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COMPANY: Columbia County Building Dept	FROM: Anne Ritter
TO: Janice	DATE: 6/14
FAX:	TOTAL PAGES: 3
RE: Campus USA Lake City	

☐ URGENT☐ PLEASE COMMENT☐ HARD COPY WILL FOLLOW*Janice,*

As discussed yesterday, please see the attached letter from the City regarding the water and our subcontractor list as it currently stands. Bids are due to our office next week, so we will have the remainder of the information at that time.

Thanks and I hope you have a great weekend,

Anne Ritter

Project Administrator