



# Columbia County, FL. Building & Zoning

## New Residential Construction Permit #000042282

Issued July 09, 2021



**OWNER:** TERRY JONES AND DENNA  
FREEMAN

**PHONE:** 321-377-2419

**ADDRESS:** 372 BLACKPINE TERR LAKE CITY, FL 32024

**PARCEL:** 22-4S-16-03087-117

**ZONING:** RESIDENTIAL - LOW RSF-2

**FLOOD ZONE:** X

**Coords:** 30.13,-82.71

**SUBDIVISION:** FOREST COUNTRY SIXTH ADDITION

**LOT:** 17 **BLK:** **PHASE:** **UNIT:** **ACRES:** 0.70

### CONTRACTOR

**NAME:** JOSH SPARKS

**BUSINESS:** SPARKS CONSTRUCTION

**ADDRESS:**

426 SW COMMERCE DR STE  
130  
LAKE CITY, FL 32025

**PHONE:** 386.623.0575

**LICENSE:** CBC1252260 -

### PROJECT DETAILS

|                                                                                 |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS IS THE CONSTRUCTION OF A:                                                  | Single Family Dwelling                                                                                                                                                                                             |
| HEATED AREA (SQFT):                                                             | 2907                                                                                                                                                                                                               |
| TOTAL AREA (SQFT):                                                              | 4138                                                                                                                                                                                                               |
| STORIES:                                                                        | 1                                                                                                                                                                                                                  |
| BUILDING HEIGHT:                                                                | 25                                                                                                                                                                                                                 |
| BUILDING CODE OCCUPANCY TYPES:                                                  | Residential                                                                                                                                                                                                        |
| OCCUPANCY USE TITLE:                                                            | single family dwelling                                                                                                                                                                                             |
| SETBACKS FRONT:                                                                 | 25'                                                                                                                                                                                                                |
| SETBACK SIDE 1:                                                                 | 10'                                                                                                                                                                                                                |
| SETBACK SIDE 2:                                                                 | 10'                                                                                                                                                                                                                |
| SETBACKS REAR:                                                                  | 15'                                                                                                                                                                                                                |
| SEPTIC# (00-0000) OR (X00-000):                                                 | 21-0474                                                                                                                                                                                                            |
| BUILDING CODE EDITION:                                                          | 2020 Florida Building Code 7th Edition and 2017 National Electrical Code                                                                                                                                           |
| ELEVATION REGULATION                                                            | Subdivision Plat                                                                                                                                                                                                   |
| FINISHED FLOOR REQUIREMENT:                                                     | 109.70'                                                                                                                                                                                                            |
| REQUIREMENT NEEDED:                                                             | By Nailing Inspection                                                                                                                                                                                              |
| DOCUMENT NEEDED IS :                                                            | a Surveyor letter giving the Finished Floor Elevation                                                                                                                                                              |
| DOCUMENT RECEIVED :                                                             | No                                                                                                                                                                                                                 |
| IN FLOODWAY:                                                                    | N                                                                                                                                                                                                                  |
| SEALED ROOF DECKING OPTIONS. (MUST SELECT ONE OPTION PER FBC 2020 7TH EDITION): | two layers of felt underlayment comply ASTM D226 Type II or ASTM D4869 Type III or IV, or two layers of a synthetic underlayment meeting the performance requirements specified, lapped and fastened as specified. |

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

7/9/2021 9:51 AM