

This Instrument Prepared by & return to:
Name: REGINA SIMPKINS, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC
Address: 343 NW COLE TERRACE, SUITE 101
LAKE CITY, FL 32055
File No. 13Y-06033RS

Parcel I D. #. R09720-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 16th day of July, A.D. 2013, by

SUNSTATE FEDERAL CREDIT UNION, A FLORIDA CORPORATION,

having its principal place of business at **PO BOX 4128, TALLAHASSEE, FL 32315**, hereinafter called the grantor,
to **BARBARA ANN MATHIS**, whose address is **2871 SE 143RD TERRACE, MORRISTON, FLORIDA 32668**,
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

PARCEL A

A part of the S ½ of SW ¼ of Section 22, Township 6 South, Range 17 East more particularly described as follows: Commence at the SW corner of said Section 22 and run N 88°06'30"E along the South line thereof, 1,564.25 feet; thence N 1°41'58"W, 11.70 feet to the North Right-of-Way line of an existing County Graded Road; thence N 87°32'44"E, along said North Right-of-Way line 85.25 feet; thence N 3°38'54"W, 333.34 feet for a Point of Beginning; thence S 87°32'44"W, 646.40 feet to a point on the Easterly Right-of-Way line of U.S. No. 441; thence N 8°39'58"E, along said Easterly Right-of-Way line 386.90 feet to the intersection of the South Right-of-Way line of Club House Road; thence N 88°38'51"E along said South Right-of-Way line 402.12 feet; thence N 86°43'23"E, still along said South Right-of-Way line 100.75 feet; thence S 1°41'58"E 56.57 feet; thence N 88°12'58"E, 63.54 feet; thence S 3°38'54"E, 316.11 feet to the Point of Beginning, Columbia County, Florida.

PARCEL B

A part of the S ½ of SW ¼ of Section 22, Township 6 South, Range 17 East, more particularly described as follows: Commence at the SW corner of said Section 22 and run N 88°06'30"E, along the South line thereof, 1,564.25 feet; thence N 1°41'58"W, 11.70 feet to the North Right-of-Way line of an existing County Graded Road; thence N 87°32'44"E, along said North right-of-way line 85.25 feet; thence N 3°38'54"W, 649.45 feet for a Point of Beginning; thence S 88°12'58"W, 63.54 feet; thence N 1°41'58"W, 56.57 feet to a point on the South right-of-way line of Club House Road; thence N 75°29'17"E, along said South Right-of-Way line 62.31 feet; thence S 3°38'54"E, 70.33 feet to the Point of Beginning, Columbia County, Florida, Subject to Power Line Easements.


Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

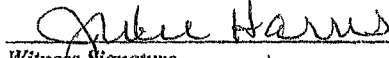
To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature
Kathy Anderson
Printed Name


Witness Signature
Julie Harris
Printed Name


SUNSTATE FEDERAL CREDIT UNION


By: John J. Hogan L.S.
Name: JAY J. HOGAN
Title: VICE PRESIDENT OF LENDING

STATE OF FLORIDA

COUNTY OF Alachua

The foregoing instrument was acknowledged before me this 16th day of July, 2013, by JAY HOGAN as VICE PRESIDENT OF LENDING for SUNSTATE FEDERAL CREDIT UNION, a Florida corporation. He is personally known to me or has produced personally known identification.


Notary Public
My commission expires _____

NOTARY PUBLIC-STATE OF FLORIDA
 Julie G. Harris
Commission # DD908586
Expires: AUG. 14, 2013
BONDED THRU ATLANTIC BONDING CO., INC.