

DATE 04/06/2004

Columbia County Building Permit**PERMIT****This Permit Expires One Year From the Date of Issue****000021702**

APPLICANT NEIL R. JOHNSON PHONE 386 719 2056
 ADDRESS 322 CHADLEY LANE LAKE CITY FL 32055
 OWNER NEIL R. JOHNSON PHONE 719.2056
 ADDRESS _____ FL _____
 CONTRACTOR BERNIE THRIFT PHONE _____
 LOCATION OF PROPERTY 41-N TO L. MOORE ROAD., TO MELANIE LANE, LEFT ON CHADLEY
LAST PROPERTY ON RIGHT.
 TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT 00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. _____ FLOOD ZONE A DEVELOPMENT PERMIT NO. _____

PARCEL ID 14-3S-16-02123-024 SUBDIVISION CHADWORTH
 LOT 5 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.06

IH0000075
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
 EXISTING 04-0162-N BLK _____ RK _____ N _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 2' ABOVE GRADED ROAD OR EASEMENT OR 1' ABOVE PAVED ROAD.

Check # or Cash CASH REC'D

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$ 00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$ 00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
 FLOOD ZONE DEVELOPMENT FEES 00 CULVERT FEE \$ _____ **TOTAL FEE** 357.52
 INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official B2K

Building Official RK 2-12-c

AP# 6402-13 Date Received 2/4/04 By JW Permit # 21702
Flood Zone A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments 2' above graded Road or Easement, 1' above paved Road
Need Well Letter

- Property ID # B02123-024 *(Must have a copy of the property deed)
- New Mobile Home _____ Used Mobile Home ☒ Year 1997
- Applicant Neil R. Johnson Phone # 386 719 2056
- Address 108 NW Lynear Place
- Name of Property Owner Neil R. + Dawn M. Johnson Phone # 386 719 2056
- Address 108 NW Lynear Place 322 NW Chadley LN
Lake City, FL 32055
- Name of Owner of Mobile Home Neil R. Johnson Phone # 386 719 2056
- Address 108 NW Lynear Place
- Relationship to Property Owner self
- Current Number of Dwellings on Property none
- Lot Size 170.29 x 272.49 Total Acreage 1.06±
- Current Driveway connection is Existing
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 386 623 0046
- Installers Address 212 NW NYE Hunter Dr Lake City 32055
- License Number IH0000075 Installation Decal # 214579

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

04/01/2003 13:11

3867582160

BLDG AND ZONING

PAGE 05

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Bernie Thrift License # 1H0000075

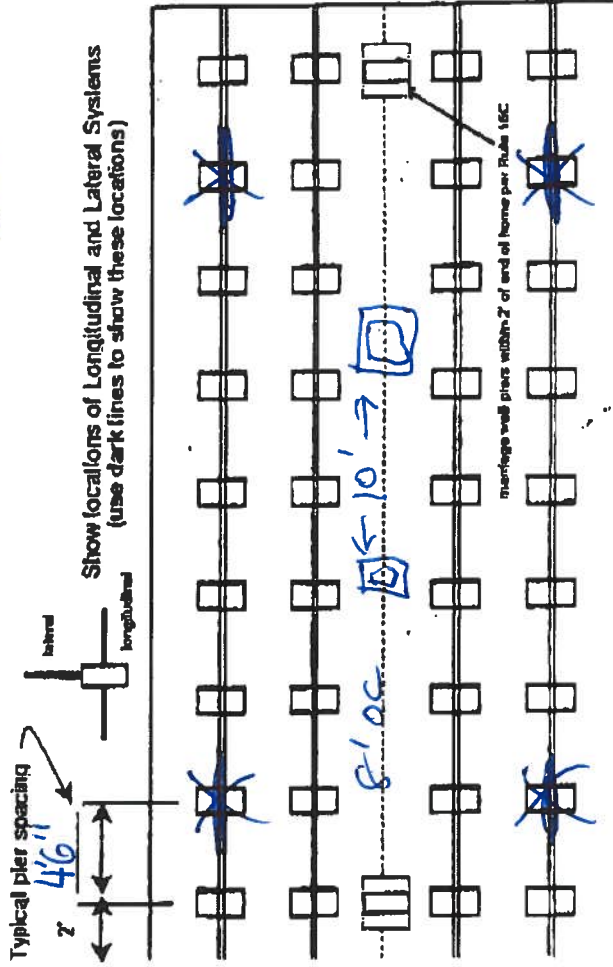
Address of home being installed moore Rd

Manufacturer General Length x width 56' x 24'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials BDT



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 214579

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18' 1/2" x 18' 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4"	4"	5"	6"	7"	8"
1500 psf	4'	6"	6"	7"	8"	8"	8"
2000 psf	6'	8"	8"	8"	8"	8"	8"
2500 psf	7'	8"	8"	8"	8"	8"	8"
3000 psf	8'	8"	8"	8"	8"	8"	8"
3500 psf	8'	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16x16

Perimeter pier pad size 16x16

Other pier pad sizes required by the mfg. _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' Pier pad size 16' x 16' stacked

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 28 1/4	378
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall 24
Longitudinal 4
Marriage wall 4
Shearwall 0

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver 1101LV
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101LV

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1500 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 290+ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

connected electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

connected all sewer drains to an existing sewer tap or septic tank. Pg. 11

connected all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8 x 5" Length: 600" Spacing: 24"
Walls: Type Fastener: Flashing Length: 50" Spacing: 50"
Roof: Type Fastener: Flashing Length: 56" Spacing: 56"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 14

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rainwater. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

3-29-04

LIMITED POWER OF ATTORNEY

I, Bernard Thrift, license # LH 0000075 hereby
authorize Neil Johnson to be my representative and act on my behalf
on all aspects of applying for a mobile home permit to be placed on the following
described property located in Columbia County, Florida.

Property owner: _____

Sec _____ Twp. _____ S Rge _____ E

Tax Parcel No. _____

Bernard Thrift
Mobile Home Installer

3-29-04
(Date)

Sworn to and subscribed before me this 29th day of March, 20 04.

Brenda Styons
Notary Public

My Commission expires: _____

Commission No. _____

Personally known: _____

Produced ID (Type) _____



BRENDA STYONS
MY COMMISSION # DD 287986
EXPIRES: February 5, 2008
Bonded Thru Budget Notary Services

LYNCH WELL DRILLING, INC.

173 SW Young Pl.
LAKE CITY, FL 32025
PHONE (386) 752-6677
FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # _____ Owners Name Neil Johnson

Well Depth _____ Ft. Casing Depth _____ Ft. Water Level _____ Ft.

Casing Size 4 PVC _____ Steel ☒

Pump Installation: Submersible ☒ Deep Well Jet _____ Shallow Well _____

Pump Make Germotor Pump Model # S20-100 Hp 1

System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure 50
(PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Baldder) ☒ Atmospheric (Galvanized)

Make Challenger Model PC244 Size 81

Tank Draw-down per cycle at system pressure 25.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.

Lynch Well Drilling Lynch Well Drilling, Inc.
Signature Print Name

1274 or 2609
License Number

Lisida Newcomb

4/6/04
Date

CAM112M01 S CamaUSA Appraisal System
2/04/2004 9:14 Legal Description Maintenance
Year T Property Sel
2004 R 14-3S-16-02123-024

NEIL JOHNSON-

Columbia County
11550 Land 001 *
AG 000
Bldg 000
Xfea 000
11550 TOTAL B

CHADWORTH S/D UNR
JOHNSON NEIL R & DAWN M

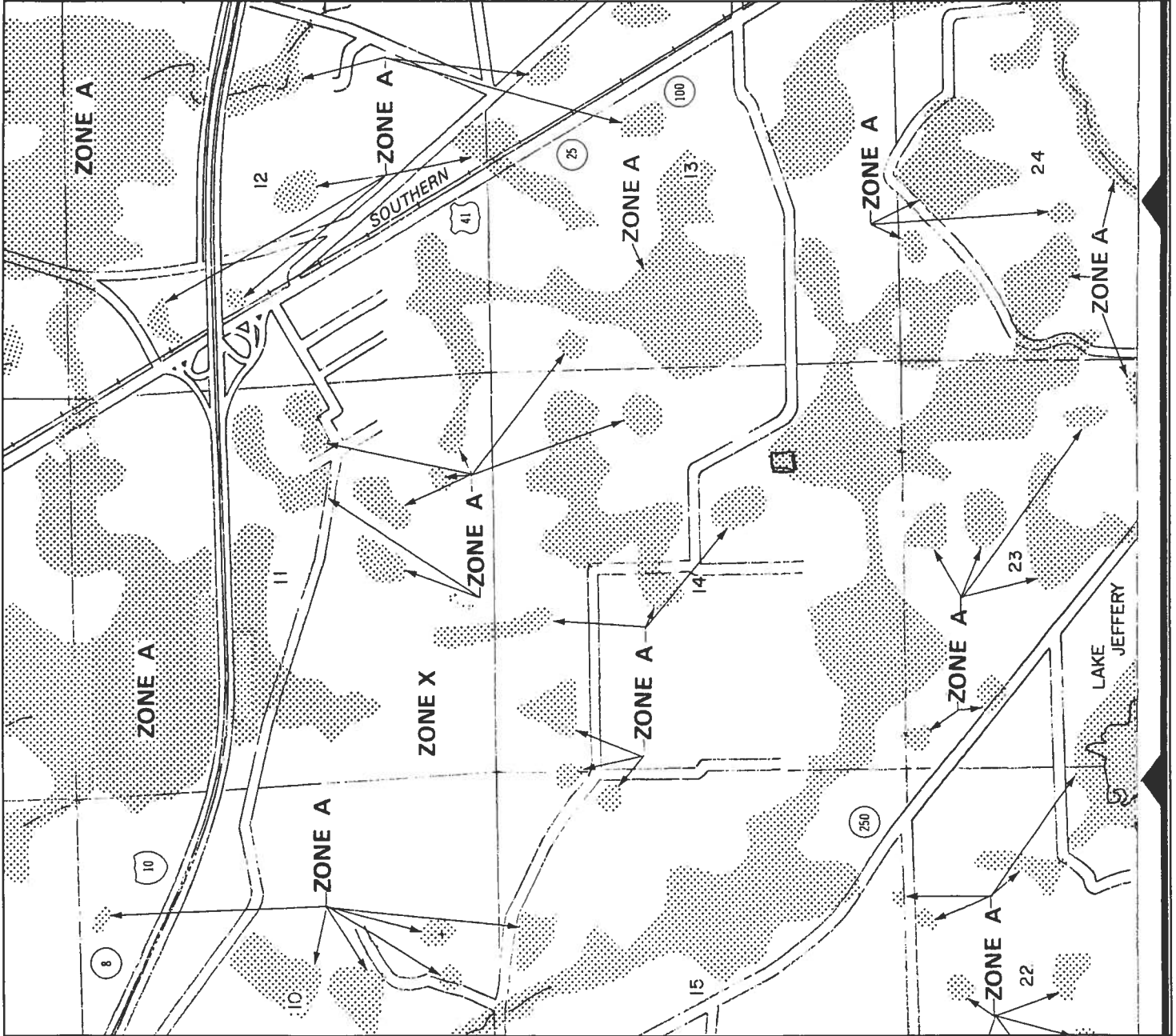
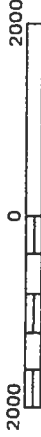
1	BEG SE COR OF NW1/4 OF SE1/4,,	RUN W 511.63 FT, N 272.49 FT,,	2
3	E 510.81 FT, S 272.49 FT TO	POB. (AKA LOTS 3, 4 & 5 BLOCK	4
5	D CHADWORTH S/D UNREC)	ORB 611-646, 928-2499,,	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 7/31/2001 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfl/usd.

DATE 1-13-04 INSPECTION TAKEN BY JW

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Res-MH

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER NEAL JOHNSON PHONE 719-2056

ADDRESS _____

CONTRACTOR Wilbert Acosta PHONE _____

LOCATION 44th to Ogilthorpe Rd (L) Go to Pop View - Go straight through - last home on left

COMMENTS: _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: 1-13-04 Tuesday

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____
APPROVED ✓ NOT APPROVED _____ BY POP POWER CO. _____

INSPECTORS COMMENTS: _____



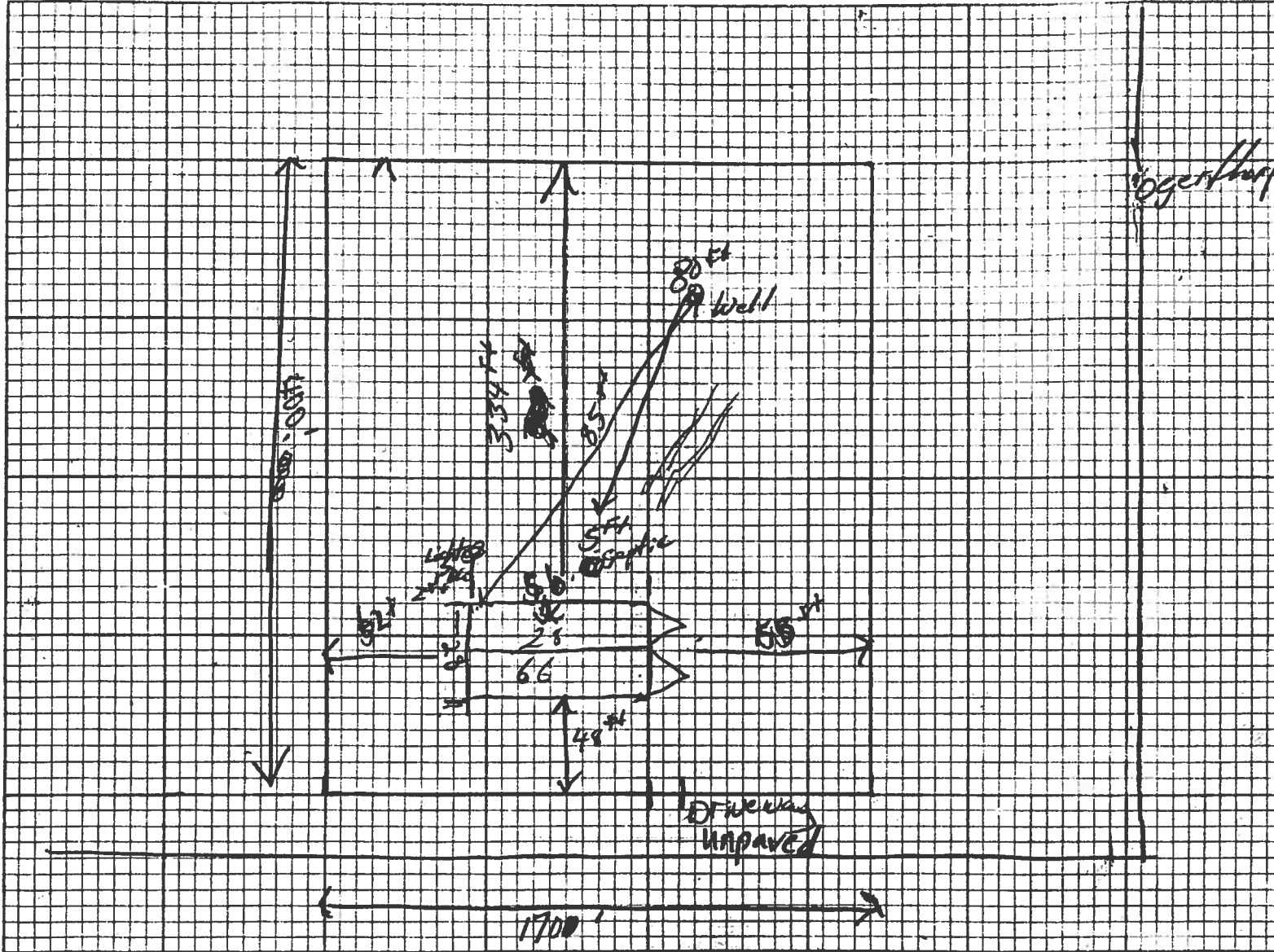
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0162-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: *W. L. Austin Jr.*

Signature

Plan Approved ☒

Not Approved ☐

By *Sallie A. Graddy* ES-1 COLUMBIA

AGENT

Title

Date 2-10-04

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

WEGGIE

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000363**

DATE: 07/19/2004 BUILDING PERMIT NO. 21702

APPLICANT NEIL JOHNSON PHONE 719-2056

ADDRESS 322 NW CHADLEY LANE LAKE CITY FL 32055

OWNER NEIL JOHNSON PHONE 719-2056

ADDRESS 322 NW CHADLEY LANE LAKE CITY FL 32055

CONTRACTOR BERNIE THRIFT PHONE _____

LOCATION OF PROPERTY 41N, TL ON MOORE RD, TL ON MELANIE LANE, TL ON CHADLEY, LAST

PROPERTY ON RIGHT _____

SUBDIVISION/LOT/BLOCK/PHASE/UNIT CHADWORTH 5

PARCEL ID # 14-3S-16-02123-024

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: 

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

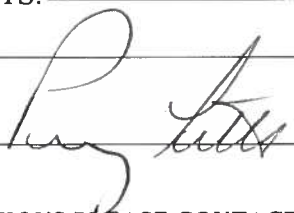
Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

 APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED:  DATE: 7-21-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official BLK Building Official PK 2-12-c

AP# 0402-13 Date Received 2/4/04 By JW Permit # 21702
Flood Zone A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments 2' above graded Road or Easement, 1' above paved Road
Need Well Letter

- Property ID # B03133-024 *(Must have a copy of the property deed)
- New Mobile Home _____ Used Mobile Home ☒ Year 1997
- Applicant Neil R. Johnson Phone # 386 719 2056
- Address 108 NW Lynear Place
- Name of Property Owner Neil R. Johnson Phone # 386 719 2056
- Address 108 NW Lynear Place 322 NW Chadley LN
Lake City, FL 32055
- Name of Owner of Mobile Home Neil R. Johnson Phone # 386 719 2056
- Address 108 NW Lynear Place
- Relationship to Property Owner self
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- Current Driveway connection is Existing
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensd Dealer/Installer Bernie Thrift Phone # 386 623 0046
- Installers Address 212 NW NYE Hunter Dr Lake City, 32055
- License Number IH0000075 Installation Decal # 214579

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