRIED	29. MARITAL STATUS
BRIDE	30. SOCIAL SECURITY NUMBER	31. RACE	32. PREVIOUSLY MARRIED	33. MARITAL STATUS