|   | rominently Posted on Premises During                         |                                     |
|---|--|-------------------------------------|
|   |  | 000050102                           |
| APPLICANT STEVEN TROJANOWSKI ADDRESS 270 NW MULE WAY      | PHON   | 305-979-5137                        |
|   | LAKE CTIY  | 11 32055                            |
|   | PHON   | H 305-979-5137                      |
| ADDRESS 270 NW MULE WAY  CONTRACTOR STEVEN TROJANOWSKI    | LAKE CITY  | FL 32055                            |
| 3000  | PHON   |                                     |
| 41 NORTH, L   | BAUGHN, I, MULE WAY, 3RD PROPE                               | ERTY ON RIGHT                       |
| TYPE DEVELOPMENT RECONNECT MH                             | ESTIMATED COST OF  | CONSTRUCTION 0,00                   |
| HEATED FLOOR AREA   | TOTAL AREA   | HEIGHT STORIES                      |
| FOUNDATION WALLS  |  | - ITOOR                             |
| LAND USE & ZONING   | NI NI  | IAX. HEIGHT                         |
| Minimum Set Back Requirments: STREET-FRO                  | ONT REAR   | SIDI                                |
| NO, EX.D.U, 1 FLOOD ZONE                                  |  |                                     |
|   | DEVELOPMENT P  | ERMHI NO.                           |
| PARCEL ID 27-2S-16-01770-108                              | SUBDIVISION COUNTRY LA                                       | NEESTATES                           |
| LOT 8 BLOCK A PHASE                                       | UNIF 10  | OTAL ACRES 5.01                     |
| (   | OWNER & Star   | en Thianouste                       |
| Culvert Permit No. Culvert Waiver Contr                   | ractor's License Number                                      | Applicant Owner Contractor          |
| EXISTING 19-0387  | LH LH  | N                                   |
| Driveway Connection Septic Tank Number                    | LU & Zoning checked by Approved for                          | Issuance New Resident Time STUP No. |
| COMMENTS: EXISTING HOME RECONNECTION                      | ON OF POWER  |                                     |
|   |  |                                     |
|   |  | Check # or Cash CASH                |
| FOR BUILI   | DING & ZONING DEPARTMEN                                      | NT ONLY (footer Slab)               |
|   | Foundation   |                                     |
| date/app. by  | date app, by   | date/app_by                         |
| Under slab rough-in plumbing date/app, b                  |  |                                     |
| Framing Insular   |  | date app, by                        |
| date/app. by  | date/app. by   | -                                   |
| Rough-in plumbing above slab and below wood floor         |  | Hectrical rough-in                  |
| Heat & Air Duet   | date/app, by<br>Peri, beam (Lintel)                          | date app, by                        |
| date/app, by  | date/app, by   | Pool date app. by                   |
| Permanent power   | CO, Final  | Culvert                             |
| Pump pole Utility Pole                                    | date app, by M/H tie downs, blocking, electric               | date app. by                        |
| date/app. by date/ap                                      | p. by  | date app. by                        |
|   | date app. by   | Re-roof                             |
|   |  |                                     |
|   |  | SURCHARGEFILS 0.00                  |
| MISC. FEES \$ 75.00 ZONING CER                            | RT. FEES FIRE FEES   | 0.00 WASH HELS                      |
|   | Manager St. 1997 St.   |                                     |
| PLAN REVIEW FEE \$ DP & H.OOD 70                          | ONE FEESCULVERT FEES   | TOTAL FEE 75.00                     |
| PLAN REVIEW FEES DP & FLOOD 70 INSPECTORS OFFICE ZWA      |  | /                                   |
| _ A   | CLERKS OFFICE  | DOITIONAL PESTRICTIONS ADDUCABLE TO |
| Reconnection date/app. by  BUILDING PERMIT FEE \$ 0.00 CE | RV  date/app. by  RTHECATION FEES 0.00  RT. FEES FIRE FEES ( | date app. by                        |

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION

This Instrument Prepared By Michael J. Harrell Abstract Trust Title, LLC 283 NW Cole Title Lake Cuy, FL 32055 ATT# 4-8049



305-978-5137

770 NW Male Way

0/770-108

## WARRANTY DEED

Individual to Individual (or Corporation/LLC)

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of Individuals, and the successors and assigns of Corporation.)

The Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, unto the Grantee all that certain land, situate in Columbia County, Florida, viz: 27-2S-16-01770-108:

Lot 8, Block A, Country Lane Estates, according to the map or plat thereof, as recorded in Plat Book 5, Page(s) 77, 77A and 77B, of the Public Records of Columbia County, Florida.

Together with a 1999 Homes of Merit Singlewide Mobile Home with Vin # FLHML3Y148521581.

THESE MOBILE HOME TITLES HAVE BEEN RETIRED WITH THE FLORIDA DEPT. OF MOTOR VEHICLES ACCORDING TO FLORIDA STATUTE SECTION 319.261 AND HEREAFTER ALWAYS A PART OF THIS REAL PROPERTY.

Together with all the tenements, hereditaments, and appurtenances thereto belonging or in anyways appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby convenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to the prior year.

| In witness whereof, the said Grantor has signed and se  | aled these presents the day and year first above written.                                    |
|---|--|
| WITNESS Printed Name: Huilder Lugons WITNESS Printed Name: Judeth Bertin                                | Mirla Echemendia   |
| County of COOR State of J-10 RVO  |  |
| Person, who is personally known to me or  | produced a <u>Villa Experience</u> for escribed in and who executed the foregoing instrument |
| (SEAL)  | NOTARY PUBLIC  |
| YAIMI SANCHEZ MY COMMISSION # GG 1373B7 EXPIRES: August 23, 2021 Bonded Thru Notary Public Underwriters | My Commission Expires:   |





## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

| PERMIT NO. | 19-0387   |
|------------|-----------|
| DATE PAID: | 3/2/19    |
| FEE PAID:  | 1/2017X   |
| RECEIPT #: | 14/29/3   |
|            | - ([ (] - |

| APPLICATION  | FOR CONSTRUCTION E                                 | ERMIT  |                                      |
|--|--|--|--------------------------------------|
| APPLICATION FOR: [ ] New System [ /] [ ] Repair [ ] APPLICANT:   | Existing System [ Abandonment [                    | ] Holding Tank [   | ] Innovative                         |
| APPLICANT: Steven  | Paniel Trojano                                     | wski   | -                                    |
| AGENT:   |  | TELEPH   | IONE: 305 979 5/3                    |
| MAILING ADDRESS: 270   | NW Mule WAY  | Lake City, F   | L 32055                              |
| TO BE COMPLETED BY APPLICAN BY A PERSON LICENSED PURSUA APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQUE       | NT TO 489.105(3)(m) OR<br>TO PROVIDE DOCUMENTATION | 489.552, FLORIDA STATE ON OF THE DATE THE LO   | TUTES. IT IS THE<br>T WAS CREATED OR |
| PROPERTY INFORMATION   |  |  |                                      |
| LOT: 8 BLOCK: A  | SUBDIVISION: Lovat                                 | ty Lane estates  | _ platted: 5 77                      |
| PROPERTY ID #: 27-75   | -16-01770-108 <sub>20NIN</sub>                     | IG: 3 A I/M OR RO  | HITUATENT: [ V (N )                  |
| PROPERTY SIZE: J.U' ACRES  | MALER SUPPLIE [ * ] PI                             | RIVATE PUBLIC [ ]<=  | 2000GPD [ ]>2000GPD                  |
| PROPERTY ADDRESS: 270  | 81.0065, FS? [ <b>Ø</b> / <b>®</b> ]               | DISTANCE   | TO SEWER: FT                         |
| PROPERTY SIZE: 5.01_ ACRES  IS SEWER AVAILABLE AS PER 3  PROPERTY ADDRESS: 270  DIRECTIONS TO PROPERTY:              | 81.0065, FS? [X/3]<br>NW Mule W/                   | DISTANCE   | TO SEWER: FT                         |
| PROPERTY ADDRESS: 270 DIRECTIONS TO PROPERTY:  | 81.0065, FS? [                                     | DISTANCE<br>AY, Lake City, FC  | TO SEWER:FT                          |
| PROPERTY ADDRESS: 270 DIRECTIONS TO PROPERTY:  BUILDING INFORMATION  Built Type of  Bo Establishment                 | 81.0065, FS? [                                     | DISTANCE  AY, Lake City, FC  [ ] COMMERCIAL  Commercial/Institut:                    | TO SEWER:FT                          |
| PROPERTY ADDRESS: 270 DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No Establishment                     | 81.0065, FS? [                                     | DISTANCE  AY, Lake City, FC  [ ] COMMERCIAL  Commercial/Institut:                    | TO SEWER:FT                          |
| PROPERTY ADDRESS: 270 DIRECTIONS TO PROPERTY:  BUILDING INFORMATION  Onit Type of  No Establishment  1 Mobile home   | 81.0065, FS? [                                     | DISTANCE  AY, Lake City, FC  [ ] COMMERCIAL  Commercial/Institut:                    | TO SEWER:FT                          |
| PROPERTY ADDRESS: 270 DIRECTIONS TO PROPERTY:  BUILDING INFORMATION  Onit Type of  No Establishment  1 Mobile home 2 | 81.0065, FS? [                                     | DISTANCE  AY, Lake City, FC  [ ] COMMERCIAL  Commercial/Institut:                    | TO SEWER:FT                          |
| PROPERTY ADDRESS: 270 DIRECTIONS TO PROPERTY:  BUILDING INFORMATION  Doi: Type of home  1 Mobile home 2 3            | 81.0065, FS? [                                     | DISTANCE AY, Lake City, FC  [ ] COMMERCIAL Commercial/Institut: Table 1, Chapter 641 | TO SEWER:FT                          |

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## STATE OF FLORIDA **DEPARTMENT OF HEALTH** APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0387 Scale: Each block represents 10 feet and 1 Inch = 40 feet. 180 34×30 Stat 64×14 40 Rect 75 feet Septic Tank 55 feet

| Notes:              |                    |               |                          |
|---------------------|--------------------|---------------|--------------------------|
|                     |                    |               |                          |
|                     |                    | 4             |                          |
|                     |                    |               | 5                        |
|                     | rojanowski         | Owner         | 5-7-19                   |
| Plan Approved X     | Not Approved       |               | Date 5/8/15              |
| By F                | F5F                | Caluathia     | County Health Department |
| ALL CHANGES MILET P | or approved by     | 12<br>#       |                          |
| ALL CHANGES MUST E  | SE APPROVED BY THE | COUNTY HEALTH | DEPARTMENT               |

DH 4915, 08109 (Obsoletes previous editions which may not be used) incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

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315

6931

5.01