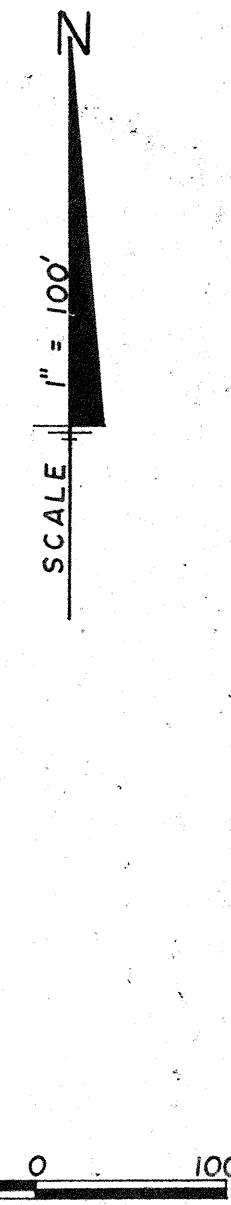
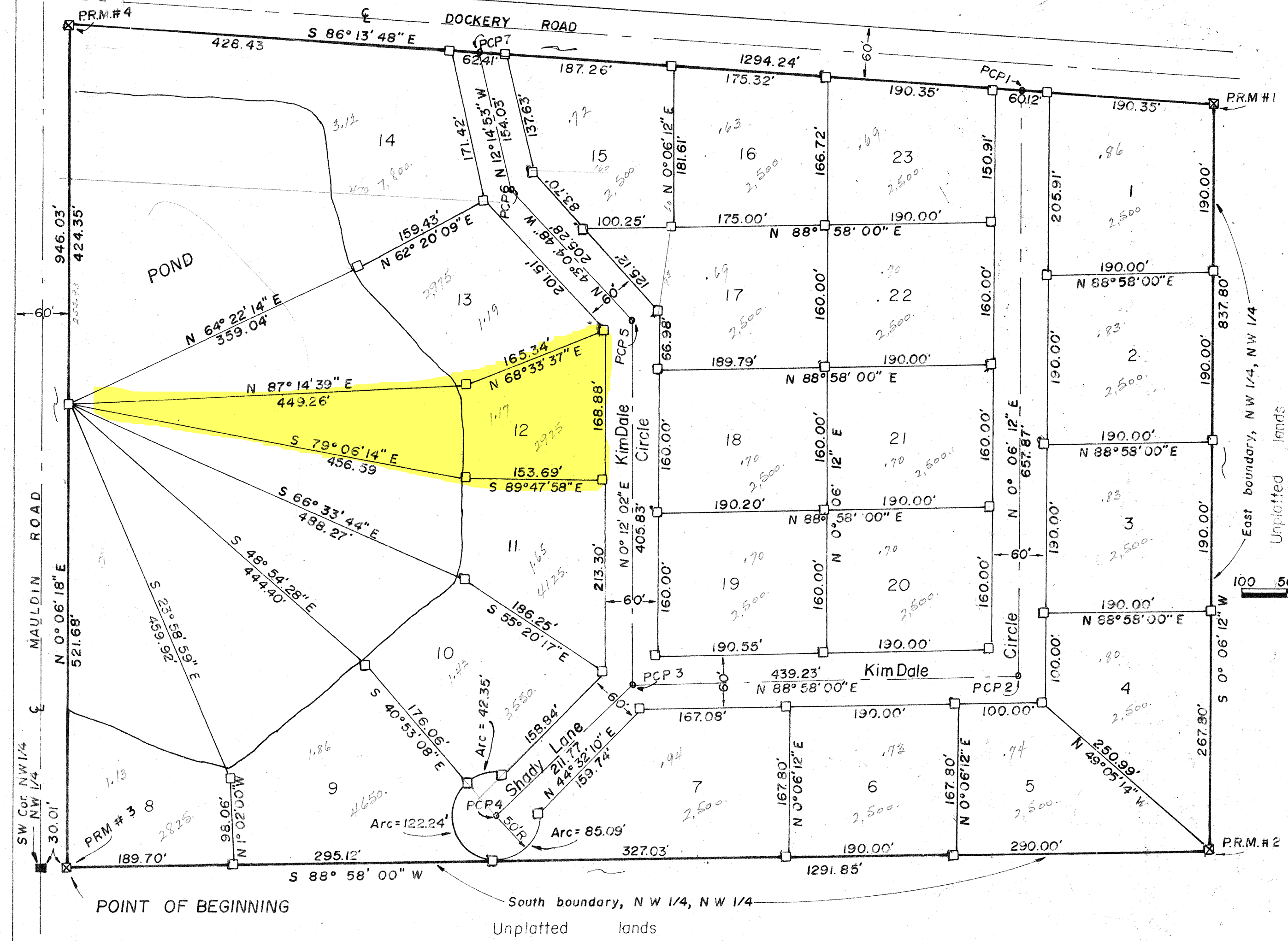


FILE NO. 78-8570  
RECORDED  
BOOK 4 PAGE 120  
1978 SEP 26 PM 2:39  
Mary B. Chidick  
CLERK OF CIRCUIT COURT  
COLUMBIA COUNTY, FLORIDA

PLANTATION PARK  
IN  
SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLA.



**DESCRIPTION:**  
THE NW 1/4, OF THE NW 1/4, SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST LYING SOUTH OF A COUNTY ROAD KNOWN AS DOCKERY ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4, OF THE NW 1/4, SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST, THENCE RUN N 88° 58' 00" E, ALONG THE SOUTH BOUNDARY OF SAID NW 1/4 OF NW 1/4, 30.01 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF MAULDIN ROAD, AND THE POINT OF BEGINNING, THENCE RUN N 0° 06' 18" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 946.03 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF DOCKERY ROAD, THENCE S 86° 13' 48" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 1294.24 FEET TO THE EAST BOUNDARY OF SAID NW 1/4 OF THE NW 1/4, THENCE RUN S 0° 06' 12" W ALONG SAID EAST BOUNDARY 837.80 FEET TO THE SOUTH BOUNDARY OF SAID NW 1/4 OF THE NW 1/4, THENCE S 88° 58' 00" W, ALONG SAID SOUTH BOUNDARY, 1291.85 FEET TO THE POINT OF BEGINNING.

**DEDICATION:**  
KNOW ALL MEN BY THESE PRESENTS, THAT VANS L. WILLIAMS, PRESIDENT, AND C. F. DOUGLAS, SECRETARY AND TREASURER, OF JFAP, INC., AS OWNERS, AND PEGGY TOMPKINS, MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS "PLANTATION PARK", AND THAT ALL STREETS AND ROADS, AS SHOWN, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER USES AND PURPOSES THEREON STATED IN WITNESS WHEREOF, VANS L. WILLIAMS, PRESIDENT, AND C. F. DOUGLAS, SECRETARY AND TREASURER, OF JFAP, INC., OWNERS, AND PEGGY TOMPKINS, MORTGAGEE, HAVE CAUSED THESE PRESENTS TO BE EXECUTED AND WITH THEIR SEALS AFFIXED HERETO.  
J F A P, INC.  
SIGNED \_\_\_\_\_ PRESIDENT  
ATTEST \_\_\_\_\_ SECRETARY & TREASURER  
SIGNED \_\_\_\_\_ MORTGAGEE  
WITNESS \_\_\_\_\_  
WITNESS \_\_\_\_\_

**ACKNOWLEDGEMENT:**  
STATE OF FLORIDA  
COUNTY OF COLUMBIA:  
I HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 1978, BEFORE ME PERSONALLY APPEARED VANS L. WILLIAMS, PRESIDENT, AND C. F. DOUGLAS, SECRETARY AND TREASURER, OF JFAP, INC., OWNERS, AND PEGGY TOMPKINS, MORTGAGEE, TO ME KNOWN TO BE THE OFFICERS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGE EXECUTION THEREOF THE PURPOSES THEREIN EXPRESSED.  
WITNESS MY HAND AND OFFICIAL SEAL AT \_\_\_\_\_, STATE OF FLORIDA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1978.  
SIGNED \_\_\_\_\_ NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_ STATE OF FLORIDA

**CERTIFICATE OF THE CLERK:**  
I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA WAS ACCEPTED BY ME AND FILED FOR RECORD THIS 26th DAY OF September, 1978 IN PLAT BOOK 4 PAGE 120 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.  
Mary B. Chidick

**SURVEYORS CERTIFICATE:**  
I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTIONS AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.  
SIGNED \_\_\_\_\_  
CORBETT HORNE, JR., P.L.S.  
FLA. REG. CERT. NO. 3048

**COUNTY ATTORNEY'S CERTIFICATE:**  
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.  
DATED \_\_\_\_\_ SIGNED \_\_\_\_\_ COUNTY ATTORNEY

**APPROVED BY THE BOARD OF COUNTY COMMISSIONERS:**  
COLUMBIA COUNTY, FLORIDA  
ATTEST \_\_\_\_\_ CLERK  
DATE \_\_\_\_\_ SIGNED \_\_\_\_\_ CHAIRMAN

- LEGEND:**  
1. = 4" x 4" CONCRETE MONUMENT (PERMANENT REFERENCE MONUMENT) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER.  
2. = 4" x 4" CONCRETE MONUMENT  
3. = 4" x 4" PERMANENT CONTROL POINTS (P.C.P.) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER.  
4. BEARINGS PROJECTED FROM STATE PLANE COORDINATES.