

DATE 09/13/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022299

APPLICANT WILLIAM PUCKETT PHONE 352 351-8153
ADDRESS 1748 NW 58TH LANE OCALA FL 34475
OWNER GRETCHEN HENNE PHONE 758-0531
ADDRESS 5784 SW OLD WIRE ROAD FT. WHITE FL 32038
CONTRACTOR WILLIAM PUCKETT PHONE _____
LOCATION OF PROPERTY 47S, TL ON HERLONG, TL ON OLD WIRE ROAD, 2ND LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 02-6S-16-03815-173 SUBDIVISION CADINAL FAM
LOT 73 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

000000401 _____ IH0000462 _____
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 04-0897-N BK RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MH & ALL OTHER STRUCTURES MUST BE 35'AWAY FROM WETLANDS AS SHOWN
ON SUBMITTED SURVEY,ONE FOOT ABOVE THE ROAD

Check # or Cash 10501

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 267.92

INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 01.09.04

Building Official RK 9-13-04

AP# 0408-91

Date Received _____

By GT

Permit # 401 / 22299

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Mobile Home and all other structures must be 35 feet away from wetlands as shown on submitted Survey. See Attached copy of survey. Need Well Letter

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☐ Well letter provided

☒ Existing Well

911 Address _____

Property ID 02-65-16-03815-173 Must have a copy of the property deed

New Mobile Home X Used Mobile Home _____ Year _____

Subdivision Information CARDINAL FARM, Lot 73

Applicant William Puckett Phone # 352-351-8153

Address 1748 N.W. 58th Lane Ocala, FL 34475

Name of Property Owner Gretchen A. Henne Phone # 386-758-0531 75 2-2816 Am

911 Address 5784 SW Old Wire Rd 32038

Name of Owner of Mobile Home Gretchen A Henne Phone # 386-758-0531

Address _____

Relationship to Property Owner N/A

Current Number of Dwellings on Property N/A

Lot Size ~~10.25~~ Total Acreage 10.25

Explain the current driveway ~~TL~~ Culvert WAIVER

Driving Directions HWY 47 S to Hex Long TL to Old Wire Rd TL to 2nd lot on left

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer William Puckett J4H Homes Inc. Phone # 352-351-8153

Installers Address 1748 N.W. 58th Lane Ocala, FL 34475

License Number IH0000462 Installation Decal # 223144

CK#10500
11501

PERMIT NUMBER

PERMIT WORKSHEET

Installer J4H Homes Inc. License # TH0000462

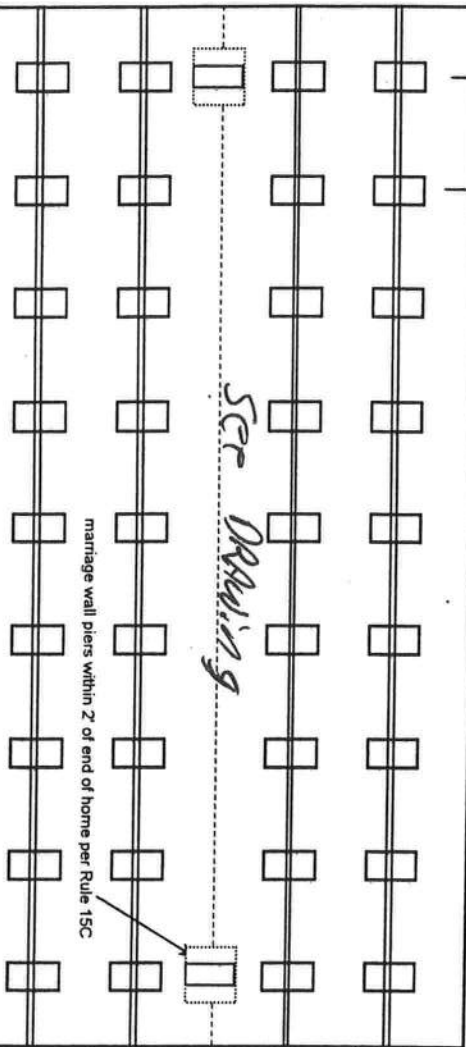
Address of home being installed _____

Manufacturer Mobility Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JP



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 223144

Triple/Quad ☐ Serial # N1-8139-A1B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16" x 16" (256)	18" x 12" x 18" x 12" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

AB5
225x32

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Tie Down Eng
Longitudinal Stabilizing Device w/Lateral Arms
Manufacturer Tie Down Eng

Sidewall Longitudinal Marriage wall Shearwall
Number 42
42
42
42

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil X without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

UP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William Puchert

Date Tested

8-26-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 42

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 41

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 41

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural X Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 15 1/2" Spacing: 24" oc
Walls: Type Fastener: 1/4" Length: _____ Spacing: 12"
Roof: Type Fastener: metal Length: 12" Spacing: continuous
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

UP

Type gasket Penum seal

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 4
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

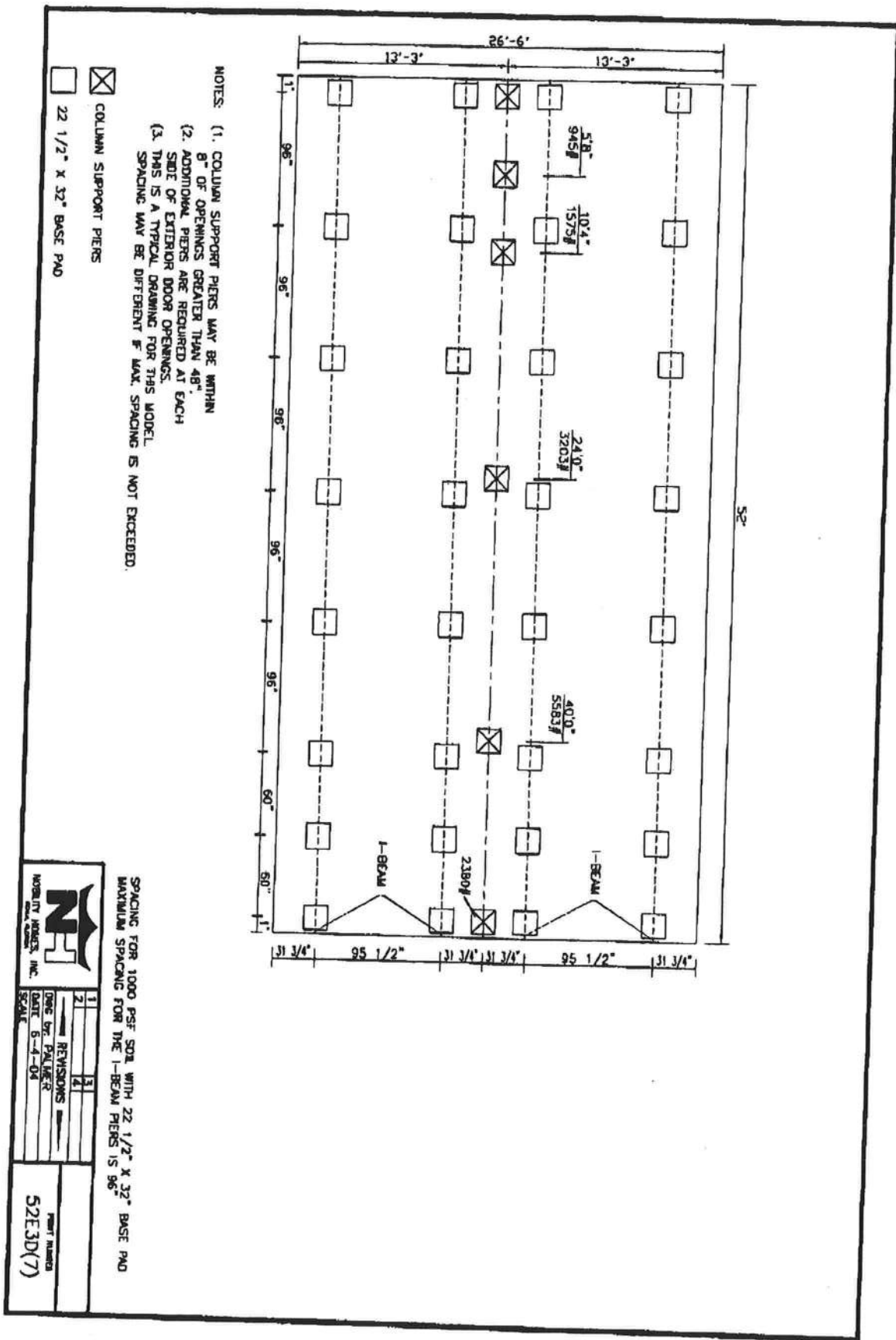
Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ✓
Range downflow vent installed outside of skirting. Yes _____ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

William Puchert Date 8-26



CLINT

1/8"=1' 28'x52' 52e3d7

Nobility homes

Set-up instruction
Manufactures manual

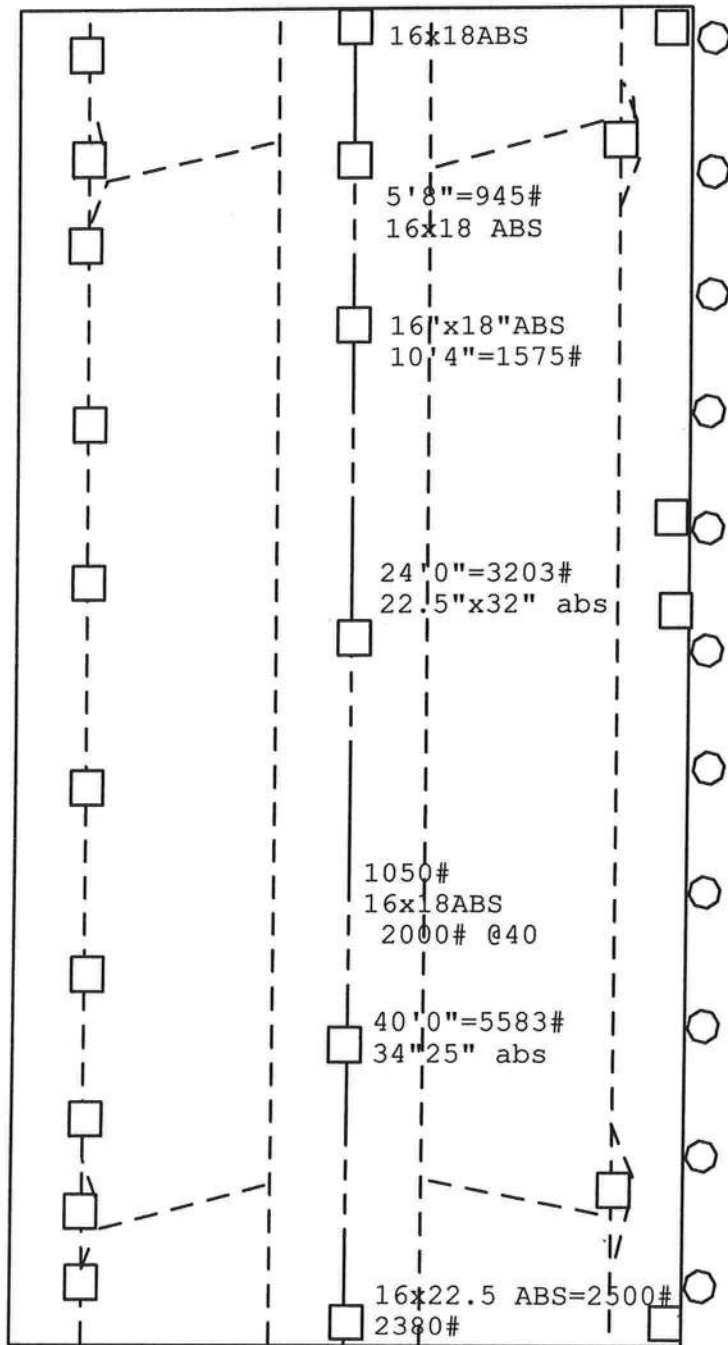
1000# soil
176 torq

□ =22.5"x32"ABS pads on 8'
o.c.on main I-beams

□ =16"x18"ABS pads for doors
and shearwall piers will
be clearly marked on home

○ 4' anchor on 5'4" oc
except on shearwall
anchors and center line
anchors

lateral and
longitudinal anchors will
be the XI systems 4 systems
total for house

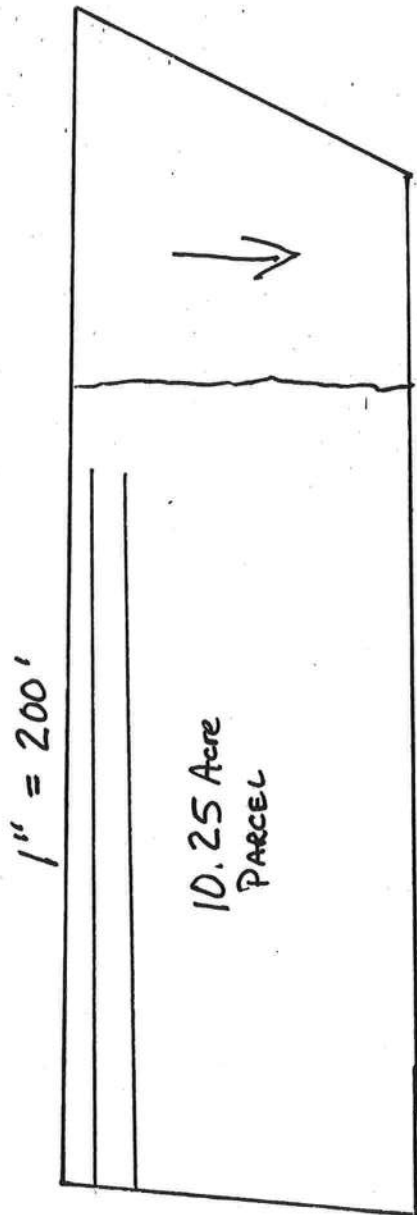


SITE PLAN
FOR STATE OF FLORIDA DEPARTMENT OF HEALTH AND
COLUMBIA COUNTY ZONING DEPARTMENT

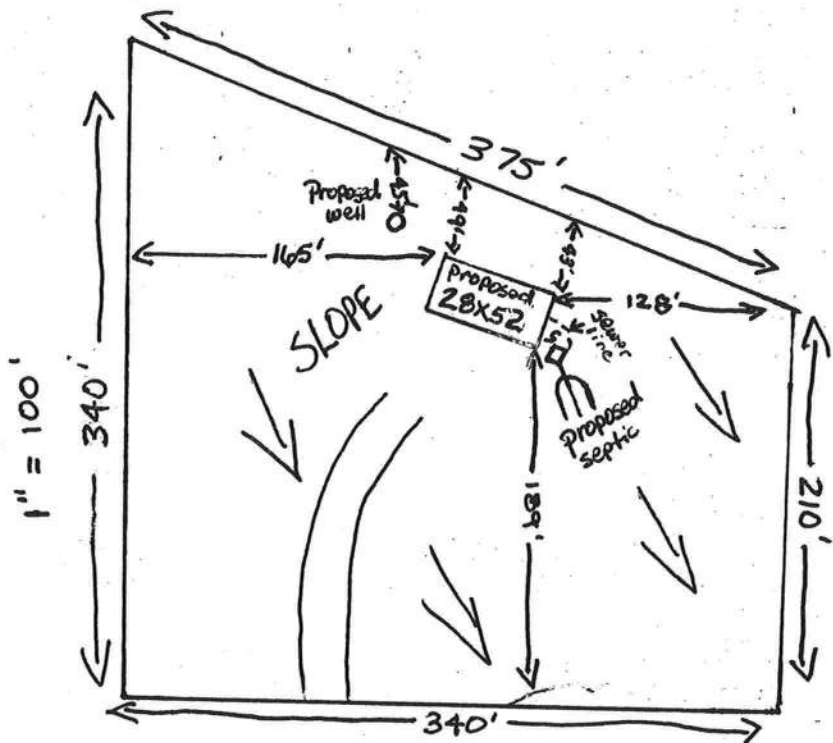
PARCEL NO. 02-6-16-03815-173

SCALE: $\frac{1''}{1''} = \frac{200'}{100'}$

PERMIT NO. _____



Old Wire Rd.



SITE PLAN SUBMITTED BY: William R. [Signature] TITLE: Agent DATE: 8-26-04

~~MADISON~~ COUNTY HEALTH DEPT. APPROVAL BY: _____ DATE: _____

ZONING APPROVAL BY: _____ DATE: _____

**Columbia County Building Department
Culvert Waiver Permit / Application**

Waiver No.

work 386 758-0531

APPLICANT Gretchen Henne PHONE 386-755-2316

ADDRESS 589 S.E. Division Ave Lake City 32025

OWNER Same PHONE _____

ADDRESS _____

CONTRACTOR _____ PHONE _____

LOCATION OF PROPERTY T6S, R16E, Section 2. On the corner of
Herlong Rd & Old Wire Rd. Lot 73 is the 2cd lot
on the left hand side of Old Wire Rd

PARCEL ID # 02-6S-16-03765-003

SUBDIVISION (Lot/Block/Phase/Unit) Lot 73 of Cardinal Farms Phase 3

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNED: Gretchen Henne DATE: 8-26-04

FEE: \$ 50.00 A SEPARATE CHECK IS REQUIRED.
MAKE CHECKS PAYABLE TO BCC.

Public Works Department Use Only

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINE THAT THE CULVERT WAIVER IS:

_____ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS _____

SIGNED: _____ DATE: _____

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Perry Little Already inspected & approved. 8/25/04.

CONTRACT FOR SALE AND PURCHASE

PARTIES: Subrandy Limited Partnership ADDRESS: P.O. Box 513 Lake City, FL 32056 PHONE: (386)752-8585 ("SELLER") and Ernest A. Henne ADDRESS: 589 SE Division Ave. P.O. Box 111 PHONE NUMBER: 755-2316 ("BUYER"), hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property") pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):

I. DESCRIPTION:

- (a.) Legal description of the Real Property located in Columbia County, Florida: Cardinal Parks Phase III Lot #73
(b.) Personal Property or Real Property Improvements: N/A

II. PURCHASE PRICE: (U.S. CURRENCY)

PAYMENT:

- (a.) Deposit held in escrow by Dicks Realty (Escrow Agent) in the amount of \$ 100-
(b.) New Mortgage financing with lender in the amount of \$ _____
(c.) Purchase money mortgage and note to Seller in the amount of \$ _____
(d.) Other: _____
(e.) Balance to close by cash or Locally Drawn cashier's or official bank Check(s), subject to adjustments or prorations \$ 41,900-

III. TIME FOR ACCEPTANCE OF OFFER ; EFFECTIVE DATE:

- (a.) If this offer is not executed by all parties on or before 9-31-04, the deposits(s) will, at Buyer's option, be returned and this offer withdrawn.
(b.) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initiated this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

Initial, Buyer EH

Initial, Seller ESD

TRUTH IN LENDING DISCLOSURE STATEMENT

Creditor: SUBRANDY LIMITED PARTNERSHIP

Debtor (s): GRETCHEN A. HENNE

Loan Amount: \$41,000.00

Maturity Date: 07/01/19

Property Address: LOT 73, CARDINAL FARMS PHASE 3

ANNUAL PERCENTAGE RATE: The Cost Of Your Credit As a yearly Rate.	FINANCE CHARGE: The Dollar Amount the Credit Will Cost You.	AMOUNT FINANCED: The amount of credit provided to you or on your behalf.	TOTAL OF PAYMENTS: The amount you will have paid after you have made all payments as scheduled
12.50%	\$49,959.40	\$41,000.00	\$90,959.40

YOUR NEXT PAYMENT SCHEDULE WILL BE:

Number Of Payments	Amount Of Each Payment	When Monthly Payments are Due MONTHLY BEGINNING
180	\$505.33	08/01/04

INSURANCE: Creditor does not require you to obtain property insurance, flood insurance or credit Insurance.**Security:** You are giving a security interest in:☒ The Goods or Property Being Purchased☐**Filing Fees:** \$614.50**Late Charge:** You will be charged \$10.00 for any payment received more than 10 days after the due date, and \$10.00 per month for each month that the payment remains outstanding until it is paid.**Prepayment:** If you pay off early, you will not have to pay a penalty and you will not be entitled to a refund of part of the finance charge.**Assumption:** Someone buying your property may not be allowed to assume the remainder of the mortgage on the original terms.☐ If checked, this obligation has a demand feature.

SEE YOUR CONTRACT DOCUMENTS FOR ANY ADDITIONAL INFORMATION ABOUT NON-PAYMENT, DEFAULT, ANY REQUIRED REPAYMENT IN FULL BEFORE THE SCHEDULE DATE, AND PREPAYMENT REFUNDS AND PENALTIES.

HOMEOWNERS ASSOCIATION: ☐ If checked, this sale is subject to membership in a homeowners Association. Said membership shall be subject to assessments as set by the association.**DEED RESTRICTIONS:** ☐ If checked, the restrictive covenants that govern the property included in this sale are amendable by a homeowners association, developer or property owners.**ITEMIZATION OF AMOUNT FINANCED**

Amount given to me directly \$0

Amount paid on my (loan) account \$0

Amount paid on my behalf:

Public Officials \$0

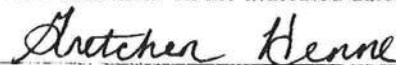
0 \$0

Less prepaid Finance Charge(s) \$0

Amount Financed \$41,000.00

By signing below, I indicate that I have received a copy
Of this statement on the indicated date.


Date: 6-11-04




GRETCHEN A. HENNE

WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

witness
NANCI NETTLES


BRADLEY N. DICKS, GENERAL PARTNER
SUBRANDY LIMITED PARTNERSHIP
SELLER



witness
SUZANNE DAVIS

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

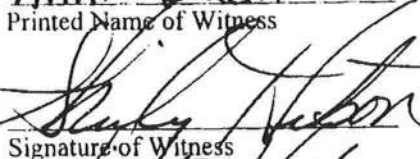
WITNESS my hand and official seal in the County and State aforesaid this 11th day of June, A.D. 2004

Notary Public, State of Florida


Signature of Witness

Anni Bladh
Printed Name of Witness


GRETCHEN A. HENNE
BUYER



Signature of Witness

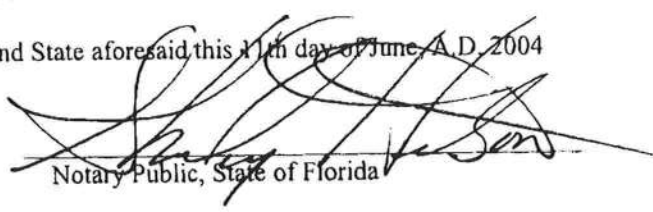
Shirley Hilson
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared GRETCHEN A. HENNE, to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 11th day of June, A.D. 2004

 Shirley Hilson
My Commission DD277263
Expires December 25, 2007


Notary Public, State of Florida

IV. FINANCING:

- (a.) ☒ This is a cash transaction with no contingencies for financing ;
- (b.) ☐ This contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within _____ days after Effective Date. Buyer shall pay all loan Expenses. If Buyer fails to obtain a Loan Approval or fails to waive Buyer's rights under this Subparagraph within the time for obtaining Loan Approval or, after diligent, good faith effort Fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice to the other, may cancel this Contract and Buyer shall forfeit the deposit held in escrow as liquidated damages. The buyer shall then be released from the performance requirements of this contract.
- (c.) ☐ Seller financing with ☐ Contract for Deed, ☐ Mortgage and Note. The following terms apply: 180 monthly payments at _____% A.P.R. No prepayment penalty will be charged.

V. TITLE EVIDENCE: Seller warrants the title to the property to the same degree that was guaranteed By an Owner's Title Insurance Policy that is owned by the Seller. Buyer shall be responsible For obtaining title insurance, if desired, at buyer's own expense unless noted in the Special Terms and Conditions.

VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on 5-15-04 ("Closing"), unless modified by other provisions of this Contract.

VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: Comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed By governmental authority; restrictions and matters appearing on the plat otherwise common to The subdivision; outstanding oil, gas and mineral rights of record without right of entry; Unplatted public utility easements of record; taxes for year of Closing and subsequent years; and Assumed mortgages and purchase money mortgages, if any, (if additional items, see addendum); Provided, that there exists at Closing no violation of the foregoing and none prevent use of Property for Residential Use purpose(s).

VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing.

IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, Riders and addenda shall control all printed provisions of this Contract in conflict with them.

X. ASSIGNABILITY: (CHECK ONE BOX ONLY) Buyer ☒ may assign and thereby be released from Any further liability under this Contract; ☐ may assign but not be released from liability under This Contract; or ☐ may not assign this Contract.

XI. DISCLOSURES: (a) CHECK HERE ☐ if the property is subject to membership in a homeowner's Association. BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS REVIEWED THE TERMS OF THE HOMEOWNER'S ASSOCIATION.

(b) CHECK HERE ☐ if property is served by private roads that are not maintained by the County. If roads are private, the entity responsible for maintenance is _____.

(c) CHECK HERE ☐ if portions of this property lie within a flood zone.

Initial, Buyer JA

Initial, Seller BID

CUSTOMER COPY

NOT FOR RECORDING

Prepared by and return to: Bradley N. Dicks
P.O. Box 1
Lake City, FL 32056-0001

AGREEMENT FOR DEED

1. **THIS AGREEMENT** is entered into this 11th day of June, 2004, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and GRETCHEN A. HENNE, ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 589 SE Division Avenue, Lake City, FL 32055.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 73 OF AN UNRECORDED SUBDIVISION KNOWN AS CARDINAL FARMS PHASE 3

A parcel of land in Section 2, Township 6 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at the Southeast corner of Section 2, Township 6 South, Range 16 East, Columbia County, Florida and run thence South 88°10'29" West along the South line of said Section 2 a distance of 1321.85 feet to the Southwest corner of the Southeast ¼ of the Southeast ¼ of Section 2; thence North 01°15'25" West along the East line of the Southwest ¼ of the Southeast ¼ of Section 2 a distance of 580.60 feet to the POINT OF BEGINNING; thence North 82°33'20" West a distance of 292.40 feet; thence North 24°23'07" East a distance of 358.82 feet; thence South 83°55'20" East a distance of 134.86 feet to a point on the West line of the Southeast ¼ of the Southeast ¼ of Section 2; thence continue South 83°55'20" East a distance of 1093.09 feet to a point on the Westerly maintained Right-of-Way line of Old Wire Road; thence Southwesterly along said Westerly maintained Right-of-Way line of Old Wire Road a distance of 378 feet, more or less; thence North 82°33'20" West a distance of 979.08 feet to a point on the East line of the Southwest ¼ of the Southeast ¼ of Section 2 and the POINT OF BEGINNING. Containing 10.25 acres, more or less. Subject to Restrictions recorded in O.R. Book 1008, Pages 2480-2486, Columbia County, Florida.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Forty Two Thousand and 00/100 DOLLARS (\$42,000.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth

Parcel Pin # 02-65-16-03765-003

03815-173



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

May 1, 2001

Ms. Boone Smith
Director of Manufactured Housing Division
Tie Down Engineering, Inc.
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Vector Xi System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Based on the information submitted to this bureau, the following product is listed for sale and use in Florida when the installation instructions showing the way the system was tested, are provided, at installation sites.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
59315 / 59314	Vector Xi System	Lateral/Longitudinal Stabilizing System

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt

Phil Bergelt, Program Manager
Bureau of Motor Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

4076231158

DHV

APPROVED
 ANCHOR MANUFACTURER'S LISTING
 (Anchor and Components)

TIE DOWN ENGINEERING
 5901 Wheaton Drive
 Atlanta, Georgia 30336

Pad Description (Pyramid Footer Configuration)	Pad Area (Sq. Ft.)	1000 lb soil	2000 lb soil	3000 lb soil
Two pads of 16" x 22 1/2" as base and one pad of same size on top of center	5.0	5,000	10,000	N/A
Two pads of 17 3/16" x 25 3/16" x 1 1/8" as base and one pad of same size on top center of base	6.0	6,000	12,000	N/A

Note: Installer is responsible for determining soil bearing capacity.
 Both pads were tested for single and double block configuration.

THE FOLLOWING ARE KIT NUMBERS

MODEL #	IDENTIFICATION	DESCRIPTION
59006	Lateral (Vector) Kit w/pads for concrete applications - single stacked block piers	17.25 x 11, 12 gauge galvanized pad, part #59277 w/mounting brackets and hardware
59008	Lateral (Vector) Kit w/pads for concrete applications - double stacked block piers	17.25 x 18.6, 12 gauge galvanized pad, part #59273 w/mounting brackets and hardware
59024	Lateral (Vector) Hardware Kit (Use w/59271)	Hardware consisting of U-bolts, "U" shaped connectors and inside brackets
59026	Longitudinal L ² SD Hardware Kit (Use w/59271)	6" x 6 3/4", 7 gauge beam clips, "U" shaped plate connector, bolts and nuts for connections
59271	Galvanized metal foundation pad (Use w/59024 and 59026)	19.4 x 22.2, 12 gauge, 3.0 sq. ft. (add soil info)

NEW
 (Revised 5/00)

OCT-12-2001(FRI)

14:53

TIE DOWN ENGINEERING

(FAX) 404 349 0401

P.003/008

10/05/2001 12:32

4076231150

DMV

PAGE 01



State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**
TALLAHASSEE, FLORIDA 32399-0500

FRED G. DICKINSON, III
Executive Director

October 5, 2001

Ms. Boone M. Smith
Director, Manufactured Housing Division
Tie Down Engineering, Inc.
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Xi Longitudinal Stabilizing System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Approval of the Longitudinal Stabilizing System is based upon the applications of two (2) systems per section (or floor). Installation instructions should reflect this, along with a maximum angle of 45° and be available at the installation site.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
Xi59311	Longitudinal Stabilizing System	12 ga. Galvanized Steel Pad for Longitudinal Bracing System (X)

NOTE: This system is for replacement of longitudinal anchors only. This system can only be used with sidewall anchor spacing of 5'4".

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Motor Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
 TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
 Executive Director

May 19, 2000

Mr. Chuck Mackarvich
 Tie Down Engineering, Incorporated
 5901 Wheaton Drive
 Atlanta, Georgia 30336

Dear Mr. Mackarvich:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1, 0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida using Type I and Type II anchors, when the installation instructions are provided:

MODEL #	DESCRIPTION
59293	Plastic Stabilizer Post 8" x 24" x 1.375 at top

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager
 Bureau of Mobile Home and
 Recreational Vehicle Construction
 Division of Motor Vehicles

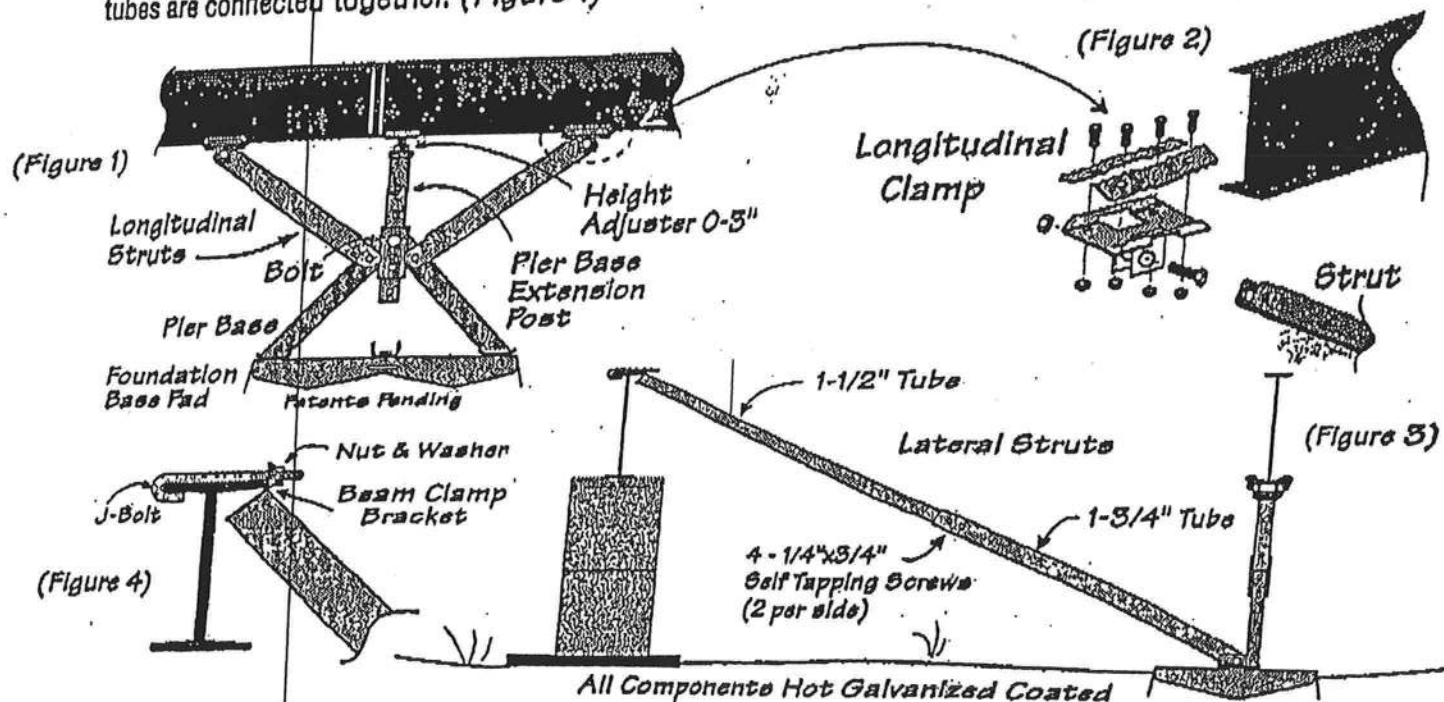
PR:bsc

Installation of Longitudinal System (Figure 1)

1. Identify the number of systems to be used on the home using the chart provided.
2. Identify on the location where the longitudinal systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam using the centering mark imprinted on the pad.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Slide XI-System pier feet into slots in pad so that the XI-system pier is centered under the I-beam.
7. Raise telescoping extension post to contact the bottom of I-beam, secure with bolt provided, tighten bolt nut. (Figure 1)
8. Turn hex nut on pier height adjuster until XI-System pier is rigid between pad and I-beam.
9. Install Gator Beam clamps to I-beam on each side of the XI-System pier. Do not tighten nuts at this time. (Figure 2)
10. Connect struts (open side down) to each side of the XI-System pier using the U-bolt provided. Struts are attached to the upper hole in each pier leg and to the flanges on the beam clamps. (Figure 1)
11. Tighten all nuts and bolts on the struts and beam clamps.

Installation of Lateral System (Figure 3)

1. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
2. Attach the end of the larger tube to the bracket mounted in the center of the pad, using the grade 6, 1/2" x 2-1/2" bolt/nut provided.
3. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (Figure 4)
4. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (Figure 1)



TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 348-0000 • FAX (404) 349-0401



Longitudinal and Lateral Stabilization for Florida

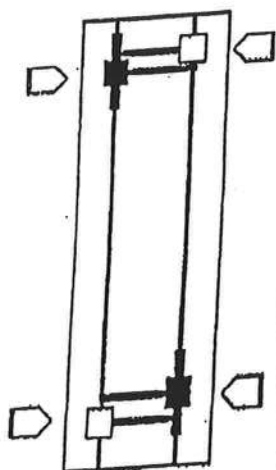
□ XI Lateral
"Only" System

■ XI Longitudinal
"Only" System

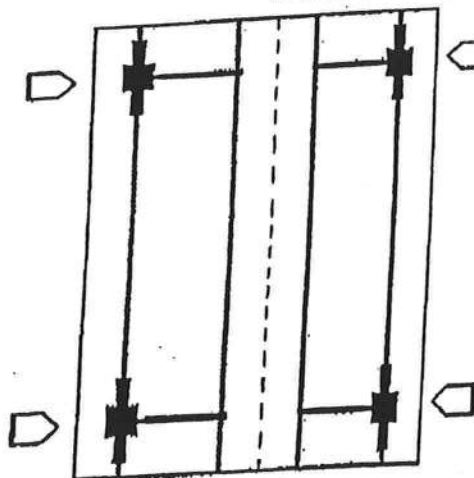
■ XI Longitudinal System
with Lateral Strut Combo

◇ Stabilizer Plate &
Frame Tie

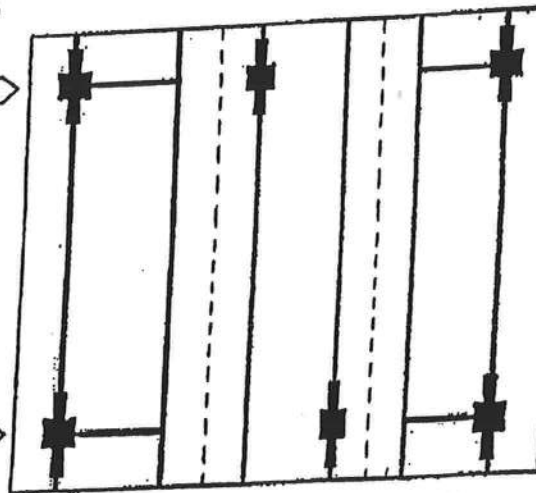
Homes Up To 52'



Single
Up to 16' Width
2 Combo Systems
2 Lateral only

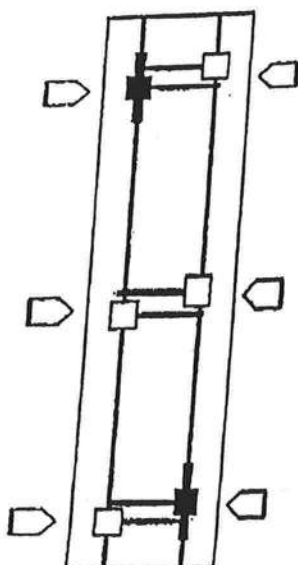


Double Section
Up to 32' Width
4 Combo Systems

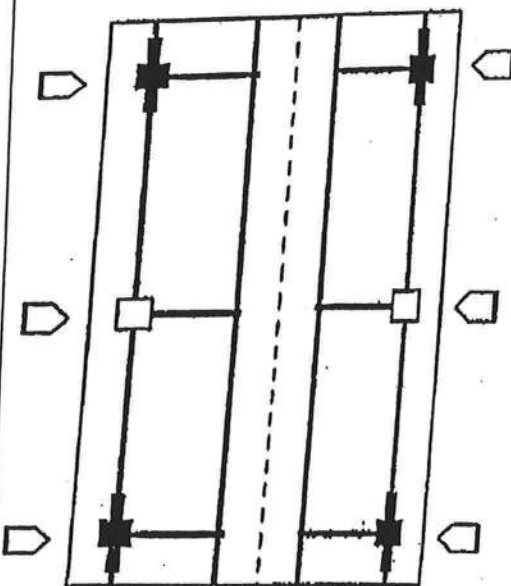


Triple Section or "Tag"
Up to 48' Width
4 Combo Systems
2 Additional Longitudinal Xi Piers

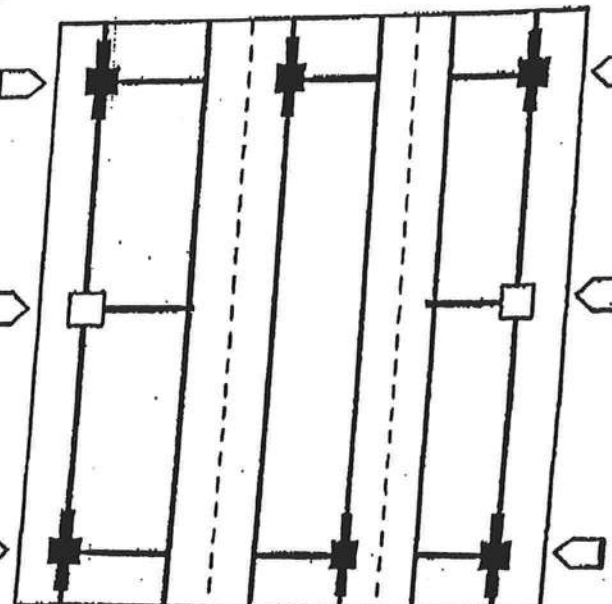
Homes Over 52', up to 80'



Single
Up to 16' Width
2 Combo Systems
4 Lateral Only



Double Section
Up to 32' Width
4 Combo Systems/2 Lateral Only



Triple Section or "Tag"
Up to 48' Width
6 Combo Systems/2 Lateral Only

Note: 5/12 roof pitch home requires 2 additional systems.
6 lateral systems up to 52', 8 lateral systems up to 80'

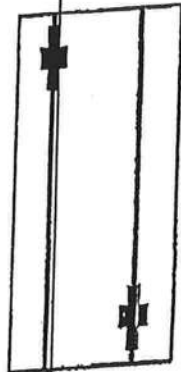
TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



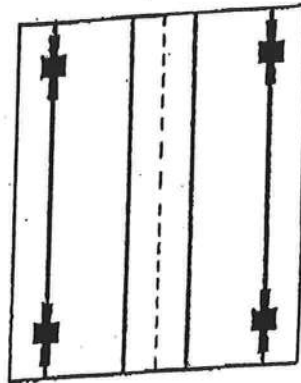
Longitudinal Stabilization for Florida

When using longitudinal stabilization only, sidewall perimeter anchors with diagonal ties and stabilizer plate every 5'-4" must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points (per Florida regulations).

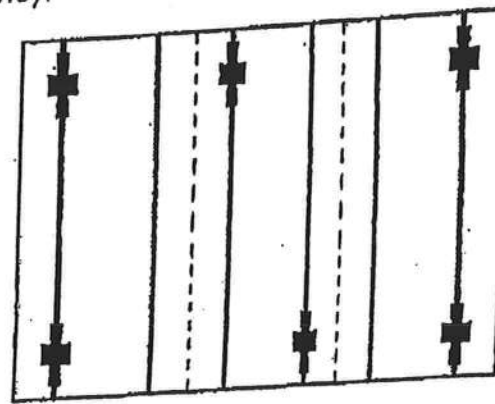
Typical
Placement



Single Section
Up to 16' Nominal



Double Section
Up to 32' Nominal



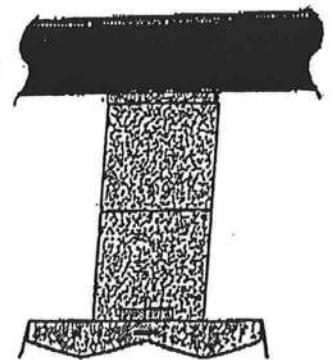
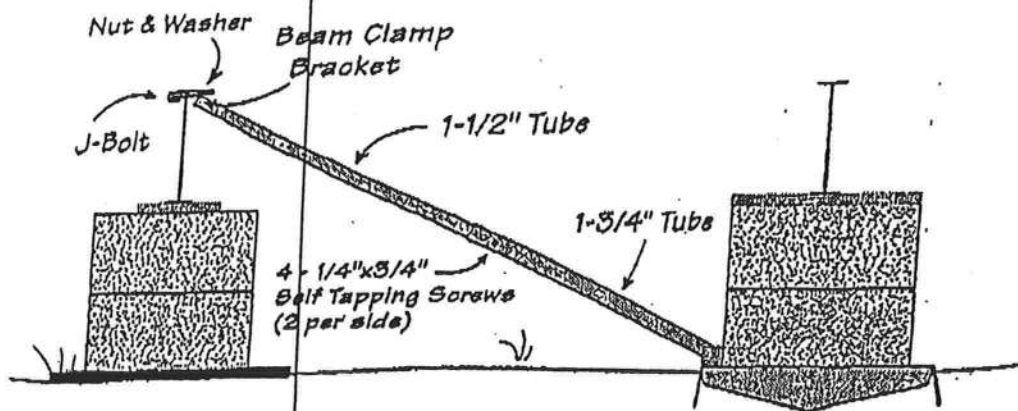
Triple Section
or Double w/tag up to 48' Nominal

When the XI-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, more than 16' from the end of the home. Maximum roof slope for single units & double section is 5/12, for triple sections is 3.5/12, for the above number of systems.

Combining Longitudinal and Lateral Stabilization for Florida

- Sidewall anchors with vertical ties every 5' 4" per Florida requirements
- Roof slope of 20 degrees or less (See chart for 5/12 roof installations).
- Single and double section homes require the same number of systems.
- Triple section homes and double section homes with tag units require two additional longitudinal systems
- Diagram represents single section up to 16' width, double section up to 32' width, and triple section homes up to 48' width.
- NOTE: Older homes without vertical tie attachments, require diagonal frame ties/anchors/plates every 5'-4" per Florida regulations

XI Block System Assembly



Side View

TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



Xi-Steel Pier System Installation Instructions By Tie Down Engineering

Effective: July 10, 2003
FLORIDA O.C.

Installation Instructions for longitudinal and lateral stabilization of manufactured homes set to specifications of the State of Florida.

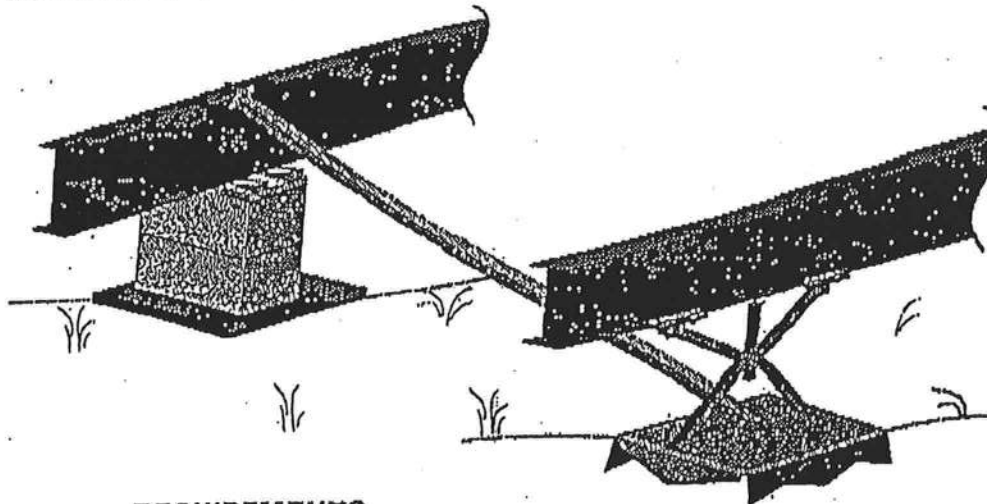
- Easy Installation
- 3 square foot pad and Xi-system replace standard support pier and base pad
- Screw type pier adjusters... no need to use installation jacks to adjust home to system

Steel Pier Systems P/N's

- #59321 Xi, 12" Pier
- #59314 Xi, 25.5" Pier
- #59317 Xi, 36" Pier
- #59315 Xi, 5' Lateral Strut
- #59318 Xi, 6' Lateral Strut

Block Pier Systems P/N's

- #59319 Xi, Lateral w/5' Strut
- #59320 Xi, Lateral w/6' Strut



REQUIREMENTS

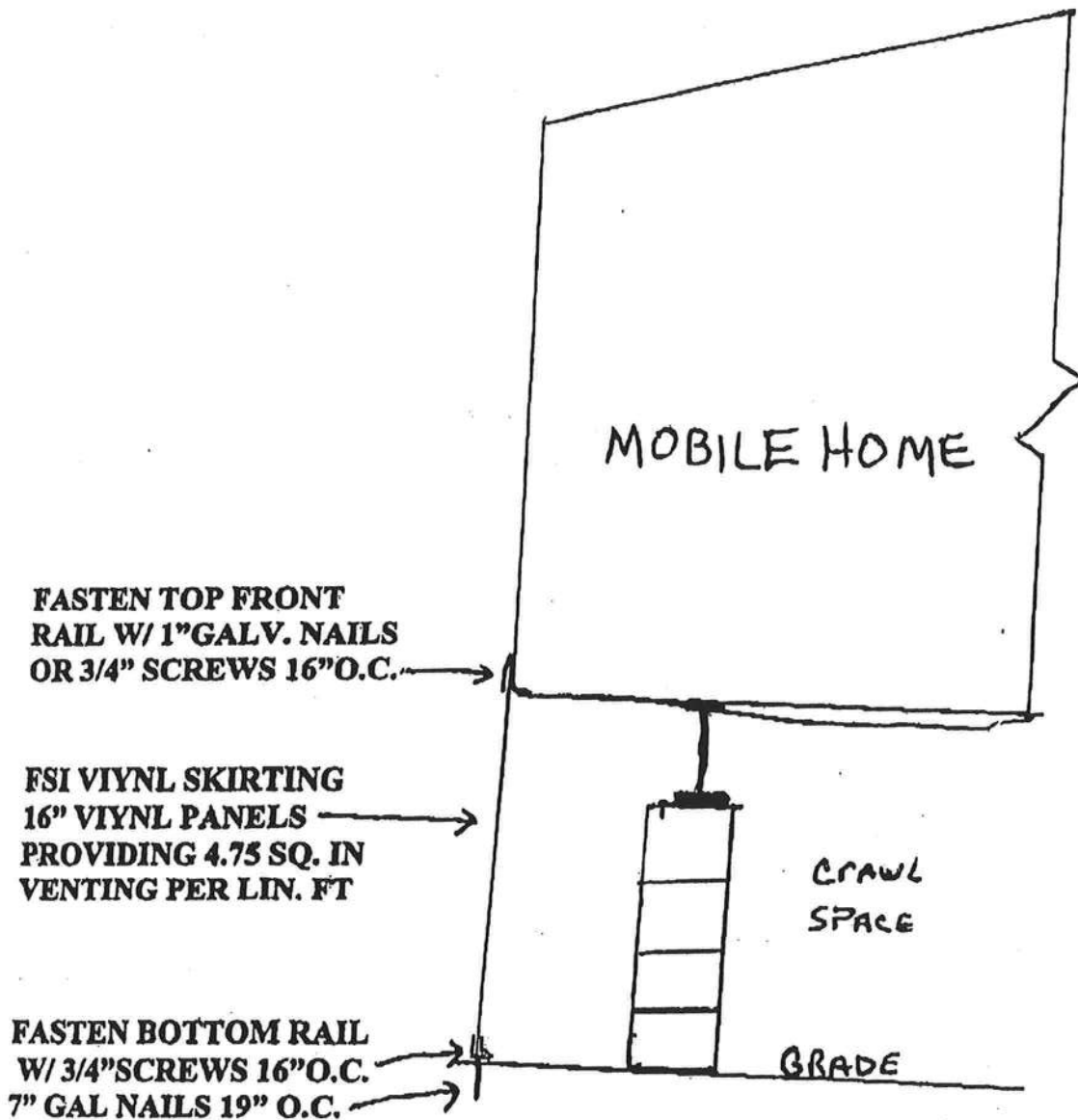
- Installation can be made in any type of soil, 4B or better
- Florida requires 5' 4" anchor spacing for vertical ties
- 4' ground anchors are used with the Xi-system in 4A and 4B soils, except at shear wall or marriage wall locations where loads exceed 3150 pounds. Florida requires that 5' anchors be used at these locations.
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement in addition to Florida regulations.
- Maximum height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rill spacing must be 99.5" or less
- Maximum pier height of the Xi-system is 48"
- Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

P/N 15388

TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401

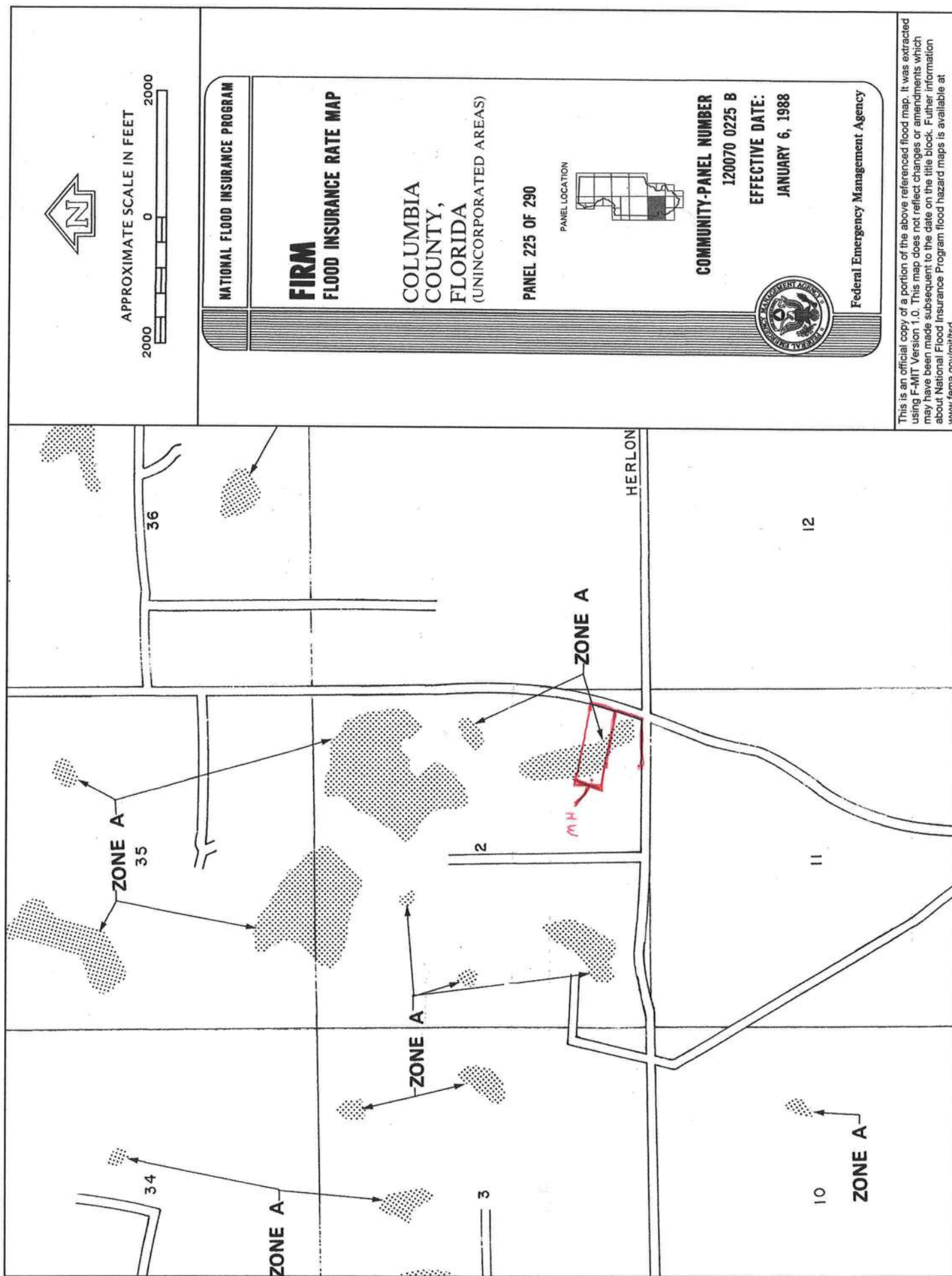


071002126

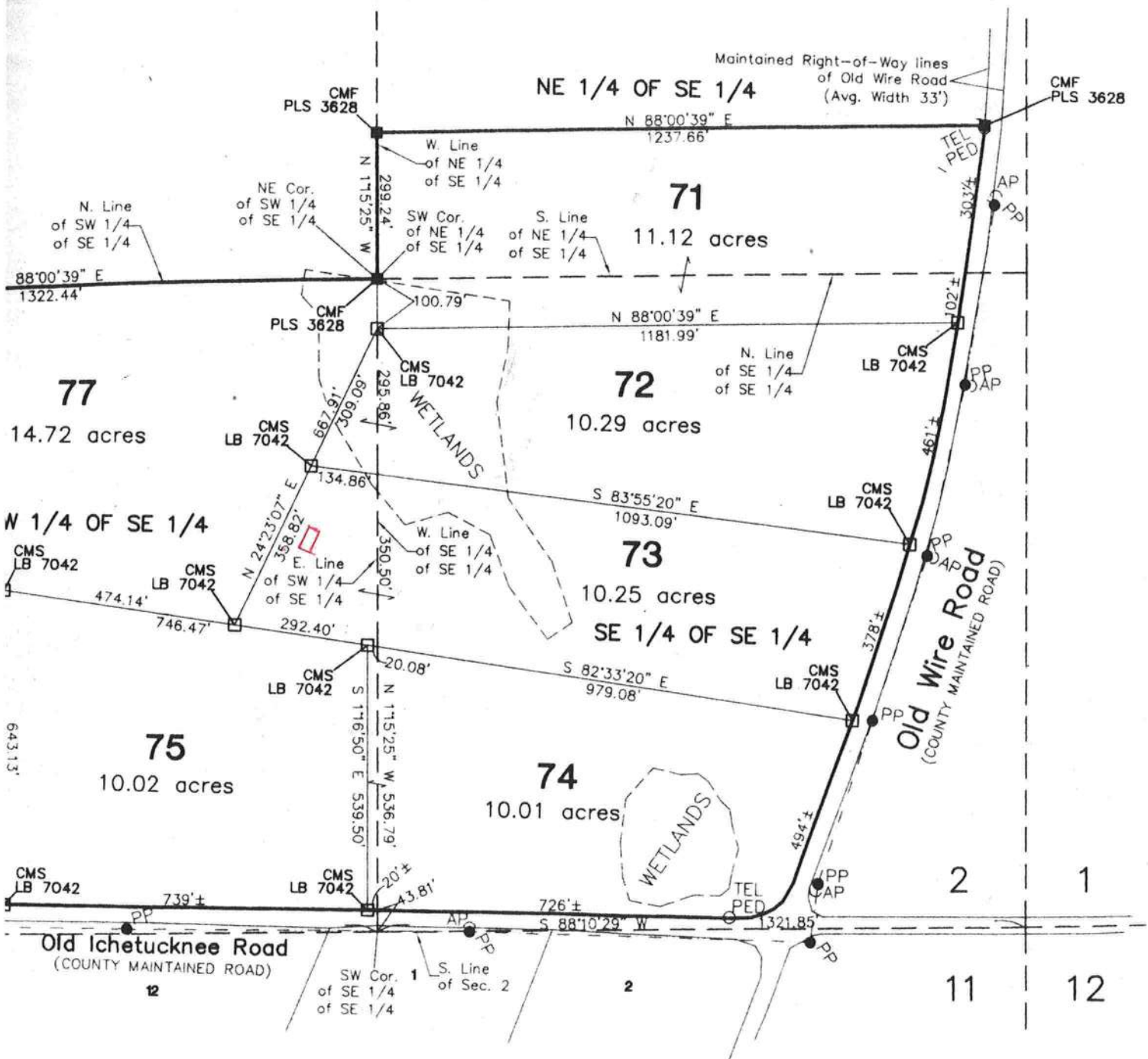


NOTE:
AN ACCESS PANEL 16"X 24" MIN WILL BE PROVIDED TO ACCESS CRAWL SPACE THE ACCESS PANEL WILL BE FASTENED W/ 1" LONG PHILLIPS HEAD SCREWS. ANY HOME WHICH MORE THAN 36" FROM FINISH GRADE WILL HAVE VERTICAL STUDS 48" O.C. AND A BELT RAIL

0408-91



0408-91

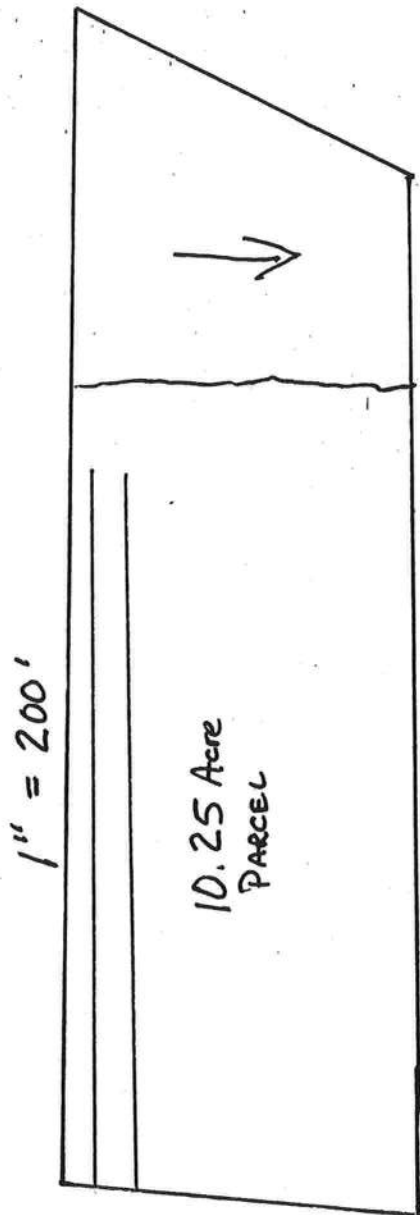


SITE PLAN
FOR STATE OF FLORIDA DEPARTMENT OF HEALTH AND
COLUMBIA COUNTY ZONING DEPARTMENT

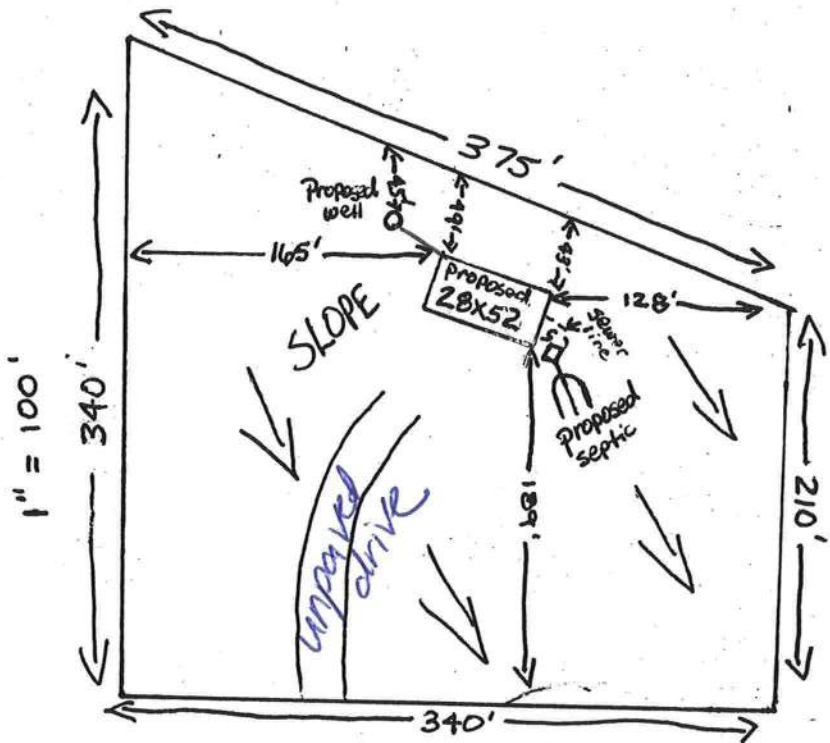
PARCEL NO. 02-6-16-03815-173

PERMIT NO. 04-0897N

SCALE: $\frac{1''}{1''} = 200'$
 $\frac{1''}{1''} = 100'$



Old Wire Rd.



SITE PLAN SUBMITTED BY: William R. [Signature]

TITLE: Agent

DATE: 8-26-04

~~MARION~~ COUNTY HEALTH DEPT. APPROVAL BY: Sallie Haddy

DATE: 8-30-04

ZONING APPROVAL BY: _____

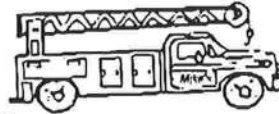
DATE: _____

**Mike's Pump Repair
& Well Drilling, Inc.**
24 Hour Service

24 Hour Service

386-364-5360 • Beeper # 647-8177

Day or Night



610 Industrial Ave. S.W.
Live Oak, Florida 32064

Name _____

Address

Date _____

Phone[illegible]

QUANTITY	DESCRIPTION	AMOUNT
	will be installing 4" well w/ 1HP submersible pump 20 CPM + 81 gal. diaphragm tank, 1 1/4" drop pipe	
	<i>[Signature]</i>	
	TAX	
	TOTAL	

Signature _____

Date _____

Signature _____

IF NO PAYMENT IS RECEIVED WITHIN 30 DAYS WE MAY COME AND COLLECT PARTS INSTALLFD.
A SERVICE CHARGE OF 1 1/2% PER MONTH (18% PER ANNUM) WILL BE CHARGED ON UNPAID
BALANCE AFTER 30 DAYS, MINIMUM CHARGE \$1.00.

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000401**

DATE: 09/14/2004

BUILDING PERMIT NO. 22299

APPLICANT WILLIAM PUCKETT

PHONE 352 351-8153

ADDRESS 1748 NW 58TH LANE

OCALA

FL 34475

OWNER GRETCHEN HENNE

PHONE 758-0531

ADDRESS _____

FT. WHITE

FL 32038

CONTRACTOR WILLIAM PUCKETT

PHONE 352 351-8153

LOCATION OF PROPERTY 47S, TL ON HERLONG, TR ON OLD WIRE OAD, 2ND LOT ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT CARDINAL FARM

73

PARCEL ID # 02-6S-16-03815-173

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: _____

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

/ APPROVED _____

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

No P.I.P.E Needed OLD WIRE ROAD HAS
No Ditches water Follows Existing Grade

SIGNED: _____

DATE: 09-17-09

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

SEP 15 2004

PUBLIC WORKS DEPT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



GEMBRAN CORP. (C.A.) INC.
OF

FAXED
10/19/04
G

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 02-6S-16-03815-173 Building permit No. 000022299

Permit Holder WILLIAM PUCKETT

Owner of Building GRETCHEN HENNE

Location: 5784 SW OLD WIRE RD, FT WHITE, FL

Date: 10/19/2004



Fanny Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)