SSO125108096

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0428
DATE PAID: 3/5/21
FEE PAID: 425.00
RECEIPT #: FLE611412

APPLICATION FOR:
[X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Haylee Deas

AGENT: _____ TELEPHONE: (386) 688-1085

MAILING ADDRESS: 12878 CR 137 Wellborn, FL 32094

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

31-3S-16
PROPERTY ID #: 02413-008 ZONING: AG I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.68 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 219 SW Arbor Ln Lake City, FL 32024

DIRECTIONS TO PROPERTY: HWY 90 W to Thomas Terr Then turn onto Arbor Ln

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single family home	3	2000	
2	Metal Shed	0	30x20 (780sf)	
3				
4	Future plans to build 3BD 2 bath home 2000 sqft heated			

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: Haylee Deas DATE: 3/5/21

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

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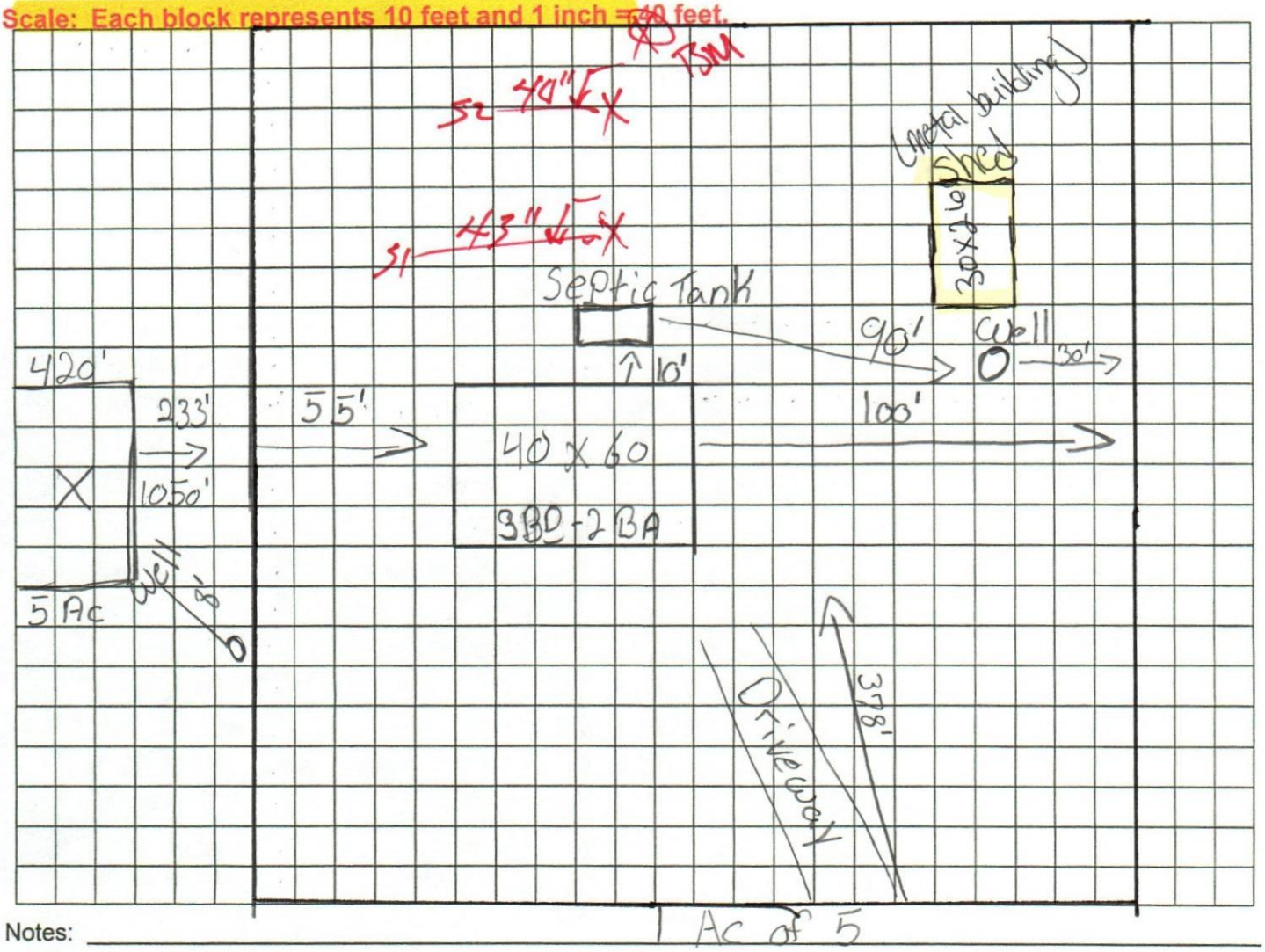
PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Haylee Dew Agent: Owner: ✓ Date: 5/5/21

Plan Approved X Not Approved _____ Date 5/13/21

By _____ COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT