

05/09/2005

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000023119

APPLICANT JEFF TAYLOR PHONE 386.288.6524
ADDRESS 7999 SW CR 242 LAKE CITY FL 32055
OWNER TOM & FAYE TAYLOR PHONE 755-3837
ADDRESS 3777 SW SALEM RD LAKE CITY FL 32024
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY 247 S, R 242, R SAEM RD, AT CURVE GO LEFT
FOLLOW THE DRIVE TO LAST MH

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-4S-15-00379-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.92

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Jeffrey L. Taylor*
EXISTING 05-0205-E BK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD/PARENTS DEEDING PROPERTY
STUP 05-11 MH RECEIPT # 3157 PAID CASH 100.00/ GOOD FOR 12 MONTHS

LETTER OF AUTHORIZATION GIVEN TO OWNER Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE *L. J. A.* CLERKS OFFICE *CN*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

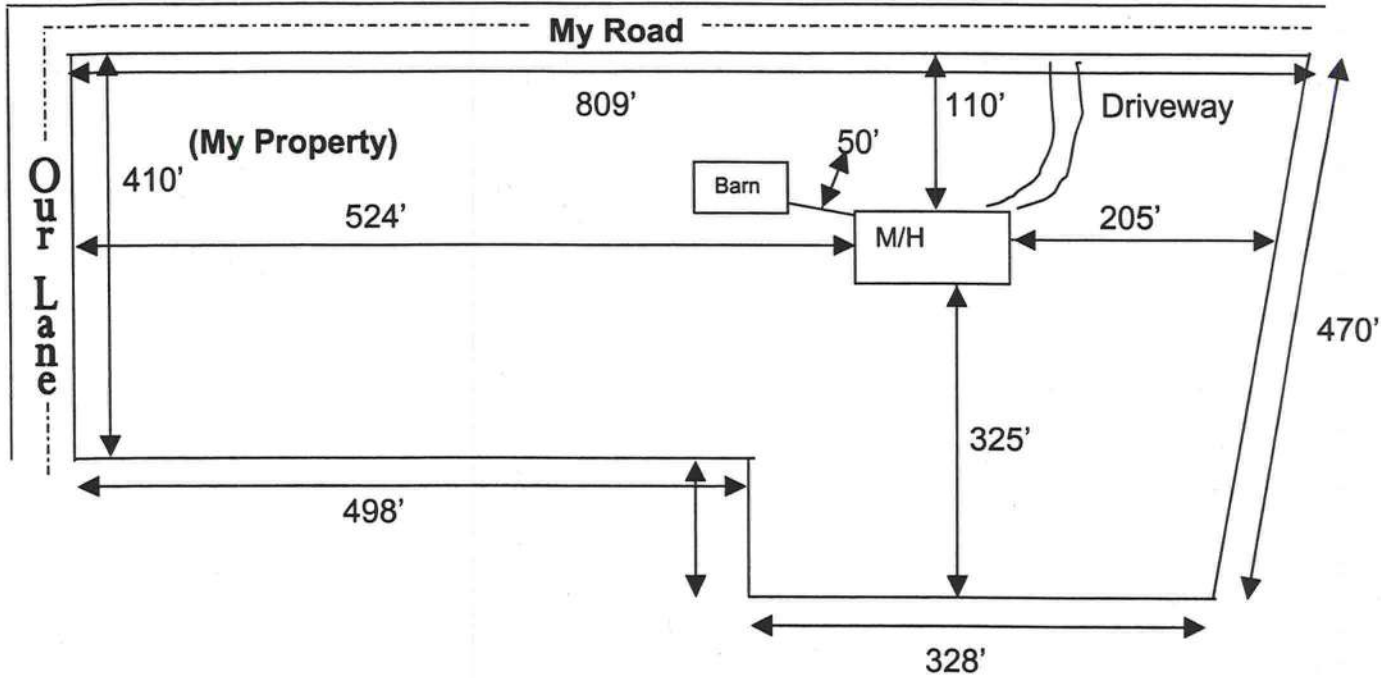
The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BK 07.05.05</u>	Building Official <u>OK JH 05-02-05</u>
AP# <u>0504-101</u>	Date Received <u>4/29/05</u>	By <u>JW</u>	Permit # <u>23119</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Letter of Authorization needed from Parent</u> <u>+ Deed</u>			
FEMA Map #	Elevation	Finished Floor	River In Floodway
☒ Site Plan with Setbacks shown	☒ Environmental Health Signed Site Plan	☒ Env. Health Release	<u>Page 1</u>
☒ Well letter provided	☐ Existing Well	Revised 9-23-04	

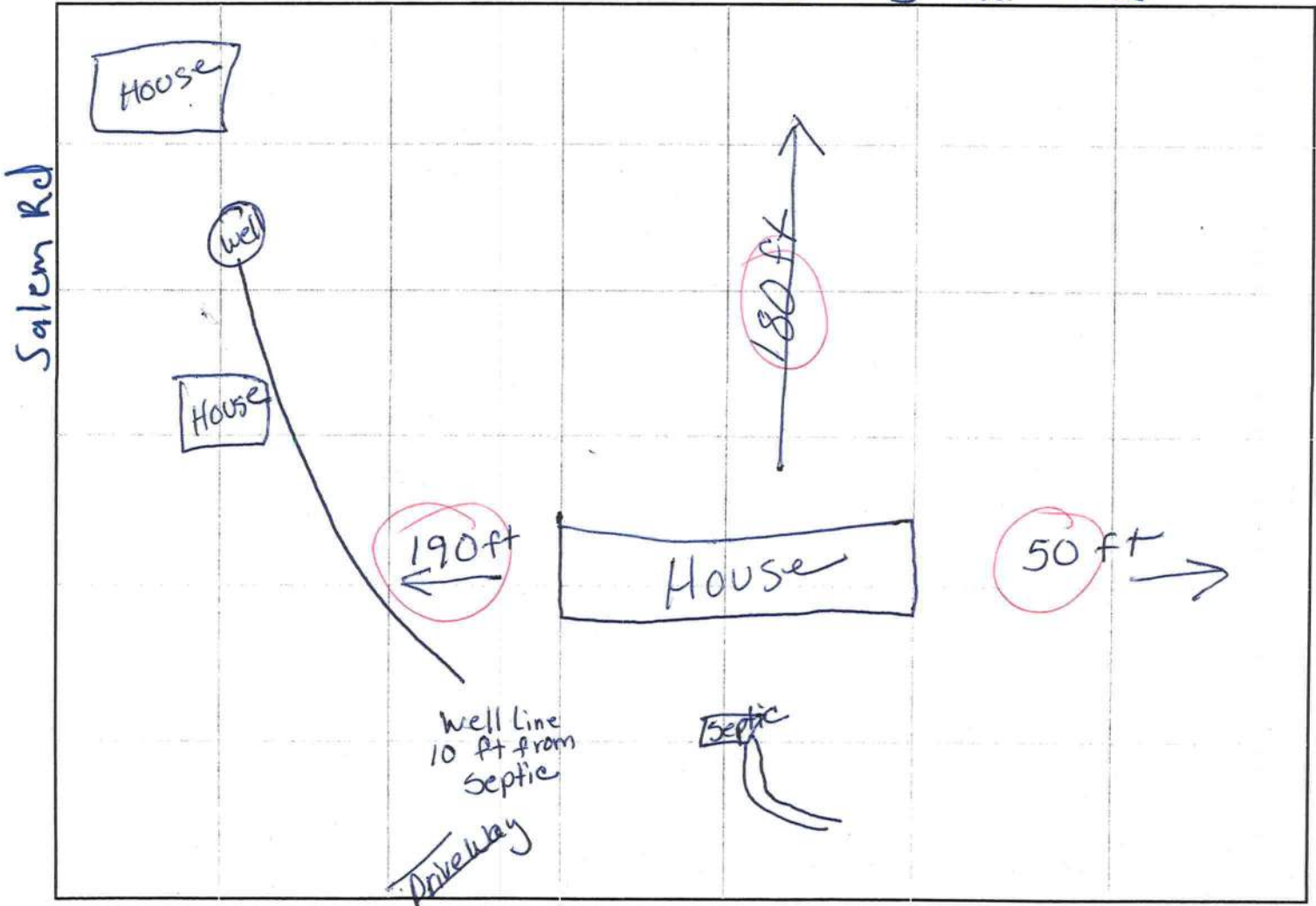
- Property ID 23-45-15-00379-000 Must have a copy of the property deed
- New Mobile Home Used Mobile Home ☒ Year 1983
- Subdivision Information
- Applicant Jeffery L Taylor Phone # 386-288-6524
386-466-1172
- Address 7999 SW CR 242, L.C. FL 32024
- Name of Property Owner Tom W. Taylor + Family Phone # 386-755-3837
- 911 Address 3777 SW Salem Rd Lake City, 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Jeffery L. Taylor Phone # 386-466-1172
- Address 7999 SW County Rd 242 Lake City Fl.
2ND UNIT
- Relationship to Property Owner Parents
- Current Number of Dwellings on Property - 0 -
- Lot Size 5.62 Total Acreage 5.62
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 247 to 242 turn right go 4 miles
to Salem Rd turn right then turn left at
curve follow drive
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Jackie Gibbs Phone # 755-2349
- Installers Address 1664 SW. Sebast. ne Ca.
- License Number TH 0000214 Installation Decal # 229491

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.

County Rd 242



These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Jackie Gibbs License # IA0000314

911 Address where home is being installed. 7999 SW County Rd 242
Lake City, FL

Manufacturer Rite Length x width 14x70

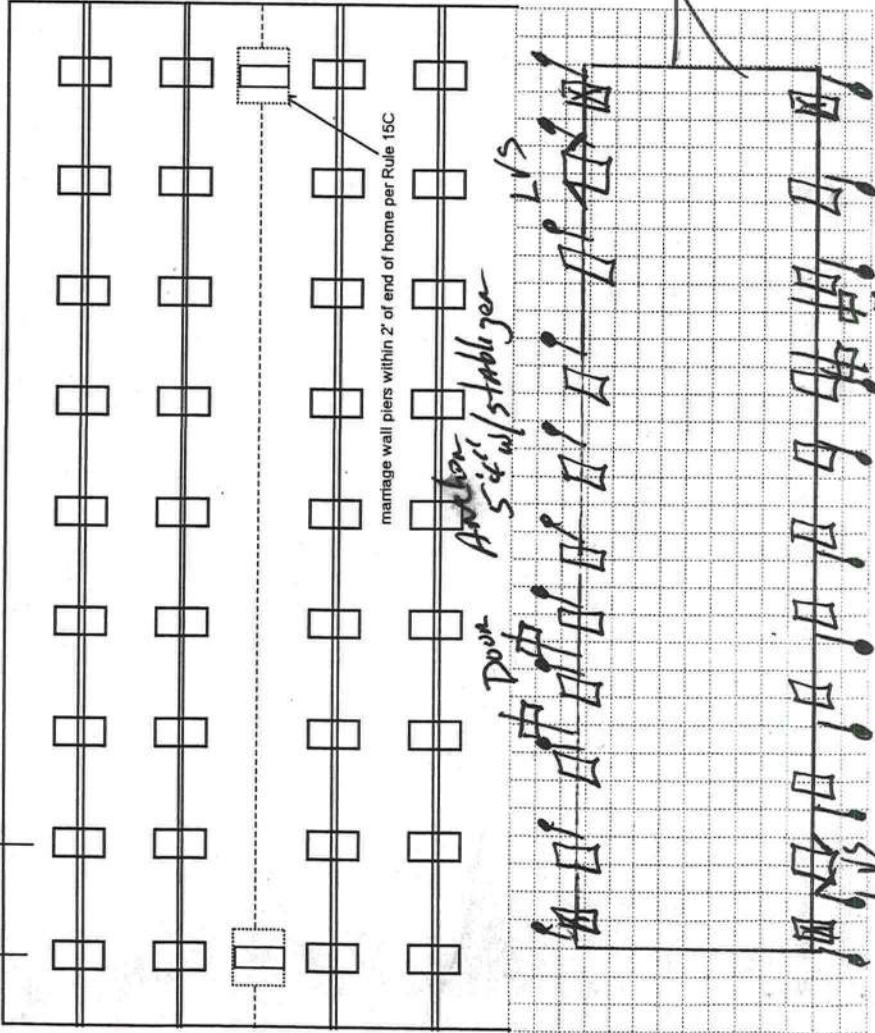
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

per Mr. Gibbs 5-2-05
Typical pier spacing
2' 5' 6" lateral
longitudinal

Installer's initials JVG

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 229491

Triple/Quad ☐ Serial # AR0H1383466150490

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening _____ Pier pad size _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Olma Tech

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Number 823

Other

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

Basketballing Installation

Installer's initials

Type gasket Pg.

The bottomboard will be repaired and/or taped.	Yes	Pg.
Siding on units is installed to manufacturer's specifications.	Yes	
Fireplace chimney installed so as not to allow intrusion of rain water.	Yes	

Miscellaneous

Skirting to be installed.	Yes	No
Dryer vent installed outside of skirting.	Yes	N/A
Range downflow vent installed outside of skirting.	Yes	N/A
Drain lines supported at 4 foot intervals.	Yes	
Electrical crossovers protected.	Yes	
Other:		

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 10
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water

Miscellaneous

Skirting to be installed.	Yes	No
Dryer vent installed outside of skirting.	Yes	N/A
Range downflow vent installed outside of skirting.	Yes	N/A
Drain lines supported at 4 foot intervals.	Yes	
Electrical crossovers protected.	Yes	
Other:		

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Date _____

LETTER OF AUTHORIZATION

Date: 4-29-05

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I JACKIE GIBBS, License No. TH0000214 do hereby
Authorize JEFF/SHIRLEY TAYLOR to pull and sign permits on my
behalf.

Sincerely,

Jackie Gibbs

Sworn to and subscribed before me this 29th day of April, 2005

Notary Public: Gale Tedder

My commission expires: _____

Personally Known ☒



Produced Valid Identification: _____

	Columbia County	
22809	Land	001
	AG	000
24680	Bldg	001
525	Xfea	002
48014	TOTAL	B*

1	COMM 2800 FT E OF SW, RUN N	40 FT TO INTERS W R/W CYPRESS	2
3	LAKE RD & N R/W CR-242 FOR	POB, CONT N ALONG W R/W 576.7	4
5	FT, SW 268.21 FT, SE 210 FT,	SW 210 FT, NW 210 FT, SW	6
7	276.19 FT, SE 257 FT TO N R/W	CR-242, E ALONG R/W 690 FT TO	8
9	POB. ORB 387-596, 766-1354,	855-009,	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

4-2-05

This the letter is give
Jeff Taylor permisson to move
a mobile home on our land.

Thank You.

Jaye Taylor

Tom w Taylor

Columbia County Property Appraiser

DB Last Updated: 5/2/2005

2005 Proposed Values

Parcel: 23-4S-15-00379-000 HX DX

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	TAYLOR TOM W & FAYE
Site Address	SALEM
Mailing Address	3777 SW SALEM RD LAKE CITY, FL 32055
Brief Legal	COMM 2800 FT E OF SW, RUN N 40 FT TO INTERS W R/W CYPRESS LAKE RD & N R/W CR-242 FOR

Use Desc. (code)	SINGLE FAM (000100)
Neighborhood	23415.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	5.940 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$22,809.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$24,680.00
XFOB Value	cnt: (2)	\$525.00
Total Appraised Value		\$48,014.00

Just Value	\$48,014.00
Class Value	\$0.00
Assessed Value	\$33,454.00
Exempt Value	(code: HX DX) \$25,500.00
Total Taxable Value	\$7,954.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1963	Conc Block (15)	960	1248	\$24,680.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$450.00	1.000	0 x 0 x 0	(.00)
0294	SHED WOOD/	0	\$75.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	5.940 AC	1.00/1.00/1.00/1.00	\$3,840.00	\$22,809.00

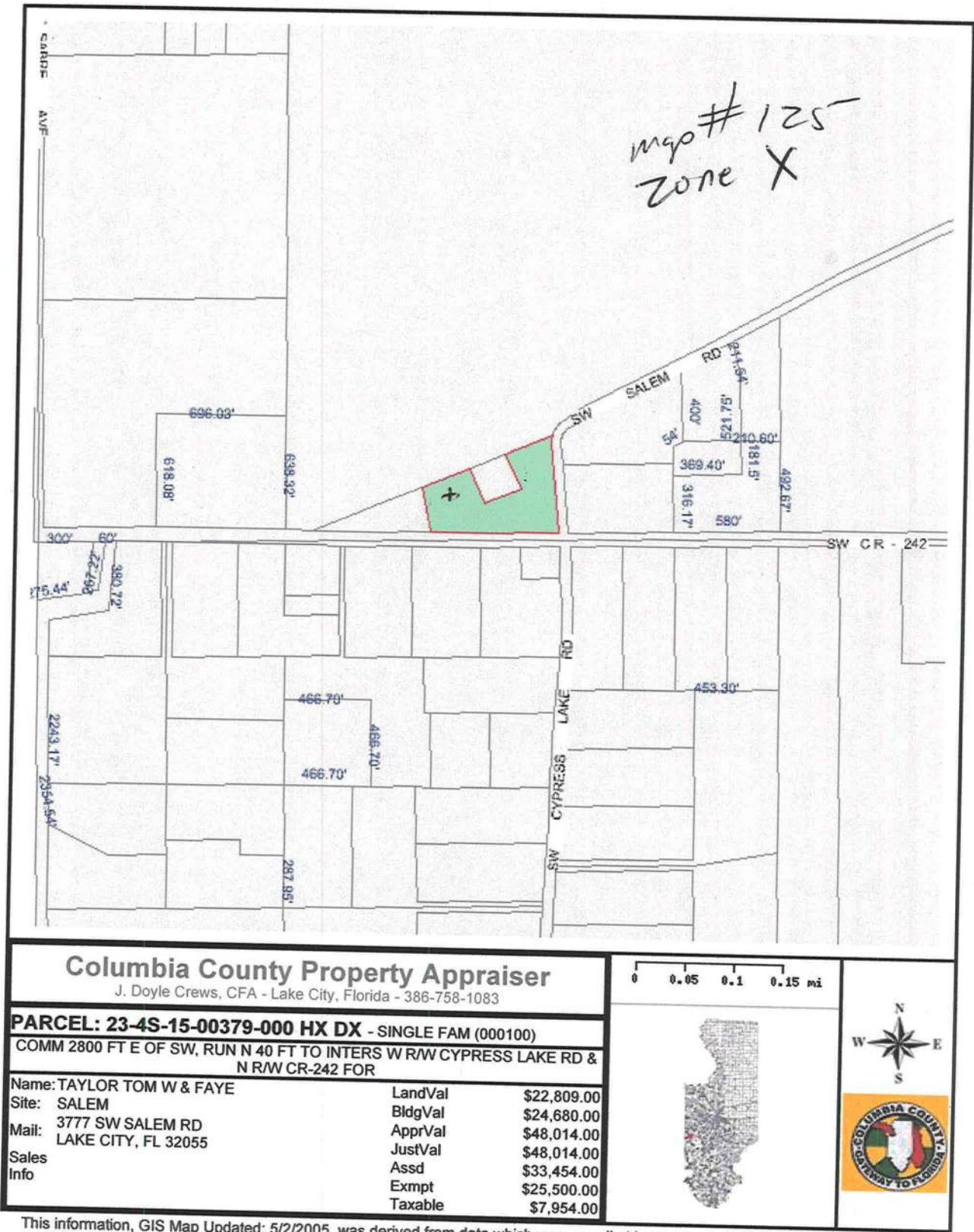
Columbia County Property Appraiser

DB Last Updated: 5/2/2005

1 of 1

Disclaimerhttp://appraiser.columbiacountyfla.com/GIS/D_SearchResults.asp

5/5/2005



COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. 23119

Date 5-9-05

Fee 100.00

Receipt No. 3157

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government: provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

23119

This Instrument Prepared by & return to:
 Name: JEFFERY LEWIS TAYLOR
 Address: 7999 SW CR 242
 LAKE CITY, FL. 32024

Inst: 2006001479 Date: 01/20/2006 Time: 13:17
 Doc Stamp-Deed : 0.70
S. 9. DC, P. DeWitt Cason, Columbia County B: 1071 P: 1875

Parcel I.D. #: 00376-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 20th day of JANUARY, A.D. 2006, by FAYE LANG TAYLOR, WIDOWED, hereinafter called the grantor, to JEFFERY LEWIS TAYLOR, A MARRIED MAN, whose post office address is 7999 SW CR 242, LAKE CITY, FL. 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

A PARCEL OF LAND SITUATED IN SECTION 23, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A POINT 2800.00 FEET EASTERLY OF THE SW CORNER OF SAID SECTION 23, SAID POINT BEING ON THE SOUTH SECTION LINE OF SAID SECTION 23 AND ALSO BEING ON CENTERLINE OF STATE ROAD NO. 242; THENCE N.03°46'00"W., 40.00 FEET; THENCE S.89°34'00"W., ALONG SAID RIGHT-OF-WAY LINE, 509.86 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.89°34'00"W., STILL ALONG SAID RIGHT-OF-WAY LINE, 180.60 FEET; THENCE N.01°46'53"W., 257.00 FEET; THENCE N.64°28'36"E., 202.60 FEET; THENCE S.07°42'53"E., 341.48 FEET TO THE POINT OF BEGINNING. CONTAINING 1.28 ACRES, MORE OR LESS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Brenda Styons

Printed Name

Brandi Punning

Witness Signature

BRANDI PUNNING

Printed Name

Faye Lang Taylor L.S.
 FAYE LANG TAYLOR
 Address:

STATE OF FLORIDA
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20TH day of JANUARY, 2006, by FAYE LANG TAYLOR, who is known to me or who has produced drivers license as identification.

Notary Public

My commission expires



BRENDA STYONS
 MY COMMISSION # DD 287986
 EXPIRES: February 5, 2008
 Bonded Thru Budget Notary Services