

RE up roads & REMOVE signs

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Law

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>59184</u>	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 16-65-16-03832-231 Subdivision N/A. Lot# 31

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32X72 Year 2023
- Applicant Heide Morrison Phone # (386) 984-9384
- Address 313 NW Brook Loop, Lake City, FL, 32055
- Name of Property Owner Laci Law Phone# 352-615-6452
- 911 Address 244 SW Kernan Gln, Fort White, FL, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Laci Law Phone # 352-615-6452
 Address 244 SW Kernan Gln, Fort White, FL, 32038
- Relationship to Property Owner self.
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Take Hwy 47 (S) to take (R) on Elm Church Rd, take (R) on SW Henderson Terr, take (R) on SW Kernan Gln, last property on the (R) corner.
- Email Address for Applicant: heidemorrison@gmail.com
- Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-6100
- Installers Address 4650 NE 35th St Ocala FL 34479
- License Number IH1025316 Installation Decal # TBD

LIMITED POWER OF ATTORNEY

Laci Law, do hereby authorize
Heide Morrison, to act fully on my behalf in all aspects of applying for permits, pulling
permits and picking up permits as needed for the installation of a new mobile home
located at the below address;

224 SW Kernan Gln
Fort White, FL

In Columbia county, Florida.

Laci Law
Signature

02/19/23
Date

State of Florida

County of Columbia

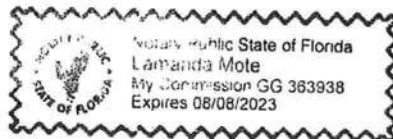
This instrument was signed or acknowledged before me on this 19th day of February 2023
by Laci Law who is personally known ☒ or ID provided ☐

If ID provided, type of State issued ID provided _____

Lamanda Mote

Notary Public

Seal:



My Commission Expires: 08/08/2023

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Wendell Crews

PHONE

352-351-6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Melvin Lopez</u> License #: <u>EC13005725</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>352-414-7599</u>
MECHANICAL/ A/C	Print Name <u>Michael Boland</u> License #: <u>CAC1817716</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>352-274-9326</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/29/2021 2:55:52 PM**

Address: **244 SW KERNAN GLN**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **16-6S-16-03832-231**

REMARKS: **This address is a verified address in the county's addressing system.**
Verification ID: ca2ed33f-aa04-40af-8d01-fc3256c54753

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-710-1456

Mobile Home Permit Worksheet

Permit Number: _____

Date: _____

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # TBD

Triple/Quad ☐

Serial # TBD

Installer: Wendell Cross License # TA1075316

Address of home being installed

244 SW Kernan Blvd
East Wm, FL, 32038

Manufacturer

Live Oak

Length x width

70 x 32

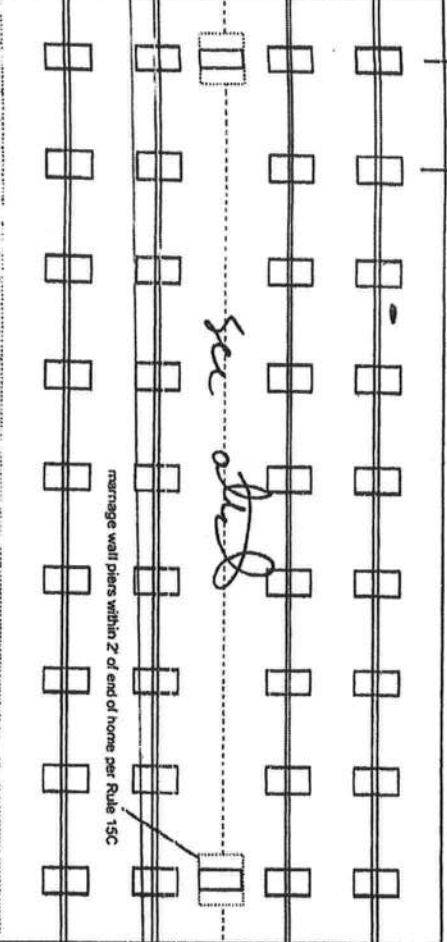
NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials WC

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver WDI

OTHER TIES
Sidewall Longitudinal Marriage wall Shearwall
5' x 6' x 8' x 10' x 12' x 14' x 16' x 18' x 20' x 22' x 24' x 26' x 28' x 30' x 32' x 34' x 36' x 38' x 40' x 42' x 44' x 46' x 48' x 50' x 52' x 54' x 56' x 58' x 60' x 62' x 64' x 66' x 68' x 70' x 72' x 74' x 76' x 78' x 80' x 82' x 84' x 86' x 88' x 90' x 92' x 94' x 96' x 98' x 100'

Mobile Home Permit Worksheet

Permit Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500

x 1500

x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500

x 1500

x 1500

TORQUE PROBE TEST

The results of the torque probe test is NA inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials WC

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wendell Cross

Date Tested

12-15-22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 39

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 39

Department of Growth Management
Building Division

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 3 1/2" Spacing: 16" O.C.
Walls: Type Fastener: swale Length: 12" Spacing: 16" O.C.
Roof: Type Fastener: metal Length: 12" Spacing: 16" O.C.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WC

Type gasket Foam

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Sliding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

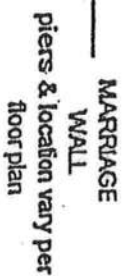
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Wendell Cross

Date 12-15-22

Manufacturer LIVE Oak
Width x Height 32 x 72



Soil Bearing Capacity 1500

Probe test / anchor length N/A ; 4'5" on loads over 3150 #

I-beam Pier-Pad size : 24x24.

Marriage Wall Pier Pad Sizes	1	5
	16x16	24x24

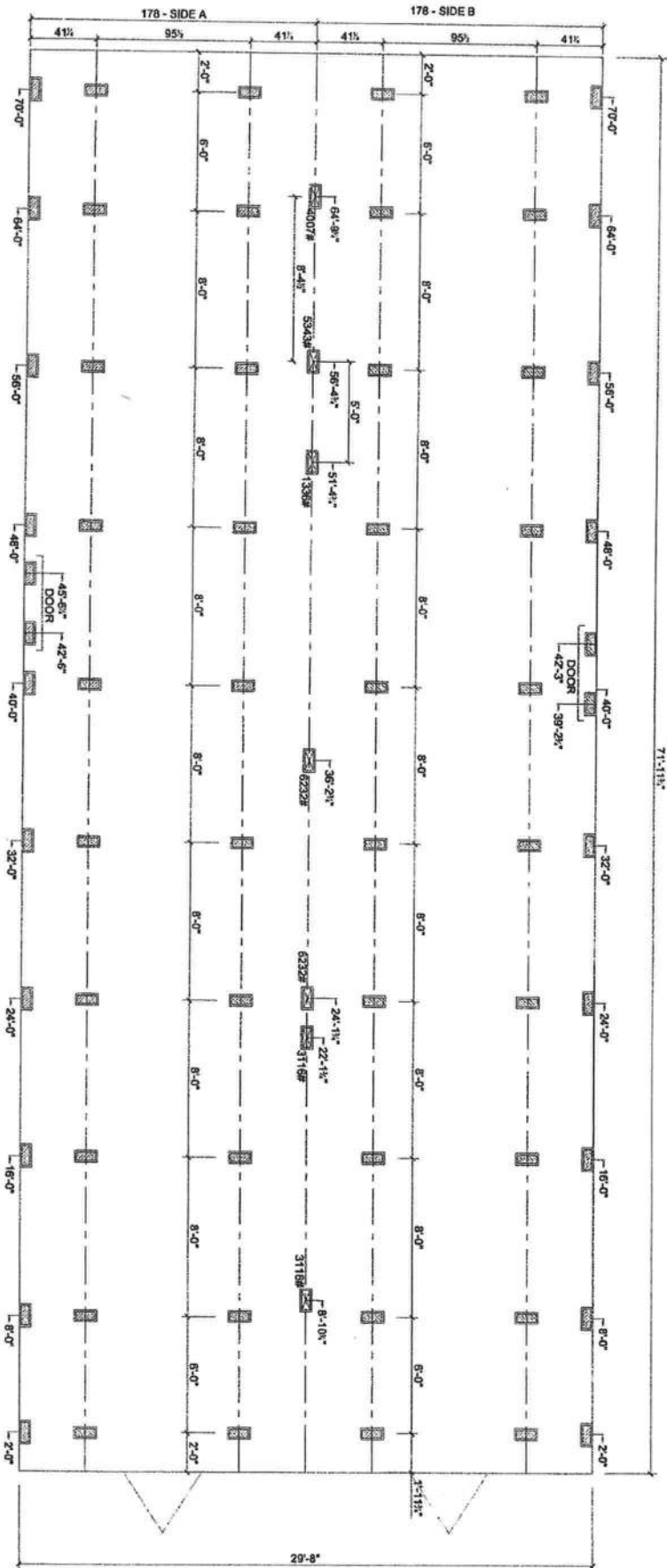
Manual

Pier Spacing based on
for 150PSF Soil.

$$\begin{array}{r} 2. \overline{16 \times 16} \\ 3. \overline{24 \times 24} \\ 4. \overline{16 \times 16} \\ 5. \overline{24 \times 24} \\ 6. \overline{16 \times 16} \\ 7. \overline{24 \times 24} \\ 8. \overline{16 \times 16} \\ 9. \overline{24 \times 24} \\ 10. \overline{16 \times 16} \\ 11. \overline{16 \times 16} \end{array}$$

Perimeter Pier Pad Sizes 16x16

DOORS



- TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
- MARRIAGE LINE OPENING SUPPORT PIER/TYP
- SUPPORT PIER/TYP

7-11-2016

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOUNDATION FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED TO BE 12" MIN. DEEP.
- PERIMETER PIERS SHOWN ARE FOR TIE AND INCLUDE PERIMETER BLOCKING ONLY AND ARE NOT REQUIRED ON A NON-TIE AND-TEXTURE HOME. EXTERIOR OPENINGS STILL REQUIRE BLOCKING PER SETUP MANUAL.

Live Oak Homes
MODEL: S-3725A - 32 X 76
5-BEDROOM / 3-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

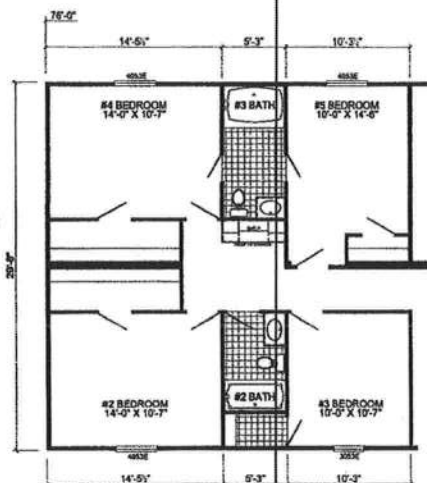
S-3725A

OAKS
Signature Series

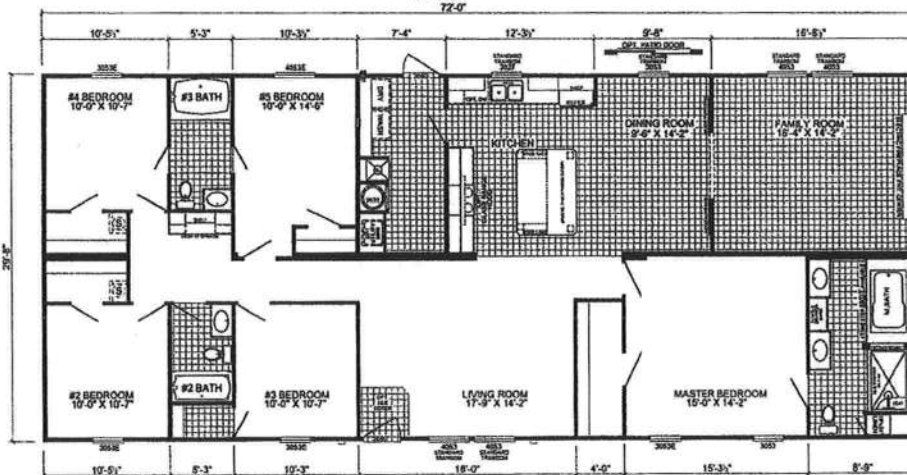
MONSTER MANSION



COLORADO EXTERIOR PACKAGE
(STD)

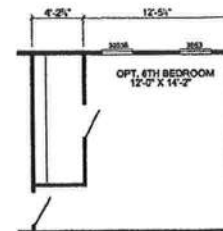
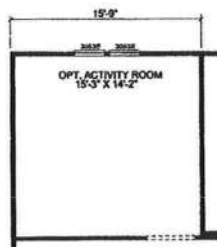


OPTIONAL 4'-0" STRETCH



S-3725A-SIG-OAK
5-BEDROOM / 3-BATH
32 X 76 - Approx. 2136 Sq. Ft.

Date: 10/25/19
 * All room dimensions include closets and square footage figures are approximate.
 * Topsoil setbacks are available on optional 9'-0" sided houses only.
 * Skirting shown is optional.
 * Small dormer is optional only.



2/20/23
Johnson

SITE PLAN CHECKLIST

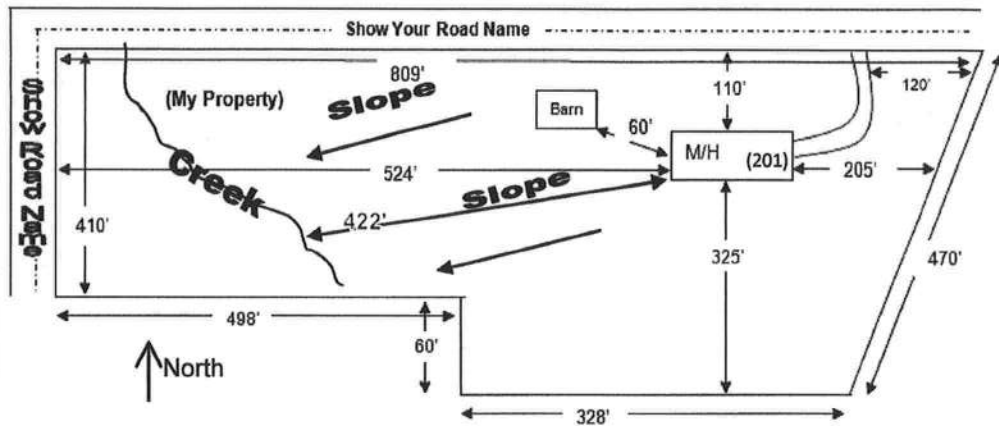
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

NOTE:

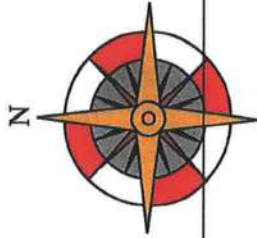
This site plan can be copied and used with the 911 Addressing Dept. application forms.

SITE PLAN EXAMPLE

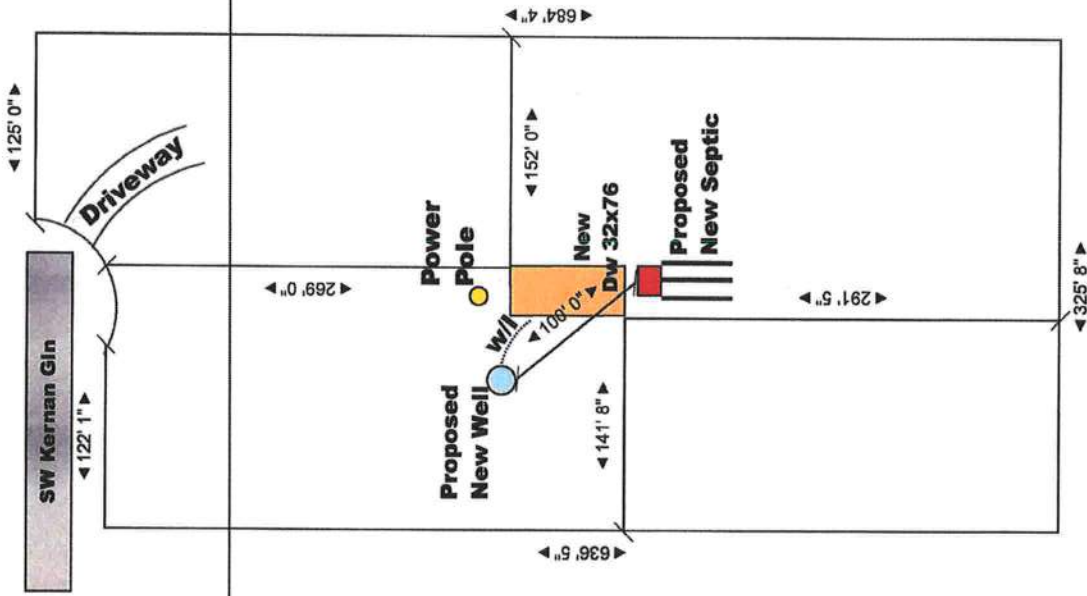
Revised 7/1/15



See Attached



Parcel ID: 16-6S-16-03832-231



Site:	224 SW Kernan Gln, Fort White	Drawing:	80224	Project:	00224	Drawn:	Heide M	Notes:	Heide Morrison 313 NW Brook Loop Lake City, FL, 32055 (386)984-9334
Title:	Laci Law	Scale:	1"=120'	Date:	02/20/23	Rev:	A		

Corporate Office:
CIRCLE B OF OCALA, INC.
1031 N. Pine Ave
Ocala, FL 34475
352/671-9213 FAX:352/671-9216

ALL DEALER'S SERVICE RENDER BY
Circle B of Ocala - SERVICES-352/671-9213
Field Operation-352/671-9213

Sales Center
Circle B Mobile Home Sales
2410 S. Pine Ave.
Ocala, FL 34471

**PURCHASE AGREEMENT
UCC 201**

Date of Birth
Buyer #1 4/30/1984
Buyer #2 10/31/1983
Buyer #3

DRIVER'S LICENSE
Buyer #1 L000-532-84-650-0
Buyer #2 L000-422-83-391-0
Buyer #3

SOLD TO Lacilin Law		PHONE 352-615-6452		Dealer Contract Date	
		CITY Ocala		STATE FL	
ADDRESS 83 Dogwood Dr Pass		ZIP 34472		COUNTY Columbia	
		SALES ASSOC. David Gaylard		Finance Contract Date	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and The Purchaser Agrees to Purchase the Following Described Property.					
MAKE 2023 Live Oak	MODEL S-3725A	B. ROOMS 5	FLOOR SIZE L 72 / W 30	HITCH SIZE L 76 / W 32	STOCK NUMBERS
SERIAL NUMBER	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY ADDRESS Fort White	244 SW Kernan Gin FL	32038
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				PRICE OF UNIT	\$ 204,400.00
DELIVERED, BLOCKED, LEVELED & ANCHORED				LICENSED CONTRACTOR FEE	\$0.00
3 Sets of County Code Steps				SALES-TAX	\$ 6,182.00
White Vertical Soffit Skirting				NON-TAXABLE ITEMS	\$ 18,255.00
5 Ton Package Unit W/ Heat Strips				1. CASH PRICE	\$228,837.00
CASH TRANSACTIONS MUST BE PAID IN FULL PRIOR TO DELIVERY				2. DOWN PAYMENT	
I fully understand if A/C is not purchased then this home will not have heat. Buyer will be responsible for furnishing my own form of heating.				DOWN PAYMENT COLLECTED	
NON-TAXABLE ITEMS Included in Line #1				BALANCE DUE	
Land Improvement Allowance				NET ALLOWANCE	
				CASH DOWN PAYMENT	\$100,000.00
				TOTAL DOWN PAYMENT	\$100,000.00
				3. UNPAID BALANCE OF CASH PRICE	\$128,837.00
				4. TAG & TITLE FEE	\$ -
				INSURANCE PAID TO OTHERS ON YOUR BEHALF	\$0.00
				5. PRINCIPAL BALANCE	\$128,837.00
S.S.#	Name	Title to said equipment shall be retained by the Seller until the agreed purchase price there of is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
S.S.#	Name	IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
S.S.#	Name	TIRES, WHEELS & AXLES WHICH MAY BE USED ARE NOT INCLUDED IN BASE PRICE. THE SALE OF THIS MOBILE HOME EXCLUDES THE RUNNING GEAR ASSEMBLY (SUSPENSION SPRINGS, AXLES, BEARINGS, WHEELS, HUBS, TIRES, BRAKES, AND DRAWBAR).			
THE CONTRACT AND PAPERWORK I AM SIGNING NOW SUPERSEDES ANY PREVIOUS VERBAL/WRITTEN AGREEMENTS OR PAPERWORK, INCLUDING PRICE POSTING THAT APPEAR IN HOMES. THIS PAPERWORK REFLECTS THE ACCURATE PRICE ON THE SALE OF THIS HOME.		ARBITRATION. THE PARTIES HAVE AGREED TO ARBITRATION AND HAVE SIGNED A SEPARATE ARBITRATION AGREEMENT.			
DESCRIPTION OF TRADE-IN		The is no assurance a mobile home can remain level when placed its foundation. All foundation types are subject to settling.			
Year	0	Purchasers certify that the matter printed on Page 2 of 2 (UCC 201 - Purchase Agreement) has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, Insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.			
Make	Model	Bedrooms	Size		
0			X		
Title No.	Serial No	Color			
	0				
The cash price unless otherwise stated to remove trade from property is based on the assumption that the trade is transportable. If this is not the case then it is the buyer's responsibility for any and all additional expenses.					
TRADE-IN DEBT TO BE PAID BY <input checked="" type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					
CIRCLE B OF OCALA, INC. DEALER					
Not Valid Unless Signed and Accepted by an Officer of the Company					
By: Wayne Frier/Rick Bolling, Sr.					
Approved, subject to acceptance of financing or cash paid in full.					
I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER					
SIGNED X PURCHASER					
SIGNED X PURCHASER					
SIGNED X PURCHASER					

(ORIGINAL)

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 2/16/2023

Parcel: << 16-6S-16-03832-231 (19937) >>

Aerial Viewer Pictometry Google Maps

© 2022 ○ 2019 ○ 2016 ○ 2013 ○ 2010 ☒ Sales

Owner & Property Info

Result: 1 of 1

Owner	LAW LACI L 83 DOGWOOD DR PASS OCALA, FL 34472		
Site	244 SW KERNAN GLN FORT WHITE		
Description*	COMM SE COR OF SW 1/4, RUN N 1222.99 FT FOR POB, CONT N 681.40 FT, W 130.01 FT, SE & WALONG CURVE 99.37 FT, W 120.25 FT, S 702.81 FT, E 325.81 FT TO POB. (AKA LOT 31 SPRING RUN S/D UNREC) 632-739 WD 1439-2499, WD 1480-102, WD		
Area	5.01 AC	S/T/R	16-6S-16
Use Code**	AC/XFOB (9901)	Tax District	3

*The Description above is not to be used as the legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$37,500	Mkt Land	\$37,500
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$3,250
Just	\$37,500	Just	\$40,750
Class	\$0	Class	\$0
Appraised	\$37,500	Appraised	\$40,750
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$37,500	Assessed	\$40,750
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$37,500 city:\$0 other:\$0 school:\$37,500	Total Taxable	county:\$40,750 city:\$0 other:\$0 school:\$40,750



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
11/28/2022	\$1,000	1480/2599	WD	I	U	39
11/28/2022	\$89,000	1480/0102	WD	I	U	39
6/11/2021	\$55,000	1439/2499	WD	V	Q	01
9/12/1987	\$13,300	0632/0739	WD	V	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
9945	Well/Sept	2022	\$3,250.00	1.00	x

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.000 LT (5.010 AC)	1.0000/1.0000 1.0000/1	\$37,500 /LT	\$37,500

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Search Result: 1 of 1

by: GrizzlyLogic.com

Inst. Number: 202212022439 Book: 1480 Page: 102 Page 1 of 3 Date: 11/28/2022 Time: 3:47 PM
James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 623.00

*This Deed is being Re-Recorded to correct the consideration of that certain Warranty Deed dated 11/28/2022;
Recorded in OR Book: 1480 Page: 102, Columbia County, Florida.*

Prepared by and return to:
Rob Stewart
Lake City Title
426 SW Commerce Drive #145
Lake City, FL 32025
(386) 758-1880
File No 2022-6562MS

Parcel Identification No 16-68-16-03832-231

(Space Above This Line For Recording Data)

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 28th day of November, 2022 between Robert Nicholson, a Single Man,
whose post office address is 244 SW Kernan Glen, Fort White, FL 32038, of the County of Columbia, State
of Florida, Grantor, to Laci L. Law, a Married Woman, whose post office address is 83 Dogwood Drive
Pass, Ocala, FL 34472, of the County of Marion, State of Florida, Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and
other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns
forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

See Attached Exhibit A

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

Subject to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions,
easements, reservations and limitations of record, if any.

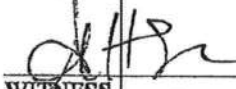
TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee
simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby
fully warrants the title to said land and will defend the same against the lawful claims of all persons
whomsoever.

nes M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 623.00

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:



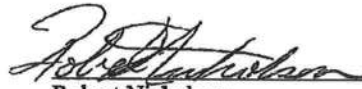
WITNESS

PRINT NAME: Amber H Suhli



WITNESS

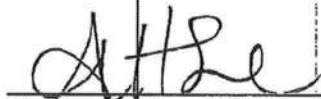
PRINT NAME: Lyndal M. Nahabetian



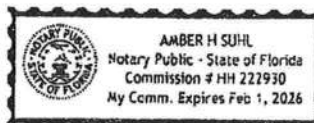
Robert Nicholson

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online
notarization this 28 day of November, 2022, Robert Nicholson, who is/are personally known to me or
has/have produced DL as identification.



Signature of Notary Public



Schedule A

Lot No. 31 of Spring Run an Unrecorded Subdivision being in a part of the West 1/2 of Section 16 and all of the West 1/2 of the Northeast 1/4 of Section 16, Township 6 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Northwest corner of said Section 16 and run North 68 degrees 11 minutes 19 seconds East 25.00 feet to the East right of way line of Lazy Oak Road (a 50 foot Wide County Maintained Dirt Road as now established); thence continue along the North line of said Section 16, North 68 degrees 11 minutes 19 seconds East a distance of 2618.11 feet; thence continue North 88 degrees 11 minutes 42 seconds East, 1332.58 feet to the Easterly line of the West 1/2 of the Northeast 1/4 of Section 16, Township 6 South, Range 16 East; thence run along said Easterly line South 00 degrees 44 minutes 12 seconds East, 2649.27 feet to its intersection with the Southerly line of the Northeast 1/4 of Section 16, Township 6 South, Range 16 East; thence run along the Southerly line South 88 degrees 04 minutes 28 seconds West, 1328.87 feet to its intersection with the Easterly line of the West 1/2 of Section 16, Township 6 South, Range 16 East; thence run along said Easterly line South 00 degrees 30 minutes 01 seconds East, 739.53 feet to the Point of Beginning; thence continue South 00 degrees 30 minutes 01 seconds East, 681.40 feet; thence South 88 degrees 11 minutes 19 seconds West, 325.81 feet; thence North 00 degrees 28 minutes 58 seconds West, 666.50 feet to its intersection with the Southerly right of way line of a 60 foot Wide Road right of way; thence run along said Southerly right of way line South 89 degrees 09 minutes 15 seconds East, 120.25 feet to the Point of Curvature of a curve being concave to the right and having a radius of 25.00 feet and chord bearing and distance of South 73 degrees 03 minutes 08 seconds East and 13.87 feet; thence Southerly along the arc of said curve 14.05 feet to the Point of a Reverse Curve said curve being concave to the left and having a radius of 40.00 feet and a chord bearing and distance of North 61 degrees 56 minutes 53 seconds East and 70.04 feet; thence Northerly along the arc of said curve 85.31 feet; thence South 89 degrees 09 minutes 15 seconds East 130.01 feet to the Point of Beginning.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Wendell Crews, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Harrison	<i>Heide Harrison</i>	N.F. Building Permits

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Wendell Crews License Holders Signature (Notarized) TH1025316 License Number 12-15-22 Date

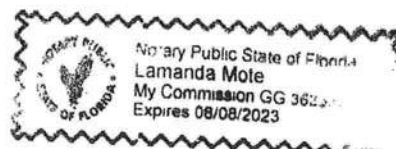
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Wendell Crews,
personally appeared before me and is known by me or has produced identification
(type of I.D.) 1st on this 15th day of December, 20 22.

Lamanda Mole
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Wendell Crews, give this authority for the job address show below
Installer License Holder Name

only, 224 SW Kernan Gln, Fort White, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Hede Morrison</u>	<u>Hede Morrison</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Wendell Crews 141025316 12-15-22
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Wendell Crews,
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 15th day of December, 2022.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)

