

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official SWA Building Official SWA

AP# 1902-02 Date Received 2-1-19 By UH Permit # 37732

Flood Zone A Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A-3

Comments Per Plat Minimum Elevation of finished floor is 118.0'; Need Elevation confirmation letter before power/final

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 118.1 River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 19-0048 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App \_\_\_\_\_

☐ Ellisville Water Sys ☒ Assessment pd ☐ Out County ☒ In County 2.8.19 ☒ Sub VF Form

Property ID # 07-25-17-04677-111 Subdivision Paradise Estates Lot# 11

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x44 Year 1985
- Applicant MARTHA J. KHACHIGIAN Phone # 386-752-4339
- Address 672 E. DURAL ST. LAKE CITY, FL 32055
- Name of Property Owner BKL Investment Co Phone# 386-752-4339
- 911 Address 1076 NKL HAMP FARMER RD, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home BKL Investment Co Phone # 386-752-4339  
Address 672 E. Dural St., Lake city, fl. 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 236' x 933' x 240' x 931' Total Acreage 5.1 ac
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property US 441 N; WEST on Hamp Farmer Rd. for approx 1 mile. 1st lt on right in Paradise Estates SIA
- Name of Licensed Dealer/Installer Glenn Williams Phone # 386-344-3669
- Installers Address 660 SE Putnam St. Lake City, FL 32025
- License Number 1054858 Installation Decal # 55138

THU SPOKE MS. OK ON 2.8.19

\$325.00

cl# 1974

SCANNED

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

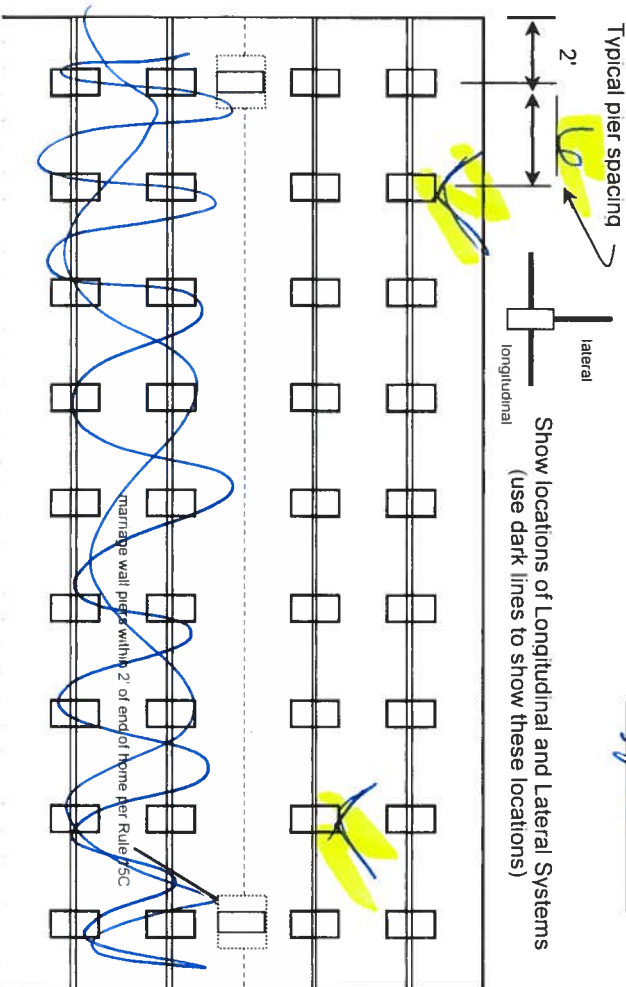
Installer: Glen Williams License # 1H1051858

Address of home being installed: \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Length x width: 14x40

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Installer's initials: gfw



16 Frame Ties

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 55138

Triple/Quad ☐ Serial # FL6H13517854

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size: 18 1/2" x 18 1/2"  
Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: \_\_\_\_\_ Pier pad size: \_\_\_\_\_

**ANCHORS**  
4 ft ☒ 5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer: \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer: \_\_\_\_\_

**OTHER TIES**

Sidewall: \_\_\_\_\_  
Longitudinal: 16  
Marriage wall: \_\_\_\_\_  
Shearwall: \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested 12-26-18

Electrical \_\_\_\_\_

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing \_\_\_\_\_

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other ☒

## Fastening multi wide units

Floor: Type Fastener: N Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: N Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: N Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket N/A Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

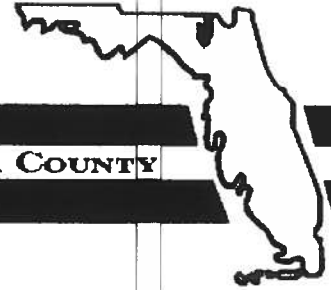
Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature \_\_\_\_\_

Date 12-26-18

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	1/2/2019 2:43:28 PM
Address:	1076 NW HAMP FARMER Rd
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	04677-111

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

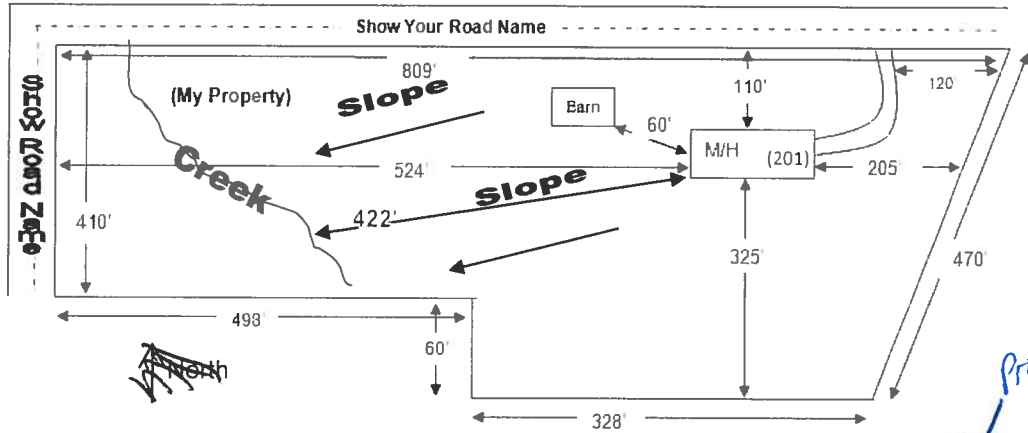
263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

# **SITE PLAN CHECKLIST**

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

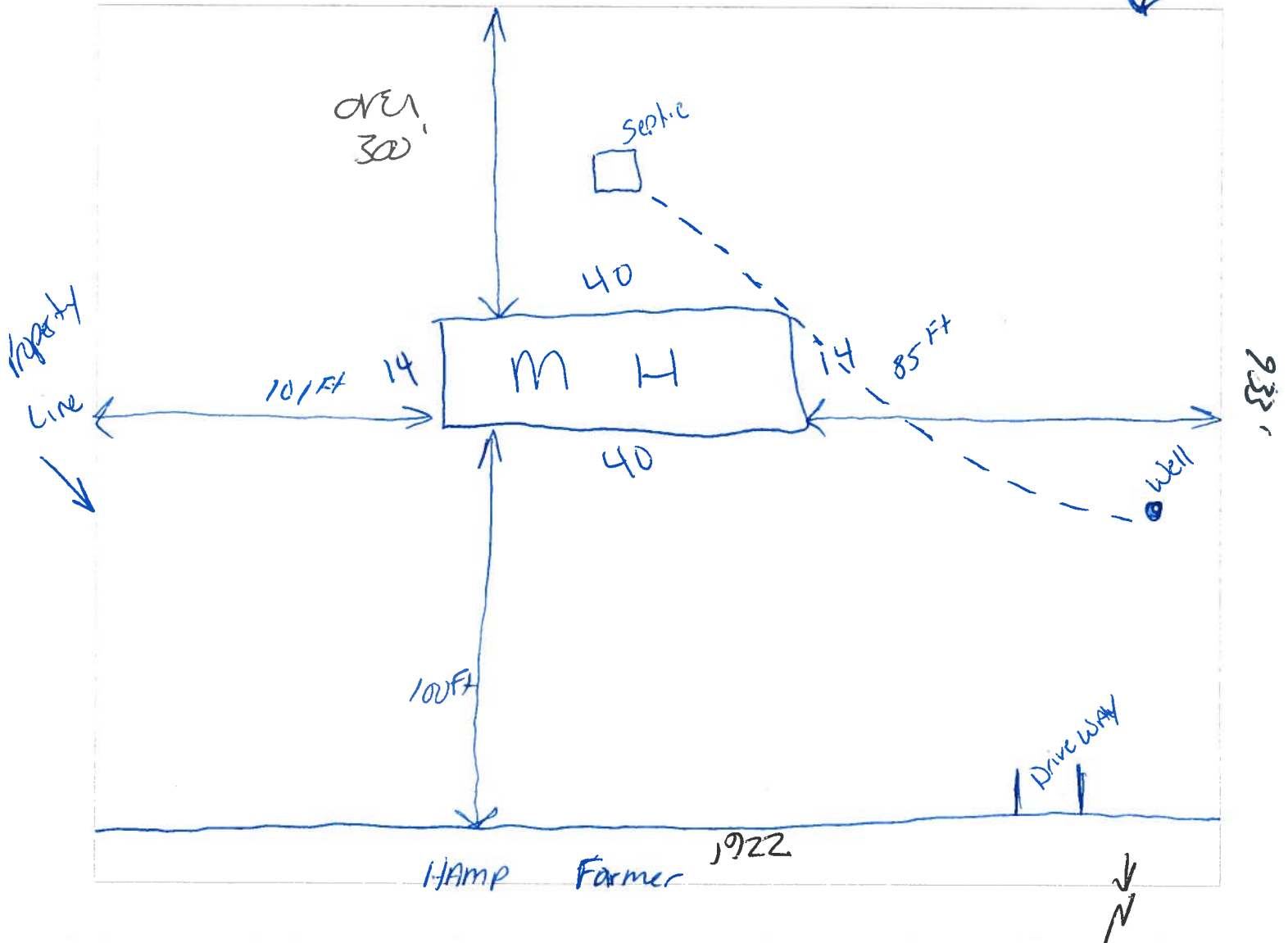
## **SITE PLAN EXAMPLE**

Revised 7/1/15



### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.



# Columbia County Property Appraiser

Jeff Hampton

**2018 Tax Roll Year**

updated: 12/14/2018

Parcel: << 07-2S-17-04677-111 >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

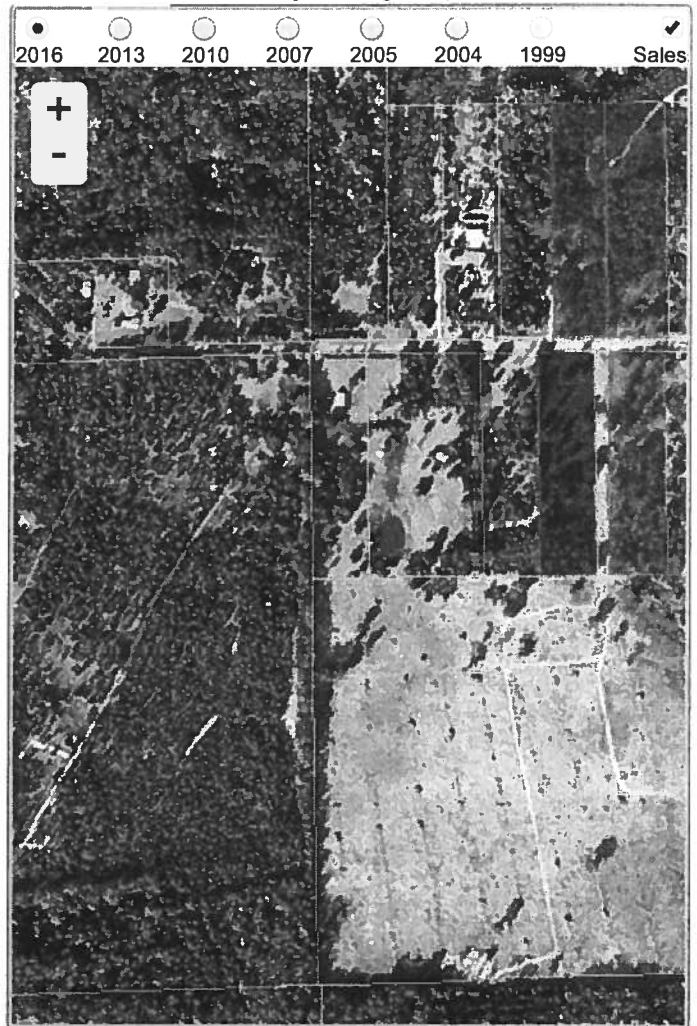
Owner	BKL INVESTMENT CO 672 EAST DUVAL STREET LAKE CITY, FL 32055		
Site			
Description*	LOT 11 PARADISE ESTATES S/D. WD 1297-2401		
Area	5.1 AC	S/T/R	07-2S-17
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$25,939	Mkt Land (2)	\$25,939
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$25,939	Just	\$25,939
Class	\$0	Class	\$0
Appraised	\$25,939	Appraised	\$25,939
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$25,939	Assessed	\$25,939
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$25,939 city:\$25,939 other:\$25,939 school:\$25,939	Total Taxable	county:\$25,939 city:\$25,939 other:\$25,939 school:\$25,939



## ▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/10/2015	\$40,000	1297/2401	WD	V	U	30

## ▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
N O N E						

## ▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
N O N E						

## ▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT - (5.100 AC)	1.00/1.00 1.00/1.00	\$23,940	\$23,939
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$2,000	\$2,000



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Profit Corporation  
BKL INVESTMENT CO.

### Filing Information

<b>Document Number</b>	P06000003709
<b>FEI/EIN Number</b>	20-4109575
<b>Date Filed</b>	01/09/2006
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	MERGER
<b>Event Date Filed</b>	05/28/2013
<b>Event Effective Date</b>	NONE

### Principal Address

672 E. DUVAL ST.  
LAKE CITY, FL 32055

### Mailing Address

672 E. DUVAL ST.  
LAKE CITY, FL 32055

### Registered Agent Name & Address

BULLARD, AUDREY S.  
2753 E. US HWY. 90  
LAKE CITY, FL 32055

### Officer/Director Detail

#### **Name & Address**

Title DP

KHACHIGAN, MARTHA JO  
362 STREAMSIDE CT.  
LAKE CITY, FL 32055

Title DT

LANE, SUE D.  
421 SW HARMONY CT.  
LAKE CITY, FL 32055

Title DV

Property Appraisers Parcel ID Numbers:  
07-2S-17-04677-111  
Space above this line for recording data

Inst 201512012049 Date 7/14/2015 Time 11 37 AM  
Doc Stamp-Deed 280 00  
DC P DeWitt Cason Columbia County Page 1 of 1 B 1297 P 2401

*This Warranty Deed*, Made and executed the 10<sup>TH</sup> Day of July, 2015, by Audrey S. Bullard, as Trustee of D & B Timber & Land Trust, having its principal place of business at: P.O. Box 1733, Lake City, FL 32056, hereinafter called the grantor, to BKL Investment Co., a Florida Corporation, whose post office address is 672 East Duval Street, Lake City, FL 32055, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument, singular and plural, and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$10.00 (Ten Dollars) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land, situate in Columbia County, State of Florida, viz:

Lot 11 of Paradise Estates Subdivision according to the plat thereof recorded in Plat Book 9, Pages 4 & 5 of the Public Records of Columbia County, FL subject to utility easements of record, Deed Restrictions recorded in ORB 1088, Pages 1310-1313, Columbia County, Florida, and Deed Restriction Amendment recorded in ORB 1271, Pages 1611-1614, of the Public Records of Columbia County, Florida. Property ID #: 07-2S-17-04677-111

Together with well, septic tank and power pole

And Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has the good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2014.

In Witness Whereof, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

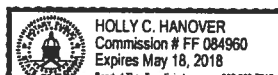
Holly C. Hanover  
Witness Signature  
Holly C. Hanover  
Printed Name  
Connie B. Roberts  
Witness Signature  
Connie B. Roberts  
Printed Name

D & B Timber & Land Trust  
Name of Grantor  
Audrey S. Bullard  
(Signature)  
Audrey S. Bullard, Trustee  
Grantor's Printed Name  
P.O. Box 1733, Lake City, FL 32056  
Grantor's Post Office Address

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of July, 2015, by Audrey S. Bullard, as Trustee of D & B Timber & Land Trust, who is personally known to me.

[Seal]



Holly C. Hanover  
Notary Public Signature



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below  
Installer License Holder Name  
only, 1076 NW Namp Fumar Rd, and I do certify that  
Job Address LC, FL 32055

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
BKL Investments Co Martha Jo Khackgan		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

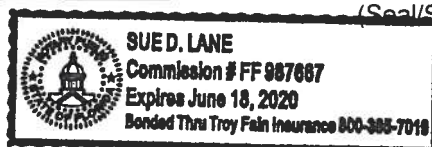
Glenn Williams License Holders Signature (Notarized) 1H1054858 License Number 12-26-18 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Williams, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 21st day of Dec, 20 18.

Sue D Lane  
NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1902-02 CONTRACTOR Glenn Williams PHONE 386-344-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

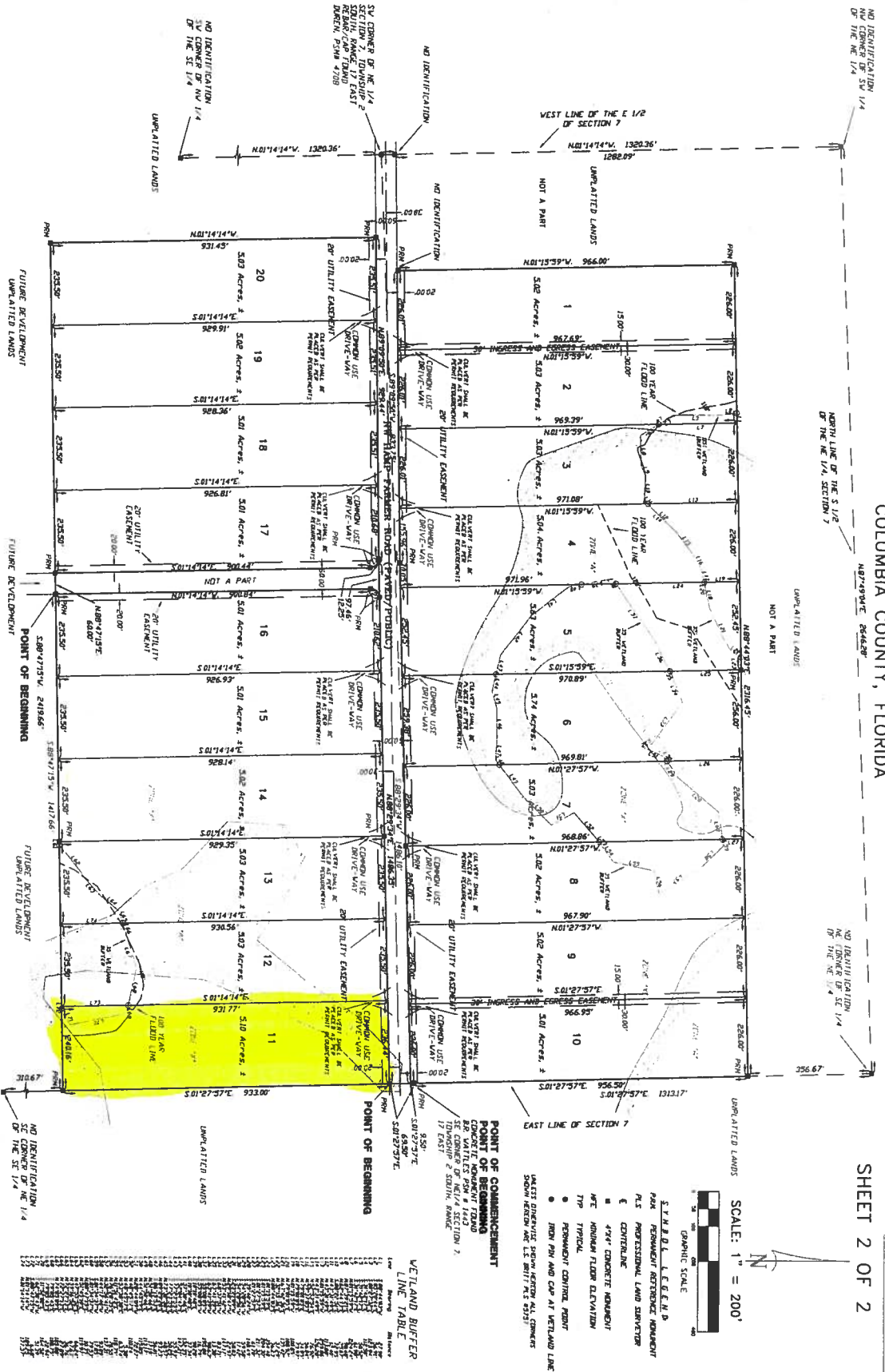
In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>  ✓	Print Name <u>Martha Jo Khachigan</u> Signature <u>Pres. BHC Investment Co</u> License #: _____ Phone #: <u>752-4339</u> Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/</b> <b>A/C</b> ✓	Print Name <u>Martha Jo Khachigan</u> Signature <u>Pres. BHC Investment Co</u> License #: _____ Phone #: <u>752-4339</u> Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**PARADISE ESTATES**  
TOWNSHIP 2 SOUTH, RANGE 10 EAST  
LUMBIA COUNTY, FLORIDA

PLAT BOOK 4  
PAGES 5

## CURVE TABLE

**100 YEAR FLOOD ELEVATION:**



# BRITT SURVEYING

## LAND SURVEYORS AND MAPPERS

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # **L-15810**



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0048  
DATE PAID: 1/11/19  
FEE PAID: 600.00  
RECEIPT #: 130442

## APPLICATION FOR:

☐ New System  
☐ Repair

☒ Existing System  
☐ Abandonment

☐ Holding Tank  
☐ Temporary

☐ Innovative

APPLICANT: BKL INV. Co.AGENT: Robert W Ford Jr NFST INC.MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 11 BLOCK: — SUBDIVISION: Paradise Estates PLATTED: —PROPERTY ID #: 07-23-17-04677-111 ZONING: MH I/M OR EQUIVALENT: ☐ Y / ☐ NPROPERTY SIZE: 5.1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ NDISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 1076 Hamp-Farmer Rd.DIRECTIONS TO PROPERTY: Hwy 441 N to Hamp Farmer + L  
Follow to site on left

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No. Type of Establishment

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	<u>M/H</u>	<u>2</u>	<u>14'x48'</u>	
2			<u>672</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W Ford JrDATE: 1-11-19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

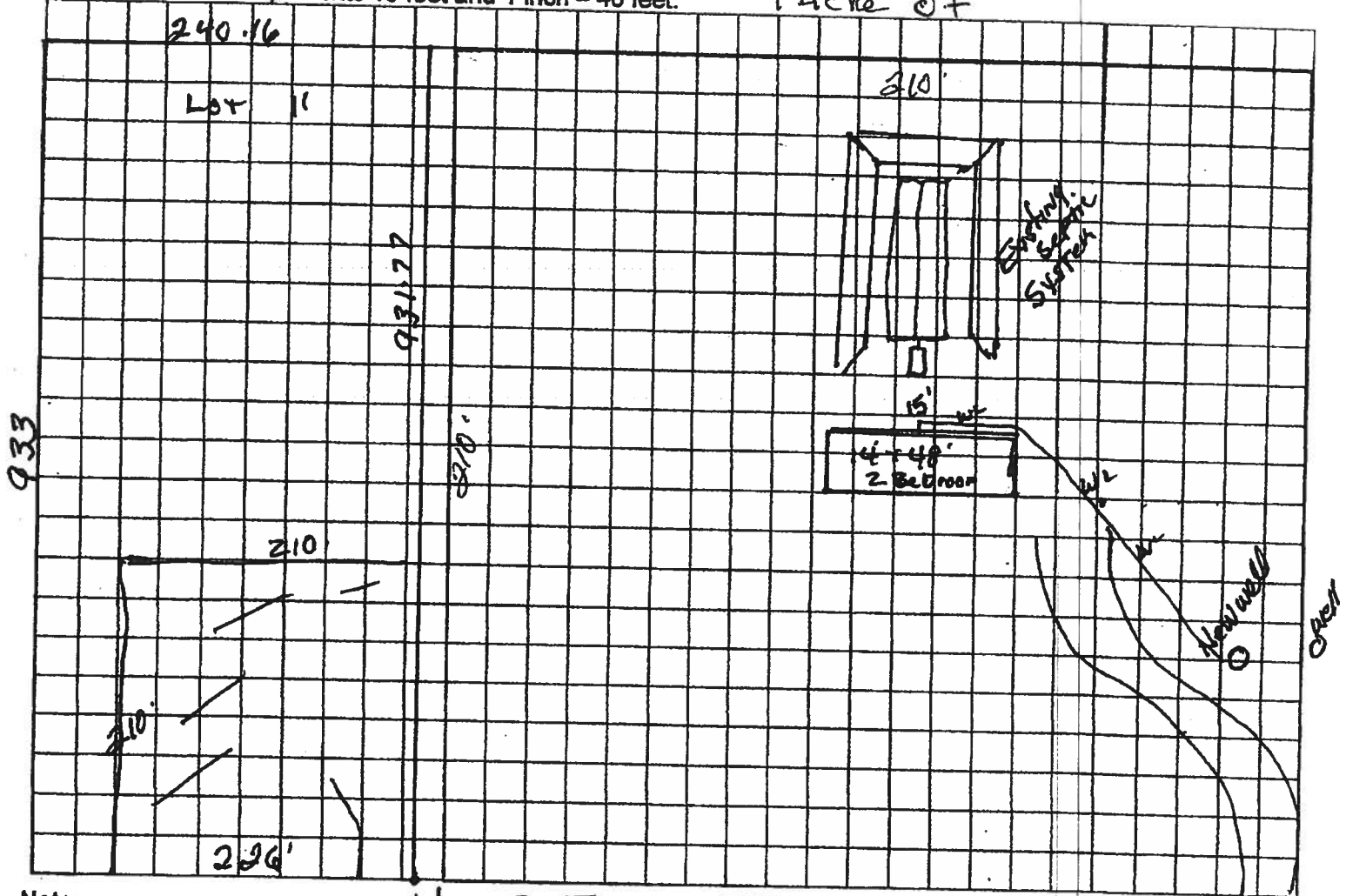
Permit Application Number

19-0048

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of



Notes: HAMP Farmer Rd

BKL INVEST. Co.

LOT 1 Paradise Estates

5.1 ACRES

Site Plan submitted by: Robert W. Ford Jr. Date: 1-9-19

Plan Approved ☒ Not Approved ☐

By

ESI

Columbia

Date 1/17/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# Mobile Home

Applicant: GLENN WILLIAMS (386.344.3669) Application Date: 2/7/2019

Convert To ▾

1. ACTION  
1. JOB LOCATION

## Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?id=40266)

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.  
DOCUMENTS/REPORTS  
(1)

8.  
NOTES/DIRECTIONS

9. INSPECTIONS (2)

Inspection	Date	By	Notes
Septic Release Inspection	2/8/2019	HEALTH DEPT	
Passed: Mobile Home - In County Pre-Mobile Home before set-up	2/8/2019	TOMMY MATTHEWS	



The completion date must be set To release Certifications to the public.

Permit Completion Date  
(Releases Occupancy and Completion Forms)

Permit Closed On

## Incomplete Requested Inspections

Inspection	Date	By	Notes
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