



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0249
DATE PAID: 3-11-21
FEE PAID: 425.00
RECEIPT #: 1638352

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Albert F Floyd

AGENT: ALURA BUILDERS

TELEPHONE: 352-215-7048

MAILING ADDRESS: 395 ~~MARYNIK~~ PO BOX 639 ALACHUA COUNTY FL 32616

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: _____ SUBDIVISION: RIVER RISE U-1 PLATTED: Platbook 8 p 51

PROPERTY ID #: 16-75-17-10006-205 ZONING: RES I/M OR EQUIVALENT: ☐ Y / ☒ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 395 MARYNIK DRIVE HIGH SPRINGS

DIRECTIONS TO PROPERTY: 441 to CR 778 go west make 1st left LOT ON LEFT

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>2285</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) N/A

SIGNATURE: [Signature]

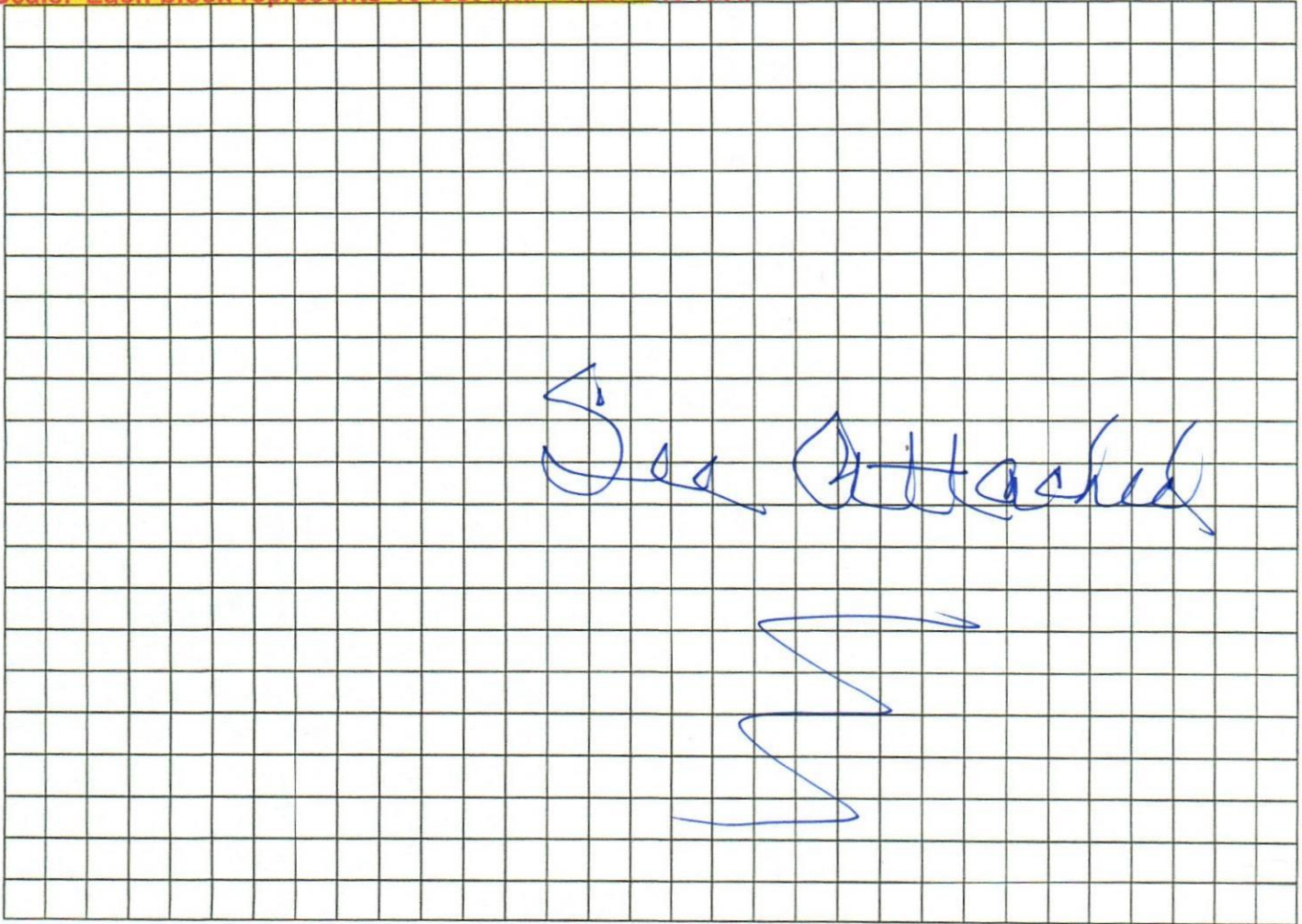
DATE: 3-15-2021

STATE OF FLORIDA
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Permit Application Number 21-0249

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature] Agent: _____ Owner: _____ Date: _____

Plan Approved ☒ Not Approved _____ Date _____

By [Signature] ESD COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

N01° 36' 17"W 348.00'

WEST R/W LINE

24'± WIDE ASPHALT ROAD

SW MARYNIK DRIVE

60' R/W - PER PLAT

60'

N01° 36' 17"W 352.01'

EAST R/W LINE

N01° 36' 17"W
353.00'

**DRAINAGE EASEMENT
PER PLAT**

TELEPHONE PEDESTAL
S 0.7' FROM CORNER

CONCRETE
END SECTION
TOP OF BANK
(APPROXIMATE)

150.00'

100'

155.0'

155.0'

B.S.L. O.R. 1074, PAGE 540

10' U.E. PER PLAT
10' ELECTRIC
EASEMENT OR. 1048,
PAGE 2641

B.S.L. (P)

83.33'

83.64'

B.S.L. O.R. 1074, PAGE 540

N88° 07' 30"E 630.41'

LOT 4
TAX PARCEL 16-75-17-10006-204
OWNER: CONDO STEVEN KLINE & KENDRA ROTHHAAR CONDO
O.R. 1375, PAGE 756

SET HUB & TACK
(TYPICAL)
PROPOSED RESIDENCE
BUILDING ENVELOPE
59.67' x 74.67'

12.83'

PROPOSED GARAGE
24' x 30'



163.7'

163.5'

BENCHMARK
SET STAKE
ELEVATION = 67.00' NAVD 88

B.S.L. O.R. 1074, PAGE 540

B.S.L. (P)

FENCE CORNER S 0.1'

20' U.E.

50'

SUBJECT PARCEL
TAX PARCEL 16-75-17-10006-205
AREA = 22,221 SF ± OR 5.101 ACRES ±
O.R. 1421, PAGE 1382
VACANT

LOT 5
RIVER RISE RESIDENTIAL
SUBDIVISION UNIT 1
(PLAT BOOK 8, PAGE 51)

20' U.E.