HANDICAPPED ACCESSIBILITY: ADA / ANSI A117.1 / FACBC GENERAL NOTES: FLORIDA S.B.C., NFPA 101 1. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN SHALL BE DISPLAYED AT ALL HANDICAP ACCESS TO BUILDING IS DESIGNED AND FIELD BUILT BY OTHERS AND ACCESSIBLE RESTROOM FACILITIES AND AT ACCESSIBLE BUILDING ENTRANCES UNLESS SUBJECT TO LOCAL JURISDICTION. ALL ENTRANCES ARE ACCESSIBLE. INACCESSIBLE ENTRANCES SHALL HAVE 2. ALL DOORS SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A DIRECTIONAL SIGNS INDICATING THE ROUTE TO THE NEAREST ACCESSIBLE ENTRANCE. KEY, TOOL, SPECIAL KNOWLEDGE OR EFFORT. MANUALLY OPERATED FLUSH BOLTS 2. ACCESSIBLE DRINKING FOUNTAINS SHALL HAVE A SPOUT HEIGHT NO HIGHER THAN OR SURFACE BOLTS SHALL NOT BE USED. 36 INCHES ABOVE THE FLOOR AND EDGE OF THE BASIN NO HIGHER THAN 34 INCHES 3. ALL GLAZING WITHIN A 24 INCH ARC OF DOORS, WHOSE BOTTOM EDGE IS LESS THAN ABOVE THE FLOOR FOR INDIVIDUALS IN WHEELCHAIRS. ADDITIONALLY, DRINKING WATER 60 INCHES ABOVE THE FLOOR, AND ALL GLAZING IN DOORS SHALL BE SAFETY, PROVISIONS SHALL BE MADE FOR INDIVIDUALS WHO HAVE DIFFICULTY IN BENDING. TEMPERED OR ACRYLIC PLASTIC SHEET. WHERE STORAGE FACILITIES SUCH AS CABINETS, SHELVES, CLOSETS AND DRAWERS 4. FLOOR DESIGN LIVE LOAD -100 PSF CORRIDORS, LOBBY, 40 PSF ELSEWHERE ARE PROVIDED, AT LEAST ONE OF EACH TYPE PROVIDED SHALL CONTAIN STORAGE 5. MAXIMUM WIND SPEED - 110 MPH SPACE COMPLYING WITH THE FOLLOWING: DOORS, ETC. TO SUCH SPACES SHALL BE 6. SEISMIC PERFORMANCE CATAGORY-A ACCESSIBLE (ie. TOUCH LATCHES, U-SHAPED PULLS); SPACES SHALL BE WITHIN 15 OCCUPANCY IS EDUCATIONAL 8. OCCUPANT LOAD IS BASED ON 1 PERSON PER 35 SQUARE FEET OF FLOOR AREA FOR EGRESS INCHES MINIMUM AND 48 INCHES MAXIMUM OF THE FLOOR FOR FORWARD REACH OR 9 INCHES MINIMUM AND 54 INCHES MAXIMUM, OF THE FLOOR FOR SIDE REACH; CLOTHES OCCUPANT LOAD IS BASED ON AVERAGE DAILY ATTENDANCE FOR PLUMBING FACILITIES RODS SHALL BE A MAXIMUM OF 54 INCHES ABOVE THE FLOOR (48 INCHES MAXIMUM 9. ALL STEEL STRAPS REFERENCED ON FLOOR PLAN SHALL BE 1.5 INCH x 30 GA. WITH WHEN DISTANCE FROM WHEELCHAIR TO ROD EXCEEDS 10 INCHES) (7)- 16 GA. x 7/16 INCH CROWN x 1 INCH PENETRATION STAPLES EACH END OF STRAP CONTROLS, DISPENSERS, RECEPTACLES, AND OTHER OPERABLE EQUIPMENT SHALL BE NO (OR EQUIVALENT) FROM RIDGE BEAM TO COLUMN AND COLUMN TO FLOOR. HIGHER THAN 45 INCHES ABOVE THE FLOOR FOR FRONT APPROACH OR 54 INCHES 10. PORTABLE FIRE EXTINGUISHER(S) PER N.F.P.A.-10 INSTALLED BY OTHERS ON ABOVE THE FLOOR FOR SIDE APPROACH. RECEPTACLES ON WALLS SHALL BE MOUNTED SITE, AND SUBJECT TO LOCAL JURISDICTION. NO LESS THAN 15 INCHES ABOVE THE FLOOR. EXCEPTION: HEIGHT LIMITATIONS DO 11. MINIMUM CORRIDOR WIDTH IS 72 INCHES. NOT APPLY WHERE THE USE OF SPECIAL EQUIPMENT DICTATES OTHERWISE OR WHERE 12. MINIMUM CORRIDOR FINISH IS CLASS A (GYPSUM). ELECTRICAL RECEPTACLES ARE NOT NORMALLY INTENDED FOR USE BY BUILDING 13. NOTE THIS EXISTING STRUCTURE IS BEING MOVED INTO OR WITHIN A COUNTY OR MUNICIPALITY, OCCUPANTS. AND IS NOT REQUIRED TO BE BROUGHT INTO COMPLIANCE WITH THE STATE MINIMUM BUILDING CODE WHERE EMERGENCY WARNING SYSTEMS ARE PROVIDED, THEY SHALL INCLUDE BOTH AUDIBLE AND VISUAL ALARMS. THE VISUAL ALARMS SHALL BE LOCATED THROUGHOUT. AS IT IS STRUCTURALLY SOUND AND OCCUPIABLE FOR IT'S INTENDED USE. INCLUDING RESTROOMS, AND PLACED 80 INCHES ABOVE THE FLOOR OR 6 INCHES BELOW CEILING, WHICHEVER IS LOWER. ELECTRICAL NOTES: NEC NFPA70 DOORS TO ALL ACCESSIBLE SPACES SHALL HAVE ACCESSIBLE HARDWARE (ie. LEVER-OPERATED, PUSH-TYPE, U-SHAPED) MOUNTED NO HIGHER THAN 48 INCHES ABOVE THE FLOOR. FLOOR SURFACES SHALL BE STABLE, FIRM, AND SLIP-RESISTANT, CHANGES IN 1. ALL CIRCUITS AND EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE LEVEL BETWEEN 0.25 INCH AND 0.5 INCH SHALL BE BEVELED WITH A SLOPE NO APPROPRIATE ARTICLES OF THE NATIONAL ELECTRIC CODE (N.E.C.). GREATER THAN 1:2. CHANGES IN LEVEL GREATER THAN 0.5 INCH REQUIRE RAMPS. 2. WHEN LIGHT FIXTURES ARE INSTALLED IN CLOSETS. THEY SHALL BE SURFACE CARPET PILE THICKNESS SHALL BE 0.5 INCH MAXIMUM. GRATINGS IN FLOOR SHALL HAVE MOUNTED OR RECESSED. INCANDESCENT FIXTURES SHALL HAVE COMPLETELY SPACES NO GREATER THAN 0.5 INCH WIDE IN ONE DIRECTION. DOORWAY THRESHOLDS ENCLOSED LAMPS. SURFACE MOUNTED INCANDESCENT FIXTURES SHALL HAVE SHALL NOT EXCEED 0.5 INCH IN HEIGHT. A MINIMUM CLEARANCE OF 12 INCHES AND ALL OTHER FIXTURES SHALL HAVE ALL DOORS SHALL BE OPENABLE BY A SINGLE EFFORT. THE MAXIMUM FORCE A MINIMUM CLEARANCE OF 6 INCHES FROM "STORAGE AREA" AS DEFINED BY REQUIRED TO OPEN A DOOR SHALL NOT EXCEED 8.5 LBS. FOR EXTERIOR SWINGING N.E.C. 410-8(a). DOORS AND 5 LBS. FOR ALL SLIDING, FOLDING, AND INTERIOR SWINGING DOORS. WHEN WATER HEATERS ARE INSTALLED THEY SHALL BE PROVIDED WITH READILY 9. ACCESSIBLE WATER CLOSETS SHALL BE 19 INCHES FROM THE FLOOR TO ACCESSIBLE DISCONNECTS ADJACENT TO THE WATER HEATER(S) SERVED. THE THE TOP OF THE SEAT. GRAB BARS SHALL BE 36 INCHES LONG MINIMUM WHEN BRANCH CIRCUIT SWITCH OR CIRCUIT BREAKER SHALL BE PERMITTED TO SERVE LOCATED BEHIND WATER CLOSET AND 42 INCHES LONG MINIMUM WHEN LOCATED ALONG AS THE DISCONNECTING MEANS ONLY WHERE THE SWITCH OR CIRCUIT BREAKER SIDE OF WATER CLOSET, AND SHALL BE MOUNTED AT 33 INCHES FROM THE FLOOR TO THE IS WITHIN SIGHT FROM THE WATER HEATER OR IS CAPABLE OF BEING LOCKED TOP OF THE RAIL WITH 0.5 INCH MAXIMUM VARIATION. IN THE OPEN POSITION. 10. ACCESSIBLE URINALS SHALL BE STALL-TYPE OR WALL-HUNG WITH ELONGATED RIMS AT 4. HVAC EQUIPMENT SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS A MAXIMUM OF 17 INCHES ABOVE THE FLOOR. ADJACENT TO THE EQUIPMENT SERVED. A UNIT SWITCH WITH A MARKED "OFF" 11. ACCESSIBLE LAVATORIES SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES POSITION THAT IS A PART OF THE HVAC EQUIPMENT AND DISCONNECTS ALL ABOVE THE FLOOR AND A CLEARANCE OF AT LEAST 29 INCHES ABOVE THE FLOOR TO UNGROUNDED CONDUCTORS SHALL BE PERMITTED AS THE DISCONNECTING THE BOTTOM OF THE APRON. MEANS WHERE OTHER DISCONNECTING MEANS ARE ALSO PROVIDED BY A 12. ACCESSIBLE SINKS SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES READILY ACCESSIBLE CIRCUIT BREAKER. ABOVE THE FLOOR AND A CLEARANCE OF AT LEAST 27 INCHES HIGH, 30 INCHES WIDE, 5. PRIOR TO ENERGIZING THE ELECTRICAL SYSTEM THE INTERRUPTING RATING AND 19 INCHES DEEP UNDERNEATH SINK. THE SINK DEPTH SHALL BE 6.5 INCHES OF THE MAIN BREAKER MUST BE DESIGNED AND VERIFIED AS BEING IN COMPLIANCE WITH SECTION 110-9 OF THE N.E.C. BY LOCAL ELECTRICAL CONSULTANT. 13. HOT WATER AND DRAIN PIPES UNDER ACCESSIBLE LAVATORIES AND SINKS SHALL BE 6. THE MAIN ELECTRICAL PANEL AND FEEDERS ARE DESIGNED BY OTHERS, SITE INSULATED OR OTHERWISE CONFIGURED TO PROTECT AGAINST CONTACT. THERE SHALL INSTALLED AND SUBJECT TO LOCAL JURISDICTION APPROVAL. BE NO SHARP OR ABRASIVE SURFACES UNDER ACCESSIBLE LAVATORIES AND SINKS. ALL CIRCUITS CROSSING OVER MODULE MATING LINE(S) SHALL BE SITE 14. ACCESSIBLE LAVATORIES AND SINKS SHALL HAVE ACCESSIBLE FAUCETS OPERABLE WITH CONNECTED WITH APPROVED ACCESSIBLE JUNCTION BOXES OR CABLE CONNECTORS. ONE HAND AND REQUIRING LESS THAN 5 LBS. OF FORCE TO ACTIVATE (ie LEVER-OPERATED, 8. RECESSED PORTIONS OF LIGHTING FIXTURE ENCLOSURES, OTHER THAN AT THE POINTS PUSH-TYPE, ELECTRONICALLY CONTROLLED). SEPARATE LAVATORIES FOR OF SUPPORT, SHALL BE SPACED AT LEAST 1/2" FROM CUMBUSTIBLE MATERIALS. PHISICALLY HANDI-CAPPED PERSONS SHALL NOT BE EQUIPPED WITH SELF CLOSING VALVES. 9. THERMAL INSULATION SHALL NOT BE INSTALLED WITHIN 3" OF THE RECESSED. 15. WHERE MIRRORS ARE PROVIDED IN RESTROOMS, AT LEAST ONE SHALL BE PROVIDED FIXTURE ENCLOSURE, WIRING COMPARTMENT, OR BALLAST, AND SHALL NOT BE WITH ITS BOTTOM EDGE NO HIGHER THAN 40 INCHES ABOVE THE FLOOR. INSTALLED ABOVE THE FIXTURE SO AS TO TRAP HEAT AND PREVENT THE FREE 16. WHERE MEDICINE CABINETS ARE PROVIDED, AT LEAST ONE SHALL BE LOCATED WITH CIRCULATION OF AIR. A USABLE SHELF NO HIGHER THAN 44 INCHES ABOVE THE FLOOR. 17. GRAB BARS REQUIRED FOR ACCESSIBILITY SHALL BE 1.5 INCHES IN DIAMETER WITH MECHANICAL NOTES: S.M.C. 1.5 INCHES OF CLEAR SPACE BETWEEN THE BAR AND THE WALL. 18. TOILET STALL DOORS SHALL BE THE SELF-CLOSING TYPE. 19. A TOWEL DISPENSER SHALL BE LOCATED ADJACENT TO ALL ACCESSIBLE LAVATORIES. 1. ALL SUPPLY AIR REGISTERS SHALL BE 12 INCHES BY 12 INCHES ADJUSTABLE WITH 8 INCHES BY 16 INCHES (INSIDE) x 5/8 INCH OVERHEAD FIBERGLASS DUCT, UNLESS OTHERWISE SPECIFIED. DUCTS LOCATED IN VENTILATED ATTIC SHALL HAVE AN INSULATION VALUE OF R-6. DUCTS LOCATED IN UNCONDITIONED INTERIOR SPACES SHALL HAVE AN INSULATION VALUE OF R 4.2. 2. INTERIOR DOORS SHALL BE UNDERCUT 1.5 INCHES ABOVE FINISHED FLOOR FOR AIR RETURN, ANY ON-SITE ADJUSTMENTS OF DOORS AFTER SET-UP ARE NOT THE RESPONSIBILITY OF THE BUILDING MANUFACTURER. VENT FANS SHALL BE DUCTED TO THE EXTERIOR AND TERMINATE AT AN APPROVED VENT CAP. HVAC EQUIPMENT SHALL BE EQUIPPED WITH OUTSIDE FRESH AIR INTAKE PROVIDING 20 CFM FOR EACH OCCUPANT, OR 50 CFM FOR EACH WATER CLOSET OR URINAL, WHICHEVER IS GREATER. 5. IN PRIVATE RESTROOMS CONTAINING ONE TOILET AND ONE LAVATORY, RESTROOM VENT FANS SHALL PROVIDE ONE CFM PER SQUARE FOOT OF FLOOR AREA. IN OTHER RESTROOMS FANS SHALL PROVIDE A MINIMUM OF TWO CFM PER SQUARE FOOT OF RESTROOM SQUARE FOOT. 6. IN ANY BATHROOM THAT DOES NOT CONTAIN BATHTUBS, AND/OR SHOWERS, SITE-INSTALLED ITEMS: MECHANICAL EXHAUST MAY BE OMITTED WHEN NATURAL VENTILATION OR AN APPROVED RECIRCULATING AIR TREATMENT SYSTEM IS PROVIDED. NOTE THAT THIS LIST DOES NOT NECESSARILY LIMIT THE PLUMBING NOTES: S.P.C. ITEMS OF WORK AND MATERIALS THAT MAY BE REQUIRED FOR A COMPLETE INSTALLATION. ALL SITE RELATED ITEMS ARE SUBJECT TO LOCAL JURISDICTION APPROVAL. CUSTOMER ASSUMES ALL RESPONSIBILITY FOR DRINKING WATER FACILITIES . THE COMPLETE FOUNDATION SUPPORT AND TIE DOWN SYSTEM. DRINKING FOUNTAINS SHALL BE INSTALLED IN ACCORDANCE WITH SECTION . RAMPS, STAIRS, AND GENERAL ACCESS TO THE BUILDING. 407 SPC 1994 EDITION, AND SECTION 415 OF THE FLORIDA ACCESSIBILITY CODE 3. PORTABLE FIRE EXTINGUISHER(S). ALL PLUMBING FIXTURES SHALL HAVE SEPARATE SHUT-OFF VALVES. 4. DRINKING WATER APPARATUS (WHEN NOT SHOWN ON PLAN), STORAGE-TYPE WATER HEATERS SHALL HAVE A SAFETY PAN WITH A 1-INCH DRAIN TO BUILDING DRAINS, CLEANOUTS, AND CONNECTION TO THE EXTERIOR, T&P RELIEF VALVE WITH A SEPARATE DRAIN TO EXTERIOR, AND A SHUT-OFF PLUMBING SYSTEM. VALVE WITHIN 3 FEET ON COLD WATER SUPPLY LINE. 5. ELECTRICAL SERVICE CONNECTION (INCLUDING FEEDERS) TO WATER SUPPLY LINES SHALL BE POLYBUTYLENE, CPVC, OR COPPER; WHEN POLYBUTYLENE THE BUILDING. SUPPLY LINES ARE INSTALLED, THE MAXIMUM WATER HEATER TEMPERATURE IS 180 DEGREES F. 6. THE MAIN ELECTRICAL PANEL AND SUB-FEEDERS (MULTI-UNITS ONLY). THE POLYBUTYLENE PIPE INSTALLER SHALL VERIFY THAT IT'S USE WILL BE RESTRICTED 7. CONNECTION OF ELECTRICAL CIRCUITS CROSSING OVER MODULE TO THE PRODUCT MANUFACTURER'S CONDITITIONS AND LIMITATIONS INCLUDING CHLORINE MATING LINE(S) (MULTI-UNITS ONLY). CONCENTRATION LEVELS. WATER CLOSETS ARE TANK TYPE AND URINALS ARE FLUSH VALVE TYPE UNLESS 8. STRUCTURAL AND AESTHETIC INTERCONNECTIONS BETWEEN MODULES (MULTI-UNITS ONLY). OTHERWISE SPECIFIED. 9. REQUIRED PLUMBING FACILITIES NOT PROVIDED IN THE MODULAR DWV SYSTEM SHALL BE EITHER ABS OR PVC-DWV. BUILDING ARE TO BE LOCATED IN ADJACENT BUILDING(S). SEE BUILDING DRAIN AND CLEANOUTS ARE DESIGNED AND SITE-INSTALLED BY OTHERS, ATTATCHED LETTER. SUBJECT TO LOCAL JURISDICTION APPROVAL. 10. DRAINAGE PIPING BELOW FLOOR JOIST LEVEL TOILETS SHALL BE ELONGATED TYPE WITH NON-ABSORBENT OPEN FRONT SEATS. 11. FIRE ALARM SYSTEM (IF APPLICABLE) RESTROOM WALLS SHALL BE COVERED WITH NON-ABSORBENT MATERIAL TO A 12. SPRINKLER SYSTEM (IF APPLICABLE) MINIMUM HEIGHT OF 48" A.F.F. 10. HOT WATER SUPPLY TO A FIXTURE REQUIRING HOT WATER SHALL BE INSTALLED ON LEFT SIDE OF FIXTURE. 11. WATER SERVICE PIPING SHALL BE NOT LESS THAN ONE INCH INSIDE DIAMETER FOR GALVANIZED NTERIOR FINISH 1997 SBCC SEC. 409.2.9 & CHAPTER 8 FERROUS PIPING, OR 3/4" INSIDE NOMINAL DIAMETER FOR COPPER, OR APPROVED NON CORROSIVE PIPE OR TUBE. 12. SHOWERS(WHEN PROVIDED) SHALL BE CONTROLLED BY AN APPROVED MIXING VALVE WITH A MAXIMUM WATER OUTLET TEMPERATURE OF 120 DEG. F. 13. LAVATORIES OF PUBLIC RESTROOMS SHALL BE EQUIPPED WITH OUTLET DEVICES WHICH LIMIT ALL CORRIDORS AND CEILING FINISH ARE CLASS "A" GYPSUM THE FLOW OF HOT WATER TO A MAXIMUM OF 0.5 GPM., OR BE EQUIPPED WITH SELF-CLOSING WITH FLAME SPREAD 0-25, ANDSMOKE DEVELOPED 0-450 VALVES (NON HANDI-CAPPED APPLICATIONS ONLY). MAXIMUM WATER TEMPERATURE IS 110 DEG. ALL INTERIOR WALL FINISH IS CLASS "A" GYPSUM WITH FLAME SPREAD 0-25, ANDSMOKE DEVELOPED 0-450 CARPET HAS A CRITICAL RADIENT FLUX OF 0.22 WATTS/SQ. CM AS TESTED IN ACCORDANCE WITH NFIPA 253

(Subject to Revisions)
Inspection Department
Lake City Fire Dept.
State Fire Inspector
License # 113360

By:
Date:

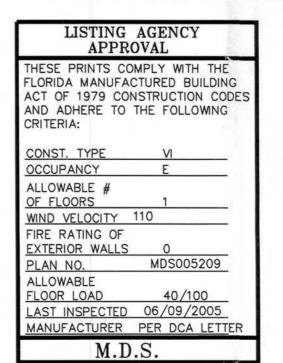
DATE 06/09/2005 PLAN NO MDS005209 CHECKER
APPROVED BY SAM ACOSTA SHT.#1

MODULAR BUILDING PLANS EXAMINER
FLORIDA CERTIFICATE NUMBER SMP-0000034

CHECKER
SHT.#1

PER PRINT 1997 SBCC VI

THIS BUILDING WAS BUILT PRIOR TO MARCH 1ST 2002 AND REMAINS UNMODIFIED



GE C	apital M	odul	ar Space
JOHN A. B ARCHIT		SAINT PE	H STREET NORTH ETERSBURG, FLORIDA 33704 #AR-0005065
MODULAR DESIGN SERVICE INC. LISTING AGENCY	2730 12TH STREET SOUTH SAINT PETERSBURG, FLORID. PHONE #727-898-6004	A 33705	MDS005209
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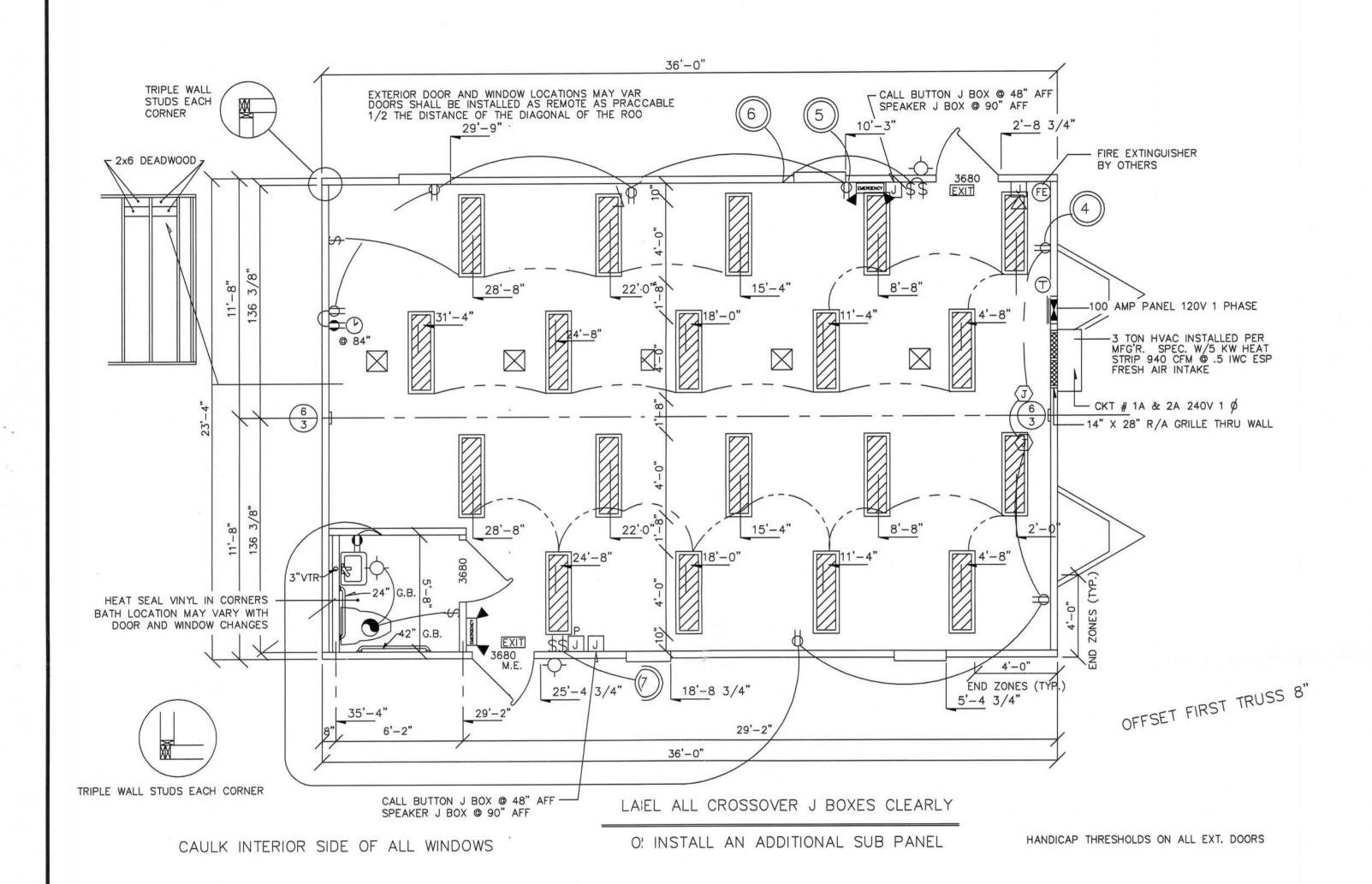
TOP NUMBER INDICATES NO. OF STEEL STRAPS INSTALLED AT SUPPORT OLUMN LOCATIONS (EA. HALF)
BOTTOM NUMBER INDICATES NO. OF STUDS INSTALLED AT SUPPORT COLMN LOCATIONS (EA. HALF)
ISOLATED COLUMNS ARE MANUFACTURED OF 2X4 SPF #2 LUMBER

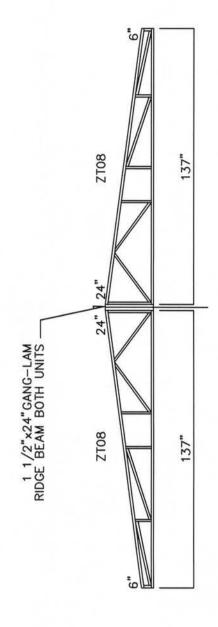
STEEL STRAPS SHALL BE 1-1/2"x30GA. FASTENED EACH END WITH 6 .15 x 2 3/8" NAILS (GC 24). IF SPACE REQUIRES DOUBLING UP OF STRAPS USE DOUBLE LAYER OF STAPS AND THEN FASTEN THROUGH BOTH STRAPS WITH 12 NAILS EACH END.

3" VTR

3" TO WASTE TERM.

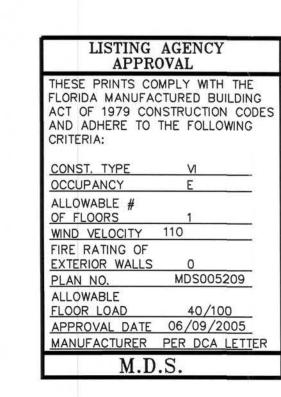
LAV





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_	THERMOSTAT @ 48	AFF		
T l	IGHT OR A/C TIME	R		
ф ı	NCANDESCENT LIGH	T 60W.	MAX.	
-Ф- _{W.Р.}	WATER PROOF POF	CH LIG	HT 60W.	MAX.
J ,	JUNCTION BOX			
(4)	00 CFM EXHAUST	FAN		
	MERGENCY LIGHT 8	32" AFF	X	
	J BOXES ONLY FOR AND VISIBLE AUDIBL 34" AFF	MANUA E ALAR	L PULL S M. @ 48	STATION " &
F	BOX ONLY FOR M 48" AFF	ANUAL	PULL STA	ATION
	2"x12" SUPPLY AIR	REGIS	TER	
	RECESSED FLUC LIGHT PATTERN CEILING FINISH	RESCEN MAY V INSTALL	NT 87.6 ARY,DUE ED 2W F	W MAX.
4	ELECTRICAL CIRCUIT			
	PANEL	"A"		KVA
	AL LIGHTING KW SF x 1027 SF	x 1.25		4.49
	CEPTS @ 180 VA/1		_	1.8
	NS @ .3 KW x 1.25		-	.38
	WITH 5 KW HEAT S 12.57	IKIP	-	5.9
TOTAL	/240x1000 _ 52.4			
	L_100_ AMP PANEL	100	50	
NOTE: INSTAL	AN ADDITIONAL SU LED ON "B" HALF E CROSSOVER J-BO ANEL LOCATIONS M	OF BUIL OXES SH	DING IN IOWN ON	LIEU
OF THI	ELECTRIC C	CHED	ULE	
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OF THI SUB P	# NOMENCLATU	SIZED PE	ER MFR.	W/G

A TEST AND BALANCE REPORT WILL BE SUPPLIED UPON COMPLETION OF BUILDING.



	A. B		AK	SAINT PE	H STREET NORTH ETERSBURG, FLORIDA 3370 #AR-0005065
M.D.S. LISTING AGENCY 2730 12TH STREET SO SAINT PETERSBURG, FL PHONE #813-898-600		BURG, FLORIDA	A 33705	MDS005209	
DATE 06/09/2005	The state of the s	OTE MDS005209	SER. NO.		$\cap \cap$

