

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official	Building Official
AP# <u>64970</u>	Date Received	By	Permit # <u>49913</u>
Flood Zone	Development Permit	Zoning	Land Use Plan Map Category
Comments			
FEMA Map#	Elevation	Finished Floor	River In Floodway
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # <input type="checkbox"/> STUP-MH <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 15-35-116-02140.001 Subdivision _____ Lot# _____

☒ New Mobile Home ☐ Used Mobile Home MH Size 32x68 Year 2023

Applicant Sony North Phone # 863-517-5701

Address 3311 SW State Rd 247 Lake City FL 32024

Name of Property Owner Erinaldo/ Sharon Alvarez Phone # 305-647-8952

911 Address New Lake Jeffery Rd Lake City FL

Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Erinaldo/ Sharon Alvarez Phone # 305-647-8952

Address 291606 SW 158th Ct Homestead FL 33033

Relationship to Property Owner _____

Current Number of Dwellings on Property _____

Lot Size _____ Total Acreage 39

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property _____

Name of Licensed Dealer/Installer Rusty L. Knaples Phone # 386-397-0336

Installers Address 5801 SW 5th St Lake City FL 32024

License Number FH1030219 Installation Decal # 103219

Prepared by and return to:

Rob Stewart
Lake City Title
426 SW Commerce Drive #145
Lake City, FL 32025
(386) 758-1880
File No 2022-6611CW

Parcel Identification No 15-3S-16-02140-001

[Space Above This Line For Recording Data]

WARRANTY DEED
(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 20 day of December, 2022 between **Charles Timmons, a Single Man**, whose post office address is **641 NW Harris Lake Drive, Lake City, FL 32055**, of the County of Columbia, State of Florida, Grantor, to **Erinaldo Alvarez and Sharon Alvarez, Husband and Wife**, whose post office address is **29606 Southwest 158th Court, Homestead, FL 33033**, of the County of Miami-Dade, State of Florida, Grantees:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

See Attached Exhibit "A"

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any member of the household of Grantor reside thereon.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

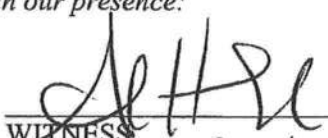
Subject to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.


TO HAVE AND TO HOLD the same in fee simple forever.

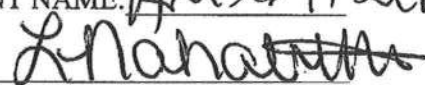
And Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


WITNESS
PRINT NAME: Amber H Suhl


Charles Timmons


WITNESS
PRINT NAME: Lynda Nahabetian

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or () online notarization this 20 day of December, 2022, Charles Timmons, who is/are personally known to me or has/have produced DL as identification.


Signature of Notary Public

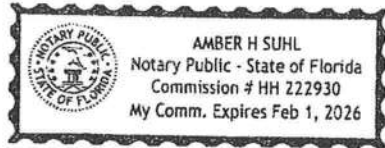


Exhibit "A"

Parcel 1:

Begin at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 15, Township 3 South, Range 16 East, and run thence N 02 deg 08'20" W along the West line of said NW 1/4 of NW 1/4, 176.41 feet; thence N 56 deg 12'30" E., 1470.75 feet to the Westerly right of way line of State Road No. S-250; thence run Southeasterly along a curve concave to the right, with a radius of 2864.78 feet, along a chord bearing S 29 deg 07'46" E., a distance of 43.98 feet; thence S 28 deg 41'30" E along said Westerly right of way line, 342.16 feet to the East line of said NW 1/4 of NW 1/4; thence S 01 deg 23'47" E., along East line 653.02 feet to the Southeast corner of said NW 1/4 of NW 1/4; thence S 89 deg 53' W., 1417.31 feet to the POINT OF BEGINNING.

Parcel 2:

TOWNSHIP 3 SOUTH - RANGE 16 EAST SECTION 15: Commence at the Southwest corner of NW 1/4 of NW 1/4, Section 15, Township 3 South, Range 16 East and run N 2 deg 08'20" W, along the West line of said NW 1/4 of NW 1/4, 176.41 feet to the POINT OF BEGINNING, thence continue N 2 deg 08'20" W, along said West line 1138.31 feet to the Northwest corner of said NW 1/4 of NW 1/4, thence N 89 deg 51'51" E, along the North line of said NW 1/4 of NW 1/4, 938.14 feet to the Westerly right of way line of State Road No. S-250, thence Southeasterly along a curve concave to the right, with a radius of 2864.78 feet along a chord bearing South 33 deg 26'05" E, a distance of 386.14 feet, thence S 56 deg 12'30" W, 1470.75 feet to the POINT OF BEGINNING.

0000	VAC RES (MKT)	10.000 AC	1.0000/1.0000 1.0000/ /	\$8,000 /AC	\$80,000
9630	SWAMP (MKT)	29.000 AC	1.0000/1.0000 1.0000/ /	\$40 /AC	\$1,160

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty Knowles, give this authority for the job address show below
Installer License Holder Name
only, Lake Jeffery Rd Lake City, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Sonya Noth</u>	<u>Sonya Noth</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

HH038243
License Number

12.13.23
Date

NOTARY INFORMATION:

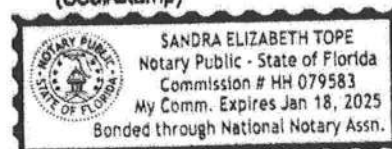
STATE OF: Florida

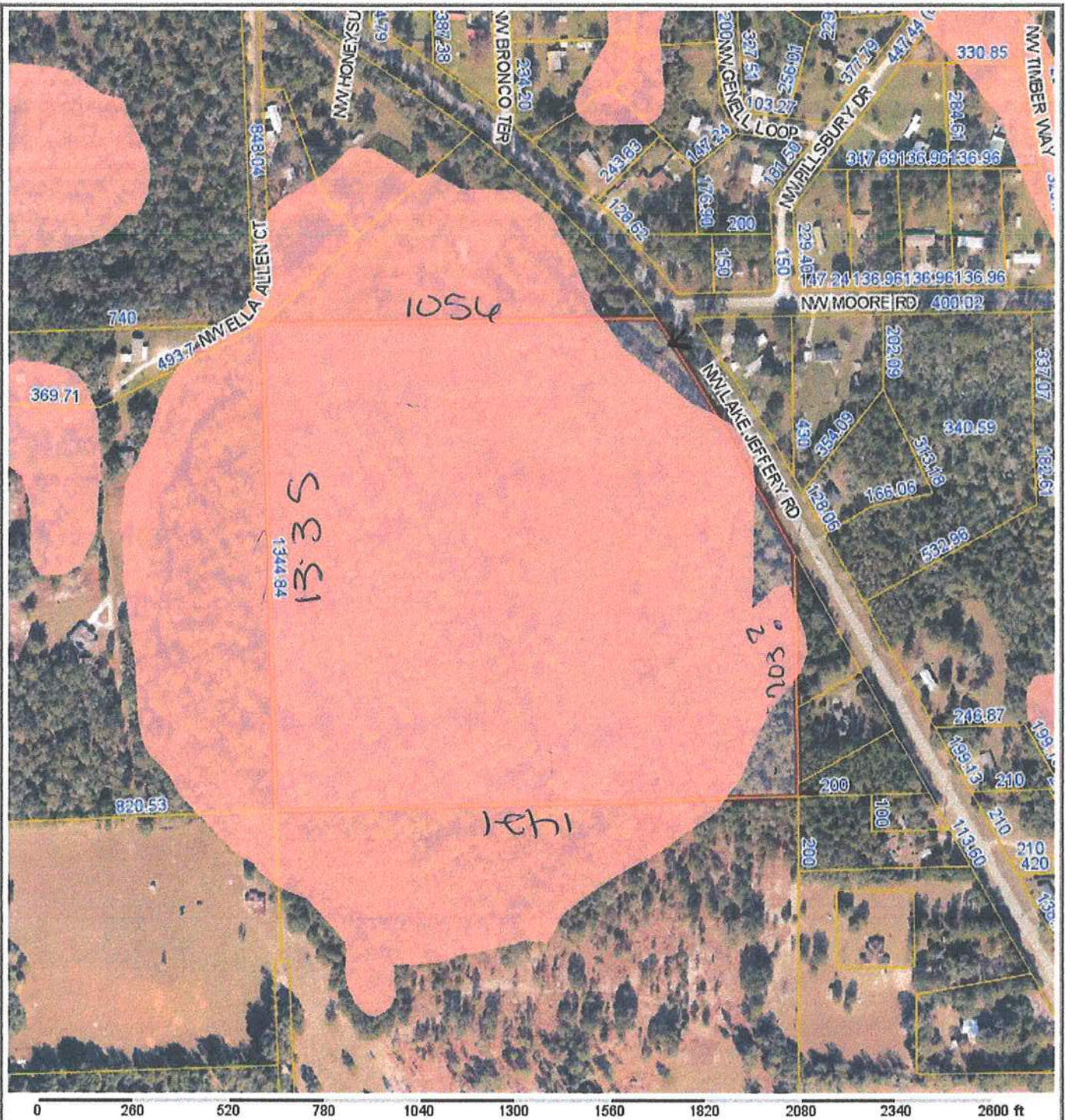
COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 13 day of December, 2024

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 15-3S-16-02140-001 (7102) | NON AG ACREAGE (9900) | 39 AC
 BEG SW COR OF NW1/4, N 176.41 FT, NE 1470.75 FT TO W R/W CR-250, SE ALONG R/W 386.14 FT, S 653.02 FT, W 1417.31 FT TO POB, 825-2132, 2135,

Owner: ALVAREZ ERINALDO
 ALVAREZ SHARON
 29606 SW 158TH CT
 HOMESTEAD, FL 33033

Site: 12/20/2022 \$115,000 V (Q)
 7/30/1996 \$31,900 V (Q)
 7/30/1996 \$31,400 V (Q)

2024 Working Values

	Mkt Lnd	Ag Lnd	Bldg	XFOB	Just
Appraised	\$81,160	\$0	\$0	\$0	\$81,160
Assessed	\$81,160	\$0	\$0	\$0	\$81,160
Exempt	\$0	\$0	\$0	\$0	\$0
Total Taxable	\$81,160	\$0	\$0	\$0	\$81,160

county:\$81,160
city:\$0
other:\$0
school:\$81,160

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Rusty Koroules

PHONE

386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Company Name: <u>Whittington Electric</u>	Signature <u>Glenn Whittington</u> Phone #: <u>386 684 4601</u> <input type="checkbox"/> Qualifier Form Attached
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Company Name: _____	Signature _____ Phone #: _____ <input type="checkbox"/> Qualifier Form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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Rusty KnowlesPHONE 386-397-0886

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ELECTRICAL	<div>Print Name _____ Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Company Name: _____ <input type="checkbox"/> Qualifier Form Attached</div>
MECHANICAL/ A/C _____	<div>Print Name <u>Michael Boland</u> Signature <u>Michael Boland</u></div> <div>License #: <u>CAC1817716</u> Phone #: <u>352 274-9326</u></div> <div>Company Name: <u>ACE A/C of Ocala</u> <input type="checkbox"/> Qualifier Form Attached</div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Fla. 911 Addressing 911 Address Application #64865



APPLICANT: SHARON ALVAREZ

PHONE: 305-647-8952

EMAIL: PROVISIONPERMITTING@GMAIL.COM

PARCEL ID: 15-3S-16-02140-001

SUBDIVISION:

LOT:

BLOCK:

PHASE:

UNIT:

IS THIS 911 ADDRESS REQUESTED FOR SELF OR IS IT
BEING REQUESTED FOR A COMPANY?:

Requested for Self

THIS ADDRESS IS FOR A::

Habitable structure (family home,
business, etc.)



SE ENVIRONMENTAL GEOLOGY
DENNIS PRICE, P.G.

WHITE S, FL 32096
Cell 362-8189, dprice@windstream.net

2/7/2024

Bruce Goodson
Jacobsen Factory Outlet
3973 W US Hwy, 90
Lake City, FL 32055

RE: INVOICE FOR WETLAND DETERMINATION ON COLUMBIA COUNTY
PARCEL ID 02140-001(7102). EAST SIDE OF PARCEL.

\$1,500.00

Total Invoice is \$1,500.00



Sonya North <provisionpermitting@gmail.com>

Alvarez

8 messages

Sonya North <provisionpermitting@gmail.com>


Tue, Dec 12, 2023 at 2:18 PM

To: William Goodin <wgoodin@columbiacountyfla.com>

Hey, the salesman said they had a topo survey done and the customer is going in the tiny section by the road. If you are standing on Lake Jeffery facing the property they are going in the little piece to the right. looks like it has an easement that runs there.

What are my setbacks?

Thank you
Sonya

 **Alvarez property.pdf**
402K

William Goodin <wgoodin@columbiacountyfla.com>

Tue, Dec 12, 2023 at 2:30 PM

To: Sonya North <provisionpermitting@gmail.com>

Cc: Troy Crews <troy_crews@columbiacountyfla.com>

Hey Sonya,

When there are wetlands present, the wetland delineation (survey) is needed (required) to identify the border for the 35' setback.

Do they have that survey done? If not, permits cannot issued.

Setbacks are f-30',s-25',r-25'.

Louie

[Quoted text hidden]

Sonya North <provisionpermitting@gmail.com>

Tue, Dec 12, 2023 at 2:31 PM

To: Bruce Goodson <bruce@jacobsenfactoryoutlet.com>

[Quoted text hidden]

Sonya North <provisionpermitting@gmail.com>


Thu, Feb 29, 2024 at 2:34 PM

To: William Goodin <wgoodin@columbiacountyfla.com>

Cc: Troy Crews <troy_crews@columbiacountyfla.com>

Hey, back on Dec. 12th you stated I could not move forward without a wetland Delineation. The property owner had Geologist Dennis Price complete this and it is attached with their land description below. Will you please confirm this is all that's needed. Please see attached.

Thank you
'Sonya ,
[Quoted text hidden]

 **Scanned_from_a_Lexmark_Multifunction_Product02-29-2024-192755.pdf**
2421K

William Goodin <wgoodin@columbiacountyfla.com>
To: Sonya North <provisionpermitting@gmail.com>
Cc: Melissa Garber <mgarber@columbiacountyfla.com>

Thu, Feb 29, 2024 at 2:55 PM


The building application (site plan) should be accompanied by this survey.

Louie Goodin

Columbia County Planner

386.754.7119

[Quoted text hidden]

 **Scanned_from_a_Lexmark_Multifunction_Product02-29-2024-192755.pdf**
2421K

Melissa Garber <mgarber@columbiacountyfla.com>

Thu, Feb 29, 2024 at 2:57 PM

To: William Goodin <wgoodin@columbiacountyfla.com>, Sonya North <provisionpermitting@gmail.com>
Cc: Columbia County Building and Zoning Info <bldginfo@columbiacountyfla.com>

Sonya,

I'll save this email, but if you could submit the email and survey with the application when you submit it, I'd appreciate it. I looked to see if we have it and don't as of yet. Thanks!

"If January is the month
of change, February is the
month of lasting change.
January is for dreamers...
February is for doers."



Melissa Garber

Administrative Supervisor

Columbia County

Building and Zoning

135 NE Hernando Ave, Suite B-21

Lake City, Florida 32055

Ph (386) 758-1008



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[Quoted text hidden]

Sonya North <provisionpermitting@gmail.com>

Thu, Feb 29, 2024 at 2:59 PM

To: Melissa Garber <mgarber@columbiacountyfla.com>

Cc: Columbia County Building and Zoning Info <bldginfo@columbiacountyfla.com>, William Goodin <wgoodin@columbiacountyfla.com>

Will do. I haven't met the customer yet or been to the property to start permitting. They were making sure they handled all the requirements first before they moved forward.

Thank you!!

[Quoted text hidden]

Melissa Garber <mgarber@columbiacountyfla.com>

Thu, Feb 29, 2024 at 3:00 PM

To: Sonya North <provisionpermitting@gmail.com>

Cc: Columbia County Building and Zoning Info <bldginfo@columbiacountyfla.com>, William Goodin <wgoodin@columbiacountyfla.com>

Yes ma'am! You're welcome! Have a great day!

"If January is the month
of change, February is the
month of lasting change.
January is for dreamers...
February is for doers."



Melissa Garber

Administrative Supervisor

Columbia County

Building and Zoning

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Lake City, Florida 32055

Ph (386) 758-1008



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From: Sonya North <provisionpermitting@gmail.com>

Sent: Thursday, February 29, 2024 2:59 PM

To: Melissa Garber <mgarber@columbiacountyfla.com>

Cc: Columbia County Building and Zoning Info <bldginfo@columbiacountyfla.com>; William Goodin <wgoodin@columbiacountyfla.com>

Subject: Re: Alvarez

[Quoted text hidden]



Jacobsen Homes of Lake City

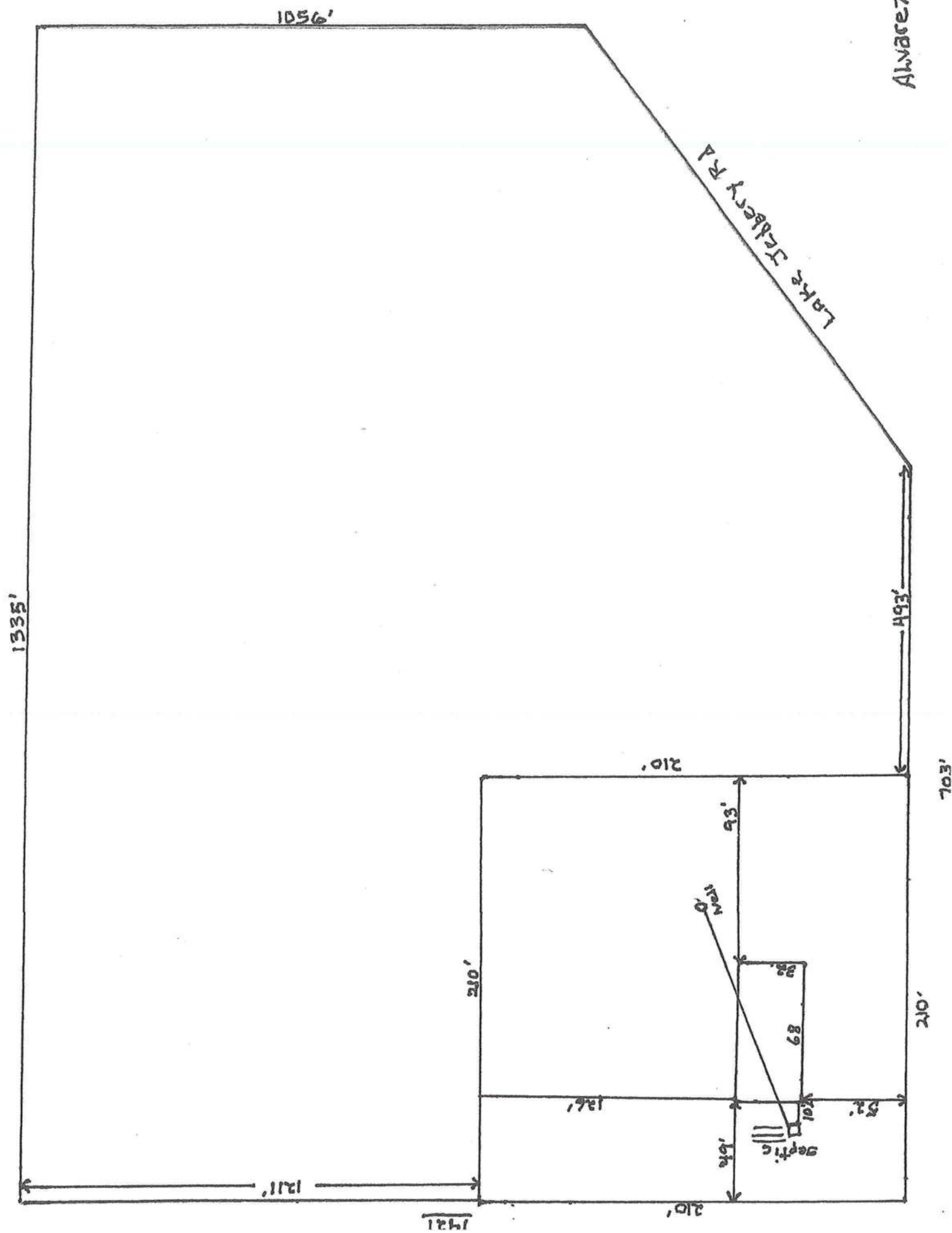
3973 W. U.S. Hwy. 90
Lake City, Florida 32055
Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

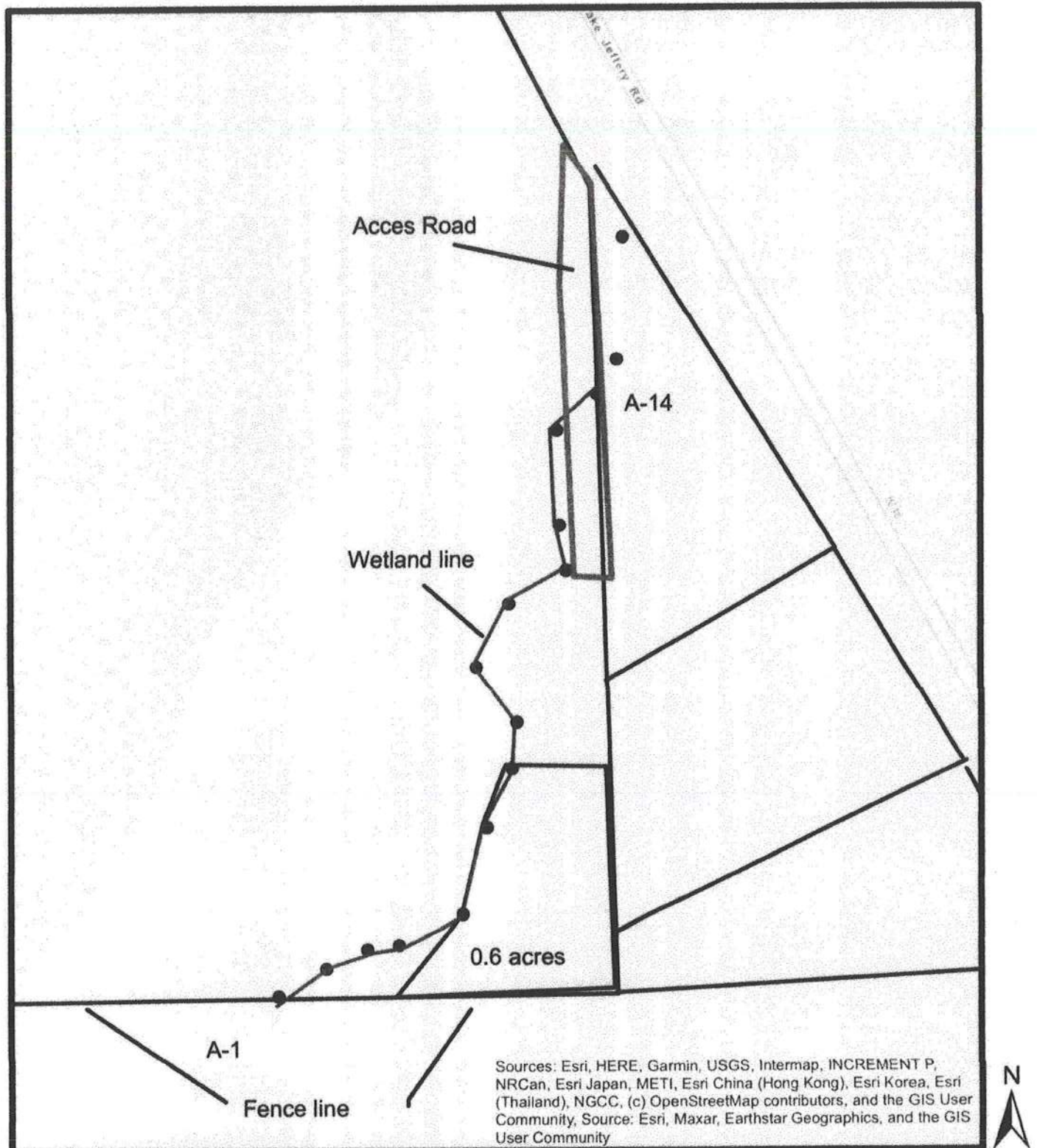
Locally Owned and Operated

SOLD TO <u>ERIN LID & Sharon ALVAREZ</u>		PHONE <u>305-647-8952</u>	DATE <u>10/11/23</u>
ADDRESS <u>29606 SW 158 Court Homestead FL 33033 Miami Dade</u>		SALESMAN <u>Erin Lid</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:			
YEAR <u>2023</u>	MAKE <u>Jacobsen</u>	MODEL <u>Imperial 46320W-4074</u>	B. ROOMS <u>4</u>
FLOOR SIZE <u>1281</u>		HITCH SIZE <u>172</u>	
SERIAL NUMBER <u>JAC FL 38514 AB</u>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR <u>Gray</u>	PROPOSED DELIVERY DATE <u>ASAP</u>
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT	\$ <u>178,000</u>
Home Del & Set-up to Code		OPTIONAL EQUIPMENT	<u>inc</u>
3 Bikes High		COST OF SET-UP PARTS	<u>inc</u>
with options listed below		SUB-TOTAL	<u>178,000</u>
① 4 Ton Air Heat Pump Air & Heat Insulated		SALES TAX <u>3%</u> Plus <u>HTS</u> Tax	<u>\$6,155.00</u>
② 2 sets of Code steps		Impairment	<u>\$25,000.00</u>
③ Basic White T-Lock Vinyl Siding		NON-TAXABLE ITEMS	
④ Dealer to Build Home per NADA's		VARIOUS FEES	<u>\$450.00</u>
Included. (DIA will be determined by Inspector)		CASH PRICE	<u>\$209,605.00</u>
⑤ Land Improvement & Water for -		TRADE-IN ALLOWANCE	\$
Well, Septic Tank, Electric, permits		LESS BAL. DUE ON ABOVE	\$
Land clearing & driveway <u>\$25,000.00</u>		NET ALLOWANCE	<u>✓</u>
All cost above this is customer's responsibility		CASH DOWN PAYMENT	<u>10%</u> <u>22,000.00</u>
100% <u>✓</u> <u>✓</u> <u>✓</u>		LESS TOTAL CREDITS	<u>\$2,000.00</u>
⑥ Appliances Inc <u>\$4,000</u> allowance		3. UNPAID BALANCE OF CASH SALE PRICE	<u>\$207,605.00</u>
NOT INCLUDED -		Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.	
Survey, Final Floor Elevation Survey		IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.		Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.	
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.		There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.	
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER		Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
Jacobsen Homes of Lake City DEALER Net Valid Unless Signed and Accepted by an officer of the Company		I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER	
By <u>[Signature]</u>		SIGNED <u>[Signature]</u> PURCHASER	
Approved, Subject to acceptance of financing by bank or finance company.		SIGNED <u>[Signature]</u> PURCHASER	

703'

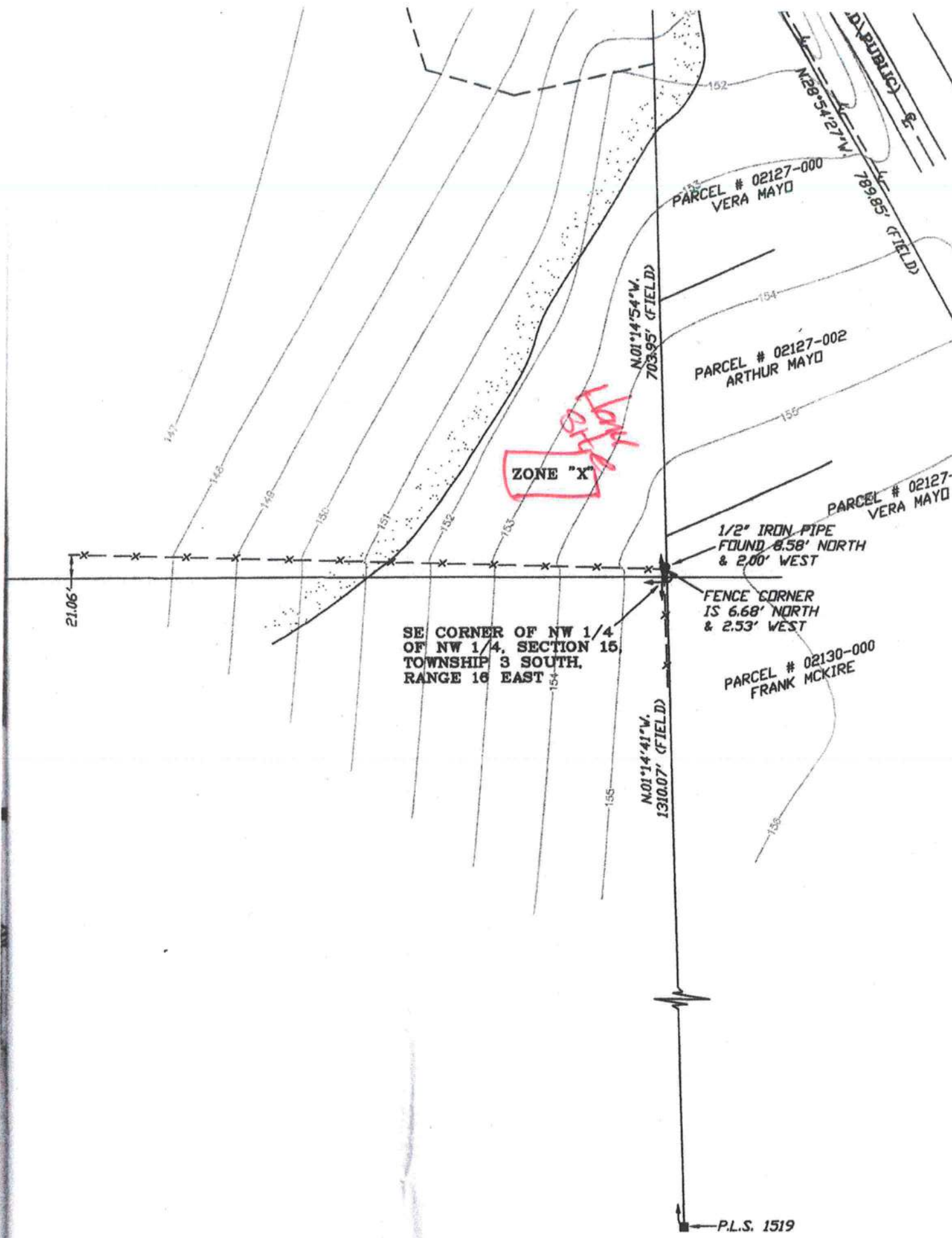


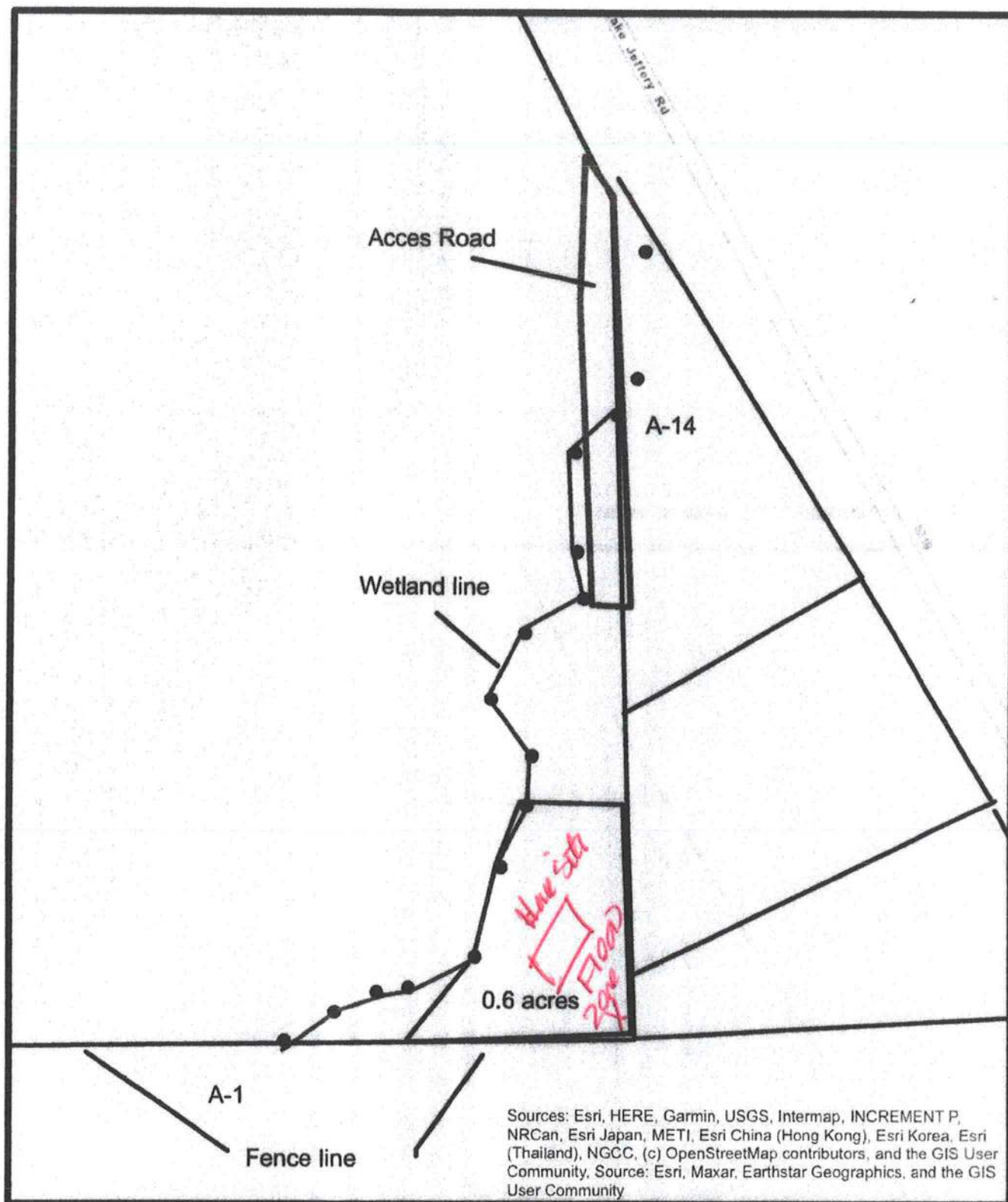




Alvarez Project, Lake Jeffery Road
Col Cnty Parcel ID-02140-001

Alvarez property upland area, possible location of home on 0.6 acrea area

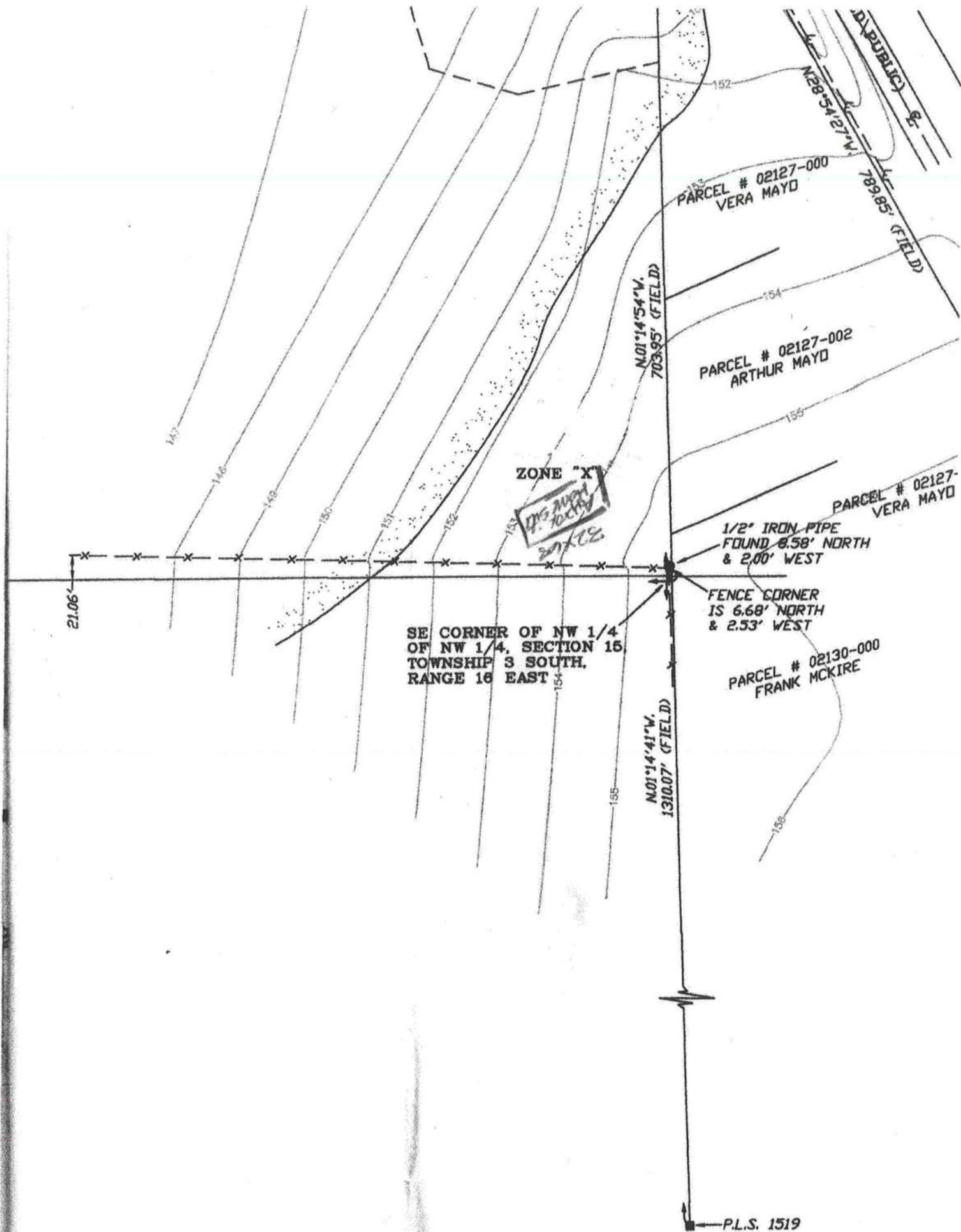




Alvarez Project, Lake Jeffery Road
Col Cnty Parcel ID-02140-001

Wetland Delineation, completed by Geologist

Alvarez property upland area, possible location of home on 0.6 acrea area



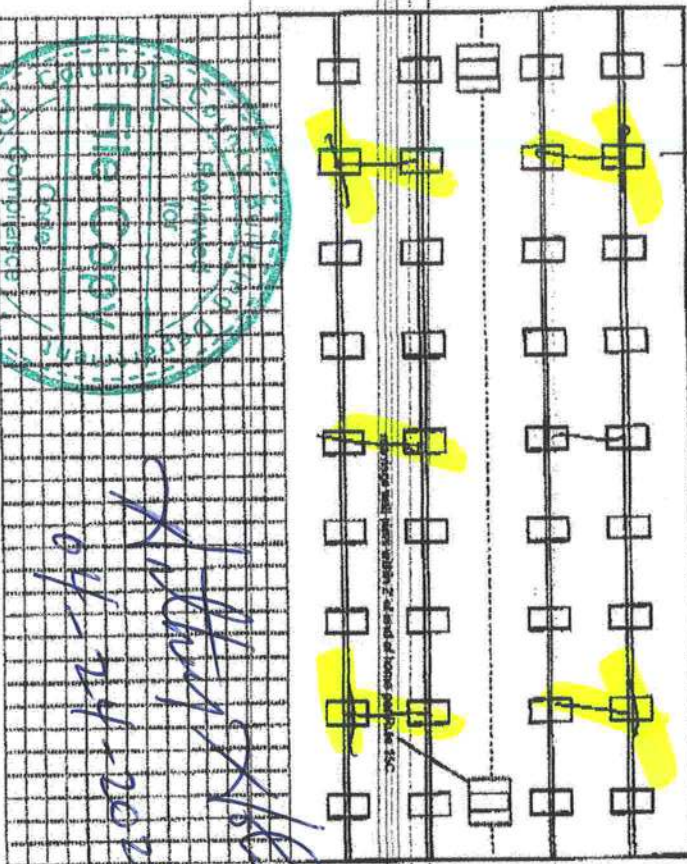
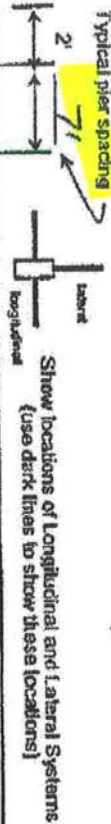
Mobile Home Permit Worksheet

Installer: Pasha Brooks License # TH 103248
 Address of home being installed: _____

Manufacturer: Jacobson Length x width: 32x66

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft. 4 in.

Installer's initials: PLC



Application Number: _____ Date: _____

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐
 Double wide ☒ Installation Decal # 103248
 Triplewide ☐ Serial # 046660

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Foam size (255)	16' x 16' (255)	18' x 18' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
10000 psi	3'	4'	5'	6'	7'	8'	8'
15000 psi	4'	5'	6'	7'	8'	9'	10'
20000 psi	5'	6'	7'	8'	9'	10'	11'
25000 psi	6'	7'	8'	9'	10'	11'	12'
30000 psi	7'	8'	9'	10'	11'	12'	13'
35000 psi	8'	9'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 24x24
 Perimeter pier pad size: 16x16
 Other pier pad sizes (required by the mfg.): 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 8'4" Pier pad size: 24x24

Opening: 19'10" Pier pad size: 23 1/2 x 3 1/2

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 26 3/16	447
17 1/2 x 26 1/2	466
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer: Oliver

Longitudinal Marriage wall Shearwall Manufacturer: Oliver

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 1410 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rushy L. Kneel

Date Tested

12/13/23

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

Site Preparation

Debris and organic material removed ☒ Swale ☒

Water drainage: Natural ☒ Pad ☒ Other ☒

Fastening multi-wire units

Flot: _____ Length: 1444 Spacing: 18"
Wells: _____ Length: 1444 Spacing: 18"
Roof: _____ Length: 1444 Spacing: 18"

Type Fastener: 1444 Length: 1444 Spacing: 18"
Type Fastener: 1444 Length: 1444 Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gally. roofing nails at 2' on center on both sides of the centerline.

Gasket fastening requirements

I understand a properly installed gasket is a requirement of all new and used homes and that compensation, mod, mofey and buckled marriage wells are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

installer's initials

RLK

Type gasket factory
Pg. 15C1

Installed: _____
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C1
Siding on walls is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ NO ☒

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Rearge downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒ N/A ☒

Electrical crossovers protected. Yes ☒ N/A ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 12-13-23



License Number: IH / 1038219 / 1 Name: RUSTYL KNOWLES

Order #: 5930

Label #: 103219

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single

Address:

Length & Width:

Double

City/State/Zip:

Type Longitudinal System:

HUD Label #:

Phone #:

Type Lateral Arm System:

Soil Bearing / PSF:

Date Installed:

New Home: _____ Used Home: _____

Torque Probe / in-lbs:

Installed Wind Zone:

Data Plate Wind Zone:

Permit #:

Note:



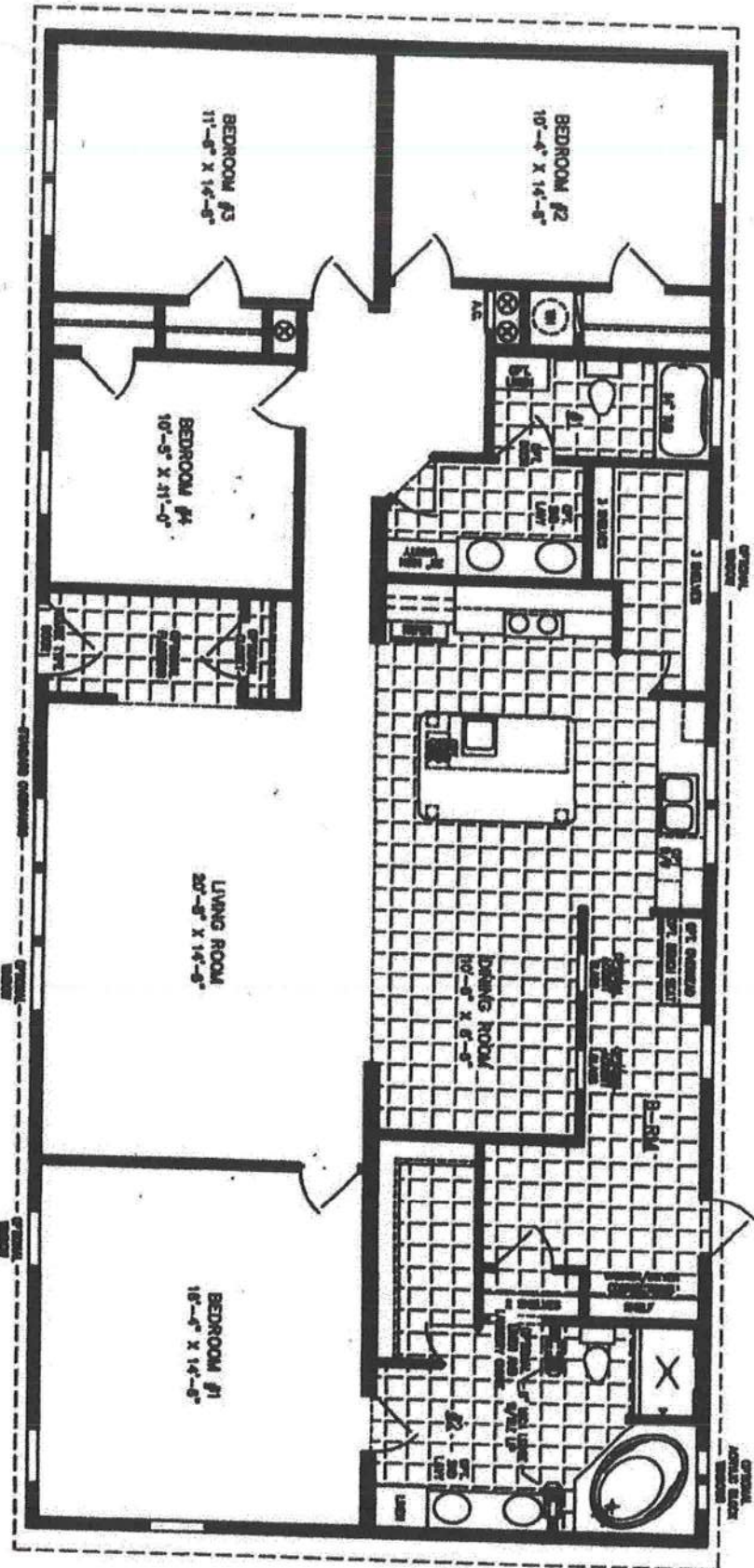
STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

103219	
LABEL #	DATE OF INSTALLATION
RUSTYL KNOWLES	
NAME	
IH / 1038219 / 1	5930
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

The Imperial



SEE
 3D RENDERING
 FOR EXTERIOR
 VIEW OF THIS PLAN

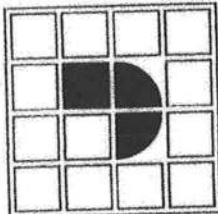


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www.jachomes.com/Floor-Plans

32' X 68'
 2,085 SQUARE FEET
Model IMP-46820W-407
 8018

(ALL SIZES ARE APPROX.)
 DESIGNED FOR ZONES II & III

© 02-02-13



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SAFETY HARBOR, FLORIDA 34695

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COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)						
COL. NUM.	SPAN	LOAD ON PAD	1000	1500	2000	2500	3000	3500
1	8'-4"	3375	486	324	243	194	194	194
2	8'-4"	3375	486	324	243	194	194	194
3	19'-10"	5215	751	501	375	300	300	300
4	19'-10"	5215	751	501	375	300	300	300
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

REFER TO AD-10-000-4 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING						
		1000	1500	2000	2500	3000	3500	
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N/A	N/A
B	342.25 sq. in.	42	68 1/2	98 1/2	125*	N/A	N/A	N/A
C	386 sq. in.	48	77 1/2	105 1/2*	N/A	N/A	N/A	N/A
D	400 sq. in.	48 1/2	78 1/2	107 1/2*	N/A	N/A	N/A	N/A
E	432.875 sq. in.	54	85	116*	N/A	N/A	N/A	N/A
F	576 sq. in.	74	113*	N/A	N/A	N/A	N/A	N/A
G	676 sq. in.	87 1/2	N/A	N/A	N/A	N/A	N/A	N/A

MAX - SEE NOTE 12.
REFER TO AD-10-000-4 FOR ANCHOR SIZES.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ASSEMBLY FOR COMPLETE INSTALLATION INSTRUCTIONS. PERMS CAN BE TELEPHONED AND/OR SPARE INCREASES FOR THE SETUP MANUAL.
- REFER TO AD-10-000-4 FOR ADDITIONAL PERM REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
- REFER TO AD-10-000-4 FOR FOUNDATION APPLICATIONS AND TIE-BOLTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PERMS SHALL BE LOCATED WITHIN 8" OF OTHER USE OF THE COLUMN. ADDITIONAL PERMS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFIC.
- ALL 8" WIDE FLOOR SYSTEMS REQUIRE FOUNDATION AND MATING LINE BLOCKING.
- ALL 8" WIDE FLOOR SYSTEMS REQUIRE FOUNDATION AND MATING LINE BLOCKING. ANY SUBFLOOR AREA WITH A HOLE MEASURING 4" OR MORE IN ANY DIRECTION SHALL HAVE PERMS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WOOD JOIST AREAS MAY REQUIRE COLUMN INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFIC.
- SEE AD-10-000-4 FOR BLU-01-000-0. WHEN THE ATTACHED STEEL/STUD WALL FLOOR WALL CONNECTIONS ARE BEING USED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PERMS AND ANCHORS ARE NOT REQUIRED.
- MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES AD-10-000-4 THROUGH AD-10-000-6.

REFER TO AD-10-000-4, AND OTHER DETAILS IN THE SETUP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION).

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SETUP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SETUP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

RED WIND ZONE - 2
RED WIND EXPOSURE CATEGORY - C

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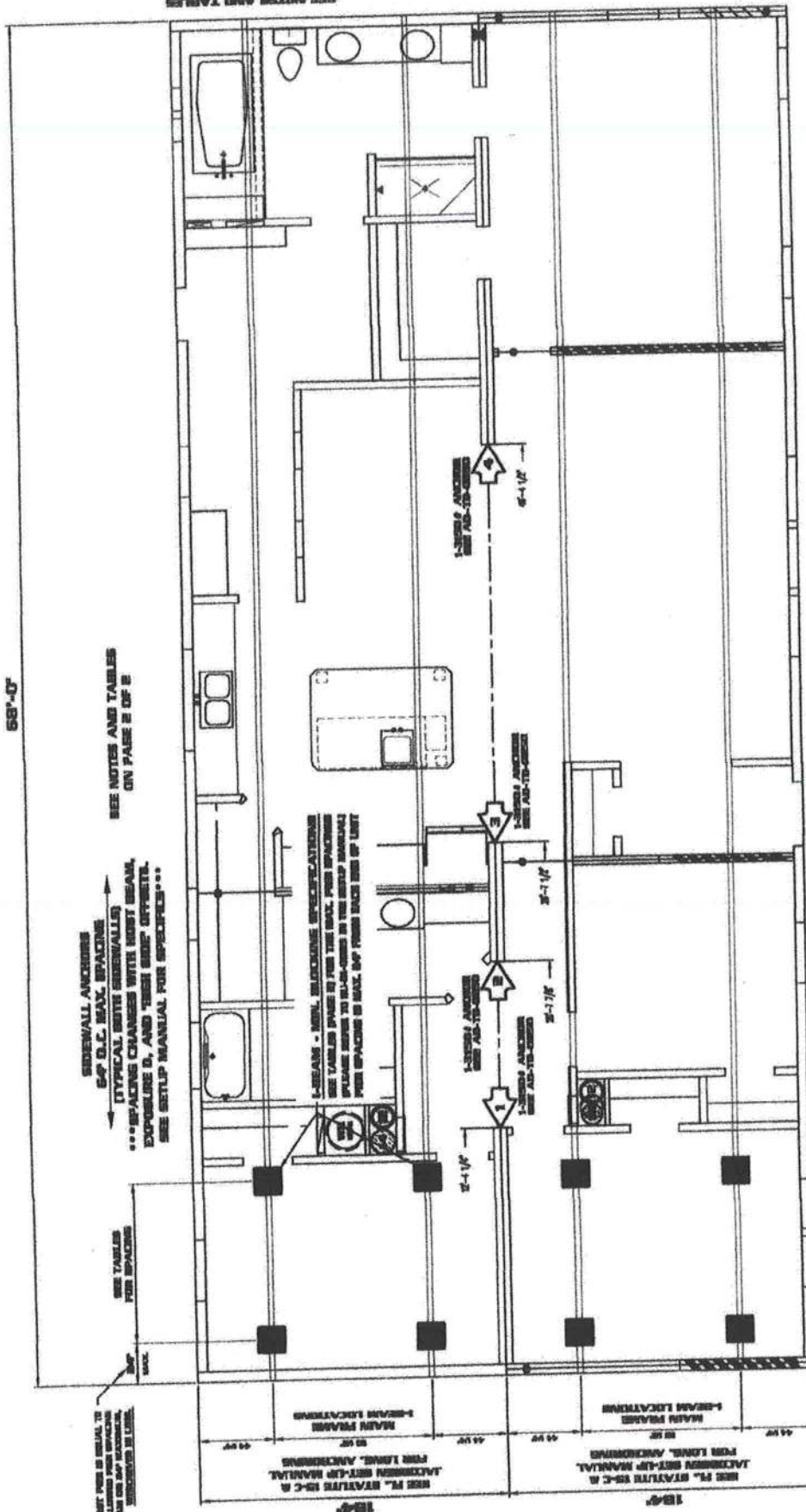
SIDEWALL ANCHORS
 6" O.C. MAX. SPACING
 (TYPICAL SETS SIDEWALLS)
 ...SPACING CHANGES WITH HOIST BEAM,
 EXPOSURE D, AND "BUSH SIDE" OFFSETS.
 SEE SETUP MANUAL FOR SPECIFICS...

**SEE TABLES
FOR SPACING**

PACKAGES FOR POSTAGE WILL BE SENT BY AIR MAIL TO
USUALLY THE ATTACHED POSTAGE WILL BE
THE 1-2000 FOR THE 1-2000. THE 1-2000 FOR THE 1-2000.

SEE NOTES AND TABLES
ON PAGE 2 OF 2

WITH NOTED AND TALKED
ON PAGE 8 OF 11



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNING AND CALLINGS ON PAGE 2

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SAFETY HARBOR, FLORIDA 34695

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REFER TO BU-01-0020, BU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT.
THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION.

REFER TO SLUG-GOIDS FOR
ACTUAL PAPER REQUIREMENTS

REFER TO THE JACOBBEN HOMES SETUP MANUAL AND
A SECTION IN THE CONCRETE INSTALLATION INSTRUCTIONS

WIND ZONE - 2

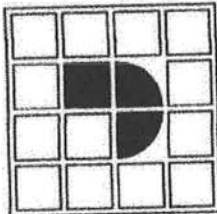
HLD WIND EXPOSURE CATEGORY - C
36416 - PAGE 1 OF 2

IMP- MODEL # 46820W-416

1-800-368-4112
 1-800-368-4112
 1-800-368-4112

2-8 FLOOR JOISTS - 18" O.C.

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED CONTRACTOR SHALL BE RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



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SAFETY HARBOR, FLORIDA 34695

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COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)					
		1000	1500	2000	2500	3000	3500
COL. NUM.	LOAD on piers	per sq. ft.	per sq. ft.	per sq. ft.	per sq. ft.	per sq. ft.	per sq. ft.
1	8'-4"	486	324	243	194	154	134
2	8'-4"	486	324	243	194	154	134
3	19'-10"	751	501	375	300	300	300
4	19'-10"	751	501	375	300	300	300
5	0"	0	0	0	0	0	0
6	0"	0	0	0	0	0	0
7	0"	0	0	0	0	0	0
8	0"	0	0	0	0	0	0
9	0"	0	0	0	0	0	0
10	0"	0	0	0	0	0	0

REFER TO AD-10-0004 FOR COLUMN ANCHOR SIZES.
AD-10-0004 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq. in.)		I-BEAM PIER SPACING					
		1000	1500	2000	2500	3000	3500
A	256 sq. in.	30	48 1/2	66 1/2	85	103 1/2	N/A
B	342.25 sq. in.	48	66 1/2	90 1/2	115 1/2	N/A	N/A
C	396 sq. in.	48	77 1/2	105 1/2	N/A	N/A	N/A
D	400 sq. in.	48 1/2	78 1/2	107 1/2	N/A	N/A	N/A
E	432.875 sq. in.	54	85	115 1/2	N/A	N/A	N/A
F	576 sq. in.	74	115 1/2	N/A	N/A	N/A	N/A
G	676 sq. in.	87 1/2	N/A	N/A	N/A	N/A	N/A

N/A - SEE NOTE 10.
ADDITIONAL PIER REQUIREMENTS.
REFER TO BL-01-0002 FOR

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

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NOTES:

- REFER TO THE HOUSE APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACOBSEN HOUSE SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELIABLE AND/OR SPANS INCREASED FOR THE SETUP MANUAL.
- REFER TO BL-01-0002 FOR ADDITIONAL PIER REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR BEARING WALL LOCATIONS AND LOADS.
- REFER TO AD-10-0004 FOR BEARING WALL APPLICATIONS AND THE JOISTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 8" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFIC.
- ALL 2" X 4" WOOD FLOOR SYSTEMS INCLUDE PERIMETER AND MATING LINE BLOCKING.
- ALL 2" X 4" WOOD SYSTEMS VIGOR 14" REDUCE PERIMETER AND MATING LINE BLOCKING. ANY SIDEWALL AREA WITH A ROOF BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WOOD JOISTS MAY INCLUDE CLIPS INSTALLATION. REFER TO THE JACOBSEN HOUSE SETUP MANUAL FOR SPECIFIC.
- SEE BL-01-0002 AND BL-01-0003. WHEN THE ATTACHED STRUCTURE IS A PERMANENT WALL CONSTRUCTION OR IS BEARING AND CONNECTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
- MAX. PIER SPACING ON 12" I-BEAM IS 84". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 90". SEE NOTE 4 ON PAGES BL-01-0002 THROUGH BL-01-0006.

MATING LINE PIER SPACING		PERIMETER PIER SPACING					
		1000	1500	2000	2500	3000	3500
1000	per sq. ft.	96	96	96	96	96	96
1500	per sq. ft.	96	96	96	96	96	96
2000	per sq. ft.	96	96	96	96	96	96
2500	per sq. ft.	96	96	96	96	96	96
3000	per sq. ft.	96	96	96	96	96	96
3500	per sq. ft.	96	96	96	96	96	96

WIND ZONE - 2
WIND EXPOSURE CATEGORY - C

Mobile Home Application #64980

Saturday, April 20, 2024 5:27 PM



KAS
H

APPLICANT: JAMES WARREN

PHONE: 863-206-5370

ADDRESS: 466 SW DEPUTY J DAVIS LANE LAKE CITY FL 32024

OWNER: CREWS FRED J, CREWS DJUNA N

PHONE: 386-288-2255

ADDRESS: 8565 SW STATE ROAD 47 LAKE CITY, FL 32024

PARCEL ID: 10-5S-16-03529-155

SUBDIVISION: COLUMBIA ESTATES

LOT: 5

BLOCK: B

PHASE:

UNIT:

ACRES: 1.11

CONTRACTOR	TYPE	LIC#	BUSINESS NAME
BOLAND, MICHEAL	Air Conditioner	CAC1817716	ACE OF OCALA
JOHNSTON, GARY	Electrician	EC-13012402	LIGHTNING R SERVICES LLC.
DAVID ALBRIGHT	General	IH1129420	DAVID ALBRIGHT MOBILE HOME SVC LLC

MOBILE HOME DETAILS

Is this a new or used home?	New
Mobile Home is a:	Double Wide
Year Built	2023
Color of mobile home?	
Width (Ft.In)	32
Length (Ft.In)	64
Total Area (Ft.In)	1898
Wind Zone?	2
Serial #	LOHGA20038295
Installation Decal #	
Power Company	Clay Electric
Service Amps	200
Estimated Mechanical Cost	5000
Residential or Commercial Use?	Residential
Is this replacing an existing Home?	Yes
Number of homes now on property?	0
Driveway access to home:	Culvert Waiver
Relationship to property owner?	Son
Name of person this mobile home home is for?	Jeremiah Crews
Resident's Phone #	386-288-2255
Are you applying for a 5 year temporary permit?	No
Special temporary use permit number:	
Septic # (00-0000) or (X00-000)	
Setback Info	
Site Plan Setbacks Front	60'
Site Plan Setbacks Side 1	236'
Site Plan Setbacks Side 2	55'
Site Plan Setbacks Rear	30'