STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

		Dormit A	pplication Number_	20.0293
MENDE			pplication Number_	00 90 1
MCAUlry	PART II - SITE	PLAN	210	
Scale: 1 inch = 40 feet.				
210	53 ¹	4BR	SIS R	MORTH
	WELL	1000 3	26.	87
	112	79	31	73'
Notes: 1 27	32 Acres			
1000.	SEE A	HACKE		
		THE CO	Redroca	1. 4/16/22
			Len	1/16/60
Site Plan submitted by:				CONTRACTOR
Plan Approved	Not Approved_]	Date 4/17/20
ALL CHANGES MILE	ST BE APPROVED BY TH	umbia	CHD Con	unty Health Department



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM PERMIT #: 12-SC-2055864

APPLICATION #: AP1479107

DATE PAID: 4/15/20

FEE PAID: RECEIPT #: PR1323984

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: Scott**20-0293 McCauley	
PROPERTY ADDRESS: 446 NW Nickel Gln Wellborn, FL 32094	
LOT: SUBDIVISION:	-
PROPERTY ID #: 12-3S-15-00165-007 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARS 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [1,050] GALLONS / GPD Septic Tank CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS	
D [500] SQUARE FEET	
N F LOCATION OF BENCHMARK: Nail in tree by tank location.	
I ELEVATION OF PROPOSED SYSTEM SITE [11.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REE BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / FT] [ABOVE / BELOW] BOTTOM OF DRAINFIELD TO BE [41.50] [INCHES / F	EFERENCE POINT
**** Bottom of Drainfield is to be NO deeper than 41.5" below the benchmark. E R	
SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist	
APPROVED BY: TITLE: Environmental Specialist II	Columbia CHD
Dustin W Jones DATE ISSUED: 04/17/2020 EXPIRATION DATE:	10/17/2021
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC	Page 1 of 3

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20.6293·N



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO.
DATE PAID: 4.15.20
FEE PAID: 425.00
RECEIPT #:

COD WE	APPLI	CATION E	OR CONST	RUCTION P	ERM	IIT .	AP	1479107	5
[✓] Ne	ION FOR: w System	[] Ex	isting Sys andonment	tem [1	Holding Tank Temporary	[]	Innovative	
APPLICAN	T: Scott McCar	uley							
AGENT: I	Dale Burd / Dale E	Burd LLC				TE	LEPHONE:	386-365-7674	
MAILING	ADDRESS: 200	619 County Ro	oad 137, Lake (City, FL, 32024		A			
BY A PER APPLICAN	SON LICENSED	PURSUANT	TO 489.10 PROVIDE D	5(3)(m) OR OCUMENTATIO	489 N O	D AGENT. SYS: .552, FLORIDA F THE DATE THE	STATUTE E LOT WA	S CREATED OR	= D
PROPERTY	INFORMATION	1		12 12 12 12 12 12 12 12 12 12 12 12 12 1					=
LOT: NA	BLOCK:	NA s	SUBDIVISION	ı: NA			F	PLATTED: NA	
								ALENT: [No]
PROPERTY	SIZE: 27.32	ACRES	WATER SUPP	LY: [✓] PF	IVA	TE PUBLIC []<=2000	GPD []>2000GP	D
IS SEWER	AVAILABLE A	AS PER 381	.0065, FS?	[No]		DISTA	NCE TO S	SEWER: na F	Т
PROPERTY	ADDRESS: 44	46 NW Nickel	Glen, Wellborn	n, FL, 32094					
DIRECTIO	NS TO PROPER	RTY: US 90	West, TR Noes	gel Road, TL La	ke Je	ffery, TL Union Parl	k, TL Nicke	el Glen, 3/10ths mile	
to site on ri	ght			CALL	5	LOTT TO M	neeld	W SITTE	_
						386-67	Control of the Contro		_
BUILDING	INFORMATION	1	[√] RESI	DENTIAL		[] COMMERCI	[AL		
Unit Ty No Es	pe of tablishment		No. of Bedrooms	Building Area Sqft	Cor	mmercial/Insti ble 1, Chapter	tutiona 64E-6,	l System Design FAC	
1 SF	Residential		4	1768					
2									
3									
4									_
[] Fl	oor/Equipmen	t Drains	[] Oth	ner (Specify	y) _				_
SIGNATURI				7			DATE: 4		-
							A STATE OF THE STA		_