



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

Revised

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

27-0894
2-1-24
\$18.00
2237809

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Advanta IRA Services LLC

MAIL: rockyford@

AGENT:

A&B Construction

windstream.net

TELEPHONE: 386-497-2311

MAILING ADDRESS:

546 SW Dortch St, Ft. White, FL. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: NA

BLOCK: NA

SUBDIVISION: NA

PLATTED:

PROPERTY ID #:

18-38-17-05061-015

ZONING:

I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE:

4

ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)]

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS:

NW McCall Ter Lake City, FL.

DIRECTIONS TO PROPERTY:

TR onto US-441 N, TL onto NW
Valdosta Rd, TR onto NW McCall Ter.

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No

Type of Establishment

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1

SF Residential

3

1568

2

3

4



[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE:

William D. Bishop II

DATE:

4-24-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Advanta IRA Services LLC

Permit Application Number

24-0094

1-SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
attached

Notes



Site Plan submitted by: William D. Bishop II

master contractor

Plan Approved

Not Approved

Date

By County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 02-6.004, F.A.C.

