

Needs 1' rise

chk#  
7930

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JN Building Official JMA  
AP# 1811-18 Date Received 11-6-18 By UA Permit # 37632  
Flood Zone AE Development Permit 18-013 Zoning ESA2 Land Use Plan Map Category ESA  
Comments Replacing existing mh, need elevation certificate including h/c elevation before final/power  
FEMA Map# 20186D Elevation DFE 87' Finished Floor 88 River Suwannee In Floodway NO  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0093 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ PW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App  
☒ Ellisville Water Sys ☒ Assessment Paid ☐ Out County ☐ In County ☒ Sub VF Form  
Hart

Property ID # 20-2S-14-D1457-010 Subdivision Davis Lot# 10

- New Mobile Home ☒ Used Mobile Home ☐ MH Size 32x68 Year 2019
- Applicant Sonya Crews / Linda Craft Phone # 863-517-5701
- Address 3311 SW State Road 247 Lake City, FL 32024
- Name of Property Owner John / Kathy Adams Phone# 772-201-7549
- 911 Address 1065 NW Everett Ter White Springs, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home John / Kathy Adams Phone # 772-201-7549  
Address 1065 NW Everett Ter White Springs, FL 32024
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 13.75
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property  Hwy 90 to 41 and turn @ go to NW Suwannee Valley Rd and turn @ go to NW Garpon Ct turn @ and go around the sharp turn to the @ and Garpon Ct will become NW Lonnie Lane after you pass NW Belfly Ct on the @ and the land will be on the @
- Name of Licensed Dealer/Installer Ronnie Morris Phone # 623-7716
- Installers Address 1004 SW Charles Ter Lake City FL 32024
- License Number JH1025145/1 Installation Decal # 55134

Emailed Sonya 11-15-18 about 1' Rise \$ 12-4-18 \$ 12-18-18 \$ 425.00

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Kenzie Noffs License # TH10251451

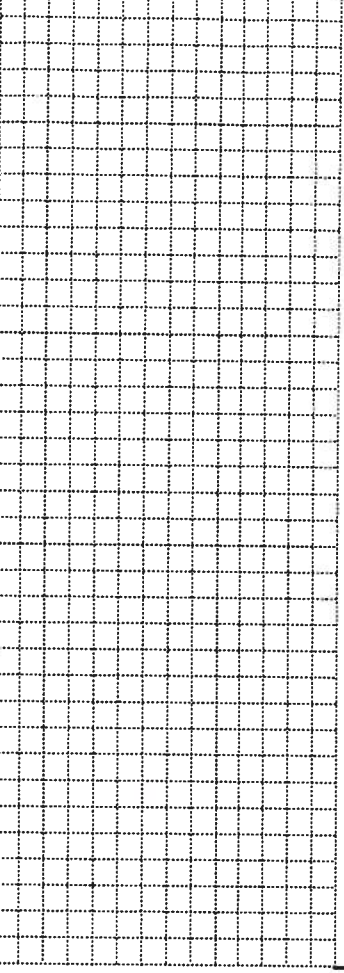
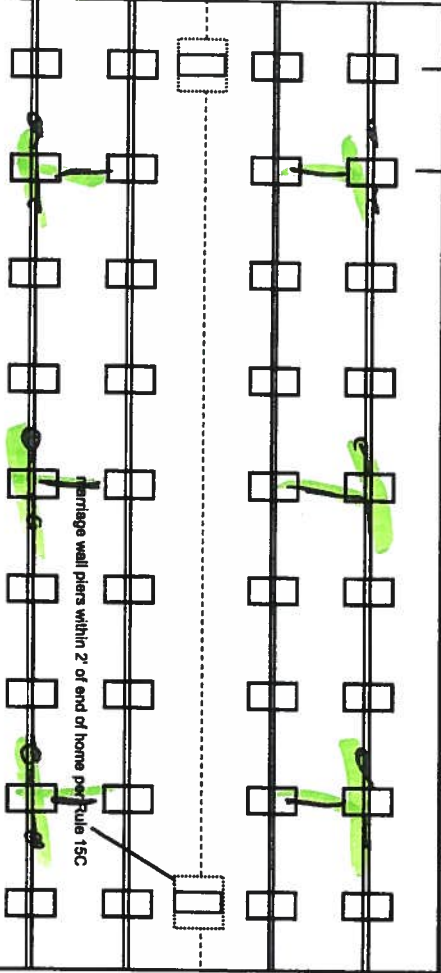
Address of home being installed

1065 NW Everett Ter  
White Springs, FL 32034

Manufacturer SPACER Length x width 32x68

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials KN



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 55134

Triple/Quad ☐ Serial # JACH 00920443

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 17x25  
Other pier pad sizes (required by the mfg.) 17x25

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/4 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 17x25

4 17x25

4 17x25

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## ANCHORS

4 ft 5 ft SW

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall  
Longitudinal  
Marriage wall  
Shearwall  
Number 2  
Type SW

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 100 x 100 x 100

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Shane Lane  
10 26 018

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 24"  
Walls: Type Fastener: 1/2" Length: 6" Spacing: 16"  
Roof: Type Fastener: 1/2" Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket ✓  
Pg.

Installed: ✓  
Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☐ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☐  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

## Miscellaneous

Skirting to be installed. Yes ☐ NO ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☐  
Electrical crossovers protected. Yes ☐  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

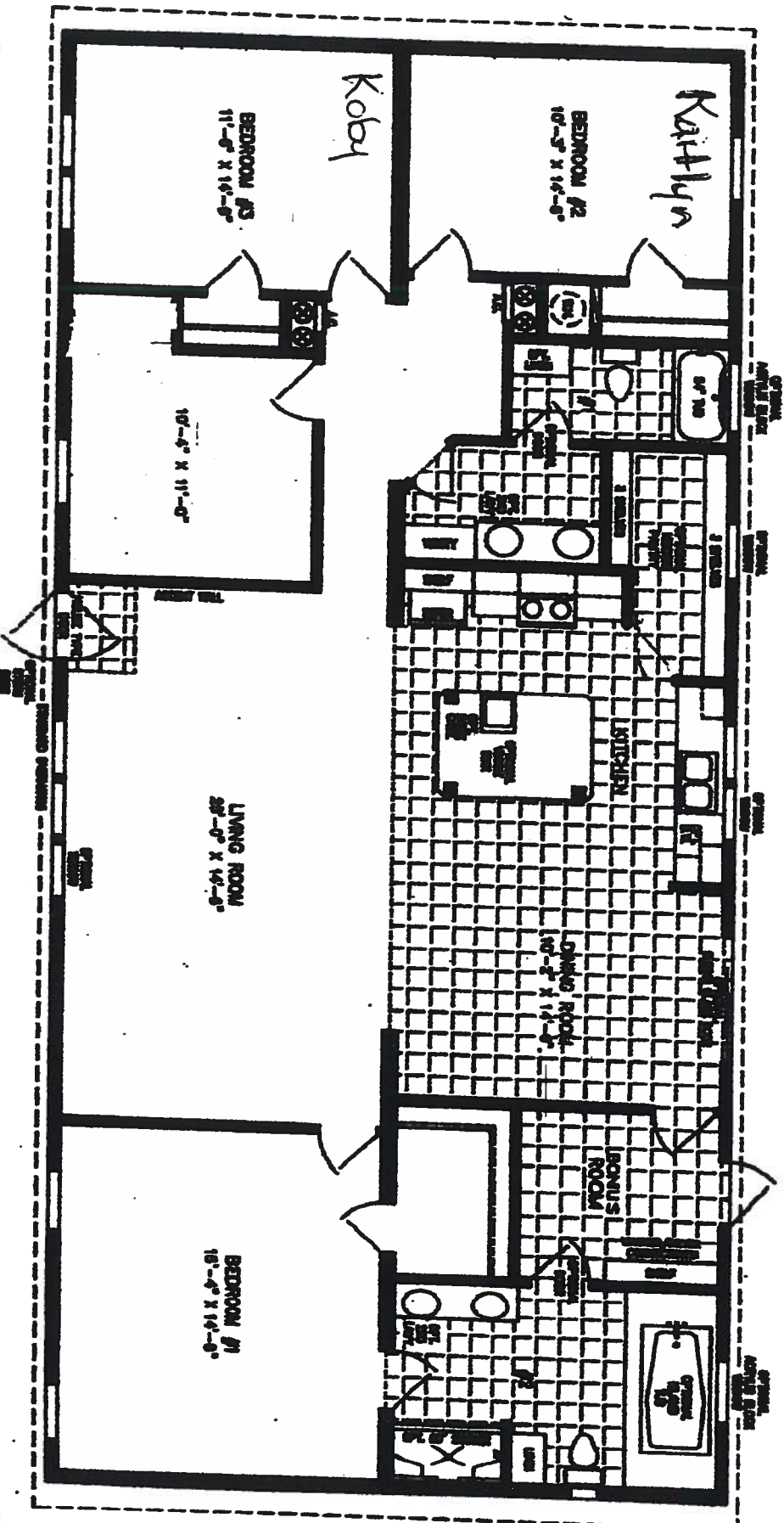
Date

Shane Lane

10 26 018

3 bedroom  
3 office

# The Imperial



SEE US AT THE  
JACOBI SHOW  
ON FEBRUARY 14  
AND 15 AT 10 AM

**38' X 88'**  
2,085 SQUARE FEET

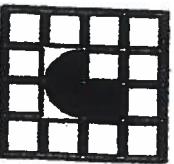
**Model IMP-46880W-33074**

2016

(ALL SIZES ARE APPROX.)  
DEMONED FOR ZONES 1 & 2

Adams

© 03-14-15



JACOBI

800 Packard Court • Safety Harbor, Florida 34895 • Telephone (727) 728-1136  
[www.jacobies.com/Floor-Plans](http://www.jacobies.com/Floor-Plans)





**CAUTION:**

**NOTE:** THE FOLLOWING INFORMATION IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE AN OFFER OF ANY FINANCIAL PRODUCT OR SERVICE.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING						MATTING LINE PIER SPACING						PERIMETER PIER SPACING					
		1000 pi ft SOL.	1500 pi ft SOL.	2000 pi ft SOL.	2500 pi ft SOL.	3000 pi ft SOL.	3500 pi ft SOL.	1000 pi ft SOL.	1500 pi ft SOL.	2000 pi ft SOL.	2500 pi ft SOL.	3000 pi ft SOL.	3500 pi ft SOL.	1000 pi ft SOL.	1500 pi ft SOL.	2000 pi ft SOL.	2500 pi ft SOL.	3000 pi ft SOL.	3500 pi ft SOL.
A	256 sq. in.	N/A	N/A	N/A	N/A	N/A	N/A	96	96	96	96	96	96	96	96	96	96	96	96
B	342.25 sq. in.	N/A	N/A	N/A	N/A	N/A	N/A	96	96	96	96	96	96	96	96	96	96	96	96
C	396 sq. in.	N/A	N/A	N/A	N/A	N/A	N/A	96	96	96	96	96	96	96	96	96	96	96	96
D	400 sq. in.	N/A	N/A	N/A	N/A	N/A	N/A	96	96	96	96	96	96	96	96	96	96	96	96
E	432.875 sq. in.	N/A	N/A	N/A	N/A	N/A	N/A	96	96	96	96	96	96	96	96	96	96	96	96
F	576 sq. in.	N/A	N/A	N/A	N/A	N/A	N/A	96	96	96	96	96	96	96	96	96	96	96	96
G	676 sq. in.	N/A	N/A	N/A	N/A	N/A	N/A	96	96	96	96	96	96	96	96	96	96	96	96

**PAGE 2 OF 2**

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



## OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

### MODEL 1101 "V" (Steps 1-14)

LONGITUDINAL ONLY: Follow Steps 1-9

LATERAL ONLY: Follow Steps 1-3 and Steps 10-14

FOR CONCRETE APPLICATIONS: Follow Steps 15-18

ENGINEERS STAMP

ENGINEERS STAMP

### 1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437:**

- a) Pier height exceeds 48"      c) Roof eaves exceed 16"      e) Location is within 1500 feet of coast
- b) length of home exceeds 76'      d) Sidewall height exceed 96"

### INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
  3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.
- SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

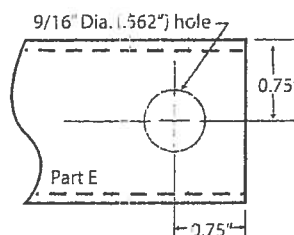
### INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

**NOTE:** WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

### INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

**NOTE:** THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



## INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE:** The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

### LONGITUDINAL: (Model 1101 LC "V")

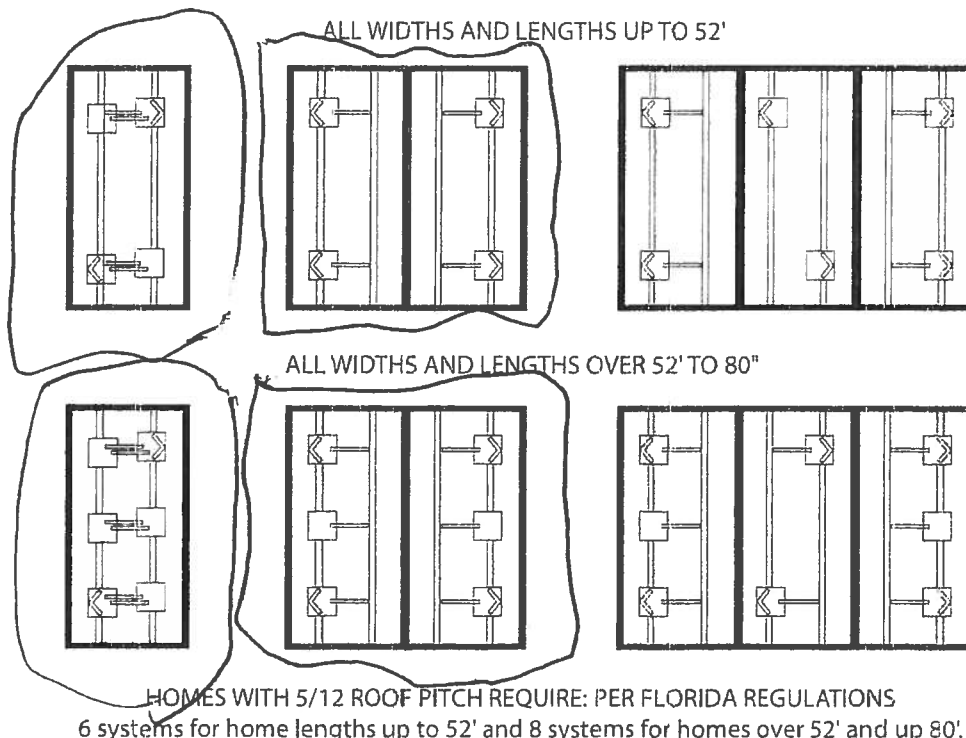
16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

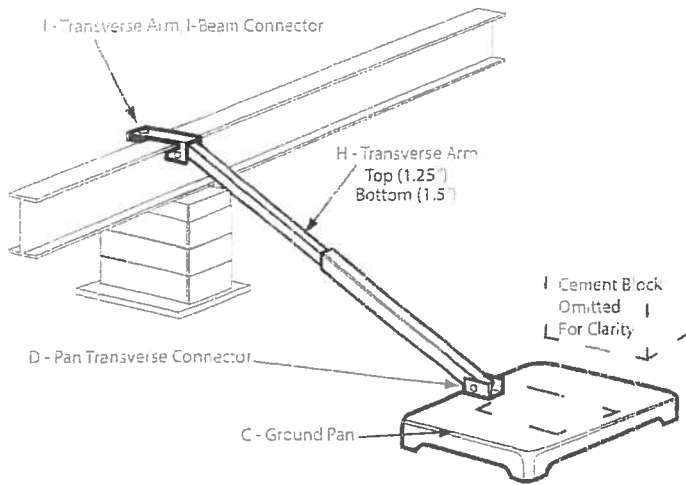
### LATERAL: (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit. drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

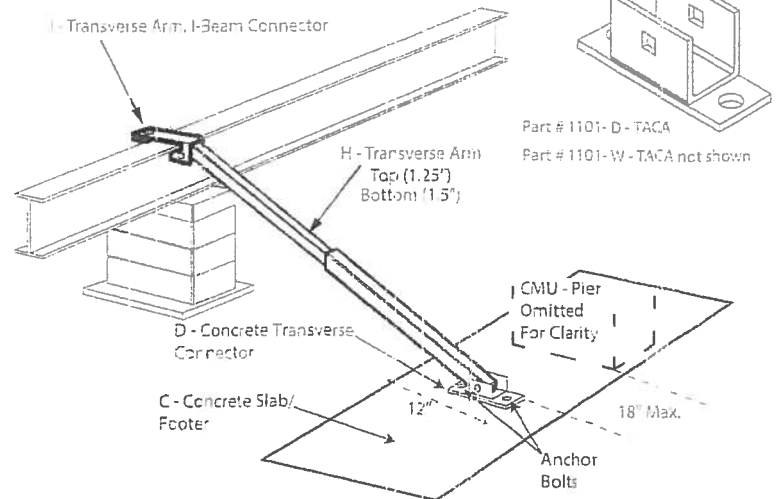
#### Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. = LOCATION OF TRANSVERSE BRACING ONLY
3. = LOCATION OF LONGITUDINAL BRACING ONLY
4. = TRANSVERSE AND LONGITUDINAL LOCATIONS





**Model # 1101 T "V"**



**Model # 1101 TC "V"**

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

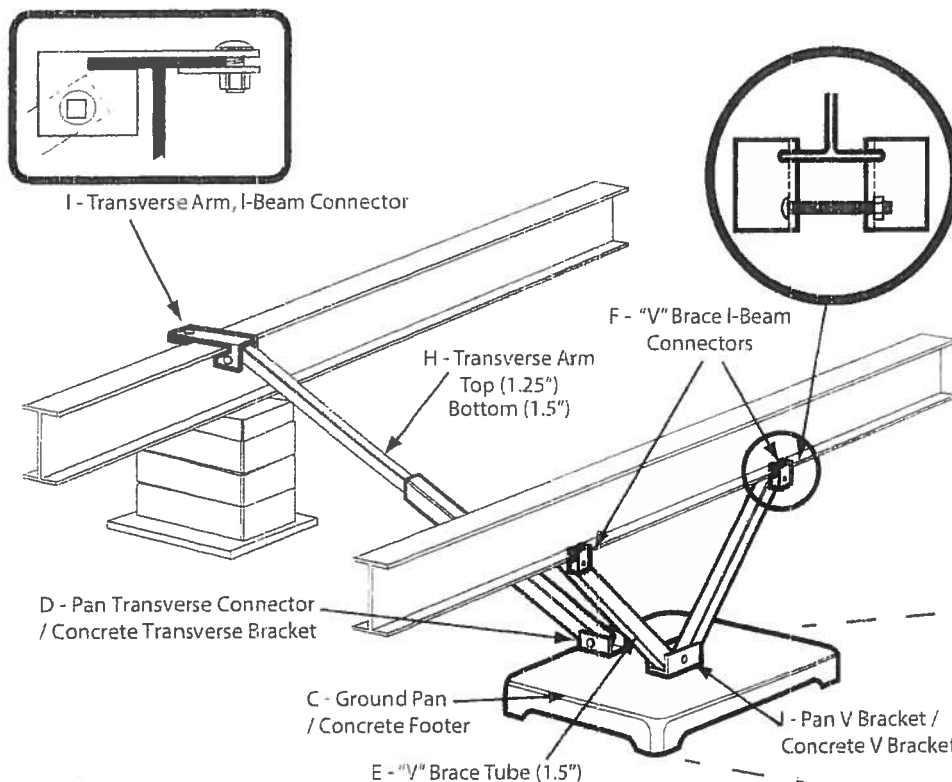
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

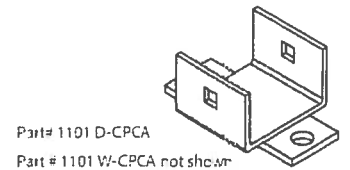
H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



**Model # 1101 "V"**



**Model # 1101 C "V"**



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name  
only, 1065 NW Everett Terr White Springs, FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

102514511  
License Number  
1026018  
Date

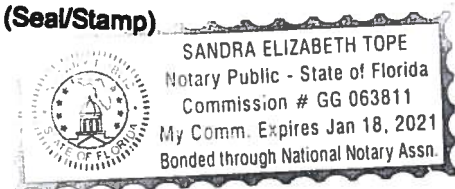
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 26 on this 26 day of October, 20 18.

Sandra Elizabeth Tope  
NOTARY'S SIGNATURE

(Seal/Stamp)



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1811-18 CONTRACTOR Ronnie Norris PHONE 623-7716

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Glen Whittington</u> License #: <u>EC 1300 2957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glen Whittington</u> Phone #: <u>386-972-1701</u>
<b>MECHANICAL/ A/C</b>	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

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<b>ELECTRICAL</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL</b> A/C <input checked="" type="checkbox"/>	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached <input type="checkbox"/>

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

1" = 100'

657'

2

850'

812'

912'

30'

60'

Drive

Everett Terr

Ex well

110'

Ex Septic

9'

68'

31'

56'

625'

**Columbia County Property Appraiser**

Jeff Hampton

**2018 Tax Roll Year**

updated: 11/1/2018

Parcel: &lt;&lt; 20-2S-16-01657-010 &gt;&gt;

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 2 of 5

Owner	ADAMS JOHN S & KATHY S 12142 US HIGHWAY 441 SUITE C LAKE CITY, FL 32055		
Site	1065 EVERETT TER, WHITE SPRINGS		
Description*	LOT 10 DAVIS S/D. 846-1812, LOT 10 DAVIS S/D. 846-1812, CT 1210-1615, WD 1216-1030, WD CT 1210-1615, WD 1216-1030, WD 1364-864, 1364-864,		
Area	13.75 AC	S/T/R	20-2S-16E
Use Code**	MOBILE HOM (000200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$32,674	Mkt Land (2)	\$32,674
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$21,199	Building (1)	\$20,100
XFOB (2)	\$1,400	XFOB (2)	\$1,400
Just	\$55,273	Just	\$54,174
Class	\$0	Class	\$0
Appraised	\$55,273	Appraised	\$54,174
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$55,273	Assessed	\$54,174
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$55,273 city:\$55,273 other:\$55,273 school:\$55,273	Total Taxable	county:\$54,174 city:\$54,174 other:\$54,174 school:\$54,174

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/9/2018	\$36,500	1364/0864	WD	I	Q	01
6/9/2011	\$29,900	1216/1030	WD	I	U	12
3/1/2011	\$100	1210/1615	CT	I	U	18
9/30/1997	\$25,000	846/1812	WD	V	Q	

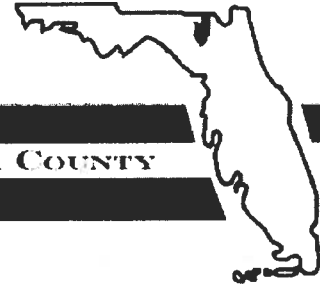
**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1998	1440	1440	\$20,100

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	<b>11/6/2018 10:39:01 AM</b>
Address:	<b>1065 NW EVERETT Ter</b>
City:	<b>WHITE SPRINGS</b>
State:	<b>FL</b>
Zip Code	<b>32096</b>
Parcel ID	<b>01657-010</b>

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0898  
DATE PAID: 11-2-18  
FEE PAID: 200.00  
RECEIPT #: 18724.14

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John / Kathy Adams

AGENT: Scarp Crews / Linda Craft TELEPHONE: 772-701-7549

MAILING ADDRESS: 1065 NW Everett Ter White Springs, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: \_\_\_\_\_ SUBDIVISION: Davis PLATTED: \_\_\_\_\_

PROPERTY ID #: 20-25-14-01657-010 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 13.75 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1065 Everett Ter White Springs, FL 32024

DIRECTIONS TO PROPERTY: See attached

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>mobile home</u>	<u>3</u>	<u>2,085</u>	
---	--------------------	----------	--------------	--

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Scarp Crews Linda Craft DATE: 11-16-18

Permit Application Number 18-8893

Scale: Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares across the entire page. The background is white, and the grid lines are evenly spaced and extend to the edges of the paper.

Site Plan submitted by: Saginaw Creek Timber Craft  
Plan Approved ☒ Not Approved ☐ Date 11/9/18  
By Sean Pheasant EST Columbia County Health Department

Page 2 of 4

18-B893

1" = 100'

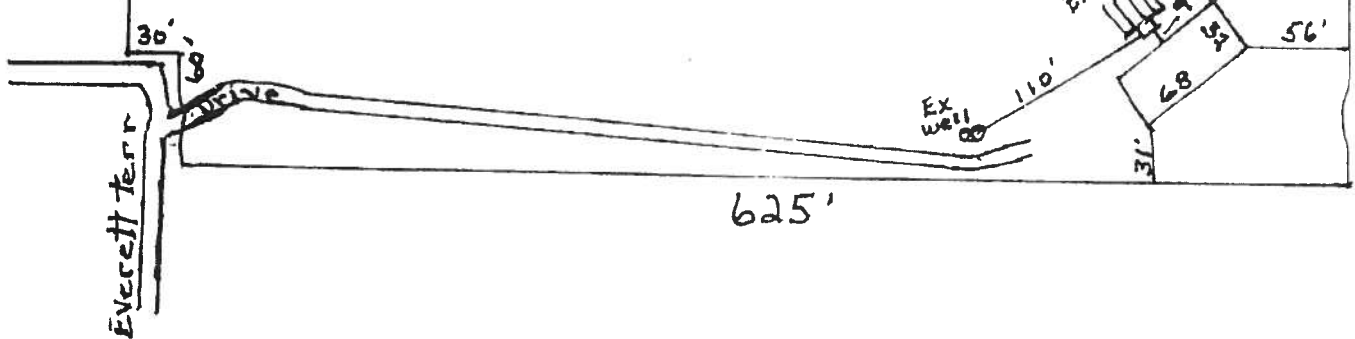
657'



850'

812'

912'





Adam Collins Engineering, Inc.  
c/o Adam Collins, P.E.  
12558 Bass Road  
Live Oak, FL 32060  
850-888-2326  
C of A # 31728

## **1 FT RISE CERTIFICATION**

Client/Owner: John and Kathy Adams

Property Description: 13.75 acres in Columbia County, FL  
Parcel # 20-2S-16-01657-010

Structures in SFHA Zone AE: A 32 ft by 68 ft manufactured home with lowest  
existing ground elevation adjacent to structure at 83 ft

Elevation of 100yr flood: 87 ft NAVD88

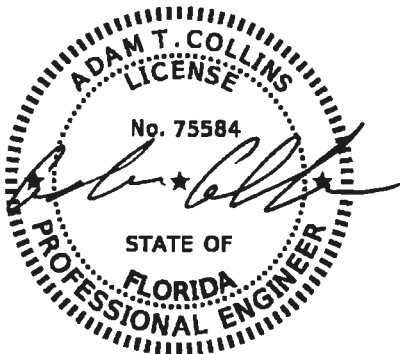
Community Panel: 12023C0186D

Width of flood plain: ~ 12,000 ft

Area of Proposed Obstruction:  $68 \times (87 - 83) = 68 \times 4 = \underline{272 \text{ sf}}$

100 yr Flood level increase:  $272 \text{ sf} / 12000 \text{ ft} = \underline{0.023 \text{ ft}}$

I hereby certify that construction of the proposed structure listed above will increase the 100yr flood elevation less than 1 ft. Ground elevations and building dimensions were obtained from a survey supplied by the client. The 100 yr flood elevation and the floodplain width were obtained from the Suwannee River Water Management District Flood Report.



Digitally signed by Adam Collins  
DN: c=US, st=Florida, l=Live Oak, o=Adam  
Collins Engineering, Inc., cn=Adam  
Collins, email=adam@collinseng.com  
Date: 2019.01.15 12:00:19 -05'00'  
Adobe Acrobat version: 2019.010.20069

Adam T. Collins, P.E.  
License No. 75584

**Development Permit**  
**F 023- 18-013**

FLOOD ZONE AE BY LN 2-4-2009 FIRM COMMUNITY # 120070 - PANEL # 0186-D  
FIRM 100 YEAR ELEVATION 87' PLAN INCLUDED YES or (NO)  
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 88'  
IN THE REGULATORY FLOODWAY YES or (NO) RIVER Suwannee  
SURVEYOR / ENGINEER NAME Adam Collins LICENSE NUMBER 75584

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

COMMENTS

PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE