

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 15 - 8343
DATE PAID:
FEE PAID:
RECEIPT #: 20 186

## APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [ ] New System [ ] Repair  APPLICANT:  Kodie Mercer	kisting System bandonment	[ ]	Holding Tank Temporary EMAIL:	[ ]
AGENT: Lizzie Brooks				
AGENT: Lizzie Brooks  MAILING ADDRESS: 9086 W US Highway 90, Lake City, FL 32055				
MAILING ADDRESS: 9000 VV US	5 nigriway 90, L	ake City,	FL 32055	
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUES:	T TO 489.105(3) (n O PROVIDE DOCUMEN TING CONSIDERATION	n) OR 489. NTATION OF N OF STATE	552, FLORIDA ST THE DATE THE I UTORY GRANDFATH	LOT WAS CREATED OR IER PROVISIONS.
PROPERTY INFORMATION			OSTDS REMED	IATION PLAN? [ Y / N ]
LOT: BLOCK: SUBDIVISION: PLATTED:				
PROPERTY ID #: 25-3S-15-00218-002 ZONING: I/M OR EQUIVALENT: [ Y / N ]				
PROPERTY SIZE: 1.02 ACRES WATER SUPPLY: PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: FT				
DIRECTIONS TO PROPERTY:				
BUILDING INFORMATION	√ RESIDENTIA	L	COMMERCIAL	
Unit Type of		ding Com	mercial/Institu	stional System Design
No. Establishment		Sqft Tab	le I, Chapter 6	52-6, FAC
Accessory Structure	0 720	The second second		
2				
3				
4	decided to the second s	***************************************		
	AND THE PARTY OF T	***************************************		
[ ] Floor/Equipment Drains	[ ] Other (S)	pecify)		
SIGNATURE: DATE:				
DED 4015 06-21-2022 (01-1-1-4				

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number\_

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----- PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. DRIVEWAY EXSITING Well HOME 130 70' Septic 100 135 POOL 101' GARAGE SHED 50 POOL 30' 1 OF 1.02 AC Notes: Site Plan submitted by: Sun u Poll Plan Approved Not Approved\_ County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DEP 4615, 96-21-2022 (Obsoletes previous editions which may not be used)

incorporated: 62-6.004, F.A.C.