

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LW Building Official _____

AP# 47570 Date Received 10-21-20 By _____ Permit # _____

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH# 20-0846 ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH ☒ 911 App (C)

☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # R01318-000 Subdivision THREE RIVERS ESTATES Lot# 36

▪ New Mobile Home _____ Used Mobile Home X MH Size 28 X 6.5 Year 2001

▪ Applicant Wilbur Wood Phone # 386 965 1833

▪ Address 2740 SW HOWELL ST LAKE CITY FL 32024

▪ Name of Property Owner Janice Wood Grandison Phone# 386 954 4924

▪ 911 Address 140 SW STALLION GLA LAKE CITY FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Wilbur Wood Phone # 386 965 1833

Address 2740 SW HOWELL ST LAKE CITY FL 32024

▪ Relationship to Property Owner Dad

▪ Current Number of Dwellings on Property 1 replacing

▪ Lot Size 100' X 400' Total Acreage 1

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property from WHITE WILLSON spgs rd
to STOP right on newark to copperhead right
to Talenton ten LEFT 1st on L close to end

▪ Name of Licensed Dealer/Installer Manuel Brannon Phone # 590-3289

▪ Installers Address 5101 252 Welburn Flan 32094

▪ License Number 1025394 Installation Decal # 65147

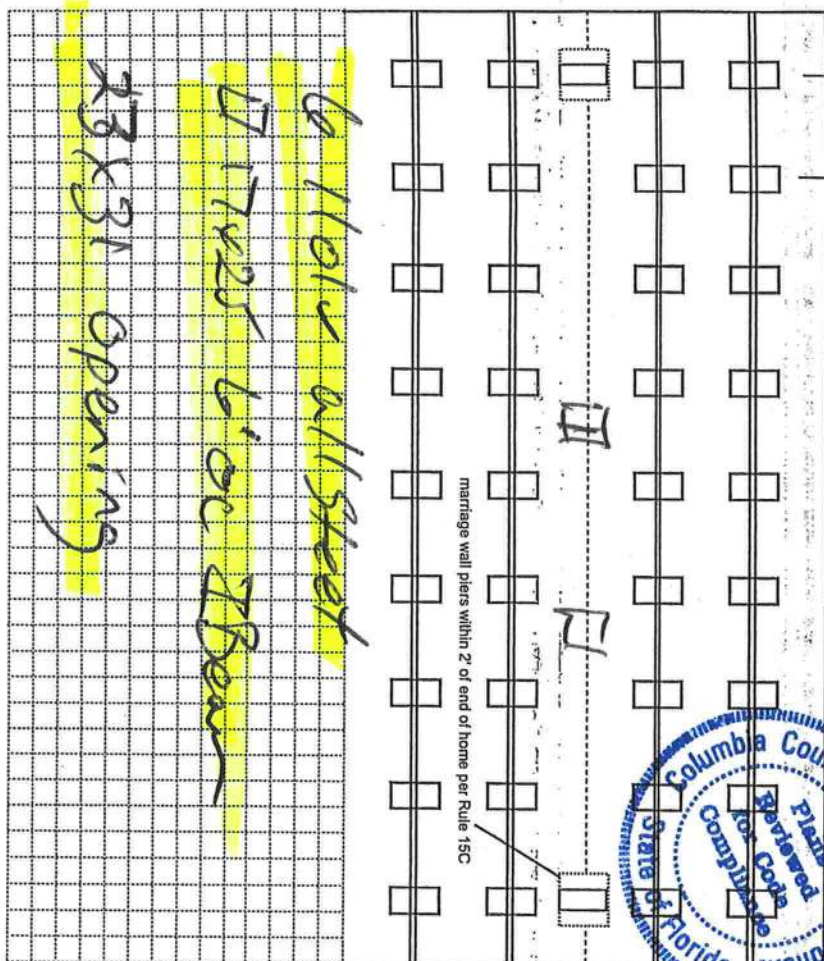
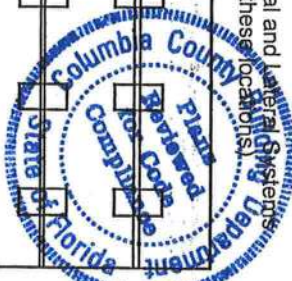
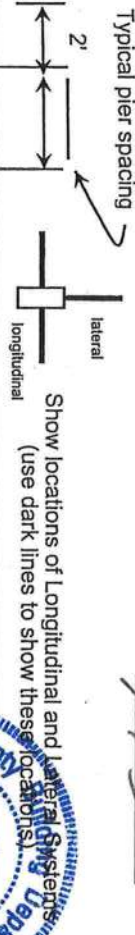
Mobile Home Permit Worksheet

Installer: Manuel P. Ramirez License # 1095396
 Address of home being installed _____

Manufacturer _____ Length x width _____

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials MPR



Application Number: _____ Date: _____

New Home ☐ Used Home ☒ Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 65147

Triple/Quad ☐ Serial # 6AGM 07683A5B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3"	4"	4"	5"	6"	7"	8"
1500 psf	4 1/2"	6"	7"	8"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7 1/2"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11K25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 23x31

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening 16" Pier pad size 23x31

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer OT

OTHER TIES

Sidewall _____
 Longitudinal Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 987 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. anchoring capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Chavarria

Date Tested

Electrical

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 24"
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Pg. Paul

Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____ N/A
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Manuel Chavarria Date 10-9-20

Columbia County Property Appraiser

Jeff Hampton

2020 Preliminary Certified

updated: 10/9/2020

Parcel: << **00-00-00-01318-000** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 2

Owner	WOOD JANIE E 140 SW STALLION GLN LAKE CITY, FL 320241459		
Site	172 TRENTON TER, FORT WHITE		
Description*	LOT 36 UNIT 21 THREE RIVERS ESTATES. ORB 461-104, WD 1025-2935, AG 1109-42, WD 1176- 1630		
Area	0.918 AC	S/T/R	25-6S-15
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Preliminary Certified	
Mkt Land (2)	\$7,450	Mkt Land (2)	\$7,450
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$6,271	Building (1)	\$6,579
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$13,721	Just	\$14,029
Class	\$0	Class	\$0
Appraised	\$13,721	Appraised	\$14,029
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$13,721	Assessed	\$14,029
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$13,039 city:\$13,039 other:\$13,039 school:\$13,721	Total Taxable	county:\$14,029 city:\$14,029 other:\$14,029 school:\$14,029

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
5/20/2008	\$100	1176/1630	WD	I	U	01
10/25/2004	\$16,000	1109/0042	AG	V	U	01
9/13/2004	\$6,000	1025/2935	WD	V	Q	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1980	924	924	\$6,579

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000200	MBL HM (MKT)	1.000 LT - (0.918 AC)	1.00/1.00 1.00/0.70	\$4,200	\$4,200

Legend

Parcels

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

Lake City Limits

2018Aerials

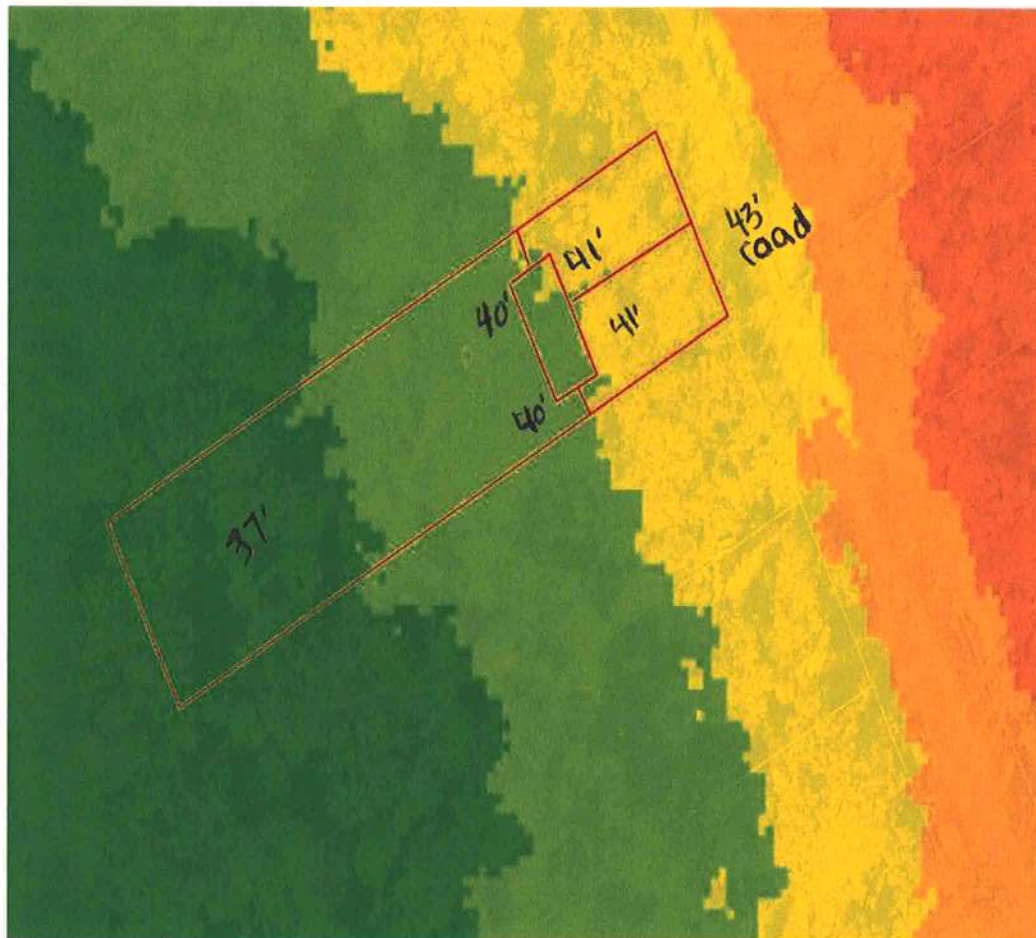
Addresses

SRWMD Wetlands

LidarElevations

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Oct 28 2020 11:09:50 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 00-00-00-01318-000

Owner: WOOD JANIE E

Subdivision: THREE RIVERS ESTATES UNIT 21

Lot: 36

Acres: 0.918268263

Deed Acres:

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

SITE PLAN CHECKLIST

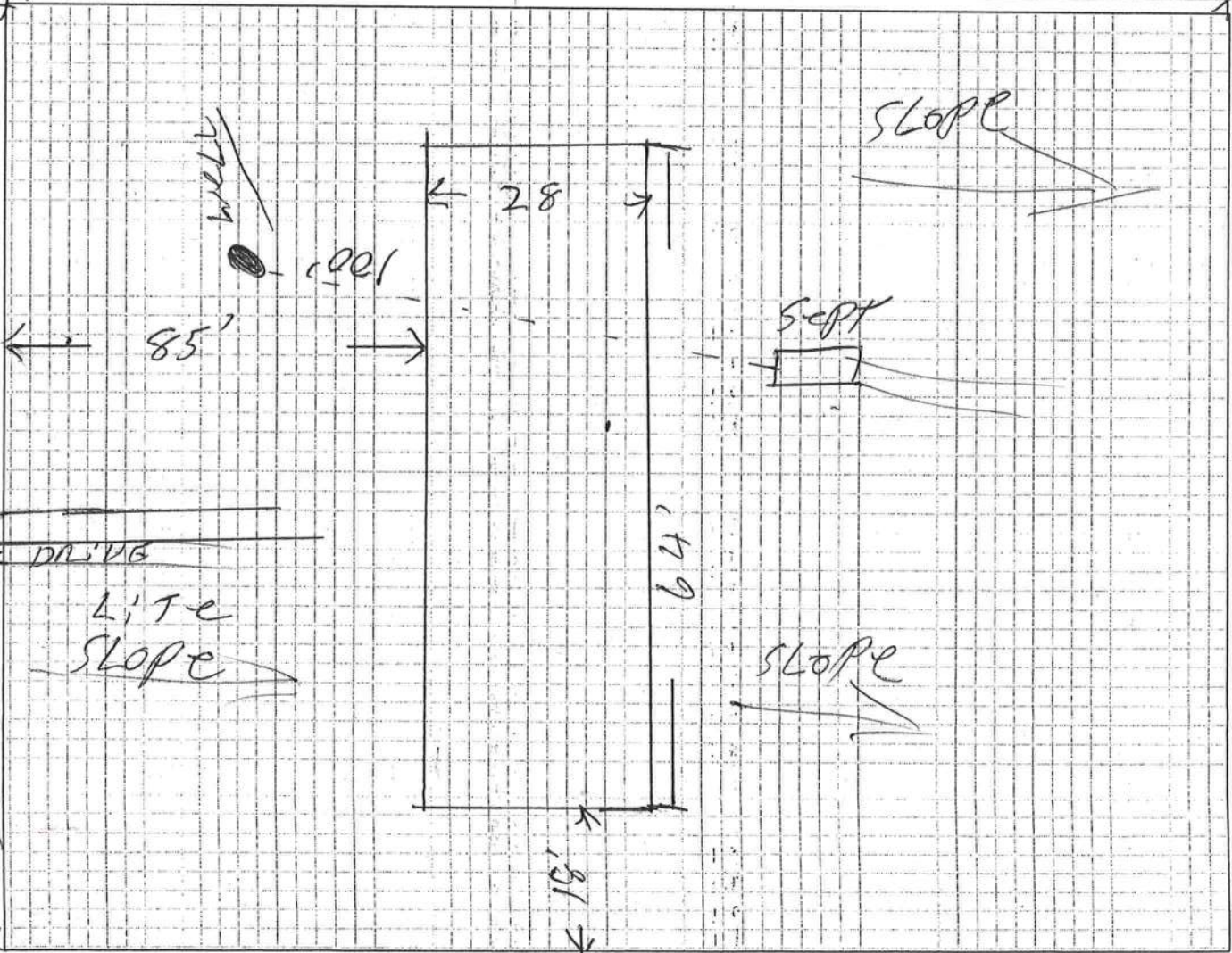
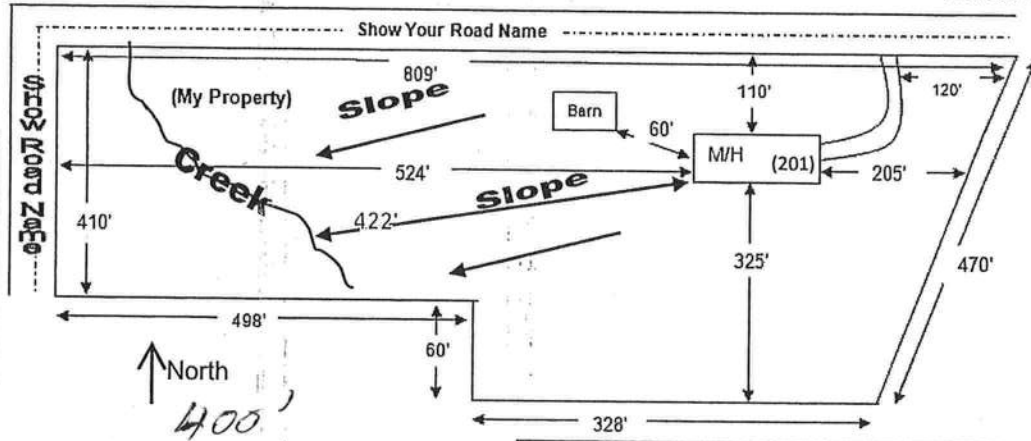
- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



LIMITED POWER OF ATTORNEY

I Maurel Bramer Do hereby Authorize Wilbur Wood

To pull my permits and act on my behalf in all aspects of applying for a Mobile Home Permit located in Columbia County for

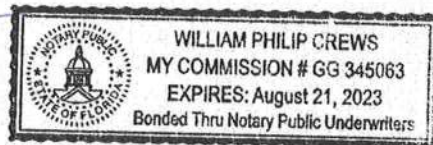
Wilbur Wood
(Home Owner)

Maurel Bramer
Signature

8-10-20
Date

Sworn to and Subscribed before me on this 8th Day of October 20 20

[Signature]
Notary Public



MY Commission Expires: 8-21-2023
Commission No. GG 345063
Personally Known: ✓
Produced ID. (Type): _____

Articles of Agreement,

Made this 25th day of October

in the year of our Lord, ~~SIXTHousandTHREEHundredand~~ Two Thousand and Four.

Between

EARL MARTIN

JANIE E. WOOD; part Y of the first part, and
223 SW Pierson Way Ft. White, Fla 32038

part y of the second part,

Witnesseth, That if the said part y of the second part shall first make the payments and perform the covenants hereinafter mentioned on her part to be made and performed, the said part y of the first part hereby covenant s and agree s to convey and assure to the said part y of the second part, her heirs, executors, administrators or assigns, in fee simple, clear of all incumbrances whatever, by a good and sufficient deed, the lot , piece or parcel of land, situated in the County of Columbia , State of Florida known and described as follows, to-wit:

Lot 36 of THREE RIVER ESTATES, UNIT 21, according to the Plat thereof as recorded in Plat Book 6, Page 15, of the public Records of Columbia County, Florida.

(Includes Well and Septic).

Parcel Id: R01318-000

This Agreement shall ^{not} be recorded in the public records of Columbia County prior to 1/1/2005 without the expressed approval of the Seller.

\$25 late ^{fee} for any payment not received within 10 days following the due date.

and the said part y of the second part hereby covenant s and agree s to pay to the said part y of the first part the sum of Sixteen Thousand ----- Dollars, in the manner following One Thousand dollars (\$1000) down and the balance of Fifteen Thousand (\$15,000) payable in 144 consecutive monthly installments of \$197.01 each, commencing on 17 November 2004, and on the 17th day of each month thereafter until paid in full.

Buyer to pay all closing and recording costs when this Agreement is recorded.

with interest at the rate of 12% per centum per annum, payable monthly annually on the whole sum remaining from time to time unpaid; and to pay all taxes, assessments or impositions that may be legally levied or imposed upon said land subsequent to the year 2004 , and to keep the buildings upon said premises

insured in some company satisfactory to the part of the first part, and payable for the parties, respectively as their interests may appear, in a sum not less than N/A

Dollars

during the term of this agreement. And in case of failure of the said part Y of the second part to make any of the payments or any part thereof, or to perform any of the covenants on her part hereby made and entered into, this contract shall, at the option of the part Y of the first part, be forfeited and terminated, and the part Y of the second part shall forfeit all payments made by her on this contract; and such payments shall be retained by the said part y of the first part in full satisfaction and liquidation of all damages by him sustained, and the said part y of the first part shall have the right to re-enter and take possession of the premises aforesaid without being liable to any action therefor. *90 days before default*

It Is Mutually Agreed, by and between the parties hereto, that the time of each payment shall be an essential part of this contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

In Witness Whereof, The parties to these presents have hereunto set their hands and seals the day and year first above written.

Prepared by and Return to:
Dale C. Ferguson
Attorney at Law
P.O. Box 111
Lake City, Florida 32056-0111

Parcel I.D.: R01318-000

Print 200912011231 Date 7/7/2009 Time 2:35 PM
Doc Stamp-Deed 0.70
Doc P Devitt-Cason Columbia County, Page 1 of 1 B 1176 P 1630

WARRANTY DEED

THIS INDENTURE, Made this 20th day of May, 2008, BETWEEN EARL MARTIN, a married man not residing on the below described real property, party of the first part, and JANIE E. WOOD, whose address is P.O. Box 895, Ft. White, Florida 32038, party of the second part.

WITNESSETH, That the party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, their heirs and assigns forever, the following described land, situate, and being in the County of Columbia:

Lot 36 of THREE RIVERS ESTATES, UNIT 21, according to the Plat thereof as recorded in Plat Book 6, Page 15, of the public Records of Columbia County, Florida.
(Includes well and septic).

Subject to real property taxes accruing subsequent to December 31, 2004.

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Dale C. Ferguson

DALE C. FERGUSON

Printed Name

Norma S. Allinder

Norma S. Allinder

Printed Name

Earl Martin (SEAL)
EARL MARTIN

P.O. Box 583

Ft. White, FL 32038

"Witnesses"

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 47578 CONTRACTOR MANUEL BRUNO PHONE 386.590.3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>owner</u> License #: _____ Qualifier Form Attached ☐	Signature <u>W. Bruno</u> Phone #: _____
MECHANICAL/ A/C	Print Name <u>owner</u> License #: _____ Qualifier Form Attached ☐	Signature <u>W. Bruno</u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM GILLCREST
OWNERS NAME Wilbur Wood PHONE 386 758 1993 CELL 386 965 1833
INSTALLER Manuel Brannan PHONE 590-3289 CELL _____
INSTALLERS ADDRESS 5107

MOBILE HOME INFORMATION

MAKE Grand Manor YEAR 2001 SIZE 28' x 64'
COLOR Beige SERIAL No. GAGMTD07683A/B
WIND ZONE 2 SMOKE DETECTOR 2

INTERIOR:

FLOORS Good
DOORS Good
WALLS Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:

WALLS / SIDING Good
WINDOWS Good
DOORS Good

INSTALLER: APPROVED X NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Manuel Brannan

Installer/Inspector Signature Manuel Brannan License No. 1025396 Date 10-13-20

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 11/9/2020

STATE OF FLORIDA
MARRIAGE RECORD
 TYPE IN UPPER CASE
 USE BLACK INK

This license not valid unless seal of Clerk,
 Circuit or County court appears thereon.

(STATE FILE NUMBER)

Inst: 201712006018 Date: 04/03/2017 Time: 1:51PM
 Page 1 of 1 B: 1333 P: 2706, P.DeWitt Cason, Clerk of Court
 Columbia, County, By: PT
 Deputy Clerk

122017XX000079MLAXMX

(APPLICATION NUMBER)

APPLICATION TO MARRY

1a. NAME OF SPOUSE (First, Middle, Last) ERIC LEE GRANDISON		1b. MAIDEN SURNAME (if applicable)	2. DATE OF BIRTH (Month, Day, Year) 11/20/1986
3a. RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY	3b. COUNTY Columbia	3c. STATE Florida	4. BIRTHPLACE (State or Foreign Country)
5a. NAME OF SPOUSE (First, Middle, Last) JANIE ELAINE WOOD		5b. MAIDEN SURNAME (if applicable)	6. DATE OF BIRTH (Month, Day, Year) 04/21/1986
7a. RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY	7b. COUNTY Columbia	7c. STATE Florida	8. BIRTHPLACE (State or Foreign Country)

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF SPOUSE (Sign full name using black ink) 	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 03/02/2017
11. TITLE OF OFFICIAL Deputy Clerk Patti Weiffenbach Terrell	12. SIGNATURE OF OFFICIAL (Use black ink)
13. SIGNATURE OF SPOUSE (Sign full name using black ink) 	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 03/02/2017
15. TITLE OF OFFICIAL Deputy Clerk Patti Weiffenbach Terrell	16. SIGNATURE OF OFFICIAL (Use black ink)

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE Columbia	18. DATE LICENSE ISSUED 03/02/2017	18a. DATE LICENSE EFFECTIVE 03/05/2017	19. EXPIRATION DATE 05/01/2017
20a. SIGNATURE OF COURT CLERK OR JUDGE P. DeWitt Cason		20b. TITLE Clerk of the Circuit Court	20c. BY Patti Weiffenbach Terrell

CERTIFICATE OF MARRIAGE

THEREBY CERTIFY THAT THE ABOVE NAMED SPOUSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year) MARCH 25th, 2017	22. CITY, TOWN, OR LOCATION OF MARRIAGE La Crosse, FL
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) 	23c. ADDRESS (Of person performing ceremony) 2204 NW 29th Ave. Gainesville, FL 32605
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp) Pastor Shawn Maynard	24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)
	25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)

SEAL



STATE OF FLORIDA, COUNTY OF COLUMBIA
 I HEREBY CERTIFY, that the above and foregoing
 is a true copy of the original filed in this office.

P. DeWITT CASON, CLERK OF COURTS
 By

Date

4/3/2017

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Janie Grandison

as the owner of the below described property:

Property tax Parcel ID number R01318-000

Subdivision (Name, lot, Block, Phase) Three Rivers Estates

Give my permission for Wilbur Wood to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Janie Grandison 10/20/20
Owner Signature Date

Owner Signature Date

Owner Signature Date

Sworn to and subscribed before me this 20th day of October, 2020 This

(These) person(s) are personally known to me or produced ID FLDL

Ashley Scudder
Notary Public Signature

Ashley Scudder 61053-426-80-641-0
Notary Printed Name (Type)

Notary Stamp/

