

Parcel:  
13-5S-17-09221-002 (45309)

Owner & Property Info

Result: 1 of 1

Owner	MCCANTS BRIAN CHRISTOPHER MCCANTS DANIELLE CHRISTINE 1054 SW CHARLESTON CT LAKE CITY, FL 32025		
Site			
Description*	COMM NW COR OF SEC, E 1374.15 FT TO POB, E 650.54 FT, S 1267.32 FT TO N R/W OF CR-240, W 57.43 FT, W 588.18 FT, N 1275.47 FT TO POB. DB 72-PG 393, 120-290, 173-454, 646-779, WD 1036-1405, WD 1128-2093, PR 1143-2058, WD 1164-383, 1387-383, 1387-308, WD 1425-1847, WD 1466-843, <<<less		
Area	19.12 AC	S/T/R	13-5S-17
Use Code**	TIMBERLAND 70-79 (5600)	Tax District 3	

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

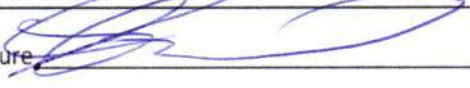
APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

McCants

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>James Dale Williams</u> Signature  License #: <u>EC 13007092</u> Phone #: <u>386-362-2035</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Timothy Shatto</u> Signature  License #: <u>CAC 057875</u> Phone #: <u>386-496-8224</u> Qualifier Form Attached <input checked="" type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone 386-758-1008 Fax 386-758-2160

I, Dale Williams (license holder name), licensed qualifier  
for Affordable Electric (company name), do certify that  
the below referenced person(s) listed on this form is/are employed by me directly or through an  
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

License Holders Signature (Notarized)

EC13007092 1-07-19  
License Number Date

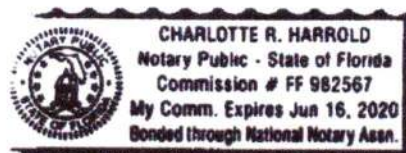
NOTARY INFORMATION:

STATE OF Florida COUNTY OF Columbia

The above license holder, whose name is James D. Williams  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 7th day of January, 20 19

NOTARY'S SIGNATURE

(Seal/Stamp)







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Timothy Shatto (license holder name), licensed qualifier  
for Shatto Heat & Air (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Bo Royals	1.
2. Dale Burd	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Timothy D. Shatto  
Licensed Qualifiers Signature (Notarized)

CAC 057875  
License Number

2/22/18  
Date

#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Timothy D. Shatto  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 22 day of February, 20 18.

Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)



# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ernest Scott Johnson License # IH-1025249

Installer Mobile Phone # 352-494-8099

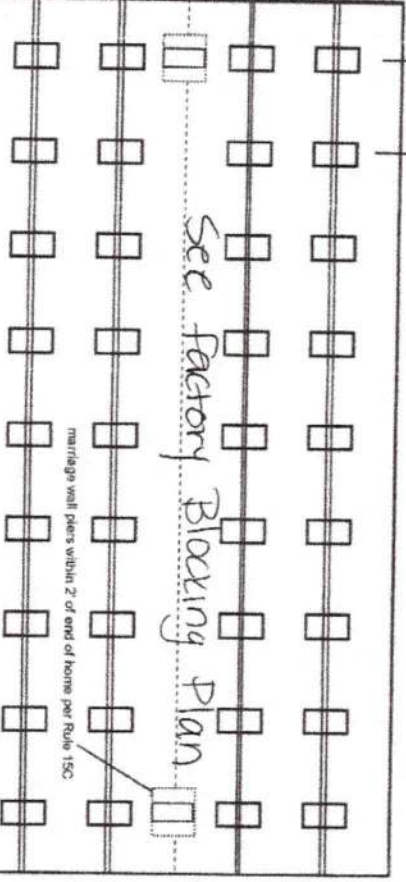
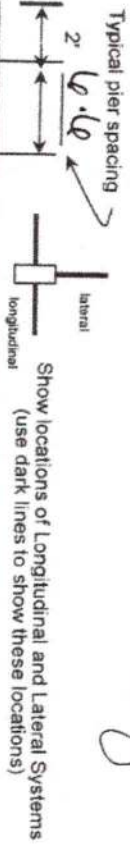
Address of home being installed 180 STEPHEN L. ROAD

Manufacturer DEERVALE Length x width 64 X 30

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ES



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 90728

Triple/Quad ☐ Serial # 90728

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23x31  
Perimeter pier pad size 17.5x25.5  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening sec Pier pad size \_\_\_\_\_

Factory Blocking Plan

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIVER 1101V

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

Sidewall 30  
Longitudinal Marriage wall 12  
Shearwall 2



# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1000 x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 500 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

Assumed Oliver 11/11/15 uses 4 x 5' Anchors

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_

Water drainage: Natural \_\_\_\_\_

Swale \_\_\_\_\_

Pad \_\_\_\_\_

Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1045 Length: 7 Spacing: 20  
Walls: Type Fastener: 1045 Length: 7 Spacing: 20  
Roof: Type Fastener: 1045 Length: 7 Spacing: 20

For used homes a 1/4" 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherstripping/sealant)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. Factory

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_

Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_

Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_

Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_

Electrical crossovers protected. Yes \_\_\_\_\_

Other: \_\_\_\_\_

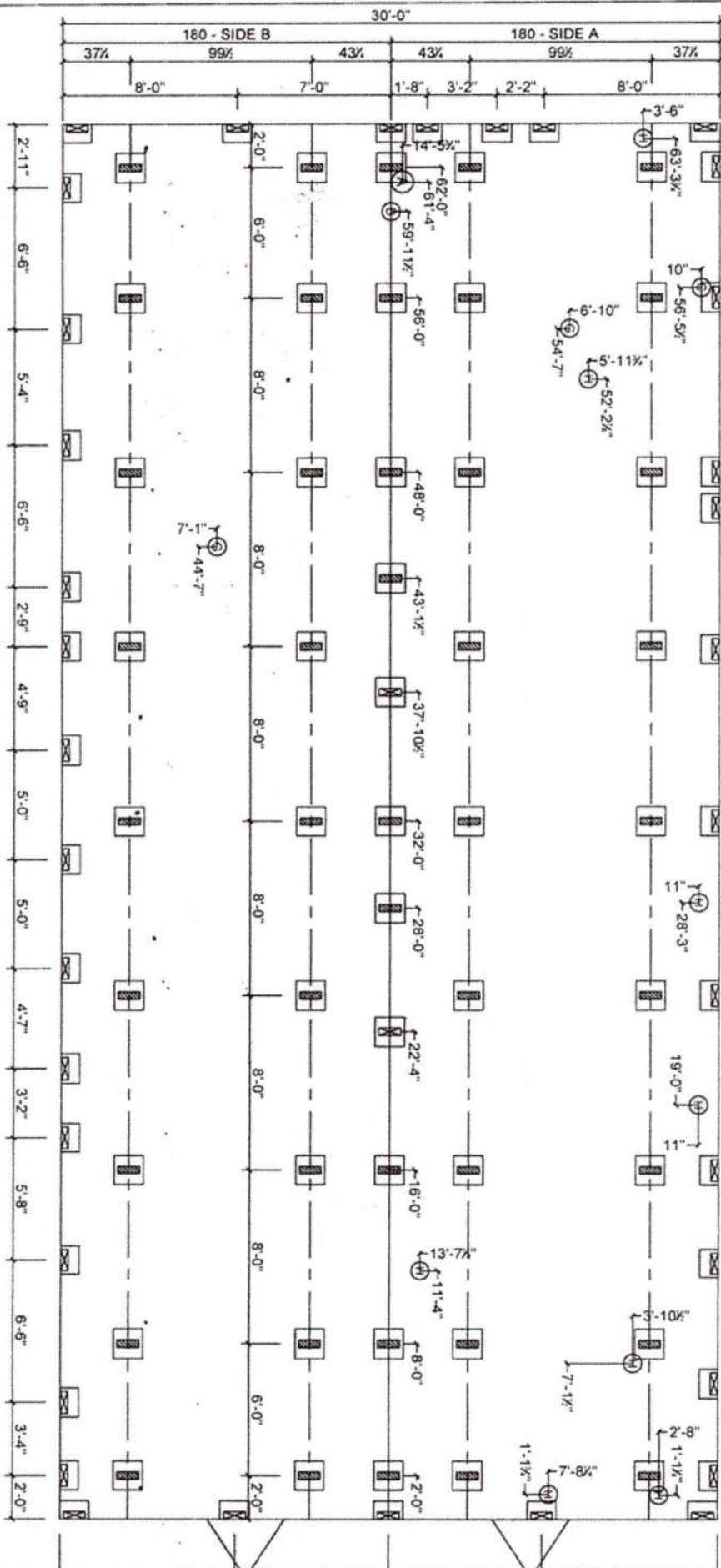
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ernest S Johnson Date 11-9-12

64'-0"

64'



ALL ROOM DIMENSIONS INCLUDE CLOSETS AND SQUARE FOOTAGE FIGURES ARE APPROXIMATE

MARRIAGE WALL AND PERIMETER BLOCKING REQUIRED 8'-0" ON CENTER

MARRIAGE LINE OPENING SUPPORT PIER/TYP. LOADING

SUPPORT PIER/TYP. LOADING

FOUNDATION NOTES:

REFERENCE HOME INSTALLATION MANUAL FOR OPTIONAL PIER SPACING AND LOADING (SEE FIREPLACES ETC.)

SINGLE STACK PIERS MAX. 36" HIGH DOUBLE STACK PIERS MAX. 47" HIGH

ALL DIMENSIONS ARE FROM FRONT OF HOME UNLESS OTHERWISE NOTED

WM-6808	L1-9376	01-25-21	B CROW	ALL	WOODLAND HOMES	HUD	1.13
FIELD		NTS					

**"NAME"**  
**WOODLAND HOMES**  
 A DIVISION OF REAR VALLEY HOMEBUILDERS, INC.  
**MODEL: WL-6808**  
**SERIAL: L1-9376**





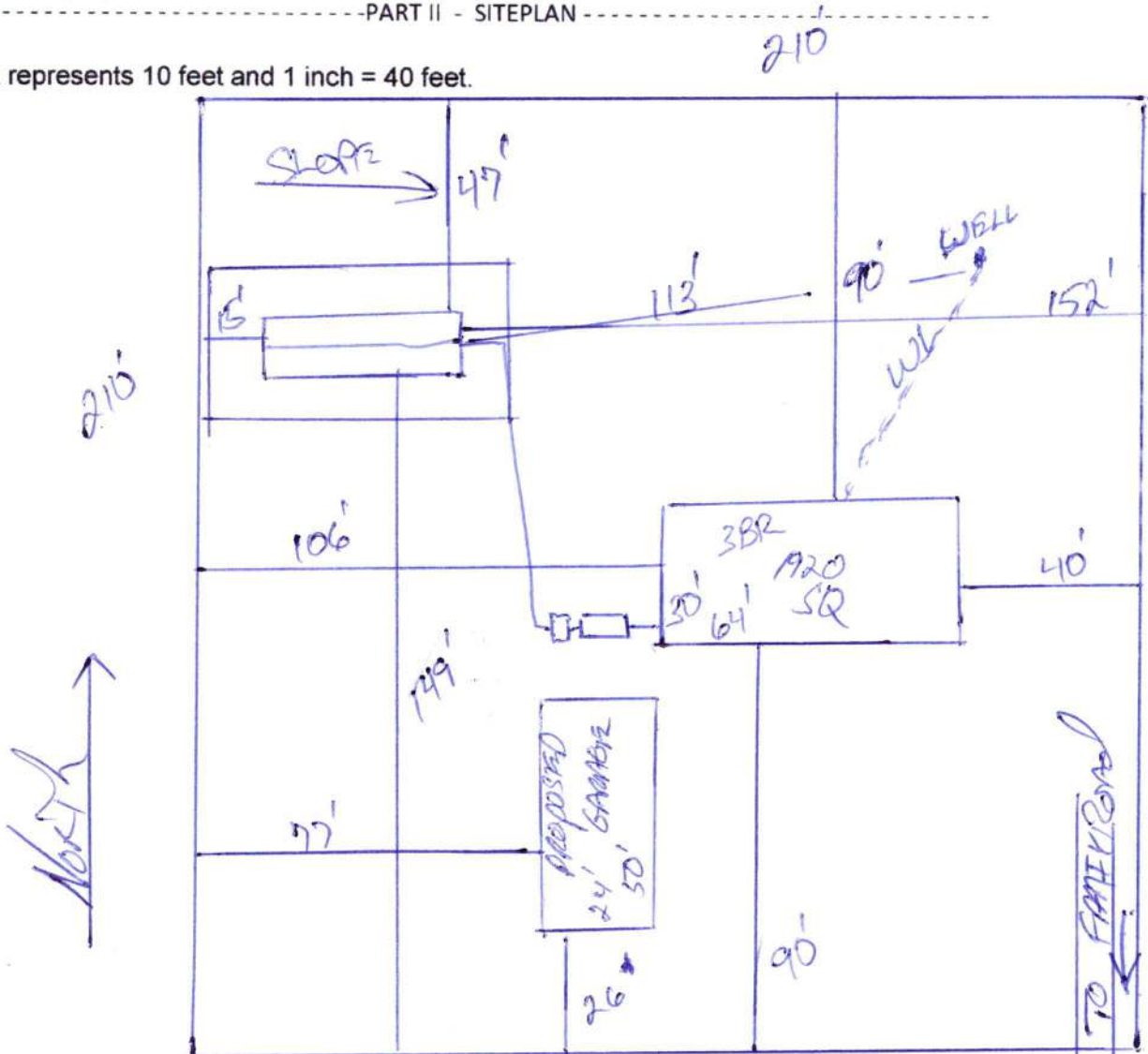
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

McCants

-----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

1 of 19.12 ACRES

Spec Attached

Site Plan submitted by \_\_\_\_\_

Contractor \_\_\_\_\_

Plan Approved \_\_\_\_\_

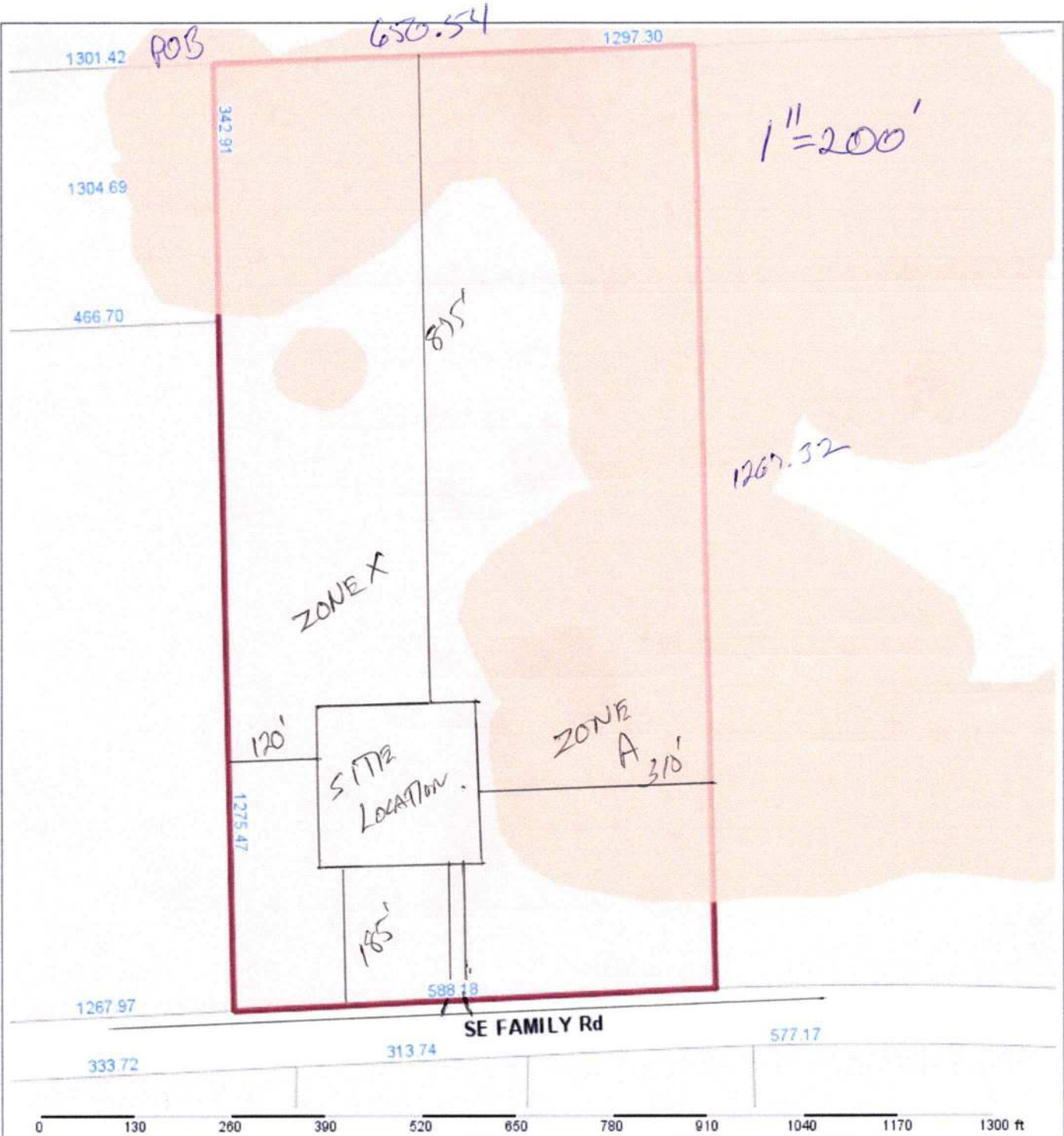
Not Approved \_\_\_\_\_


Date \_\_\_\_\_

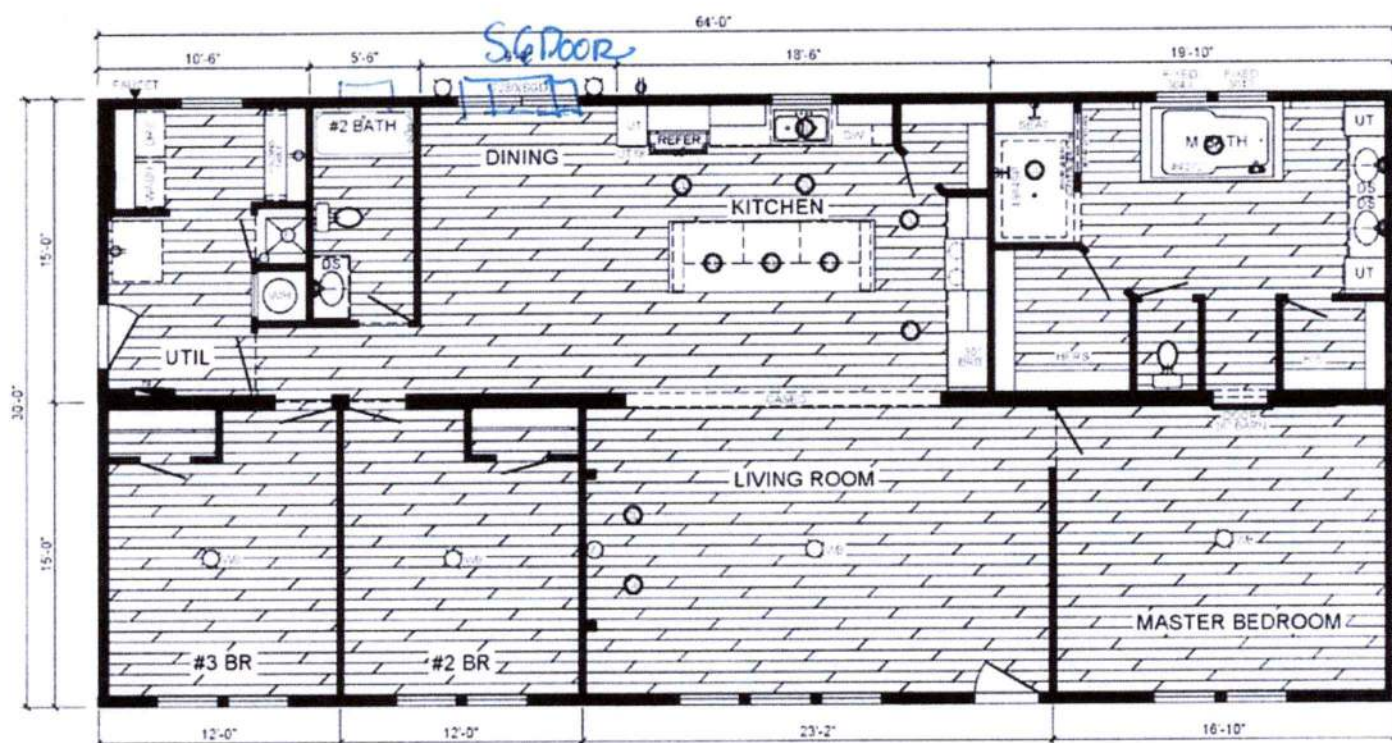
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





Columbia County Property Appraiser					Jeff Hampton   Lake City, Florida   386-758-1083	
<b>PARCEL: 13-5S-17-09221-002 (45309)</b>   TIMBERLAND 70-79 (5600)   19.12 AC					<b>NOTES:</b>	 Columbia County, FL
COMM NW COR OF SEC, E 1374.15 FT TO POB, E 650.54 FT, S 1267.32 FT TO N R/W OF CR-240, W 57.43 FT, W 588.18 FT, N 1275.47 FT TO POB, DB 72-PG 393, 12						
<b>MCCANTS BRIAN CHRISTOPHER</b>		<b>2022 Working Values</b>				
Owner:	<b>MCCANTS DANIELLE CHRISTINE</b>	Mkt Lnd	\$0	Appraised	\$8,642	
	1054 SW CHARLESTON CT	Ag Lnd	\$8,642	Assessed	\$8,642	
	LAKE CITY, FL 32025	Bldg	\$0	Exempt	\$0	
Site:		XFOB	\$0	county:	\$8,642	
Sales	5/8/2022			Total	city:\$0	
Info	\$92,500	Just	\$95,600	Taxable	other:\$0	
	V (Q)			school:	\$8,642	
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.						
GrizzlyLogic.com						



**MODEL: PAUL208(WL-6808)**  
**3-BEDROOM / 2-BATH**  
 32 x 68 - Approx. 1920 Sq. Ft.  
**CUSTOMER: McCANTS**



**DEER VALLEY HOMEBUILDERS, INC.**  
**Woodland Homes Series**  
**"ZEMIRA"**  
 For more information visit us at  
[www.deervalleyhb.com](http://www.deervalleyhb.com)

\*All rooms dimensions include closets  
 and square footage are approximate.  
 \*Drawing layout subject to change if  
 required by engineering review.

DATE:  
 05/02/2022-JM

Drawn By:  
 R.HARDIN

*Signature*