

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 24-07/9
DATE PAID: 7/20/04
FEE PAID: 7/20/04
RECEIPT #: 2/47202

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [X] Stovey Swed	
EMAIL: Seth, Carter 1187@gmay 1,00	M
TELEPHONE: (380) 91013 9522	
MAILING ADDRESS: 1007 SW Wontson St. Fortwhile, FC 32038	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.	
PROPERTY INTORIGENESS	
LOT: Plode BLOCK: SUBDIVISION: Big Docks UMRed PLATTED:	
PROPERTY ID #: 26-55-14-03717-127 ZONING: I/M OR EQUIVALENT: [Y/M]	
PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD	
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER:FT	
PROPERTY ADDRESS: 1007 CM) 14 Intona CM The seven: FT	
PROPERTY ADDRESS: 1007 SW Wotson Street Fort White, FL 32038	
DIRECTIONS TO PROPERTY:	
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL	
Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC	
1 Storage Building 0 720	
1 Storage Building O 720 ORIGINAL ATTACHED	
3	
4	
[] Floor/Equipment Drains [] Other (Specify)	
SIGNATURE:	
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)	
Incorporated 62-6.004, FAC Page 1 of 4	

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number_ PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. 1 N SHED 117 128 WELL SEPTIC 208-40 X 70 3 BK 199 SLOPE 186 DELVEROLA Notes: Site Plan submitted by: Som E. Carsu Plan Approved_ Not Approved Date 10/1/24 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

Page 2 of 4