

DATE -08/27/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027294

APPLICANT DALE BURD PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER GARY SCOTT & CINDY LANIER PHONE 386.752.5651
ADDRESS 513 SW CENTRAL TERRACE FT. WHITE FL 32038
CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203
LOCATION OF PROPERTY 47-S TO US 27,TR TO RIVERSIDE,TL TO UTAH,TL TO CENTRAL,TR
3/10 OF A MILE TO PROPERTY ON L.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 00-00-00-01167-000 SUBDIVISION 3 RIVERS ESTATES
LOT 18 BLOCK PHASE UNIT 19 TOTAL ACRES 0.91

000001665 IH0000833
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 08-0574-N CFS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 3595

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 12.84 WASTE FEE \$ 33.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 371.34
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official ajs 8/21/08 Building Official NO 8-25-08

AP# 0808-39 Date Received 8/21 By JW Permit # 1665/ 27294

Flood Zone X Development Permit ----- Zoning A-3 Land Use Plan Map Category A-3

Comments -----

FEMA Map# ----- Elevation ----- Finished Floor ----- River ----- In Floodway -----

☒ Site Plan with Setbacks Shown ☒ EH # 08-0574-N ☐ EH Release ☐ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ----- ☐ STUP-MH ----- ☐ F W Comp. letter -----

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210

School 1500.00 = TOTAL 3097.40 3575 36-37-W

Property ID # 00-00-00-0167-000 Subdivision 3 RIVERS ESTATES - Lot 18 - Unit 1

- New Mobile Home ----- Used Mobile Home ☒ MH Size 14 X 40 Year 2005
- Applicant Dale Burd on Rocky Ford Phone # 386-497-2311
- Address PO Box 39, Fort White, FL, 32038
- Name of Property Owner Cary Scott & Cindy Lanier Phone # 752-5651
- 911 Address 513 SW CENTRAL, FORT WHITE, FL, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
- (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
- Address 243 SW CURTAIN LAKE, FT WHITE, 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 100 X 400 Total Acreage .91
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
- (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 South, TR on US 27, TL on RIVERSIDE, TR on UTAH, TR on CENTRAL, 3/10 MILE TO PROPERTY ON LEFT
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 623-2203
- Installers Address 6355 SR CR 245, MARLBOROUGH, FL, 32025
- License Number JH-0000833 Installation Decal # 278552

- The above information is true and correct 8.27.08

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

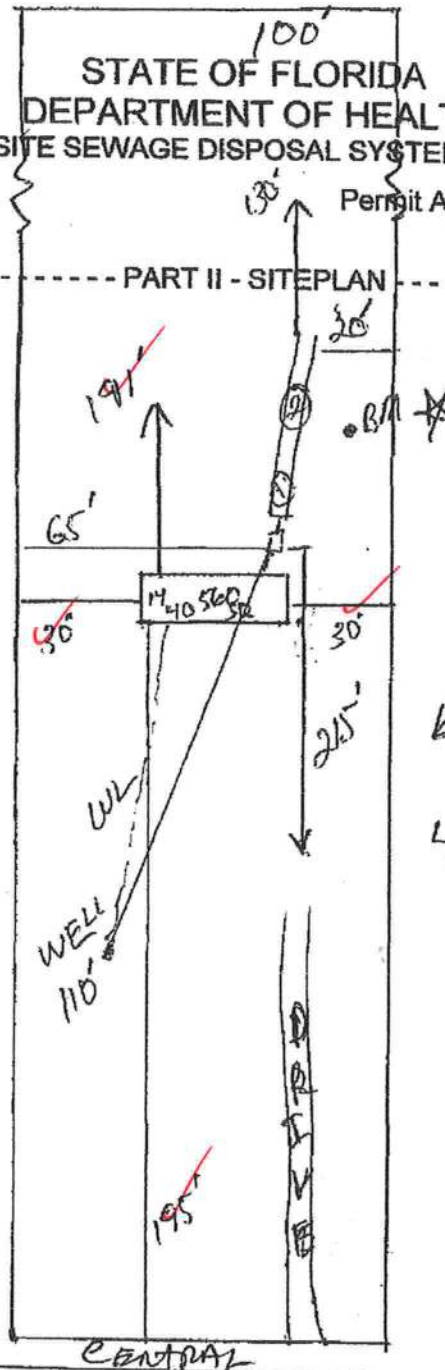
Permit Application Number 08-0574

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

← NORTH

VACANT



← SLOPE.
VACANT
400'

Notes:

Site Plan submitted by: Rock D 7-0

Plan Approved ☒

Not Approved ☐

MASTER CONTRACTOR

Date 8-19-08

By Mr. O. R.

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

8/15/2008

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

SCOTT / LANIER
SW CENTRAL TRAIL, FW, FL, 32038

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias
William Bias

Columbia County Property Appraiser

DB Last Updated: 8/5/2008

2008 Proposed Values

Parcel: 00-00-00-01167-000

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	COOK REAL ESTATE		
Site Address			
Mailing Address	INVESTMENTS INC P O BOX 958 FORT WHITE, FL 32038		
Use Desc. (code)	VACANT (000000)		
Neighborhood	100000.19	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	0.918 ACRES		
Description	LOT 18 UNIT 19 THREE RIVERS ESTATES. WD 1110-1501, AFF DTH 1110-1500		

GIS Aerial



<< Prev

Search Result: 3 of 17

Next >>

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$21,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$21,000.00

Just Value	\$21,000.00
Class Value	\$0.00
Assessed Value	\$21,000.00
Exempt Value	\$0.00
Total Taxable Value	\$21,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/7/2007	1110/1501	WD	V	U	08	\$19,500.00

14x40
560 SQ

This Instrument Prepared by & return to:

Name: **M BRYAN, an employee of
TITLE OFFICES, LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 08Y-07038MB**

Parcel I.D. #: **01167-000**

Inst:200812014609 Date:8/5/2008 Time:4:02 PM
Doc Stamp Deed:175.00
✓ DC, P. DeWitt Cason, Columbia County Page 1 of 1 B.1155 P.2764

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 1st day of August, A.D. 2008, by **COOK REAL ESTATE INVESTMENTS, INC., A FLORIDA CORPORATION**, having its principal place of business at **P.O. BOX 958, FORT WHITE, FL 32038**, hereinafter called the grantor, to **GARY A. SCOTT and CINDY S. LANIER, HIS WIFE**, whose post office address is **P.O. BOX 807, FORT WHITE, FLORIDA 32038**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

Lot 18, THREE RIVERS ESTATES, Unit 19, according to the map or plat thereof as recorded in Plat Book 6, Page 13, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

COOK REAL ESTATE INVESTMENTS, INC.

By: Donald W. Cook, Jr. L.S.
Name: **DONALD W. COOK, JR.**
Title: **DIRECTOR**

Witness Signature

MARTHA BRYAN
Printed Name

Witness Signature

Regina Simpkins
Printed Name

Printed Name

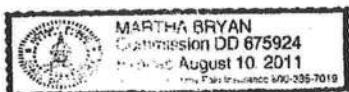
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1st day of August, 2008, by **DONALD W. COOK, JR. as DIRECTOR of COOK REAL ESTATE INVESTMENTS, INC., A FLORIDA CORPORATION**. He (she) is personally known to me or has produced _____ as identification.

Martha Bryan
Notary Public

My commission expires Aug 10, 2011

My commission expires _____



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/15/2008 DATE ISSUED: 8/18/2008

ENHANCED 9-1-1 ADDRESS:

513 SW CENTRAL TER

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01167-000

Remarks:

LOT 18 UNIT 19 THREE RIVERS ESTATES

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

PERMIT NUMBER

PERMIT NUMBER

page 1 of 2

Installer

Robert Shopp License # TH2000833

Address of home being installed

51350 CENTRAL
FORT WORTH TX 76103

Manufacturer

FRAMWOOD Length x width 14x40

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or grand wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

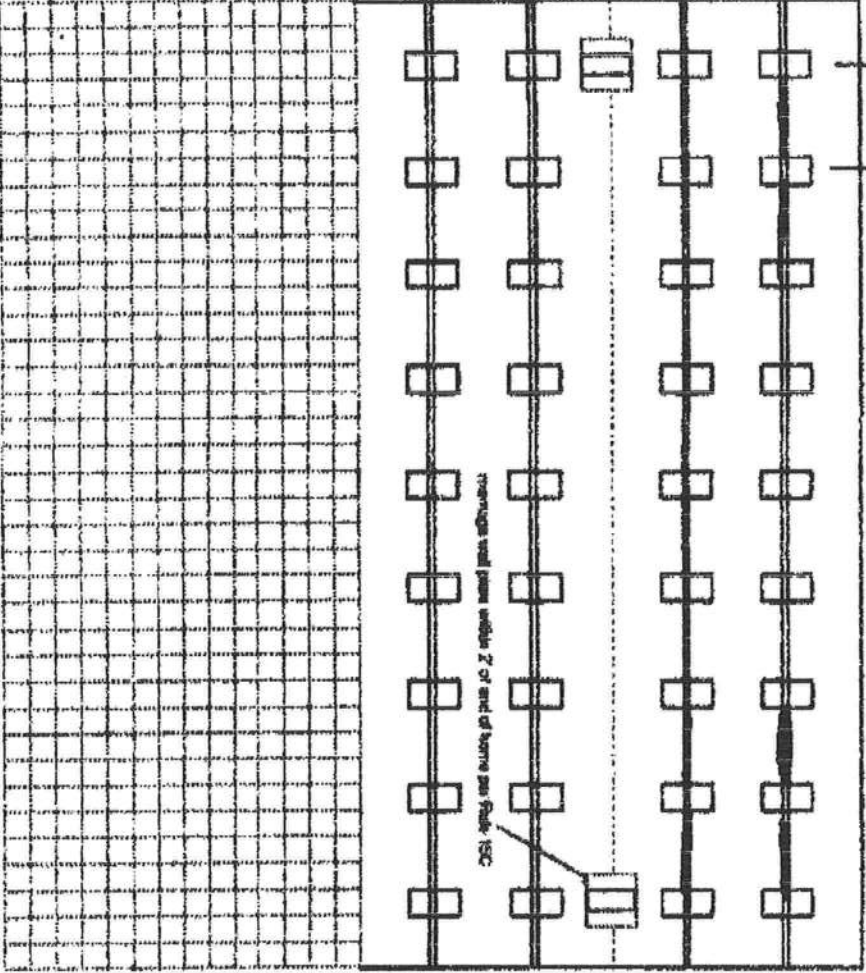
RS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

Marriage wall must be within 2' of end of home per Rule 15C



New Home ☐

Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒

Wind Zone II ☒

Wind Zone III ☐

Double wide ☐

Installation Decal #

278552

Triple/Quad ☐

Serial #

3323

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16' x 16' (256)	18' x 12' x 16' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3	4	5	6	7	8	8
1500 psf	4	5	6	7	8	8	8
2000 psf	5	6	7	8	8	8	8
2500 psf	6	7	8	8	8	8	8
3000 psf	7	8	8	8	8	8	8
3500 psf	8	8	8	8	8	8	8

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

17x22

Other pier pad sizes (required by the mfg.)

17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

ANCHORS

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Skidwell

Number

Manufacturer

Longitudinal

Number

Longitudinal Stabilizing Device w/ Lateral Arms

Marriage wall

Number

Manufacturer

Skidwell

Number

Oliver 1101V

Number

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi
or check here to declare 1000 lb. soil without testing.

x 1800 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1100 x 1100 x 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A stake approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underslashed 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepherd

Date Tested

8-20-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: Length Spacing:
Walls: Type Fastener: Length Spacing:
Roof: Type Fastener: Length Spacing:
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ N/A ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☐
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-14.2

Installer Signature

Robert Shepherd

Date 8-20-08

LIMITED POWER OF ATTORNEY

I, Robert D. Sheppard License IH - 0000833 authorize Dale Burd, Rocky Ford
or Kelly Bishop to be my representative and act on my behalf in all aspects of
applying for a **MOBILE HOME PERMIT** to be installed any of the following
Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton,
Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru
9/30/08.

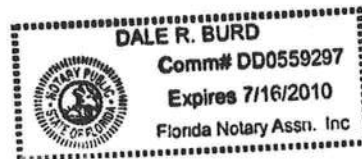

(Signature)

10-1-07
(Date)

Sworn and subscribed before me this 1 day of OCT, 2007.


Notary Public

Personally Known: ✓
Produced ID (Type):



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

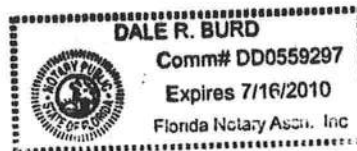
I, Robert D. Sheppard, license number IH - 0000833 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or

Kelly Bishop (customer name) Scott in Columbia County will be done under my supervision.

Robert Sheppard
Signature

Sworn to and subscribed before me this 18 day of Aug, 2007⁸

Notary Public: [Signature]



FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160

Aug. 20 2008 08:37AM P1

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**DATE RECEIVED 8-20-08 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOWNERS NAME Gary Scott PHONE 752-5651 CELL _____

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 S, (2) 240, (2) Itch. Ave,
(2) Curtain then 2nd drive on (2)MOBILE HOME INSTALLER Robert Sheppard PHONE _____ CELL _____**MOBILE HOME INFORMATION**MAKE Fleetwood YEAR 05 SIZE 14 x 40 COLOR TanSERIAL No. GAF1407A53323A121 JKWIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED**INSPECTION STANDARDS****INTERIOR:**

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____☒ DOORS () OPERABLE () DAMAGED☒ WALLS () SOLID () STRUCTURALLY UNSOUND☒ WINDOWS () OPERABLE () INOPERABLE☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING☒ CEILING () SOLID () HOLES () LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING**EXTERIOR:**☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT☒ ROOF () APPEARS SOLID () DAMAGED**STATUS**APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE A. S. Powell ID NUMBER 402 DATE 8-20-08

Called in by
Dale Burt @
A & B Septic
497-2311

JHN. WEEGIE
**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001665**

DATE: 08/27/2008

BUILDING PERMIT NO. 27294

APPLICANT DALE BURD

PHONE 386.497.2311

ADDRESS POB 39

FT. WHITE

FL 32038

OWNER GARY SCOTT & CINDY LANIER

PHONE 386.752.5651

ADDRESS 513 SW CENTRAL TERRACE

FT. WHITE

FL 32038

CONTRACTOR ROBERT SHEPPARD

PHONE 386.623.2203

LOCATION OF PROPERTY 47-S TO US 27, TR TO RIVERSIDE, TL TO UTAH, TL TO CENTRAL, TR

3/10 OF A MILE TO PROPERTY ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT 3 RIVERS ESTATES

18

19

PARCEL ID # 00-00-00-01167-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *[Signature]*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

✓ APPROVED

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: *No Culvert Needed no Ditches Along Central*

SIGNE *[Signature]*

DATE: 09-04-08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 00-00-00-01167-000

Building permit No. 000027294

Permit Holder ROBERT SHEPPARD

Owner of Building GARY SCOTT & CINDY LANIER

Location: 513 SW CENTRAL TERR., FT. WHITE, FL

Date: 10/15/2008



Wayne A. Ruess

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)