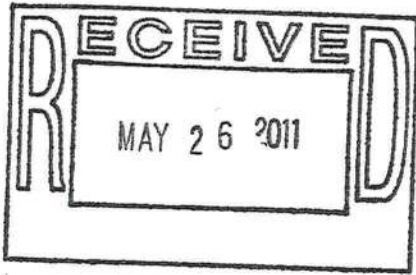


Leash



IN THE CIRCUIT COURT, THIRD
JUDICIAL CIRCUIT, IN AND FOR
COLUMBIA COUNTY, FLORIDA

PROBATE DIVISION

CASE NO.: 11-129-CP

IN RE: ESTATE OF

 MORA WRIGHT,

 deceased.

ORDER DETERMINING HOMESTEAD
STATUS OF REAL PROPERTY

(Intestate - lineal descendants, no spouse - exempt from claims)

On the petition of **FLORINE PRESLEY TATE** for an Order Determining Homestead Status of Real Property, all interested persons having been served proper notice of the petition and hearing, or have waived notice thereof, the court finds that:

1. The decedent died intestate and was domiciled in Columbia County, Florida;
2. The decedent was not survived by a spouse;
3. The decedent was survived by one or more lineal descendants;
4. At the time of death, the decedent owned and resided on the real property described in the petition; it is

ADJUDGED that the following-described property (the "Property"):

TOWNSHIP 5 SOUTH - RANGE 16 EAST

Section 10: Four (4) acres in the NE corner of the SE 1/4 of NW 1/4 **LESS AND EXCEPT** any road or other public right of ways.

Tax Parcel No.: 10-5S-16-03524-000.

constituted the homestead of the decedent within the meaning of Section 4 of Article X of the Constitution of the State of Florida.

ADJUDGED FURTHER that the title to the Property descended and the constitutional exemption from claims of decedent's creditors inured to:

<u>NAME</u>	<u>ADDRESS</u>	<u>RELATIONSHIP</u>	<u>DATE OF BIRTH</u>
(a) Earsa Mae Wright Tunsil	Deceased	Daughter	
Earsa Mae Wright Tunsil died November 13, 1993 an unremarried widow on November 13, 1993 and was survived by her children:			
Deloris Tunsil	847 SW Dockery Lane Lake City, Florida 32024	Granddaughter	Over 18
Sullivan Tunsil, Jr.	5647 Lynnlake Drive, Apt. B St. Petersburg, Florida 33712	Grandson	Over 18
Chester Lee Tunsil, Sr.	1098 54 th Avenue South St. Petersburg, Florida 33705	Grandson	Over 18
Edith Lavern Tunsil	635 15 th Avenue South St. Petersburg, Florida 33701	Granddaughter	Over 18
Tyrone Tunsil, Sr.	752 62 nd Place South St. Petersburg, Florida 33705	Grandson	Over 18
Carlton Accolion Tunsil, Sr.	918 SW Ziegler Terrace Lake City, Florida 32024	Grandson	Over 18
Mora Denise Tunsil	847 SW Dockery Lane Lake City, Florida 32024	Granddaughter	Over 18
Leonard Eugene Tunsil	635 15 th Avenue South St. Petersburg, Florida 33701	Grandson	Over 18

Cassandra Yevon Tunsil	393 SW Wingate Avenue Lake City, Florida 32024	Granddaughter	Over 18
------------------------	---------------------------------------------------	---------------	---------

(b) Fred Wright	Deceased	Son
-----------------	----------	-----

Fred Wright died a widower in May 2008 and was survived by his sole heirs and beneficiary, his daughter:

Diana G. Spicer	2786 Percy Road Jacksonville, Florida 32218	Granddaughter	Over 18
-----------------	------------------------------------------------	---------------	---------

(c) Albert Wright	Deceased	Son
-------------------	----------	-----

(d) Florine Presley Tate	370 NE Patterson Avenue Lake City, Florida 32055	Daughter	Over 18
--------------------------	-----------------------------------------------------	----------	---------

(e) Amos Wright, Jr.	Deceased	Son
----------------------	----------	-----

Amos Wright died a single person on June 2, 1987 intestate with no children.

(f) Lewis Theophilus Wright	Deceased	Son
-----------------------------	----------	-----

Lewis Theophilus Wright died a married man on July 6, 2009 and his sole surviving heir is his widow:

Marian Sumpter Smith-Wright	810 SW Ziegler Terrace Lake City, Florida 32024.	Daughter-in-law	Over 18
-----------------------------	-----------------------------------------------------	-----------------	---------

the decedent's lineal descendants.

ORDERED on 5-25, 2011.

Original Signed By
E. VERNON DOUGLAS
Circuit Judge

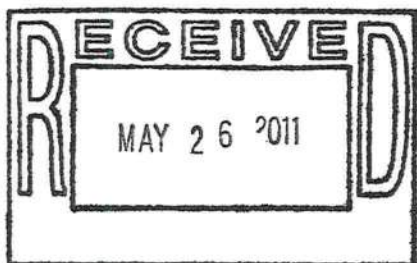
E. VERNON DOUGLAS
Circuit Court Judge

COPY

Copies furnished to:

Marlin M. Feagle, Esquire
Post Office Box 1653
Lake City, Florida 32056-1653

Leash



IN THE CIRCUIT COURT, THIRD
JUDICIAL CIRCUIT, IN AND FOR
COLUMBIA COUNTY, FLORIDA

PROBATE DIVISION

CASE NO. 11-132-CP

IN RE: ESTATE OF
FRED WRIGHT,

deceased.

**ORDER ESTABLISHING AND PROBATING
LOST OR DESTROYED WILL AND
SUMMARY ADMINISTRATION**

On the Petition of **DIANA G. SPICER** for an order establishing and probating the last Will of **FRED WRIGHT**, deceased, the original of which was either lost or destroyed, all interested persons having been served proper notice of the petition and hearing, or having waived notice, that the material allegations of the petition are true; and that the decedent's estate qualifies for summary administration and an Order of Summary Administration should be entered the Court finds that:

1. **FRED WRIGHT** died in May 2008, and at the time of death was domiciled in Columbia County, Florida.
2. The decedent executed his last Will on August 31, 2007, and that Will remained in full force and effect without being intentionally destroyed or otherwise revoked by the decedent.
3. The terms and provisions of the original Will are established to be those as set forth in the copy of the Will attached to the Petition previously filed with this Court.

4. Clear and distinct proof of the execution, attestation and contents of the Will has been made by one disinterested witness and a correct copy of the Will.

It, therefore, is

ORDERED AND ADJUDGED that:

1. The Will dated August 31, 2007 and attested by **NORMA S. ALLINDER** and **TERRI F. BICKNELL** is established as recited above and that it be admitted to probate according to law as and for the last will of **FRED WRIGHT**, deceased.

2. That there be immediate distribution of the assets of the decedent as follows:

	<u>Name</u>	<u>Asset, Share or Amount</u>
Creditors:	None.	
Beneficiaries:	Diana G. Spicer	100% interest in the estate property.

2. Those to whom specified parts of the decedent's estate are assigned by this order shall be entitled to receive and collect the same, and to maintain actions to enforce the right.

3. Debtors of the decedent, those holding property of the decedent, and those with whom securities or other property of decedent are registered, are authorized and empowered to comply with this order by paying, delivering, or transferring to those specified above the parts of the decedent's estate assigned to them by this order, and the persons so paying, delivering, or transferring shall not be accountable to anyone else for the property.

ORDERED on May 25, 2011.

Original Signed By
E. VERNON DOUGLAS
Circuit Judge

E. VERNON DOUGLAS
Circuit Court Judge

COPY

Copies furnished to:

Marlin M. Feagle, Esquire
Post Office Box 1653
Lake City, Florida 32056-1653

THIS INSTRUMENT PREPARED BY
AND RETURN TO::

MARLIN M. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst:201112008624 Date:6/8/2011 Time:3:30 PM

Doc Stamp-Deed:0.70

DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1216 P:1

QUIT CLAIM DEED

THIS QUIT-CLAIM DEED made this 30 day of April, 2011, by EDITH LAVERN TUNSIL, a married/single person not residing on the property, whose mailing address is 635 15th Avenue South, St. Petersburg, Florida 33701, first party, to CASSANDRA YEVON TUNSIL, whose mailing address is 393 SW Wingate Avenue, Lake City, Florida 32024, second party.

WITNESSETH:

That the said first party, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, in hand paid by the said second party, receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

All of my right, title and interest in and to the following described real property:

TOWNSHIP 5 SOUTH - RANGE 16 EAST

Section 10: Four (4) acres in the NE corner of the SE 1/4 of NW 1/4 **LESS AND EXCEPT** any road or other public right of ways.

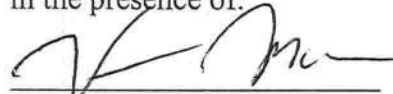
Tax Parcel No.: 10-5S-16-03524-000.

N.B. The Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the Constitution of the State of Florida, nor is it contiguous to or a part of homestead property.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:



Witness
Veronica McGuire
Print or Type Name



Witness
Vivian Banks
Print or Type Name

 (SEAL)
EDITH LAVERN TUNSIL

STATE OF FLORIDA
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 30th day of April, 2011, by **EDITH LAVERN TUNSIL** who is personally known to me or who has produced a Florida driver's license/ID Card as identification.



Notary Public, State of Florida

(NOTARIAL
SEAL)

My commission expires: 1/30/2015



8.2311

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/24/2011 DATE ISSUED: 8/29/2011

ENHANCED 9-1-1 ADDRESS:

435 SW WINGATE ST

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

10-5S-16-03524-000

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2064

No. 3529 P. 2

Sep. 3. 2011 2:41PM First Coast Mobile Home Sales

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1108-49 CONTRACTOR RONNIE NORRIS PHONE 623.7116

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 99-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 234	Print Name: <u>Michael Cowan</u> License #: <u>ER13013192</u>	Signature: <u>Michael S. Cowan</u> Phone #: <u>386-965-9005</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C 701	Print Name: <u>Robert Grant</u> License #: <u>COC 1814931</u>	Signature: <u>Robert Grant</u> Phone #: <u></u>
<input checked="" type="checkbox"/> PLUMBING/ GAS 679	Print Name: <u>Ronnie Norris</u> License #: <u>EH10251451</u>	Signature: <u>Ronnie Norris</u> Phone #: <u>752 3871</u>

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Subcontractor Form 1/11

* HAS NO EXISTING DRIVEWAY: AS Per "PWD" 9.7.11

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

504

For Office Use Only (Revised 1-11) Zoning Official BLK 07-SEPT-2011 Building Official J.C. 8-25-11

AP# 1108-44 Date Received 8/23/11 By UH Permit # 1909/29675

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Estate lineal descendant, granddaughter

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 11-0365 ☒ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☐ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 10-58-16-03524-000 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2012
- Applicant Paula Ammons Phone # 386-752-1452
- Address 3909 Hwy 90 West Lake City FL 32055
- Name of Property Owner Cassandra Tunisil Phone# (386) 365-0094
- 911 Address 435 SW Wingate Street, L.C. FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home Cassandra Tunisil Phone # (386) 365-0094
- Address 393 SW Wingate St, Lake City FL 32024
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 6
- Lot Size 2.69 Total Acreage 2.69
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently Using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47-S TO WINGATE TRL AND RTJ
FL 320 ON RIGHT - 2000 FT White Road Arrowed with Possibility
city limits - 1000 ft from 1/2 mile sign - beyond 1/2 mile
- Name of Licensed Dealer/Installer RONALD NORRIS Phone # 386-623-0716
- Installers Address 1004 South West CHARL Terrace Lake City
 - License Number TH10251451 Installation Decal # 7409

Tw spoke w/ PAULA 9.7.11

will be looking for the house (R) near the house
3rd house on E. beyond the house station if long
6- 1000 ft from 1/2 mile sign - beyond 1/2 mile

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ronnie Nassif License # I#10251451

911 Address where home is being installed. _____

Manufacturer Live oak Length x width 28' x 8'0"

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in. _____

Installer's initials RN

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 7409
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	4'	5'	6'	7'	8'
1600 dsf	4' 6"	6'	6'	7'	8'	9'	10'
2000 dsf	6'	8'	8'	9'	10'	11'	12'
2500 dsf	7' 6"	9'	9'	10'	11'	12'	13'
3000 dsf	8'	10'	10'	11'	12'	13'	14'
3500 dsf	8'	10'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size NA
Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

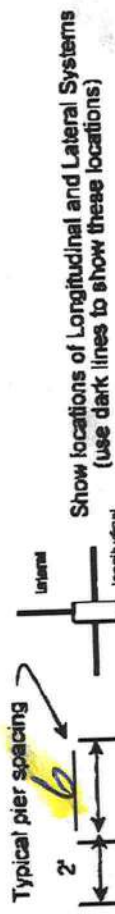
List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4 Pier pad size 23x31
7 17x25
7 17x25

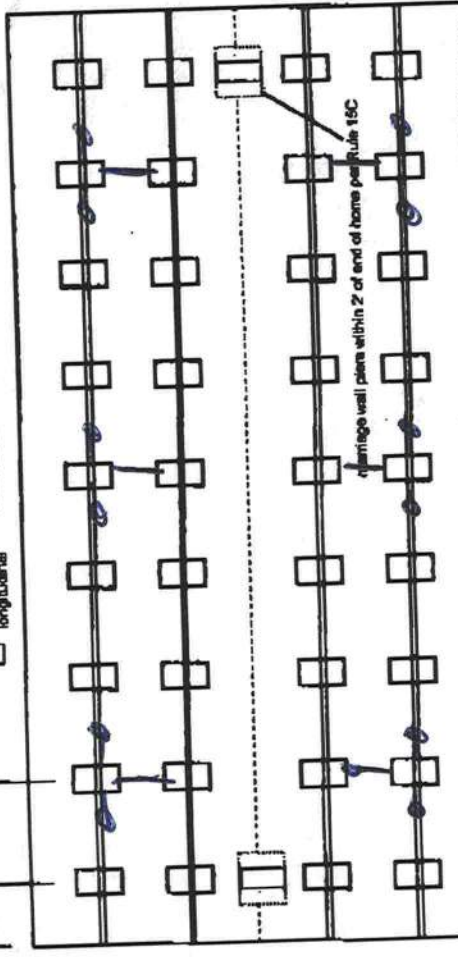
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES
Number 22
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
18 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft 4 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 288 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials AR

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James P. Pardo

Date Tested 8-17-011

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 4x6 Length: 6 Spacing: 24"
Walls: Type Fastener: 3x6 Length: 6 Spacing: 16"
Roof: Type Fastener: 3x6 Length: 6 Spacing: 16"
For used homes 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket ✓

Installer's initials AR

Type gasket AR
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

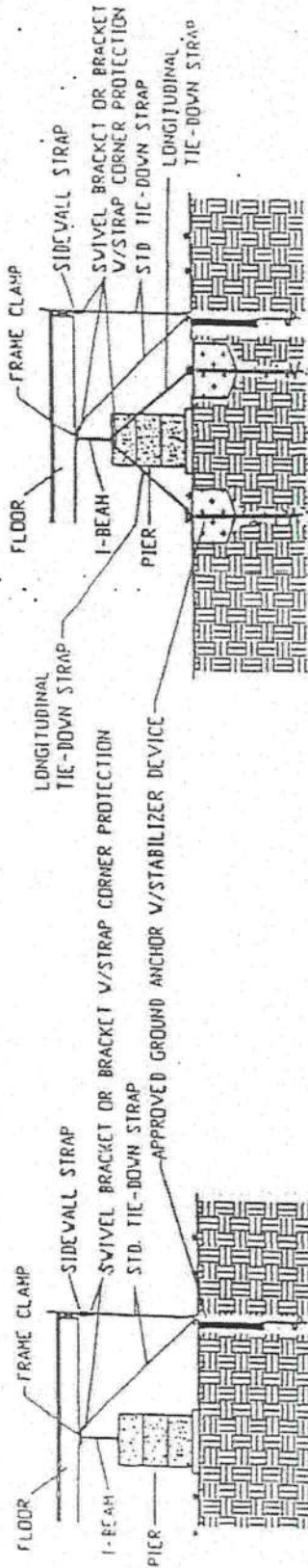
Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

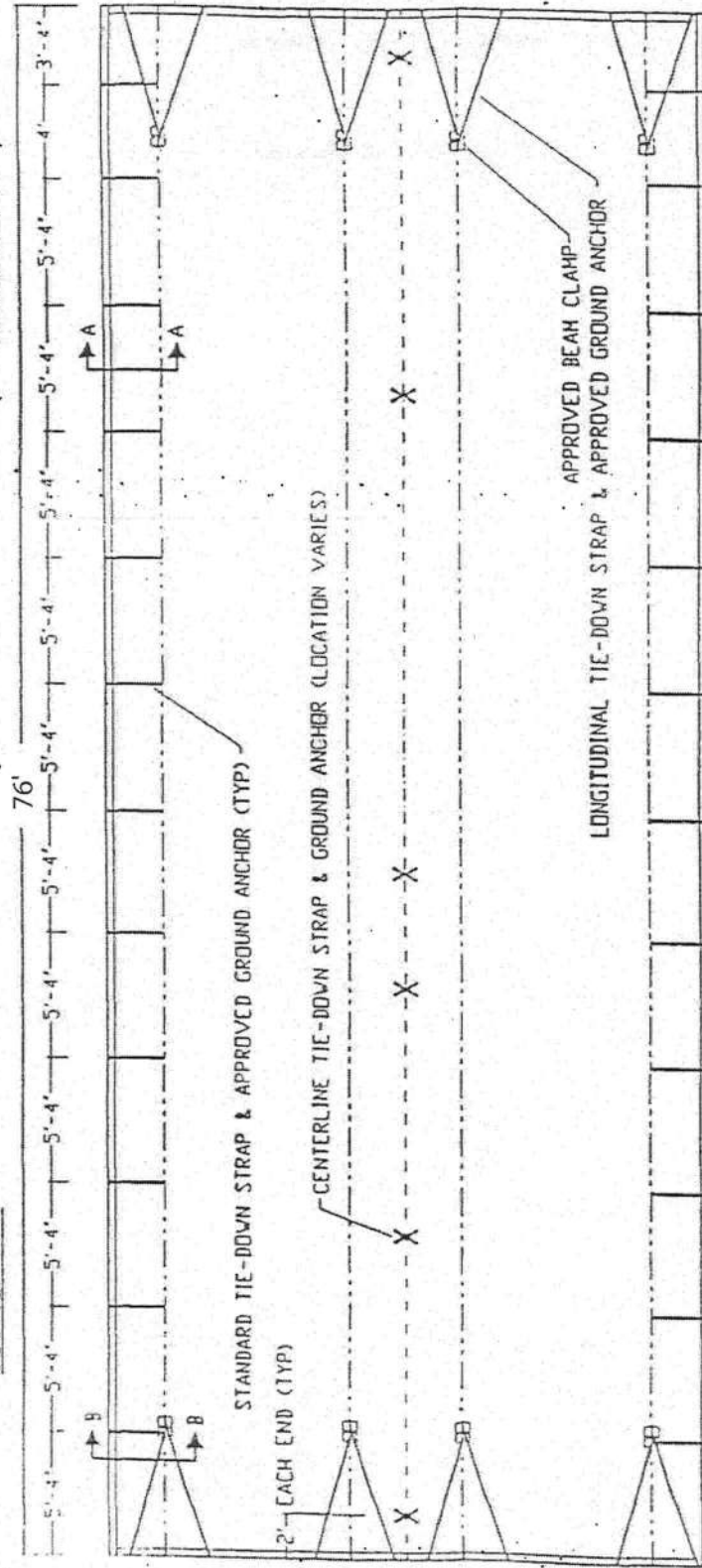
Installer Signature James P. Pardo

Date 8-18-011



SECTION A-A

SECTION B-B

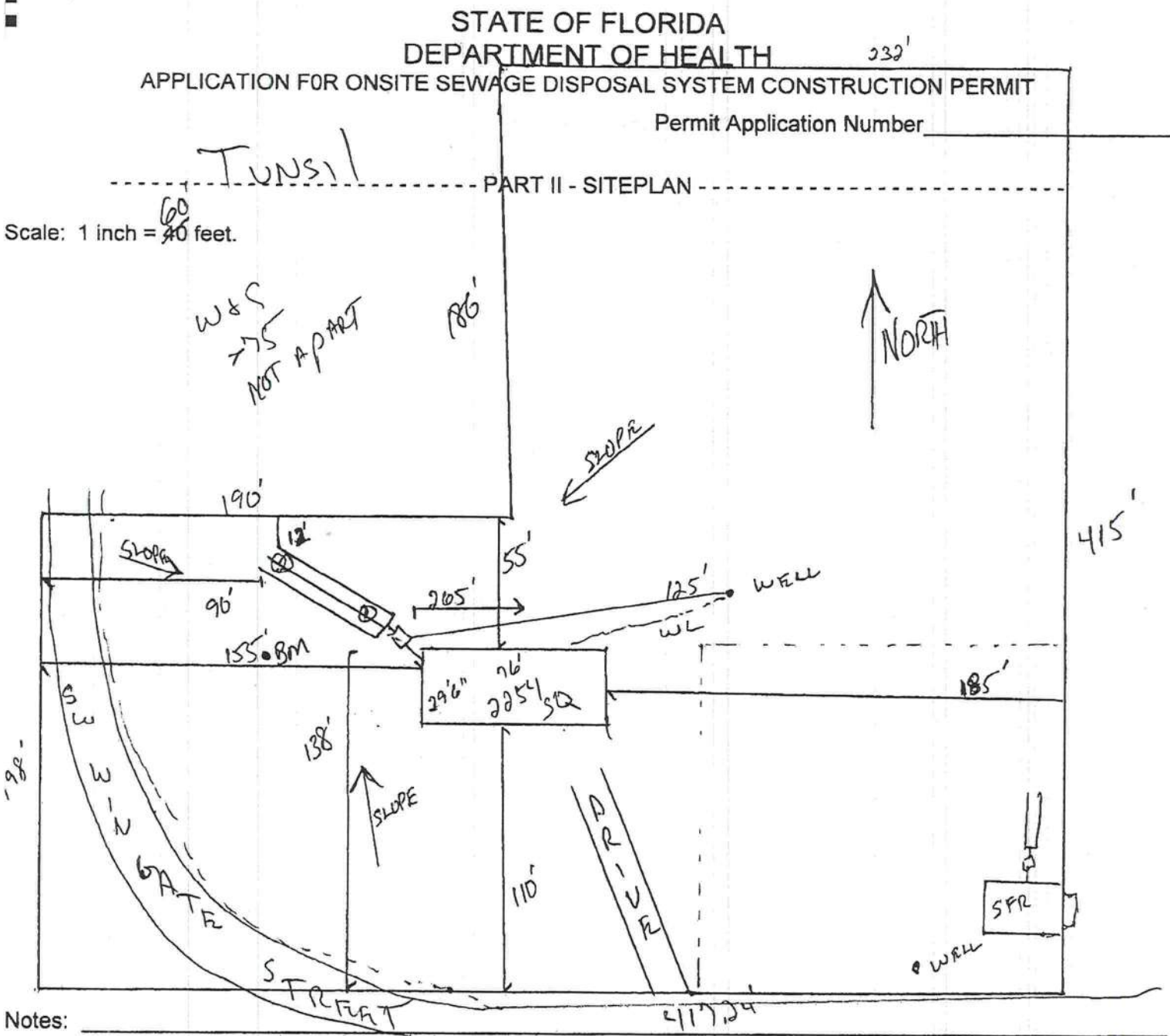


Cassandra Tunsil = SW Wingate Street, Lake City, FL 32024

1. 8 earth anchors and straps each end - or 2 lateral stabilization devices per H.H. section for M.H. length up to 52 ft.
2. 8 earth anchors and straps each end - or 3 lateral stabilization devices per H.H. section for M.H. length over 52 ft.
3. Manufacturer Southern Oak Model 3764
4. ABS pads to be 17x25 for minimum 1,000 psf soil bearing.
5. Longitudinal tie down spacing is not to exceed 5'-4".
6. Pier spacing - under each floor beam - not to exceed 5'-0" o/c
7. Certified by Anthony D. Pedonesi, PE, Florida Registration No. 34653.
8. Certificate of Authorization No. 5649.



Digitally signed by Anthony D. Pedonesi,
P.E.
DN: cn=Anthony D. Pedonesi, P.E.,
o=ADP Associates, Inc., ou,
email=adpassoc@gmail.com, c=US
Reason: I am the author of this document
Date: 2011.07.26 13:36:48 -04'00'



Site Plan submitted by: Rocky D F

Plan Approved _____ Not Approved _____

By _____

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APPLICANTPAULA AMMONS

PHONE386.752.1452

ADDRESS3909HWY HWY 90 W

LAKE CITYFL32055

OWNERCASSANDRA TUNSIL

PHONE386.365.0094

ADDRESS435SW WRIGHT STREET

LAKE CITYFL32024

CONTRACTORRONNIE NORRIS

PHONE386.623.7716

LOCATION OF PROPERTY47-S TO WINGATE RD,TR AND IT'S 3RD ON R.

TYPE DEVELOPMENTM/H/UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID10-5S-16-03524-000

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES2.69

000001909

IH1025145

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

WAIVER11-0365

BLK

TC

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ESTATE LINEAL DECADENT...GRANDDDAUGHTER

1 FOOT ABOVE ROAD.

Check # or Cash2251

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Insulation

date/app. by

date/app. by

Rough-in plumbing above slab and below wood floor

Electrical rough-in

date/app. by

date/app. by

Heat & Air Duct

Peri. beam (Lintel)

Pool

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

Pump pole

Utility Pole

M/H tie downs, blocking, electricity and plumbing

date/app. by

date/app. by

date/app. by

Reconnection

RV

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$300.00

ZONING CERT. FEE \$50.00

FIRE FEE \$6.42

WASTE FEE \$16.75

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE398.17

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Filed.

John: Connie: Give to KEN

Columbia County Building Department
Culvert Waiver

Culvert Waiver No.
000001909

DATE: 09/09/2011

BUILDING PERMIT NO. 29675APPLICANT PAULA AMMONSPHONE 386.752.1452ADDRESS 3909 HWY HWY 90 W

LAKE CITY

FL 32055OWNER CASSANDRA TUNSILPHONE 386.365.0094ADDRESS 435 SW WRIGHT STREET

LAKE CITY

FL 32024CONTRACTOR RONNIE NORRISPHONE 386.623.7716LOCATION OF PROPERTY 47-S TO WINGATE RD,TR AND ITS 3RD ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 10-5S-16-03524-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Paula Ammons

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

X

APPROVED _____

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: per K. Sweat inspection 9-8-11SIGNED: Connie J. BrecheenDATE: 9-9-11

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



Filed

John Connie

Give to Ken

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001909**

DATE: 09/09/2011

BUILDING PERMIT NO. 29675

APPLICANT PAULA AMMONS PHONE 386.752.1452

ADDRESS 3909 HWY HWY 90 W LAKE CITY FL 32055

OWNER CASSANDRA TUNSIL PHONE 386.365.0094

ADDRESS 435 SW WRIGHT STREET LAKE CITY FL 32024

CONTRACTOR RONNIE NORRIS PHONE 386.623.7716

LOCATION OF PROPERTY 47-S TO WINGATE RD,TR AND IT'S 3RD ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 10-5S-16-03524-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Paula Ammons

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

_____ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: _____ DATE: _____

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



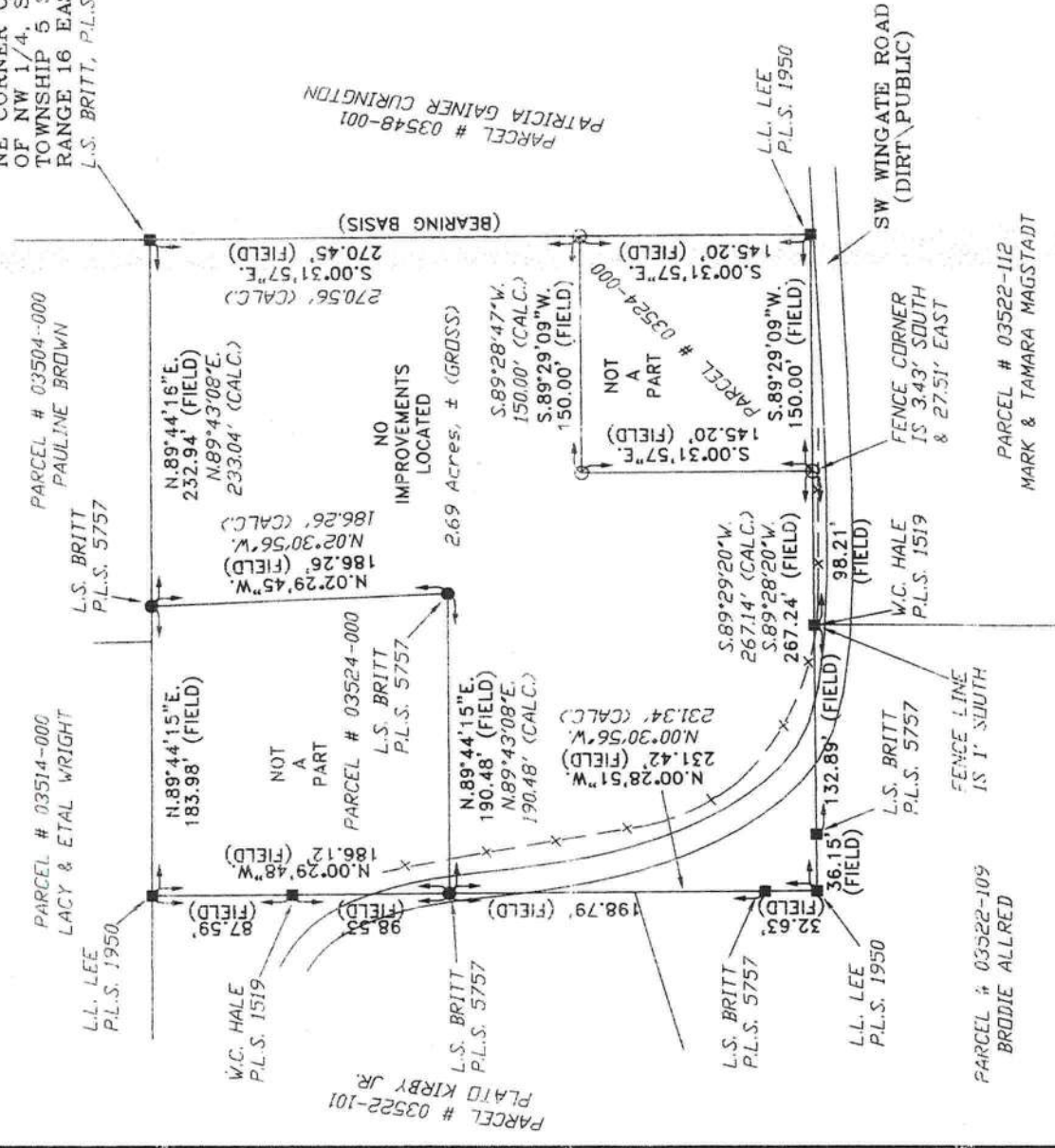
352-473-1772
Lisa Richardson

BOUNDARY SURVEY IN SECTION 10, TOWNSHIP 5 SOUTH
COLUMBIA COUNTY, FLORIDA,
RANGE 16 EAST

POINT OF BEGINNING
NE CORNER OF SE 1/4,
OF NW 1/4, SECTION 10,
TOWNSHIP 5 SOUTH,
RANGE 16 EAST
L.S. BRITT, P.L.S. 5757

S Y M B O L L E G E N D:	
■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
×	*X* CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊙	NAIL & DISK
⊕	POWER POLE
▲	WATER METER
⊛	UTILITY BOX
⊙	WELL
⊙	SANITARY MANHOLE
+	SIGN POST
—E—	CENTERLINE
---E---	ELECTRIC LINES
---X---	WIRE FENCE
---O---	CHAIN LINK FENCE
---□---	WOODEN FENCE
---	SECTION LINE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC.)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

SCALE: 1" = 100'



DESCRIPTION:
BEGIN AT THE NE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°31'57"E., 270.56 FEET; THENCE S.89°28'47"W., 150.00 FEET; THENCE S.00°31'57"E., 145.20 FEET; THENCE S.89°29'20"W., 257.14 FEET; THENCE N.00°30'56"W., 231.34 FEET; THENCE N.89°43'08"E., 190.48 FEET; THENCE N.02°30'56"W., 186.26 FEET; THENCE N.89°43'08"E., 233.04 FEET TO THE POINT OF BEGINNING, CONTAINING 2.69 ACRES, MORE OR LESS, SUBJECT TO EXISTING ROAD RIGHT-OF-WAY FOR SW WINGATE STREET.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY BY THIS OFFICE DATED 01/15/03.
2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY BY THIS OFFICE AND THE EAST LINE OF SAID PARCEL AS SHOWN HEREON.
3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0379C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:
CASSANDRA TUNSL

SURVEYOR'S CERTIFICATION

BRITT SURVEYING

BOUNDARY SURVEY IN SECTION 10, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

POINT OF BEGINNING

NE CORNER OF SE 1/4,
OF NW 1/4, SECTION 10,
TOWNSHIP 5 SOUTH,
RANGE 16 EAST

L.S. BRITT, P.L.S. 5757

PARCEL # 03514-000
LACY & ETAL WRIGHT

PARCEL # 03504-000
PAULINE BROWN

L.L. LEE
P.L.S. 1950

L.S. BRITT
P.L.S. 5757

W.C. HALE
P.L.S. 1519

PARCEL # 03524-000
L.S. BRITT
P.L.S. 5757

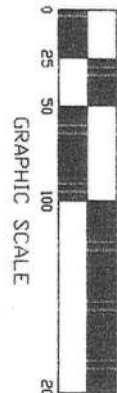
PARCEL # 03522-101
PLATO KIRBY JR.

L.S. BRITT
P.L.S. 5757

PARCEL # 03548-001
PATRICIA GAINER CURINGTON

(BEARING BASIS)

SCALE: 1" = 100'



SYMBOL LEGEND:

■	4"x4" CONCRETE MONUMENT FOUND	—E—	CENTERLINE
□	4"x4" CONCRETE MONUMENT SET	---X---	ELECTRIC LINES
●	IRON PIPE FOUND	---O---	WIRE FENCE
○	IRON PIN AND CAP SET	---D---	CHAIN LINK FENCE
×	"X" CUT IN PAVEMENT	----	WOODEN FENCE
+	CALCULATED PROPERTY CORNER	----	SECTION LINE
⊙	MAIL & DISK	(PLAT)	AS PER A PLAT OF RECORD
⊕	POWER POLE	(DEED)	AS PER A DEED OF RECORD
▲	WATER METER	(CALC.)	AS PER CALCULATIONS
⊗	UTILITY BOX	(FIELD)	AS PER FIELD MEASUREMENTS
⊛	WELL	P.R.M.	PERMANENT REFERENCE MARKER
⊙	SANITARY MANHOLE	P.C.P.	PERMANENT CONTROL POINT
+	SIGN POST		

DESCRIPTION:
BEGIN AT THE NE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°31'57"E., 270.56 FEET; THENCE S.89°28'47"W., 150.00 FEET; THENCE S.00°31'57"E., 145.20 FEET; S.89°29'20"W., 257.14 FEET; THENCE N.00°30'56"W., 231.34 FEET; THENCE N.89°43'08"E., 190.48 FEET; THENCE N.02°30'56"W., 186.26 FEET; THENCE N.89°43'08"E., 233.04 FEET TO THE POINT OF BEGINNING, CONTAINING 2.69 ACRES, MORE OR LESS, SUBJECT TO EXISTING ROAD RIGHT-OF-WAY FOR SW WINGATE STREET.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY BY THIS OFFICE DATED 01/15/03.
2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY BY THIS OFFICE AND THE EAST LINE OF SAID PARCEL AS SHOWN HEREON.
3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0379C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:

CASSANDRA TUNSL
FIRST FEDERAL BANK OF FLORIDA
HERITAGE TITLE SERVICES OF NORTH FLORIDA, INC.
FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 55-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
06/30/11 FIELD SURVEY DATE
07/08/11 DRAWING DATE
SCOTT BRITT, P.S.
CERTIFICATION # 5757
NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING
& ASSOCIATES, INC.

LAND SURVEYORS AND MAPPERS, L.B. # 7593
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055
(386)752-7163 FAX (386)752-5573
www.brittsurveying.com
WORK ORDER # L-20951

BOUNDARY SURVEY IN SECTION 10, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY BY THIS OFFICE DATED 01/15/03.
 2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY BY THIS OFFICE AND THE EAST LINE OF SAID PARCEL AS SHOWN HEREON.
 3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0379C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

POINT OF COMMENCEMENT
NE CORNER OF SE 1/4,
OF NW 1/4, SECTION 10,
TOWNSHIP 5 SOUTH,
RANGE 16 EAST
L.S. BRITT, P.L.S. 5757

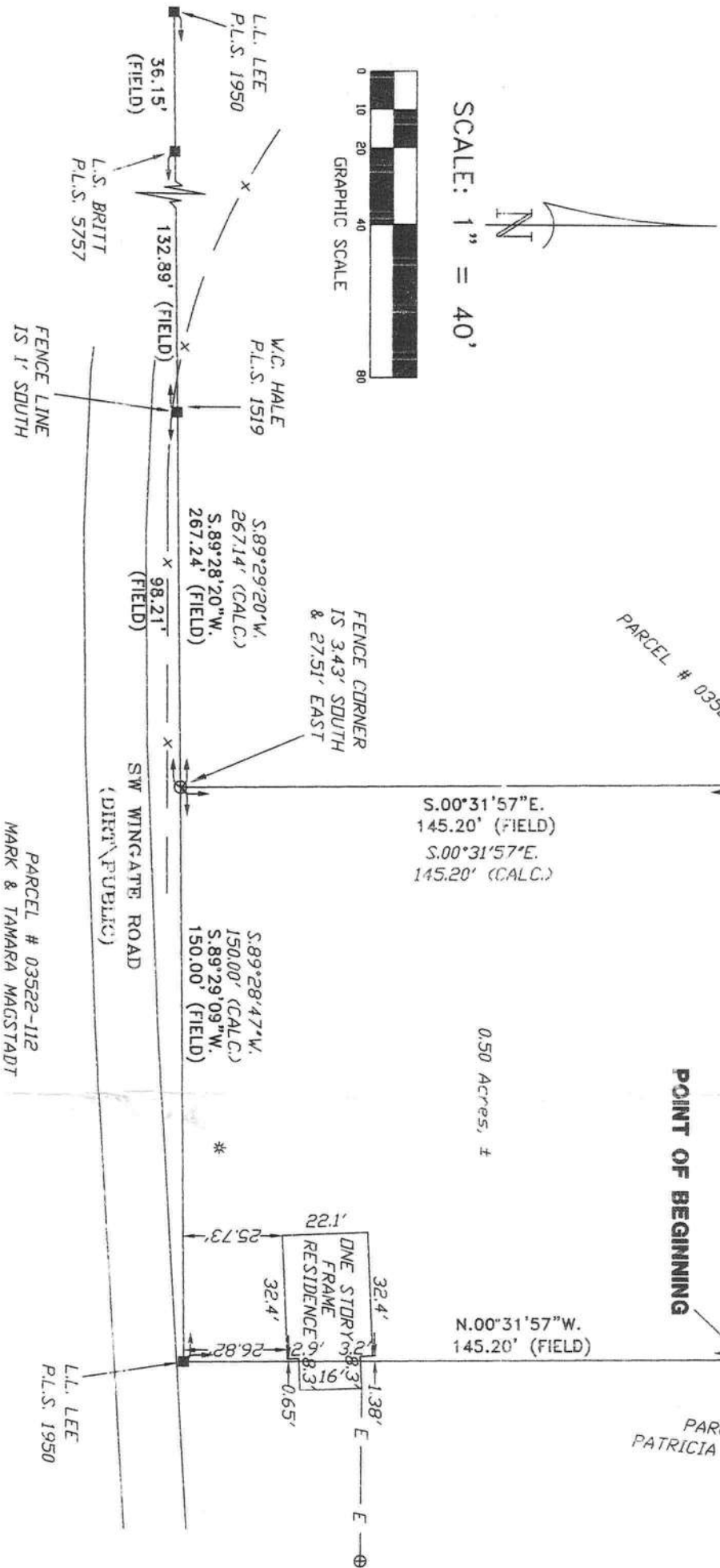
PARCEL # 03524-000

PARCEL # 03548-001
PATRICIA GAINER CURINGTON

SYMBOL LEGEND:	
■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
×	"x" CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊙	MAIL & DISK
⊕	POWER POLE
▲	WATER METER
⊗	UTILITY BOX
*	WELL
⊙	SANITARY MANHOLE
+	SIGN POST
—E—	CENTERLINE
—E—	ELECTRIC LINES
—X—	WIRE FENCE
—O—	CHAIN LINK FENCE
—D—	WOODEN FENCE
—	SECTION LINE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC.)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

DESCRIPTION:
COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°31'57"E., 270.56 FEET TO THE POINT OF BEGINNING; THENCE S.89°28'47"W., 150.00 FEET; THENCE S.00°31'57"E., 145.20 FEET; THENCE N.89°28'47"E., 150.00 FEET; THENCE N.00°31'57"W., 145.20 FEET TO THE POINT OF BEGINNING, CONTAINING 0.50 ACRES, MORE OR LESS.

SCALE: 1" = 40'



CERTIFIED TO:

CASSANDRA TUNSI
FIRST FEDERAL BANK OF FLORIDA
HERITAGE TITLE SERVICES OF NORTH FLORIDA, INC.
FIRST AMERICAN TITLE INSURANCE COMPANY

FIELD BOOK: SEE PAGE(S) FILE

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
06/30/11 DRAWING DATE 07/08/11
L. SCOTT BRITT, P.S. (CERTIFICATION # 5757)
NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



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WORK ORDER # L-20951A