

DATE02/18/2009

Columbia County Building Permit

PERMIT000027639

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANTSUZANA REEVES

PHONE752-5355

ADDRESS466SW DEPUTY J. DAVIS

FL32024

OWNERJERRY COKER/PAUL ALDERMAN

PHONE719-5572

ADDRESS702SW TAMARACK LOOP

LAKE CITY

FL32024

CONTRACTORCHESTER KNOWLES

PHONE755-6441

LOCATION OF PROPERTY90W, TL 247S, TR ON TAMARACK LOOP, 3RD PROPERTY ON RIGHT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGRRMAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT25.00REAR15.00SIDE10.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID16-4S-16-03034-000

SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES2.50

IH0000509

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING09-76CSHDY

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, REPLACE CRACKED END WINDOW

Check # or Cash29000

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithicdate/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailingdate/app. bydate/app. bydate/app. by

FramingRough-in plumbing above slab and below wood floordate/app. bydate/app. bydate/app. by

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvertdate/app. bydate/app. bydate/app. by

M/H tie downs, blocking, electricity and plumbingdate/app. byPooldate/app. by

ReconnectionPump poleUtility Poledate/app. bydate/app. bydate/app. by

M/H PoleTravel TrailerRe-roofdate/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$250.00

ZONING CERT. FEE \$50.00

FIRE FEE \$51.36

WASTE FEE \$134.00

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00

CULVERT FEE \$TOTAL FEE510.36

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

hw

WARRANTY DEED
FROM CORPORATION

DREW'S FORM 33

Manufactured and for sale by Drew Printing Co.
Jacksonville, Fla.

400
27.00
9.90

This Warranty Deed Made and executed the 1st day of August A. D. 19 75 by
BONA FIRMA CORPORATION,

a corporation existing under the laws of Florida, and having its principal place of
business at 1115 W. Duval Street, P. O. Box 1, Lake City, Florida 32055
hereinafter called the grantor, to

JERRY D. COKER and VIRGINIA L. COKER, his wife,

whose postoffice address is Route 4, Box 371, Lake City, Florida 32055

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Columbia
County, Florida, viz:

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 16: Parcel #12 as shown on a survey of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ by
B. G. Moore, Registered Land Surveyor, dated March 25, 1970,
more particularly described as follows:

SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, LESS AND EXCEPT road, and subject
to utility easement.

N.B. For the period of time from date hereof to and including
December 31, 1999, no junk of any kind or description, including
junk automobiles, junk electrical appliances, or worn out or
discarded machinery, can be kept or placed upon this property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land,
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully wa-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever
and that said land is free of all encumbrances, except taxes accruing subsequent to
December 31, 1974.

In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Julia R. Dicks
Julia R. Dicks, Secretary

Signed, sealed and delivered in the presence of:

Myrtle L. Christian
Witness
Zelen G. Waters
Witness

BONA FIRMA CORPORATION

By Lenvil H. Dicks
Lenvil H. Dicks, President

STATE OF
COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,
personally appeared LENVIL H. DICKS and JULIA R. DICKS,

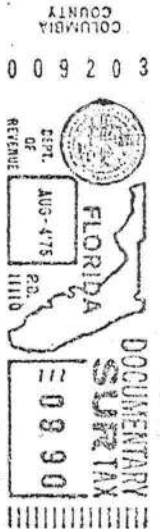
well known to me to be the President and Secretary respectively of the corporation named as grantor
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of August, A. D. 1975.

Myrtle L. Christian
Notary Public, State of Florida
My Commission Expires:
Notary Public, State of Florida at large
My Commission Expires February 10, 1978



This Instrument Was Prepared By:
LENVIL H. DICKS
1115 West Duval Street
Lake City, Florida 32055



FILE NO. 75-5017
RECORDED
BOOK 348 PAGE 476

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION CR 29000

For Office Use Only (Revised 1-10-08) Zoning Official dfs 2/6/09 Building Official HO 2-6-09

AP# 0902-06 Date Received 2/5 By JW Permit # 27639

Flood Zone X Development Permit — Zoning RR Land Use Plan Map Category RVLID

Comments replace cracked end window

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Site Plan with Setbacks Shown ☒ EH # 09-76E ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____

☒ PRE. MN INSPECTION
☒ out of county

Property ID # 16-4S-16-D3034-000 Subdivision _____

- New Mobile Home _____ Used Mobile Home X MH Size 14x66 Year 1997
- Applicant Suzana Reeves Phone # 386-752-5355
- Address 466 Sw Deputy J. Davis lane lake city FL 32024
- Name of Property Owner Jerry D. Coker Phone# _____
- 911 Address 702 Sw Tamarack loop lake city FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Paul Alderman Phone # 386-719-5572
- Address 702 Sw Tamarack loop lake city FL 32024
- Relationship to Property Owner No relation
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 2.500
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no 510.36 (owes)
- Driving Directions to the Property U.S. 90 west to Branford Hwy turn (L)
go down about 3 or 4 miles turn (R) on Tamarack loop
3rd property on (R)
- Name of Licensed Dealer/Installer Chester Knowles Phone # 386-755-6441
- Installers Address 5801 Sw state Rd 47 lake city FL 32024
- License Number IH-0000509 Installation Decal # 300523

*spoke to Suzana
2/6/09*

Columbia County Property Appraiser

DB Last Updated: 1/12/2009

2008 Tax Year

Parcel: 16-4S-16-03034-000

Tax Record

Property Card

Interactive GIS Map

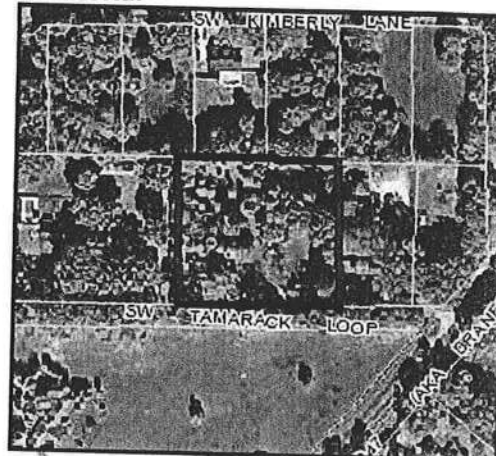
Print

Owner & Property Info

Owner's Name	COKER JERRY D & VIRGINIA		
Site Address			
Mailing Address	195 SE COKER LANE BRANFORD, FL 32008		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	16416.01	Tax District	3
UD Codes	MKTA06	Market Area	06
Total Land Area	2.500 ACRES		
Description	SW1/4 OF SE1/4 OF NE1/4 OF SE1/4. AKA PARCEL NO 12. ORB 348-476.		

<< Prev Search Result: 19 of 155 Next >>

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$28,400.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$1,578.00
XFOB Value	cnt: (2)	\$400.00
Total Appraised Value		\$30,378.00

Just Value	\$30,378.00
Class Value	\$0.00
Assessed Value	\$30,378.00
Exempt Value	\$0.00
Total Taxable Value	\$30,378.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1970	Below Avg. (03)	480	480	\$1,578.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2007	\$200.00	1.000	0 x 0 x 0	(.00)
0296	SHED METAL	2007	\$200.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	2.500 AC	1.00/1.00/1.00/1.00	\$10,260.00	\$25,650.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009947	SEPTIC (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

AFFIDAVIT**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Jerry D. Coker, Sr.
owner of the below described property:

Tax Parcel No. 16-45-16-03034-000

Subdivision (name, lot, block, phase) #16416.01

Give my permission to Paul Alderman to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

(X) Jerry D. Coker, Sr.
Owner

Owner

SWORN AND SUBSCRIBED before me this 26th day of January,
2008. This (these) person(s) are personally known to me or produced
ID _____

Deborah A. Shows
Notary Signature



Freedom Mobile Home Sales, Inc

DATE OF BIRTH

BUYER: 04/24/55

CO-BUYER:

466 SW DEPUTY J DAVIS LN,
LAKE CITY, FLORIDA 32024
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE

BUYER: A436-680-52-189-0

CO-BUYER: 0

Page 4

BUYER(S) PAUL ALDERMAN		PHONE -		DATE 01/06/09	
ADDRESS 221 SE SUNDIAL PLACE UNIT 118 LAKE CITY, FL 32025					
DELIVERY ADDRESS TBD					
Salesperson: MIKE COX					
MAKE & MODEL OAKW		YEAR 1997	BEDROOMS 2	FLOOR SIZE L 14 W 66	HITCH SIZE L 14 W 70
SERIAL NUMBER OW52664		COLOR	PROPOSED DELIVERY DATE		STOCK NUMBER 252
New or Used USED		KEY NUMBERS			
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION		
CEILING	0	0	ROCKWOOL		
EXTERIOR	0	0	FIBERGLASS		
FLOORS	0	0	FIBERGLASS		
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 460.16.					
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES					
Delivered and Set Up:			INCLUDED		
Tied Down:			INCLUDED		
Connect water and sewer within 20 feet of existing facility only			NO		
Furnished			\$ NO		
Unfurnished			AGREE		
Customer responsible for any wrecker fees incurred on lot.			AGREE		
Wheels & axles deleted from sale price of home.			AGREE		
Customer responsible for any electrical hookups			NO		
Type of A/C			0		INCLUDED
Type of Skirting			0.00		INCLUDED
Type of steps			0.00		INCLUDED
BALANCE CARRIED TO OPTIONAL EQUIPMENT					INCL
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE					
DESCRIPTION OF TRADE-IN		YEAR	BEDROOMS	SIZE	
MAKE		N/A	N/A	N/A	
MODEL		N/A			
TITLE NO.		SERIAL	COLOR		
N/A		N/A			
LIEN HOLDER		PHONE NO	AMOUNT		
N/A		N/A	N/A		
TRADE PAYOFF IS TO BE PAID BY 0					

OPTIONAL EQUIPMENT BASE PRICE OF UNIT \$14,300.00

OPTIONAL EQUIPMENT INCL

SUB-TOTAL \$14,300.00

SALES TAX 6% \$858.00

County Tax \$50.00

TAG AND TITLE \$120.00

WELL SEPTIC CLEARING PERMITS NON TAXABLE \$1,150.00

1, CASH PURCHASE PRICE \$16,478.00

TRADE-IN ALLOWANCE \$0.00

LESS BAL. DUE ON ABOVE \$0.00

NET ALLOWANCE \$0.00

CASH DOWN PAYMENT \$500.00

0 \$0.00

LESS TOTAL CREDITS -\$500.00

BALANCE DUE TO FREEDOM \$15,978.00

LAND PAYOFF \$0.00

CLOSING COST FINANCED BY LENDER \$0.00

OTHER \$0.00

ESTIMATED FINAL LOAN AMOUNT \$15,978.00

Initial: _____

NO VERBAL AGREEMENTS WILL BE HONORED.

SELLER AGREES TO PAY UP TO \$0.00 OF BUYERS CLOSING COST AND PREPAIDS

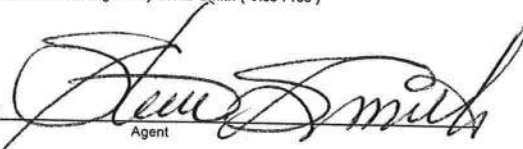
The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program. _____

Liquidated Damages are agreed to \$900.00 or 10% of the cash price, whichever is greater.

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.

Freedom Mobile Home Sales, Inc DEALER
Not Valid Unless Signed by Steve Smith (Vice Pres)

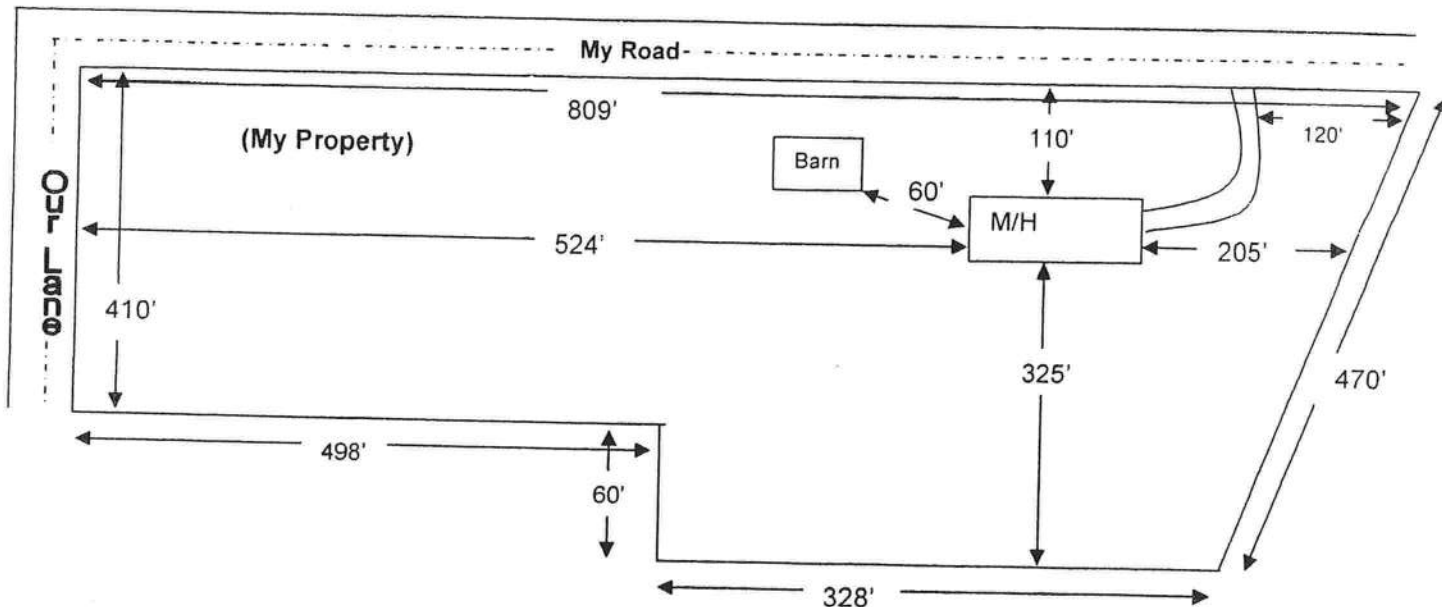
BY  Agent

SIGNED X Paul X. Alderman BUYER
SOCIAL SECURITY NO. 264-04-4081

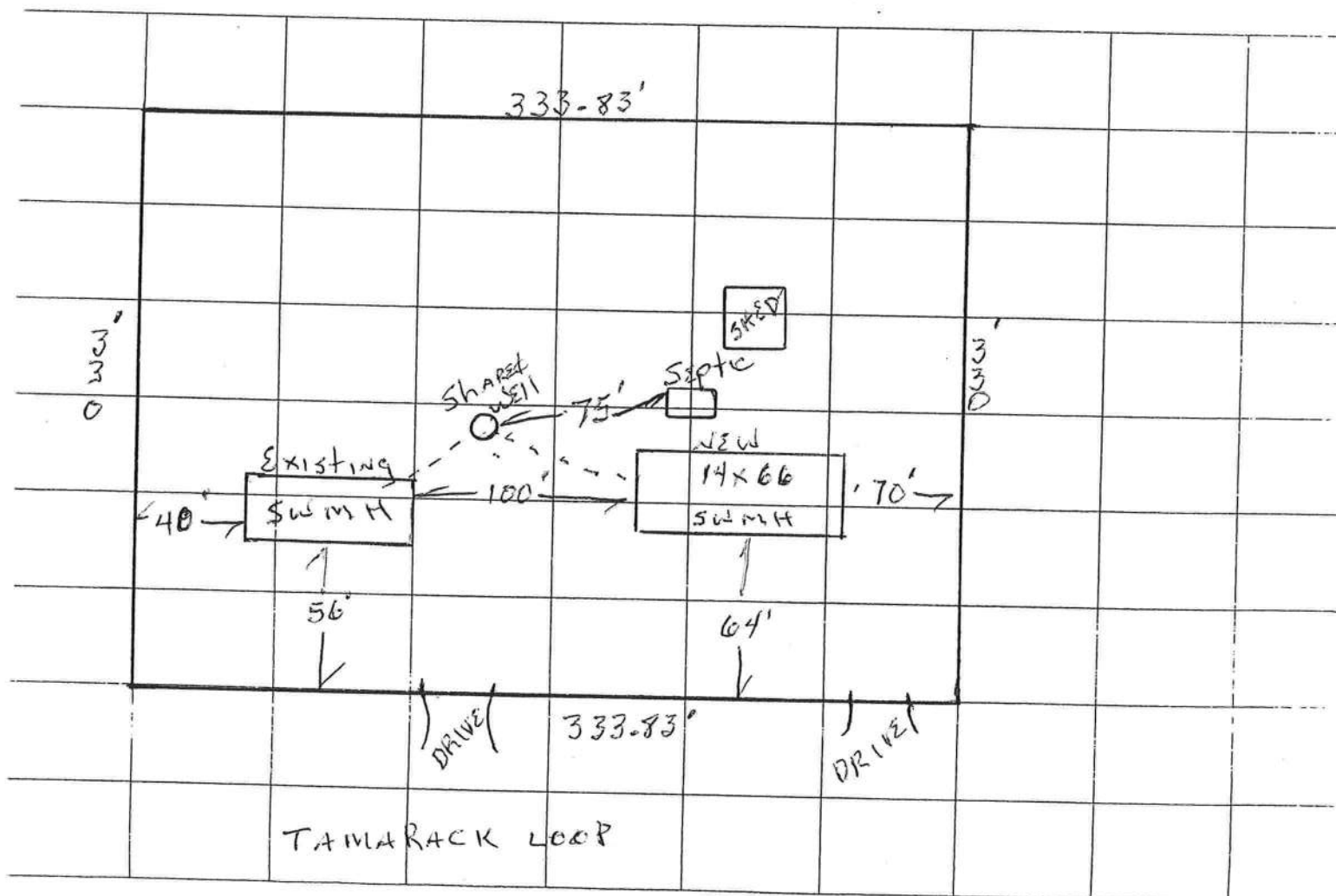
SIGNED X _____ BUYER
SOCIAL SECURITY NO. _____

SITE PLAN EXAMPLE / WORKSHEET

Alderman



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Jerry D. Coker sr who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

(a) Parcel No.: 16-4S-16-03034-000

(b) Legal description (may be attached):

SW 1/4 OF SE 1/4 OF NE 1/4 OF SE 1/4
AKA PARCEL # 12 ORB-348-476

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on JAN 2008 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

Jerry D. Coker sr

Print: Jerry D. Coker sr

Address: 195 SE Coker Ln.

BRANFORD, FL 32008

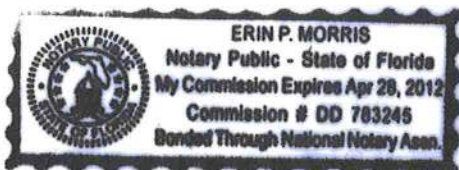
SWORN TO AND SUBSCRIBED before me this 2 day of February, 2009, by Jerry D. Coker who is personally known to me or who has produced FDL#C260-42444219-0 as identification.

Erin P. Morris

Notary Public, State of Florida

(NOTARY SEAL)

My Commission Expires: 4/28/2012



Limited Power of Attorney

I, Jessie L "Chester" Knowles License # IH-0000509 hereby authorize SUZANA Reeves to be my representative and act on my behalf of applying for mobile home permits to be placed on the following property located in Columbia County, Florida

Property Owner : Jerry O. Coker
911 address : 702 SW Tamarack Loop Lake City, FL 32024
Parcel ID # : 03034-000
Sect : 11 Town : 45 Range : 16

Jessie L "Chester" Knowles
Mobil Home Installer Signature

1-30-09
Date

Sworn and Subscribe to me this 30th day of January, 2008

Personally known ✓

Produced Identification _____

April D. Clark
Notary Public



MOBILE HOME INSTALLERS AFFIDAVIT

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Jessie L. "Chester" Knowles, License No., TH0000509
Please Type or Print

do hereby state that the installation of the manufactured home at:

702 SW Tamarack Loop Lake City, FL 32024
911 Address of the Job site

Will be done under my supervision.

Jessie L. "Chester" Knowles
Signature

Sworn to and subscribed before me this 30th day of January 2009.

Notary public: April D. Clark, My commission Expires: 4/15/09
Signature Date

Personally Known: ☒

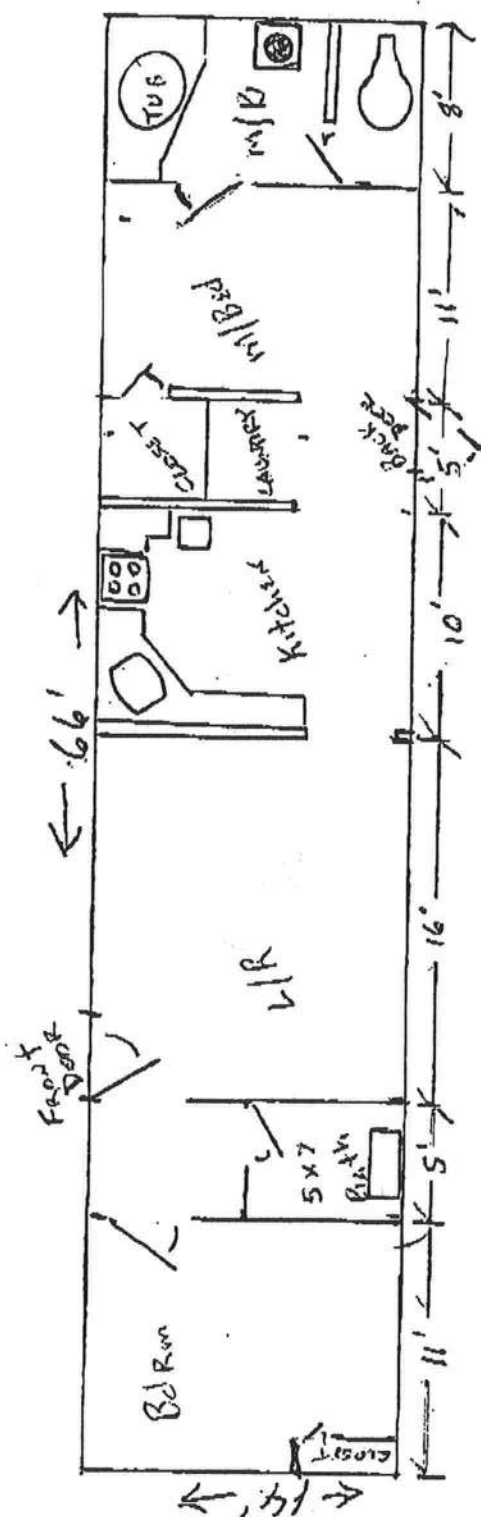
Produce Valid Identification: _____

Stamp or seal _____



HUGGER HOME

Floor Plan for 14x66 Box
 1 inch = 8 Foot



ATTENTION / SUZANA

PERMIT NUMBERS

PERMIT WORKSHEET

Installer Jessie L. "Chastet" Knevels License # ITH0000509

Address of home being installed 702 SW Tamarack Loop
Lake City FL 32024

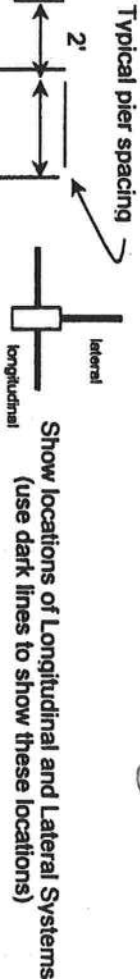
Manufacturer Oakwood Length x width 14x66

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

JLK



Single wide

marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 300523

Triple/Cuad ☐ Serial # 52664

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

20x20 / 17.5x25

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

N/A

Pier pad size

N/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Technology
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

Sidewall
Longitudinal
Marriage wall
Shearwall

Number

10/14
N/A
1

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft 5 ft

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

10 10 10

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

10 10 10

TORQUE PROBE TEST

The results of the torque probe test is 110 lb inch pounds of check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie Le'Chester Knuckles
Date Tested 1-30-09

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A
Walls: Type Fastener: N/A Length: N/A Spacing: N/A
Roof: Type Fastener: N/A Length: N/A Spacing: N/A
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket N/A Installed: Between Floors Yes N/A
Pg. N/A Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

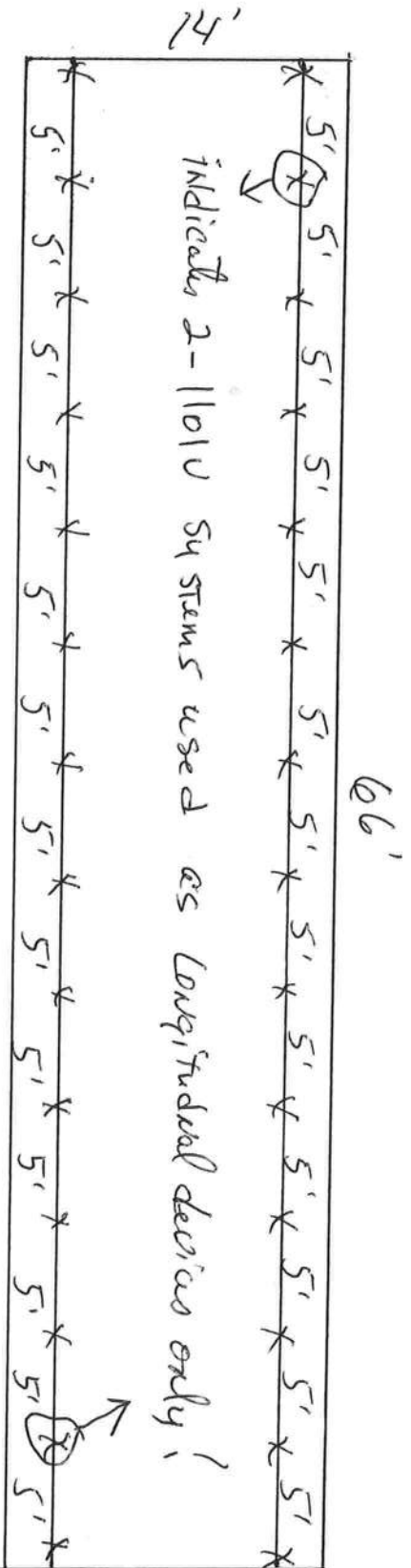
Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes N/A
Other: SET TO 15C-1 STATE CODE

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature Jessie Le'Chester Knuckles Date 1-30-09

14x66 oakwood
1997 used Home
Need pre-inspect
in Columbia County!

or



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 2/17/09 BY G IS THE M/M ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Jerry Carter / Paul Alderman PHONE _____ CELL _____
ADDRESS 702 SW TAMMACK LOOP, L.C.
MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 90W, TL 2475, TR TAMMACK
Loop, 2nd on right (Freedom MH)
MOBILE HOME INSTALLER Charles Knowles PHONE 255-6444 CELL _____
MOBILE HOME INFORMATION
MAKE Oatwood YEAR 1997 SIZE 14 x 66 COLOR White
SERIAL No. OW 52664
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS (X) CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: Replace cracked end window.

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE

As S. Pull

ID NUMBER

402

DATE

2-17-09



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

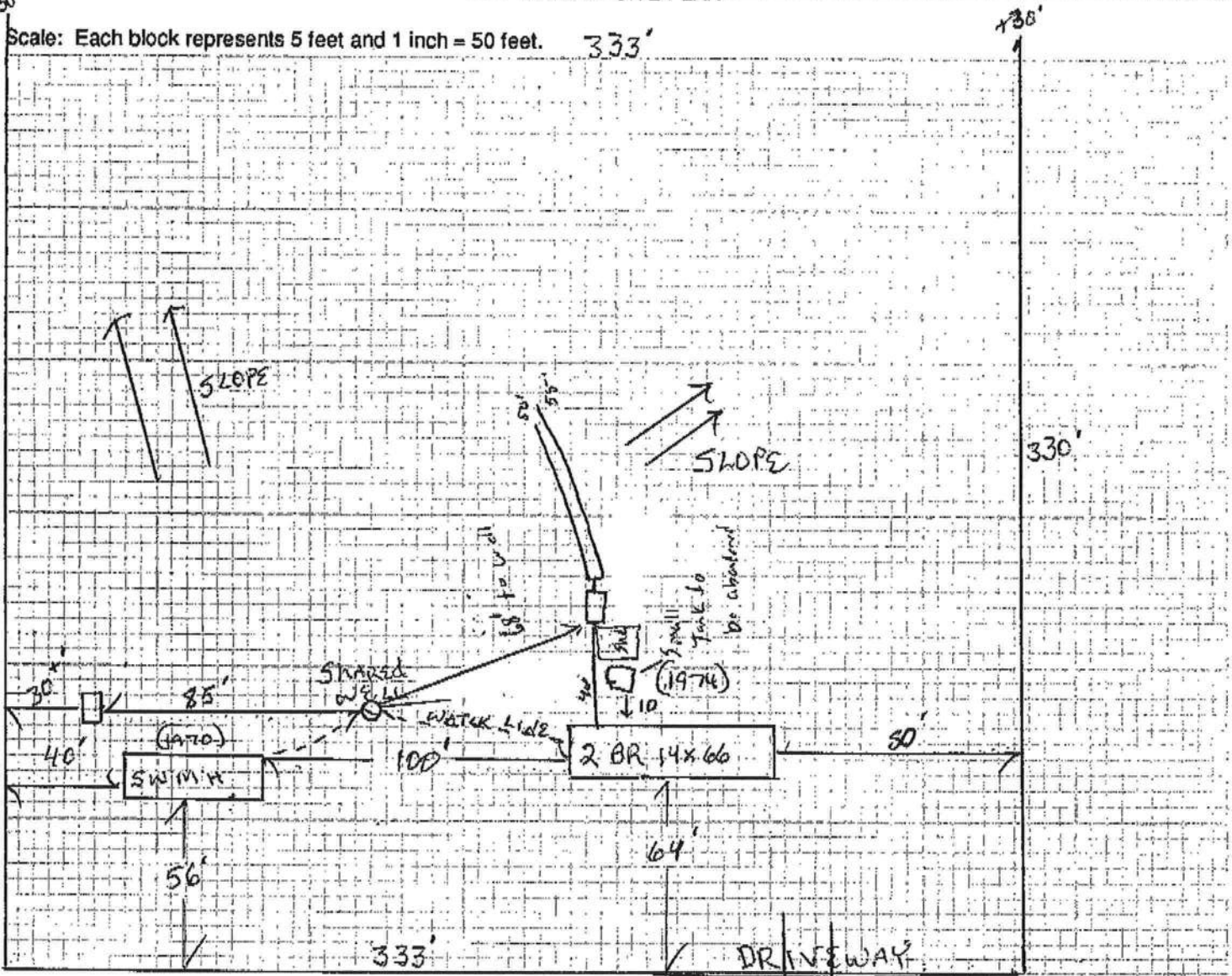
Permit Application Number

09-0076E

PART II - SITE PLAN-

Scale: Each block represents 5 feet and 1 inch = 50 feet.

353



Notes:

TAMARACK LOOP

Site Plan submitted by: Suzana Reeves

Signature

Agent _____
Title _____

Title

Plan Approved ☒

Not Approved

2-17-09 Date 2-16-09

By Man A Sam

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

09-0076E
PERMIT NO. 910540
DATE PAID: 2/16/09
FEE PAID: 2500
RECEIPT #: 1097670

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Atterman Jerry ColerAGENT: Suzana ReevesTELEPHONE: 752-5355MAILING ADDRESS: 446 SW Deputy J. Davis Lane Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: N/APROPERTY ID #: 16-45-16-03034-006 ZONING: A9 I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 2.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ NDISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 702 SW Tamarack Loop Lake City FL 32024

DIRECTIONS TO PROPERTY: 90 West to 247 (Branford Hwy) turn (D)
go down about 3 miles on (D) to Tamarack Loop
turn (R) 2nd Drive on the Right Freedom Sign at Drive

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SW mobile Home</u>	<u>2</u>	<u>424</u>	<u>Original Attached</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Suzana ReevesDATE: 1/29/09

COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 16-4S-16-03034-000

Building permit No. 000027639

Permit Holder CHESTER KNOWLES

Owner of Building JERRY COKER/PAUL ALDERMAN

Location: 702 SW TAMARACK LOOP, LAKE CITY, FL

Date: 03/03/2009



Paul J.
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)