STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0634

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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obscietes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.





STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 33-0134
DATE PAID: 911133
FEE PAID: 310.00
RECEIPT #: 1948535

APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR: [x] New System [] [] Repair [] | Existing Sys | tem [|] Holding | | Innovative |
|---|--------------------|-----------------------|----------------------------|------------------------------|--------------------------|
| APPLICANT: Edgar Burde | Abandonment | L | | | ardoohoo@ool.com |
| | Jiewait Olie | SILOTI | | EMAIL: | nardeehep@aol.com |
| AGENT: Jeff Hardee | | | | TELEPHONE: | 3562-949-0592 |
| MAILING ADDRESS: 6450 NV | √ 72 Lane 0 | Chiefland, F | FI 32626 | | |
| TO BE COMPLETED BY APPLICAN BY A PERSON LICENSED PURSUA APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQUE | TO PROVIDE D | 05(3)(m) OR 4 | 489.552, FLO | ORIDA STATUT | AS CREATED OR |
| PROPERTY INFORMATION | | | OSTD | S REMEDIATION | ON PLAN? [Y (N)] |
| LOT: na BLOCK: na | SUBDIVISION: | na | | I | PLATTED: |
| PROPERTY ID #: 36-6-16-04 PROPERTY SIZE: 5 ACRES IS SEWER AVAILABLE AS PER 3 | WATER SUPPL | Y: [x] PRI | VATE PUBLIC | []<=2000 | |
| PROPERTY ADDRESS: | | | | DISTANCE TO | SEWER: FT |
| 7.4 | | | | TI OV | V.E. II |
| DIRECTIONS TO PROPERTY: SF | | | HVVY 2/ t | nen IL SV | v Fellowship St |
| then TR SW Legree ter | o lot on left | t | | | |
| BUILDING INFORMATION | [×] RESI | DENTIAL | [] COM | MERCIAL | |
| Unit Type of No. Establishment | No. of Bedrooms | Building Area Sqft | Commercial/ Table I, Ch | /Institution napter 62-6, | nal System Design FAC |
| 1 Mobile Home | 3 | 1568 | | | |
| 2 | | | | | |
| 3 | | | | | |
| | | | | | |
| 4 | | | | | |
| [] Floor/Equipment Drain | s [] Oth | ner (Specify |) | | |
| SIGNATURE: Jeff Ha | rdee | | | DATE: 9 | -6-23 |
| DED 4015 06 01 0000 (0) | | | | | |



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2783019

APPLICATION #: AP1998535

DATE PAID: 9.11.03

FEE PAID: 310.00

RECEIPT #:___

DOCUMENT #: PR1998449

| within 1999 one (24) days from the Lacalpe of Use under 15th address of the | |
|--|-------------------------------|
| CONSTRUCTION PERMIT FOR: OSTDS New | |
| APPLICANT: STEWART**23-0634 SHELTON | in-l |
| PROPERTY ADDRESS: SW LEGREE Fort White, FL 32038 | ANT TO SERVICE STREET |
| LOT: SUBDIVISION: | constitute a |
| PROPERTY ID #: 04099-000 [SECTION, TOWNSHIP, RANGE, PARCE] | EL NUMBER] |
| A such verberners and orbits and we have verberned do the such as the second decimal and second decimal and the se | NOT GUARANTEE MATERIAL FACTS, |
| SYSTEM DESIGN AND SPECIFICATIONS | |
| T [900] GALLONS / GPD Septic tank CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS D [375] SQUARE FEET drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [*] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [*] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail in tree S of system site I ELEVATION OF PROPOSED SYSTEM SITE [30.00] [INCHES FT] [ABOVE / BELOW] BENCHMARK/RE E BOTTOM OF DRAINFIELD TO BE [44.00] [INCHES FT] [ABOVE / BELOW] BENCHMARK/RE L D FILL REQUIRED: [4.00] INCHES EXCAVATION REQUIRED: [] INCHES The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated 300 gpd. | #Pumps [] |
| E R | |
| SPECIFICATIONS BY: Jeffrey W Hardee TITLE: | |
| APPROVED BY: TITLE: Environmental Health Director | Columbia CHD |
| DATE ISSUED: 09/13/2023 EXPIRATION DATE: | 03/13/2025 |
| DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC | Page 1 of 3 |