page 1 of 2

COLUMBIA COUNTY PERMIT WORKSHEET
These worksheets must be completed and signed by the installer.

New Home Used Home	Installation Decal #	Footer 16" x 16" 18 1/2" x 18 size (256) 1/2" (342) (400) (484)* (576)* (676)	31 4' 5' 6' 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Pad Size 16 x 16 16 x 18 16 x 18 16 x 18 16 x 22.5 17 x 22	Draw the approximate locations of marriage 20 x 20 400 17 3/16 x 25 3/16 441 avail openings 4 foot or greater. Use this symbol to show the piers. Use this symbol to show the piers. Use this 17 1/2 x 25 1/2 446 and their pier pad sizes below.    Anchors	within 2' of end of home spaced at 5' 4" oc Congitudinal Stabilizing Device (LSD)  Longitudinal Stabilizing Device W Lateral Arms  Manufacturer  Within 2' of end of home spaced at 5' 4" oc Congitudinal Stabilizing Device W Lateral Arms  Manufacturer  Shearwall  Shearwall
New Home is being installed.	Manufacturer  Manufacturer  NOTE: if home is a single wide fill out one half of the blocking plan  Triple/Quad	I understand Lateral Arm Systems cannot be used on any home (new or used)  where the sidewall ties exceed 5 ft 4 in.  Installer's initials  Load  Typical pier spacing	Show locations of Longitudinal and Lateral Systems 1500 psf 1500 psf 1500 psf 2500 psf 2500 psf 3500 p	Libear   L	2 of end of home? We false 15C	Tongi Manuf Pongi Manuf Manuf Manuf Manuf Manuf Manuf

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	-

psf The pocket penetrometer tests are rounded down to 2,000 without testing or check here to declare 1000 lb. soil

X 2500

x2250

# POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- reading and round down to that increment. 3. Using 500 lb. increments, take the lowest

XZOOU

x 2560

# **TORQUE PROBE TEST**

inch pounds or check The results of the torque probe test is \( \sum\_{\infty} \cap \) inch pour here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. Installer's initials Note:

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

JOMES PIMON

# Electrica

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. 🛆 source.

# Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 45

		Site Preparation	ration	
Debris	Debris and organic material removed	removed		
water	vvater drainage: Natural	Swale	Lad Lad	Other
		Fastening multi wide units	wide units	
Floor:	Type Fastener: 301	15	Length: 4/2 "	Spacing: 2
Walls: Roof:	Type Fastener: 322 Type Fastener:	Length: Length:	th: 9/2 /	Spacing: 2
	For used homes will be centered o	a min. 30 gauge ver the peak of the	, 8" wide, ga	For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv.
	roofing nails at 2" on center on both sides of the centerline.	on center on bo	th sides of t	he centerline.
		Gasket (weatherproofing requirement)	fing requirement	0
I unders	stand a properly instrand that condensation	alled gasket is a	requirement v and buckle	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are
a result of tape	a result or a poorly installed or no of tape will not serve as a gasket	or no gasket ber asket.	ing installed	a resuit of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

ドナ installer's initials

Yes Bottom of ridgebeam Between Walls Yes Between Floors Installed:

Type gasket Oliver/Seeds

# Weatherproofing

Yes Fireplace chimney installed so as not to allow intrusion of rain water. Siding on units is installed to manufacturer's specifications. Yes he bottomboard will be repaired and/or taped. Yes

Miscellaneous

Range downflow vent installed outside of skirting. Yes X Dryer vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Electrical crossovers protected. Yes 0000 Skirting to be installed. Yes

N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Zenmu

Date/

#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Frank, e Fulton owner of the below described property:
Tax Parcel No. 28 - 35 - 17 - 05630 - 000
Subdivision (name, lot, block, phase)
Give my permission to <u>George Fulton</u> to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Owner
SWORN AND SUBSCRIBED before me this 17 day of January  20 12. This (these) person(s) are personally known to me or produced
Mary Signature  Notary Signature



#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), DAN, OI Fulfory owner of the below described property:
Tax Parcel No. 28 - 35 - 17 - 056 30 - 000
Subdivision (name, lot, block, phase)
Give my permission to CROVGE FULTON to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Owner
SWORN AND SUBSCRIBED before me thisday of
Musqu B. Combs Notary Signature



#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We). Subby L. Fulton owner of the below described property:
Tax Parcel No. 28-35-17-05630-000
Subdivision (name, lot, block, phase)
Give my permission to to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Bohl (Flor) Owner
Owner
SWORN AND SUBSCRIBED before me this
Mun B. Combo  Notary Signature

#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Gertha Perry owner of the below described property:
Tax Parcel No. 28 - 35 - 17 - 05630 - 000
Subdivision (name, lot, block, phase)
Give my permission to Porge ful for to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Derthe Perry
Owner
SWORN AND SUBSCRIBED before me thisday ofday of
ID
Marin B. Combs Notary Signature



#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), QUVQ owner of the below described property:	
Tax Parcel No. 28 - 35 - 17 - 05	C30-000
Subdivision (name, lot, block, phase)	of Felton
Give my permission to	to place a ircle one) on the above mentioned
I (We) understand that this could result in an asser- protection services levied on this property.	essment for solid waste and fire
Owner Towney	Owner
Owner  SWORN AND SUBSCRIBED before me this 20	7th (



#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Mary Ann Johnson
Tax Parcel No. 28-35-17-05636-000
Subdivision (name, lot, block, phase)
Give my permission to <u>George Fulfon</u> to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
May Johnsen Owner
SWORN AND SUBSCRIBED before me this
Margo S. Comba  Notary Signature



STATE OF FLORIDA COUNTY OF COLUMBIA
This is to certify that I, (We). Jones owner of the below described property:
Tax Parcel No. 28-35-17-05630-000
Subdivision (name, lot, block, phase)
Give my permission to COOO Fulton to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Owner
SWORN AND SUBSCRIBED before me this
Notary Signature



	COUNTY OF COLUMBIA
	This is to certify that I, (We), home less Slave owner of the below described property:
	Tax Parcel No. 28 - 35 - 17 - 05 630 - 000
	Subdivision (name, lot, block, phase)
	Give my permission to SEORGE TULTOM to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
1	I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.    19an   Lee   Clark     Owner
	Owner
	SWORN AND SUBSCRIBED before me thisday ofday of
	ID
	Margo D. Combs  Notary Signature



STATE OF FLORIDA

#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Jacobyn Fulton owner of the below described property:
Tax Parcel No. 28-75-17-05630-000
Subdivision (name, lot, block, phase)
Give my permission to George Fulton to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Jacalyn Fulton. Owner Owner
SWORN AND SUBSCRIBED before me thisday ofday of
Man B. Combs  Notary Signature



#### **Columbia County Property** Appraiser

DB Last Updated: 1/17/2012

Parcel: 28-3S-17-05630-000

<< Next Lower Parcel | Next Higher Parcel >>

#### Owner & Property Info

Owner's Name	FULTON ANNIE LAURA				
Mailing Address	C/O GERTHA PERRY 346 NE VOSS RD LAKE CITY, FL 32055				
Site Address	353 NE VOSS RD				
Use Desc.	VACANT (000000)				
Tax District	2 (County)	Neighborhood	28317		
Land Area	1.500 ACRES Market Area 06				
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.				

COMM SE COR OF NE1/4 OF SW1/4, RUN N 29.8 FT TO N R/W OF SR-100-A, RUN W ALONG R/W 575 FT FOR POB, CONT W 209.6 FT TO E R/W GRADED RD, NE'LY ALONG RD 323.5 FT, E 36.8 FT, S 275 FT TO POB. (TRACT 6) ALSO COMM SE COR OF NE1/4 OF SW1/4, RUN N 29.8 FT TO N R/W SR 100-A, RUN W ALONG R/W 828.6 FT FOR POB, RUN NE ALONG CO GRADED RD 465 FT, W 301.6 FT, S 395 FT TO N R/W SR-100A, E 75 FT TO POB. (PARCEL 7) ...more>>>

#### 2011 Tax Year

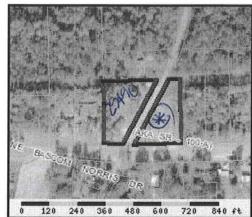
Tax Estimator Tax Collector Property Card

Parcel List Generator

Interactive GIS Map

Print Next >>

Search Result: 1 of 9



#### Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$12,176.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,176.00
Just Value		\$12,176.00
Class Value		\$0.00
Assessed Value		\$12,176.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$12,176 Other: \$12,176   Schl: \$12,176

2012 Working Values

#### NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**Show Working Values** 

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price	
NONE							

#### **Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value	
NONE							

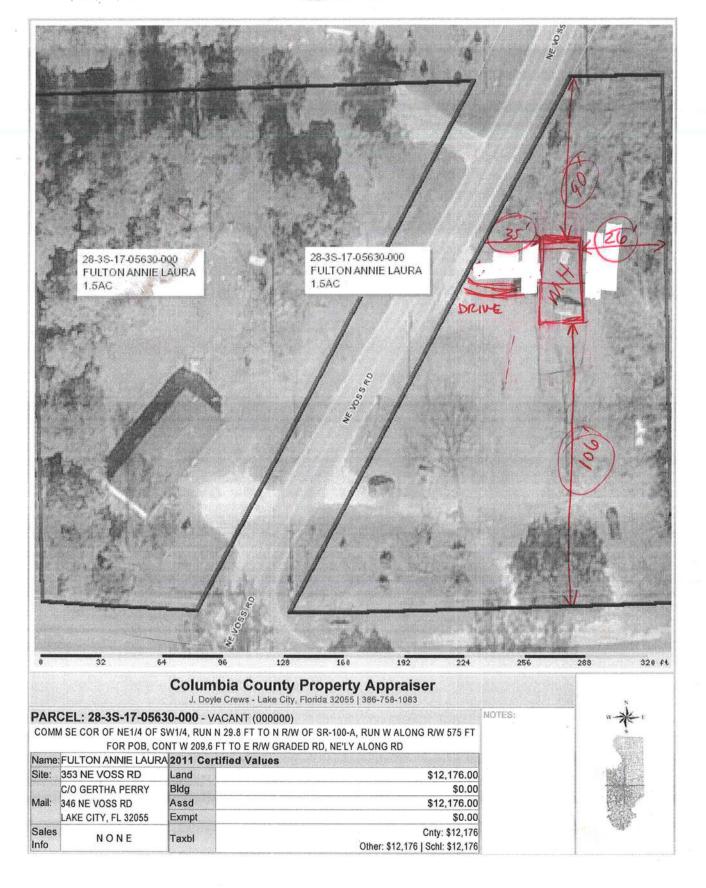
#### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)	
NONE							

#### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
				201000000000000000000000000000000000000	

### Site Plan





## COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

#### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

Installer License Holder Na	alve in	is authority f	or the job address show below
only,	T 78		
	Job Address		, and I do certify that
the below referenced person(s)	listed on this form is/a	are under m	y direct supervision and control
and is/are authorized to purcha			
Printed Name of Authorized	Signature of Author		
Person	Person	lized	Authorized Person is (Check one)
Regina Staples	Mayi Sta	nle	Agent Officer Property Owner NIECE
			Agent Officer Property Owner
			Agent Officer Property Owner
I, the license holder, realize that under my license and I am fully Local Ordinances.  I understand that the State Licenholder for violations committed by	responsible for compli	ance with all	Florida Statutes, Codes, and
document and that I have full res	ponsibility for complia	nce granted	by issuance of such permits.
Ferry 1	_	TUM2 50	uo 1 2112
License Holders Signature (Nota	rized)	License Nun	7. 31. / 2 nber Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF:	LUMBIA	
The above license holder, whose personally appeared before me a (type of I.D.)	name is FERMON not is known by me or on this	has produced day of	ed identification  January, 20/2.
NOTARY'S SIGNATURE		Sei	LAURIE HODSON  LAURIE HODSON  EI/Stamp) COMMISSION # DD 805657  EXPIRES: July 14, 2012  Bonded Thru Notary Public Underwriters

#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

	and the second	-	The same of the sa	2-2	.1	
APPLICATION NUMBER 1201 -	43 CONTRACTOR	FERMON	JONEL	PHONE 352.31	8.47	
				1110111		

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

		OWNERS
ELECTRICAL	Print Name Milt	on Staples Triggerature Multan Staples JI
*	To see m	Phone #(386) 75-4-85,66,
MECHANICAL/ A/C	Print Name Mi Ho	Phone #: Same
PLUMBING/ GAS	Print Name	on Staples I signature miller Staples II Phone #: Same

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11



#### CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/31 BY TO IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? 1/5
OWNERS NAME REGINA EMITTON ANTESPHONE CELL 344.0188
ADDRESS
MOBILE HOME PARKSUBDIVISION
DRIVING DIRECTIONS TO MOBILE HOME 41/441-V 10 C-131- & TR TO GALILEE, TR.
TO opped /4 quile on R.
MOBILE HOME INSTALLER FERMON TONES PHONE ( CELL 352.318.4711
MOBILE HOME INFORMATION
MAKE SWEE YEAR 1999 SIZE 26 x56 COLOR WILL BURNEY
SERIAL NO. SHGA4740A
WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED
INSPECTION STANDARDS INTERIOR:
(P or F) - P= PASS F= FAILED \$50.00
SMOKE DETECTOR () OPERATIONAL (MMISSING Date of Payment: 1.31.12
FLOORS () SOLID () WEAK (VHOLES DAMAGED LOCATION Paid By: RESINA VILLES
DOORS () OPERABLE () DAMAGED
WALLS () SOLID () STRUCTURALLY UNSOUND
WINDOWS () OPERABLE () INOPERABLE
PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING /201-43
E CEILING () SOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING
EXTERIOR:
WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
STATUS
APPROVED_ WITH CONDITIONS: Repair Ceillings & Hole In BR. Floor
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE Suy Cre 10 MILANDER 30 V DATE 251-12

CSITATION DILLIER DECEASED READUSTRICE DECEASED REA

#### DECEASED REALATIVE HEIR AFFIDAVIT

The undersigned, <u>Alvin Dwaine Jernigan</u>, has made application to COLUMBIA COUNTY, FLORIDA for a mobile home move-on permit on property as described below as follows:

Tax Parcel # 28-3S-17-05630-000, with a physical address of 386 NE Voss Road, Lake City, FL 32055

The applicant has personal knowledge of all matters set forth in this Affidavit and being first duly sworn according to law, depose and say:

The following people are the heirs of Annie Laura Fulton who died on 7-24-2007.

1. Robert Bobby Fulton

2. George Fulton

2. Mary Ann Johnson

D. Jaculyn Fulton

15. Virginia Fulton - GrEDIGE NOW

16. Confha Perny

17. Luran Turner

18. Frunkin Fulton

19. Daniel Fulton

10. Rosa L Chark

I Hereby Certify that the information contained in this Affidavit is true and correct and hereby executes this Affidavit with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Alvin Dwaine Jernigan

#### STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was sworn to and subscribed before me this The Day of June,

by ALVIN J. JERNIGAN has produced a

\_\_ Who is personally known to me or who

Driver's license as

identification.

(NOTARIAL SEAL)



Notary Public, State of Florida

My Commission Expires:



1201-43

#### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

1/31/2012

DATE ISSUED:

2/2/2012

**ENHANCED 9-1-1 ADDRESS:** 

381

NE VOSS

RD

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-3S-17-05630-000

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Submitted this feb. 3, 20/2

for Regina Staples as owner fe De Produced.



# STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-0281- Y DATE PAID: 1073434 FEE PAID: 205:00

FEE PAID: 205 100

RECEIPT #: 5/30/12

Charged to thew 6/8/12 1884006 \$15.

			-	)	(	1 1-3/3-2 11
APPLICATION FOR:  [ New System [ ] Ex [ ] Repair [ ] Ab	cisting Sys	tem [	]	Holding Ta	ank [	Innovative    MONA/CATION
APPLICANT: Annie Fulton						
AGENT: ROCKY FORD, A & B CONS	TRUCTION				TELEPHON	NE: 386-497-2311
MAILING ADDRESS: P.O. BOX 39	FT. WHITE,	FL, 32038				
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUEST	TO 489.10 PROVIDE D	5(3)(m) OR OCUMENTATIO	489. N OF	552, FLORE	DA STATU	TES. IT IS THE WAS CREATED OR
PROPERTY INFORMATION						
LOT: na BLOCK: na S	SUB: na					PLATTED:
PROPERTY ID #: 28-3S-17-0563				*//		
PROPERTY SIZE: 1.5 ACRES	WATER SUPP	TA: [X] bb	IAVI	E PUBLIC	[ ]<=20	00GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381	.0065, FS?	[ Y /N]		DI	STANCE TO	SEWER:FT
PROPERTY ADDRESS: NE V	oss Road,	Lake City	, FI	4, 32055		
DIRECTIONS TO PROPERTY: North	on Mario	n Street,	TR	on Bascom	Norris,	TL on Voss Rd,
1st place on right		ì				
PULL DENG ENGONA MENN			-			
BUILDING INFORMATION	RESI	DENTIAL		[ ] COMME	RCIAL	
Unit Type of No Establishment	No. of Bedrooms	Building Area Sqft		mercial/In le 1, Chap		nal System Design 6, FAC
SF Residential	3	1680				
3		,	-			-
[ M Floor/Equipment Drains	[M Oth	er (Specify	Y) _			
SIGNATURE: (Och)	1-5	/	v		_ DATE:	5/29/2012
DH 4015, 08/09 (Obsoletes pre- Incorporated 64E-6.001, FAC	vious editi	ions which	may :	not be use	<b>d)</b>	Page 1 of 4

		ĺ
	STATE OF FLORIDA  DEPARTMENT OF HEALTH	12-0281
	APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERM	UT (
	Permit Application Number_	
	Ferrit Application Number	
2	PART II - SITEPLAN	
000	TAKE III SITE! BU	
~	Scale 1 inch = 40 feet.	
3	15 12	
	Scale 1 inch = 40 feet.  Scale 1 inch = 40 feet.  Scale 2 inch = 40 feet.  Scale 3 inch = 40 feet.	
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	E. 2 60 39 ander	6
	8. grinder tank	∞. <sup>−</sup>
-	Notes:	
3		
ļ		
	Site Plan submitted by: MASTER COM	TRACTOR
		(8/12
	County Hea	ilth Department
	ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT	
	ALL STATISES MOST BE AFFROVED BY THE COUNTY HEALTH DEPARTMENT	
	DH 4015, 08/09 Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-902-4015-6)	Page 2 of 4
	( )	