

45256



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0473  
DATE PAID: 5/24/22  
FEE PAID: 370.00  
RECEIPT #: 1837549

APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: Cornerstone Developers II LLC

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 12 BLOCK: NA SUB: Stonehenge P-2 PLATTED: \_\_\_\_\_

PROPERTY ID #: 23-4S-16-03099-212 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y / ☐ N

✓ PROPERTY SIZE: 0.51 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 113 SW King Arthurs Gln, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto Sisters Welcome Rd, TR onto SW Stonehenge Ln, TR onto SW Guinevere way, TL onto SW King Arthurs Glen

BUILDING INFORMATION

☒ RESIDENTIAL      ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1798	
2				
3				

☐ Floor/Equipment Drains      ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II DATE: 5/23/2022

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Revised

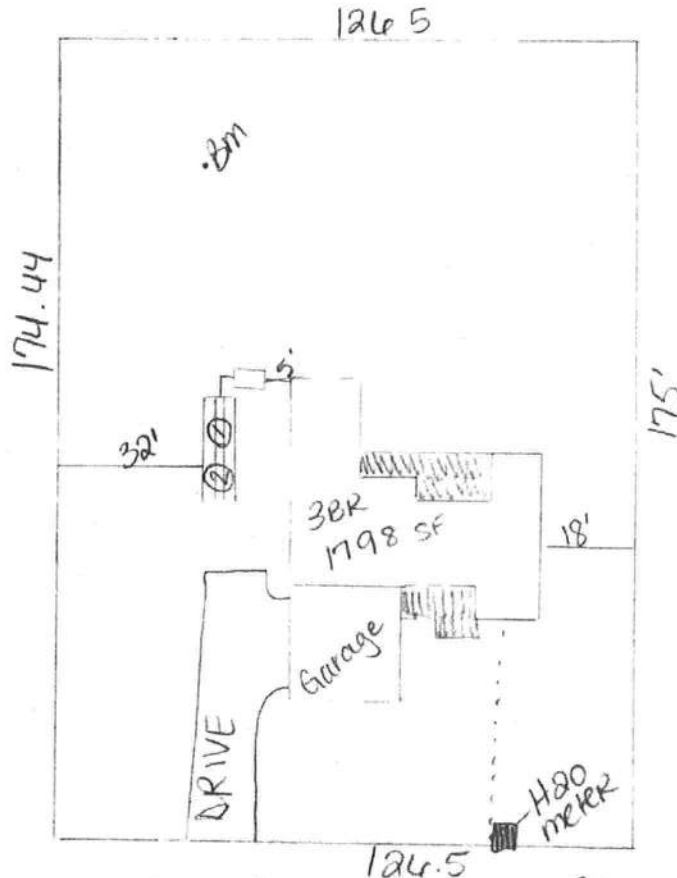
Permit Application Number

22-0473

Cornerstone Developers II LLC - Lot 12

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

SW King Arthur Gln.

Nitrogen Reduction System

Site Plan submitted by:

William A. Bishop II

Plan Approved ☒

Not Approved ☐

By

Columbo

MASTER CONTRACTOR

Date 5-31-22

County Health Department

6/8/22

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT