

DATE 02/27/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024167

APPLICANT BO ROYALS PHONE 754-6737

ADDRESS 4068 US HWY 90-W LAKE CITY FL 32055

OWNER GEORGE DURKOP & HEATHER DURKOP PHONE 752.7431

ADDRESS 300 SW LOTTIE COURT LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON PHONE 752.7814

LOCATION OF PROPERTY 90W, TL ON 252, TL ON BARWICK, TR ON BRIM, TL ON LOTTE CT.,TL, APPROX. 150 YDS ON THE R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-4S-16-03055-104 SUBDIVISION LOTTIE FARMS

LOT 4 BLOCK A PHASE UNIT TOTAL ACRES 5.04

IH0000040

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0034-E BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 24317

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 47.36 WASTE FEE \$ 98.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 420.36

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

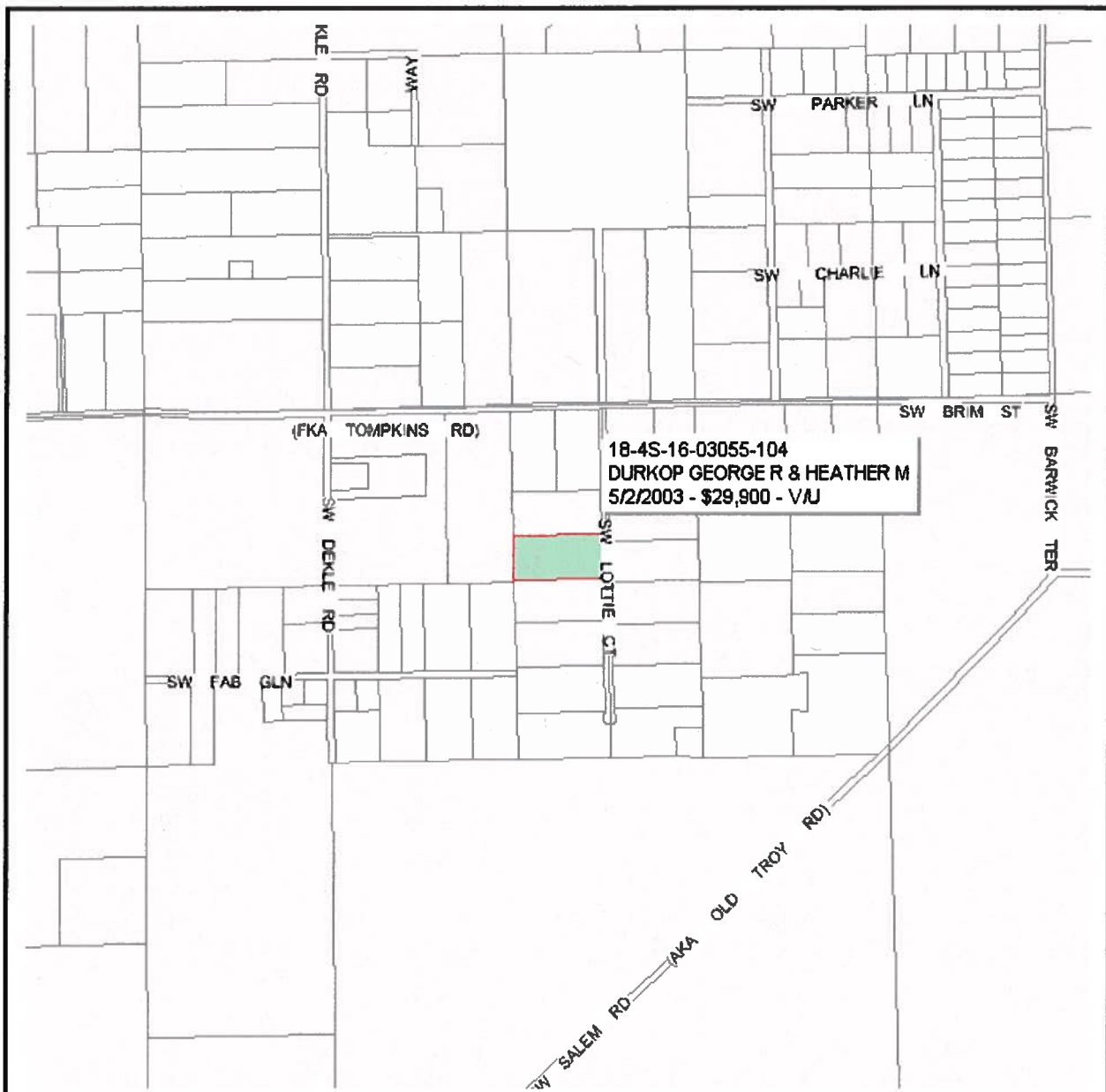
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 15-02-06</u>		Building Official <u>OK JTH 2-13-05</u>	
AP# <u>0602-20</u>	Date Received <u>2-6-06</u>	By <u>LH</u>	Permit # <u>24167</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____					
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release ☐ Well letter provided ☒ Existing Well					
Revised 9-23-04					

- Property ID 18-45-16-03055-104 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Subdivision Information Lot 4 BLKA Lottic Farms 310
- Applicant William "Bo" Royals Phone # 754-6737
- Address 4068 U.S. Hwy 90 West Lake City, FL 32055
- Name of Property Owner George & Heather Durkop Phone# 752-7431
- 911 Address 300 S.W. Lottic Ct. Lake City, FL 32024
- Circle the correct power company – FL Power & Light – Clay Electric
 (Circle One) – Suwannee Valley Electric – Progressive Energy
- Name of Owner of Mobile Home George & Heather Durkop Phone # 752-7431
- Address 337 N.W. Kensington Ln. Lake City, FL 32055
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5.04
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 252 to Barwick Rd. Turn left go approx. 1 1/2 miles to Brim Rd. Turn Rt. go 8/10 mile to Lottic Ct. Turn left. Approx. 150 yds. on Rt.
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Dale Houston Phone # 752-7814
- Installers Address 136 SW. Barrs Glenn, Lake City, FL 32055
- License Number I H0000040 Installation Decal # 25948

WTH
24317

Tr. Ltr'd with Bo on 2-15-06



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 18-4S-16-03055-104 - MISC RES (000700)

LOT 4 BLOCK A LOTTIE FARMS S/D ORB 715-809, 941-2081, CFD 1030-1735.

Name:	DURKOP GEORGE R & HEATHER M	LandVal	\$23,750.00
Site:	L 4 BK A LOTTIE FARM	BldgVal	\$0.00
Mail:	RT 17 BX 20210	ApprVal	\$26,990.00
	LAKE CITY, FL 32055	JustVal	\$26,990.00
Sales	5/2/2003 \$29,900.00V / U	Assd	\$26,990.00
Info	12/16/2001\$113,100.00V / Q	Exmpt	\$0.00
	4/2/1990 \$114,000.00V / U	Taxable	\$26,990.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 21

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 22

Site Preparation

Debris and organic material removed _____
 Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAG Length: _____ Spacing: MAX 24"
 Walls: Type Fastener: STRIP Length: 12" Spacing: 12"
 Roof: Type Fastener: LAG Length: _____ Spacing: MAX 24"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DA

Type gasket foam

Installed:

Between Floors Yes X
 Between Walls Yes X
 Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 13
 Siding on units is installed to manufacturer's specifications. Yes X
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes X No _____
 Dryer vent installed outside of skirting. Yes X N/A _____
 Range downflow vent installed outside of skirting. Yes _____ N/A _____
 Drain lines supported at 4 foot intervals. Yes X
 Electrical crossovers protected. Yes X
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston

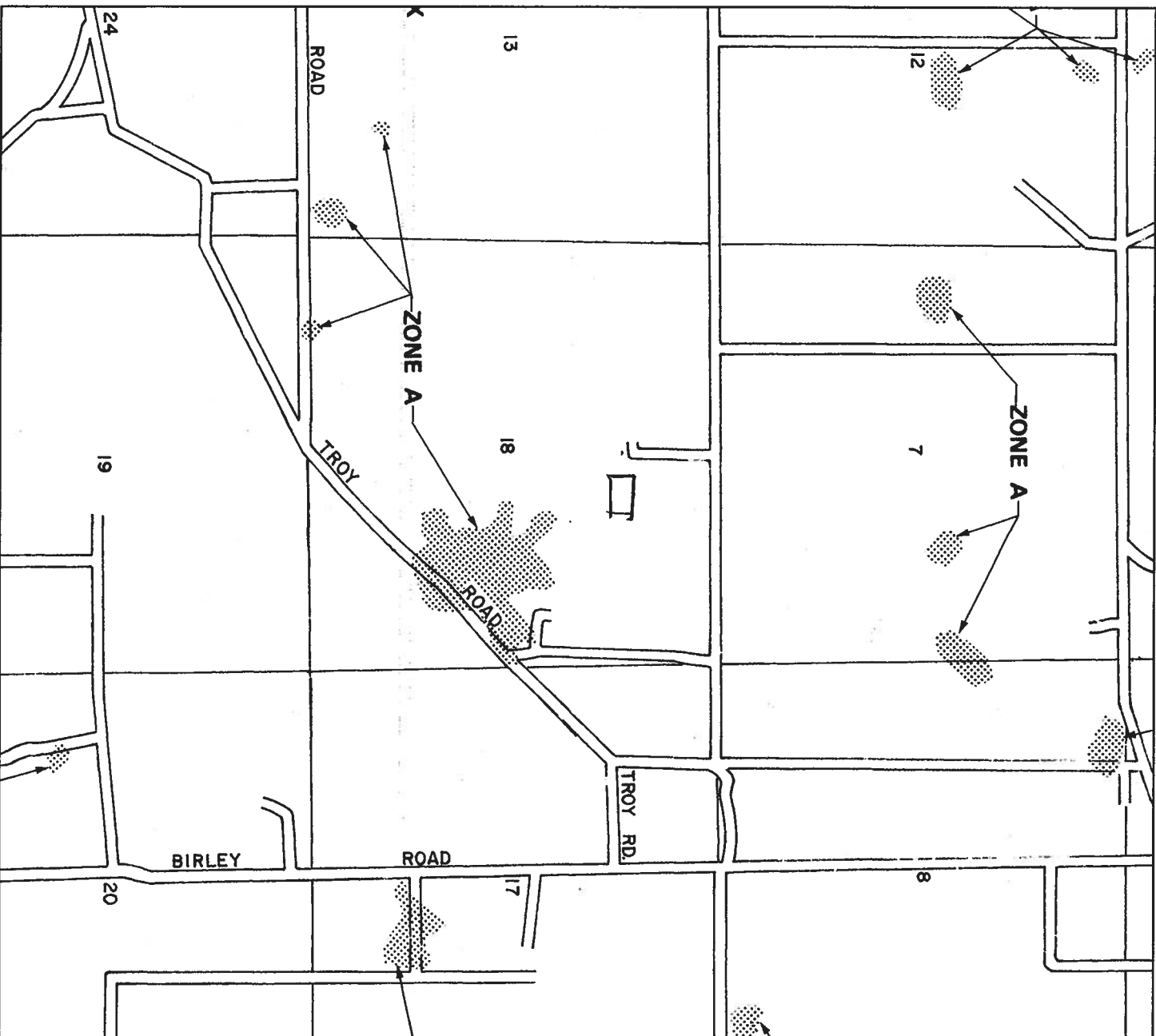
Date 2/2/06

MINIMUM BLOCKING STANDARDS

1. **Pier foundations shall be installed directly under the main frame (or chassis) of the manufactured home.** The piers shall not be further apart than eight (8) feet on centers and the maximum distance in from each end 2'-0".
2. **All grass and organic matter shall be removed and the pier foundation placed in stable soil.** The pier foundation shall be minimum of 24" x 30" x 4" (refer to soil bearing capacity for exact size), solid concrete pad, pre-cast or poured in place, or equivalent. (Min. based on 1000 psf - 8'-0" pier spacing).
3. Piers must be constructed of regular 8" x 8" x 16" concrete blocks, open cells, solid or equivalent (with open cells vertical) placed above the foundation. A 2" x 8" x 16" pressure treated wood plate, or equivalent, shall be placed on top of the pier with shims fitted and driven tight from both sides of the I-Beam. (See Figure 1.)
4. **All piers over forty (40) inches in height shall be double tiered with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent, and cushioned with wood shims or pressure treated plate.** (See Figures II and III.)
5. **All corner piers over three (3) blocks high shall be doubled tiered, with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent and cushioned with wood shims and pressure treated plate.**
6. **EXTERIOR SIDEWALL/MARRIAGE WALL BLOCKING - In addition to providing piers for supporting the frame, piers also are required to support the special roof loads.** These support piers are required at all marriage wall and sidewall openings greater than 4 ft. in width. These piers should be placed at each side of such openings. Typical sidewall openings - sliding glass door/full bay windows. Typical marriage wall openings - cathedral openings, passageway openings greater than 4'. In addition to these supports, it is optional that support piers may be installed around the perimeter of the house - 8 ft. O.C. Max.

ADDENDUM TO MINIMUM BLOCKING STANDARDS

NOTE: In some situations forces and materials may interact in such a way as to result in some areas in a slight crowning of floor joists from the I-beam of the frame to the exterior wall. **When this situation does occur, it is required that the dealer exercise the option with respect to exterior sidewall blocking and install support piers around the perimeter of the house. 8 ft. O.C. Max.**



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

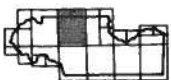
FIRM

FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

JANUARY 6, 1988

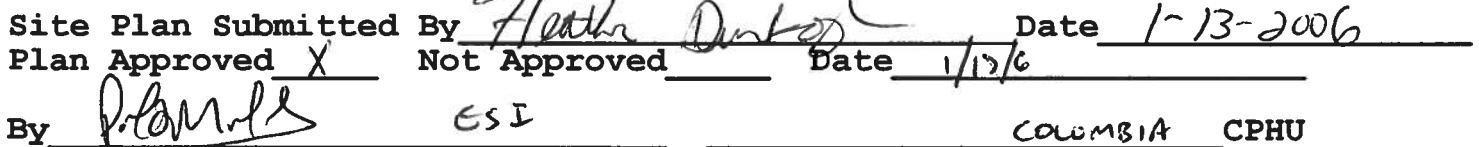


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MAIL Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifsad.

Permit Application Number: 06-0034E

DURKOP/CR 03-1801



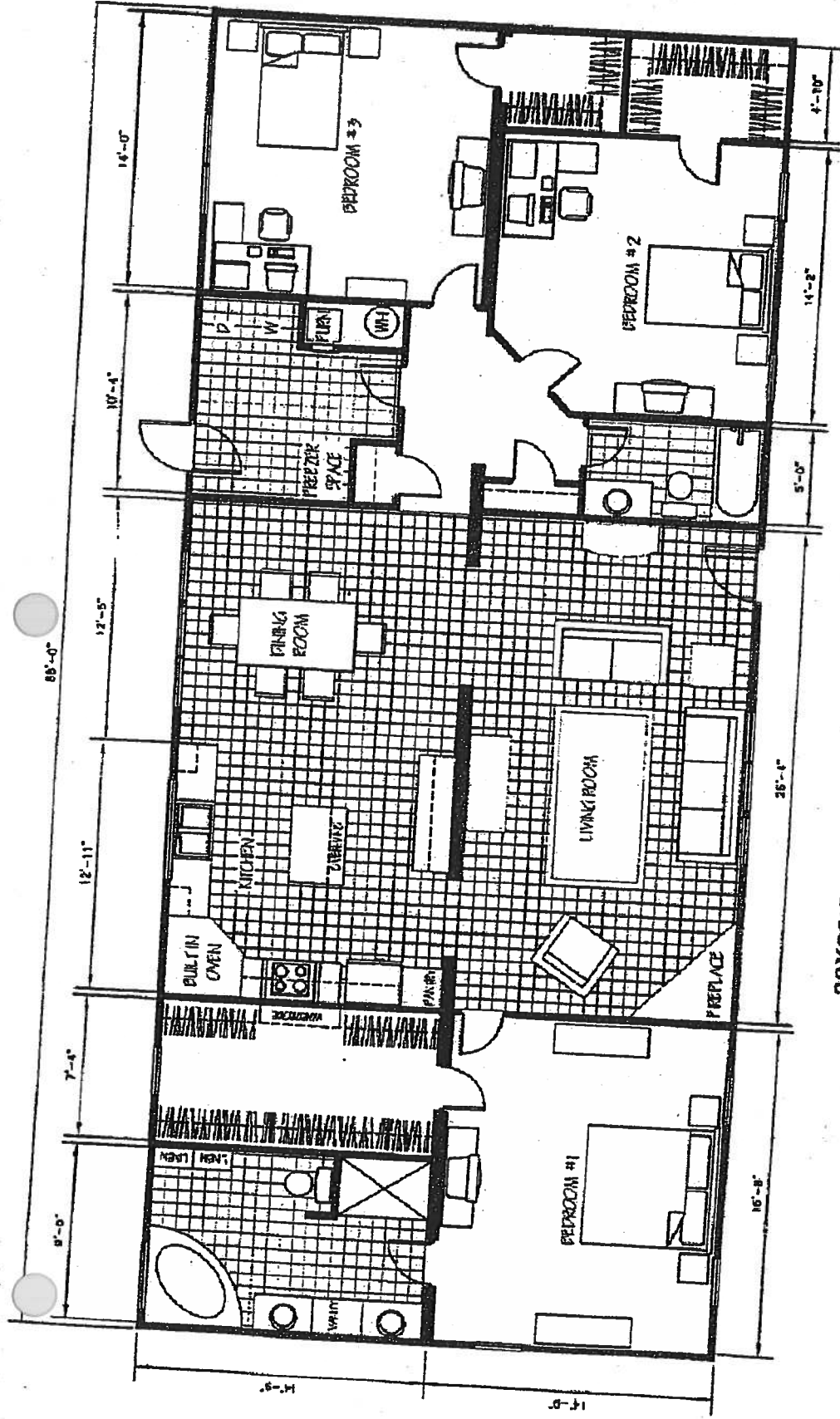
Notes: _____

PRINTED 12/08/2005 11:39
APPR 6/21/2004 JS

TOTAL

-----EXTRA FEATURES-----

PORTON



32X68 3+2 BOSS HOUSE NO. 60043
APPROX. 2006 SQ. FT.

* 8 FOOT WALLS, FLAT CEILINGS STANDARD THROUGHOUT
* SUBJECT TO LOCAL HEIGHT RESTRICTIONS

Royals Home Sales

www.royalshomesales.com



ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Customer Durkop Telephone () 867-1310

Make Horton Model Boss Serial# 867-1309

DOP _____

Size 32 x 68

Physical

Address ~~6100~~

Mailing

Address _____

Hwy 252 B. to Barwick Rd (apx 3 miles) turn LEFT. Go
apx 1 1/2 miles to Brim Rd. Turn right. Go 8/10 mile
to Lottie Ct. Turn LEFT. Apx 150 yds on right

- 1.) Exterior Vinyl _____
- 2.) Shutters _____
- 3.) Carpet _____
- 4.) Floor Vinyl# _____
- 5.) Shingles _____
- 6.) Wall Board _____

BUYER(S) Heather M. or George R. Durkop PHONE 386-752-7431 DATE 8-24-05
ADDRESS 337 NW. Kensington Ln. SALESPERSON Christa
DELIVERY ADDRESS

MAKE & MODEL Horton Boss YEAR 06 / BD. ROOMS 3 / FLOOR SIZE 32x68 HITCH SIZE STOCK NUMBER
SERIAL NUMBER NEW USED COLOR PROPOSED DELIVERY DATE KEY NUMBERS

DATE OF BIRTH	DRIVER'S LICENSE	BASE PRICE OF UNIT	\$ <u>71,900</u>
BUYER	BUYER	OPTIONAL EQUIPMENT	
CO-BUYER:	CO-BUYER:		
LOCATION	R-VALUE THICKNESS TYPE OF INSULATION	SUB-TOTAL	\$ <u>71,900</u>
CEILING			
EXTERIOR		SALES TAX	<u>4,364</u>
FLOORS		COURIER / PROCESSING	\$ <u>250.00</u>
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.		NON-TAXABLE ITEMS	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		VARIOUS FEES AND INSURANCE	<u>350</u>
Delivery & set-up standard 3 blocks high. \$ INC.		1. CASH PURCHASE PRICE	<u>2000</u>
(1 pad and 2 solid blocks)		TRADE-IN ALLOWANCE \$	<u>18,864.00</u>
Unfurnished Furnished		LESS BAL. DUE on above \$	
Water & sewer is run under home.		NET ALLOWANCE \$	
Customer responsible for any gas or electrical, water & sewer hook-up.		CASH DOWN PAYMENT \$ <u>1000</u>	
Wheels & axles deleted from sale price of home.		CASH AS AGREED SEE REMARKS \$	
Customer responsible for permits.		2. LESS TOTAL CREDITS	\$
Homeowner's manual is located in Mobile Home.		SUB-TOTAL	\$
		SALES TAX (If Not Included Above)	
		3. Unpaid Balance of Cash Sale Price	\$ <u>77,864.00</u>

REMARKS: COURIER AND PROCESSING ARE NOT REFUNDABLE
SHOULD FINANCING BE APPROVED.

\$1000 is non-refundable
unless Can't get financed.

Delivery & setup
2 sets of code steps
standard A/C heat
standard skirting

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$

DESCRIPTION OF TRADE-IN YEAR SIZE
MAKE MODEL BEDROOMS
TITLE NO SERIAL NO. COLOR
AMOUNT OWING TO WHOM
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER

Liquidated Damages are agreed to be \$
Or 10% of the cash price, whichever is greater.

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

Royal Mobile Homes Sales & Service

DEALER

SIGNED

Heather M. Durkop

BUYER

SOCIAL SECURITY NO. Heather M. Durkop

SIGNED

292-64-9478

BUYER

SOCIAL SECURITY NO. George R. Durkop

George R. Durkop

502-76-3183

754-7155

COLUMBIA COUNTY
OFFICE
OF
ALTIMA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-4S-16-03055-104

Building permit No. 000024167

Permit Holder DALE HOUSTON

Owner of Building GEORGE DURKOP & HEATHER DURKOP

Location: 300 SW LOTTIE COURT (LOTTIE FARMS, LOT 4)



Date: 03/15/2006

Stacy Drake

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)