



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0410  
DATE PAID: 6/7/23  
FEE PAID: 310.00  
RECEIPT #: AP1970298

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Bryan & Kimberly Hatch EMAIL: rockyford@windstream.net  
AGENT: A & B Construction TELEPHONE: 386-497-2311  
MAILING ADDRESS: 546 SW Dartch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 19-68-17-09698-03 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 20 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 414 SW Herschel Ct, Ft. White, FL

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto SW Tuskenuggee Ave, TR onto SW Cumorah Hill St, TL onto SW Herschel Ct.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	SF Residential	3	1780	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky D 7 DATE: 6-2-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA  
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0410

Hatch

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See  
attached

Notes:

Site Plan submitted by:

Roddy D. F.

master contractor

Plan Approved ☒

Not Approved ☐

Date

6/20/23

By

Columbi

County Health Department

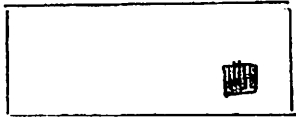
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

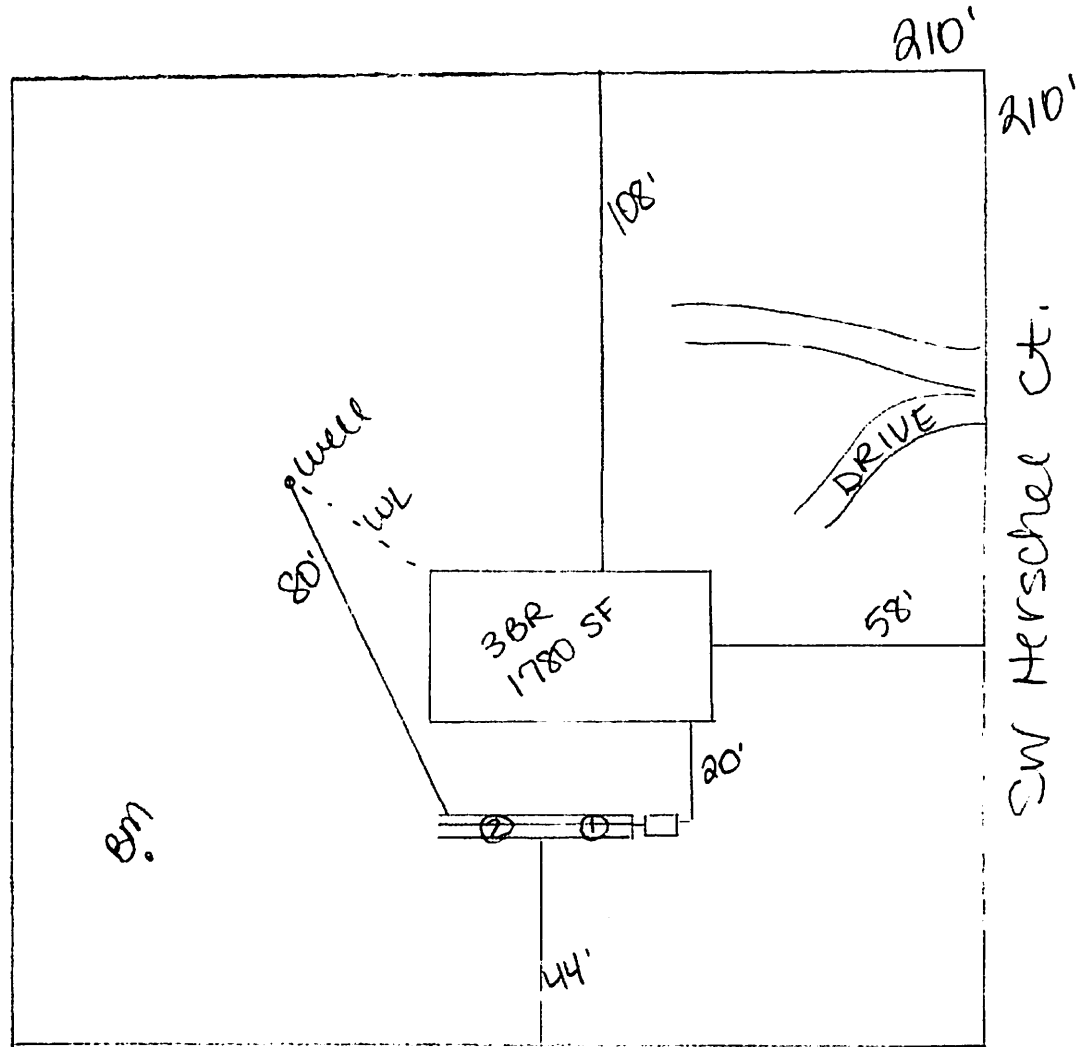
Incorporated: 02-6.004, F.A.C.

23-0410  
Hatch  
1 in = 40 ft.  
6-2-23

↑N



1 acre of 20.



Roddy D 7 D