

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 7/15/2021

Parcel: << 27-3S-16-02310-013 (8523) >>

Owner & Property Info

Owner	FOREMAN RONALD R FOREMAN SANDRA C 1326 NW SCENIC LAKE DR LAKE CITY, FL 32055		
Site	1326 NW SCENIC LAKE DR, LAKE CITY		
Description*	COMM NE COR OF SEC, RUN W 440 FT FOR POB, SW 731.92 FT, CONT SW 350 FT TO N R/W SCL RR, NW ALONG R/W 40.35 FT, N 628.22 FT, E 900.35 FT TO POB. ORB 660-415-16,		
Area	5.5 AC	S/T/R	27-3S-16
Use Code**	SINGLE FAMILY (0100)	Tax District	2

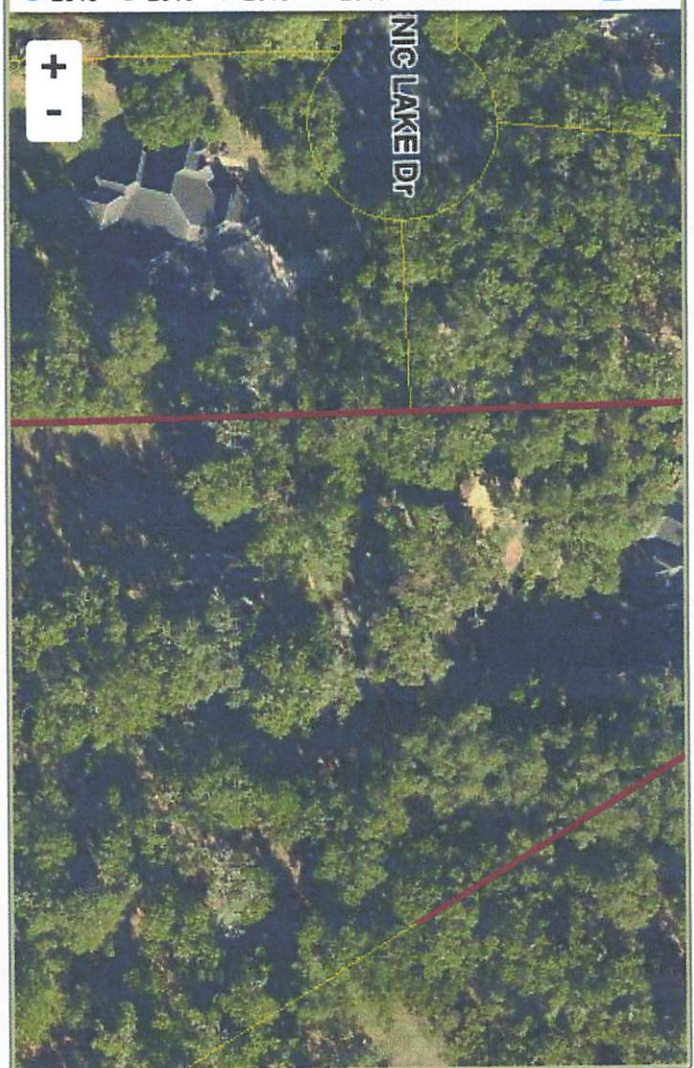
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$70,643	Mkt Land	\$70,950
Ag Land	\$0	Ag Land	\$0
Building	\$270,613	Building	\$296,060
XFOB	\$45,778	XFOB	\$45,778
Just	\$387,034	Just	\$412,788
Class	\$0	Class	\$0
Appraised	\$387,034	Appraised	\$412,788
SOH Cap [?]	\$55,617	SOH Cap [?]	\$76,731
Assessed	\$331,417	Assessed	\$336,057
Exempt	HX H3 \$50,000	Exempt	HX HB \$50,000
Total Taxable	county:\$281,417 city:\$281,417 other:\$281,417 school:\$306,417	Total Taxable	county:\$286,057 city:\$0 other:\$0 school:\$311,057

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/30/1988	\$60,000	0660/0415	WD	V	Q	

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1990	3619	6297	\$296,060

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0170	FPLC 2STRY	0	\$2,750.00	1.00	0 x 0
0280	POOL R/CON	1995	\$9,728.00	512.00	16 x 32
0166	CONC,PAVMT	1993	\$20,198.00	10099.00	0 x 0
0282	POOL ENCL	1993	\$5,103.00	1134.00	27 x 42
0083	DOCK-LAKE	1993	\$2,999.00	652.00	0 x 0
0169	FENCE/WOOD	1993	\$5,000.00	1.00	0 x 0

2021 7/20/2021 15:03

Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* and *Agaricus bisporus* spores on the growth of *Agaricus bisporus*.

10-10-68 10-10-68 10-10-68

$$0.0002 \quad 0.0001 \quad 0.0001 \quad 0.0001 \quad 0.0001 \quad 0.0001$$

1. The following information was obtained from a review of the files of the Federal Bureau of Investigation (FBI) and the Department of Justice (DOJ) regarding the activities of the [redacted] and the [redacted] in the [redacted] area.

2. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

3. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

4. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

5. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

6. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

7. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

8. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

9. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

10. The [redacted] and the [redacted] have been identified as being involved in the [redacted] activities in the [redacted] area.

acoustic unit: 0.001.05

[illegible][illegible][illegible]

30714045 50 10000 47 30000 10 10000

[illegible]

— 8 —

Room	Floor	Area	Description	Status
001	001	100.00	HALLWAY	OK
002	001	100.00	BEDROOM	OK
003	001	100.00	KITCHEN	OK
004	001	100.00	BATH	OK
005	001	100.00	LIVING ROOM	OK
006	001	100.00	PORCH	OK
007	001	100.00	GARAGE	OK

OFFICE OF THE
BUILDING INSPECTOR
COLUMBIA COUNTY, FLORIDA



INSTRUCTIONS:

1. Fill out this form completely. Just because you have spoken with the power company does not change the information needed by the Building Department.
2. Bring this completed form to the Building Department. The inspection fee is \$50.00. Once the form and payment are received the inspection will be set up for the date requested.

You must also contact your power company to coordinate their disconnection with our inspection date, so the power is not off for a long time period. The Building Department will automatically release your power to the power company if the inspection passes.

INSPECTION DATE REQUESTED _____

NOTE: Inspections are scheduled for the day after it is received. Therefore make your request at least one day before you will be disconnecting power.

PROPERTY OWNER INFORMATION:

NAME Ronald Foreman PHONE 386-867-0061

OTHER NAME _____

911 ADDRESS 1326 NW Scenic Lake Dr. Lake City FL 32055

SUBDIVISION _____

DIRECTIONS Head N o NE Hernando Ave., Turn L towards N Marion Ave., Turn R onto N Marion Ave.,
Turn L onto NW Wilson St., Turn R onto NW Lake Jeffery Rd., Turn L onto NW Scenic Lake Dr.

CONTRACTOR Castagna Construction PHONE 386-755-6867

CONTRACTOR LICENSE NUMBER CBC047842

THIS IS AN AUTHORIZATION TO:

☐ SERVICE CHANGE TO _____ (EX: House, Mobile Home, Shed)

METER # _____

***** OR AN (Only one is required. Meter or Account #.)**

ACCOUNT # _____

POWER COMPANY: (Check the Power Company Name)

- ☐ CLAY ELECTRIC
- ☒ FLORIDA POWER & LIGHT
- ☐ SUWANNEE VALLEY ELECTRIC
- ☐ DUKE ENERGY
- ☐ SLASH PINE ELECTRIC

Inspected By _____

Release Number _____

Revised 7-1-15

____ Fee

135 NE Hernando Ave, Lake City, FL 32056
Phone: 386-758-1008 ~ Fax: 386-758-2160