

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 01-45-15-00314-004

Subdivision _____

Lot# ✓

▪ New Mobile Home ✓ Used Mobile Home _____ MH Size 32x60 Year 2021

▪ Applicant H&L Customer Service, LLC Phone # (386) 984-9334

▪ Address 301 SW Faul Ct, Lake City, FL, 32024

▪ Name of Property Owner Michaela Johnson Phone# (386) 965-6520

▪ 911 Address 2886 SW Mayo Rd.

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Rebecca Johnson Phone # (386) 965-6520

Address 2886 SW Mayo Rd

▪ Relationship to Property Owner mother.

▪ Current Number of Dwellings on Property 0

▪ Lot Size 5.01 Total Acreage 5.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Head N on US-441 N toward US-90W, Turn (L) onto US-90W, Bear (R) onto US-90E, Bear (R) onto US-90W, Turn (L) onto SW CR 252-B then Turn (R) onto SW Deputy J Davis Ln, Turn (L) onto SW Pinemont Rd, Turn (R) onto SW Mayo Rd, Arrive on your (L)

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203

▪ Installers Address 6355 SE CR 245, Lake City, FL, 32025

▪ License Number JA 1025386

Installation Decal # _____

Mobile Home Permit Worksheet

Application Number: _____

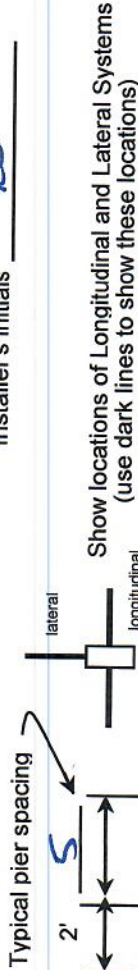
Date: _____

Installer: Robert Sheppard License # JH/1025386
 Address of home being installed: 2886 SW Mayo Rd
Lake City, FL 32024
 Manufacturer: Champion Length x width: 32 x 60

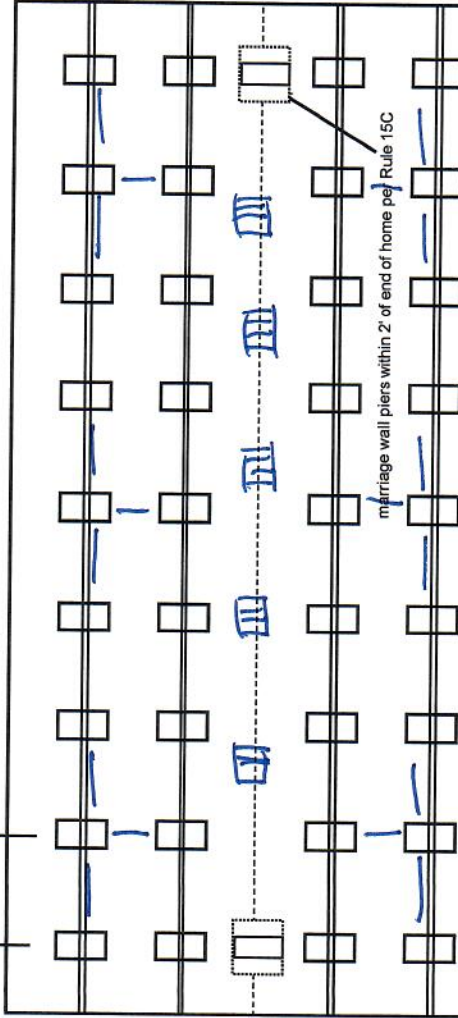
New Home ☐ Used Home ☐
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # _____
 Triple/Quad ☐ Serial # _____

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25
 Perimeter pier pad size 16 x 16
 Other pier pad sizes (required by the mfg.) 17 x 25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 22 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver 1101

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 26
6
8
4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

4/6/21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number:

Date:

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Lags Length: 5 Spacing: 16
Walls: Type Fastener: SCANS Length: 4 Spacing: 16
Roof: Type Fastener: Lags Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 22

Foam

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date

4/6/21

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Robert Sheppard

PHONE

(386) 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glen Whittington</u> License #: <u>EC 13002957</u>	Signature <u>Glen Whittington</u> Phone #: <u>(386) 972-1701</u>
Qualifier Form Attached ☐		
MECHANICAL/ A/C	Print Name <u>Michael Boland</u> License #: <u>CAC 1817716</u>	Signature <u>Mike Boland</u> Phone #: <u>(352) 274-9326</u>
Qualifier Form Attached ☐		

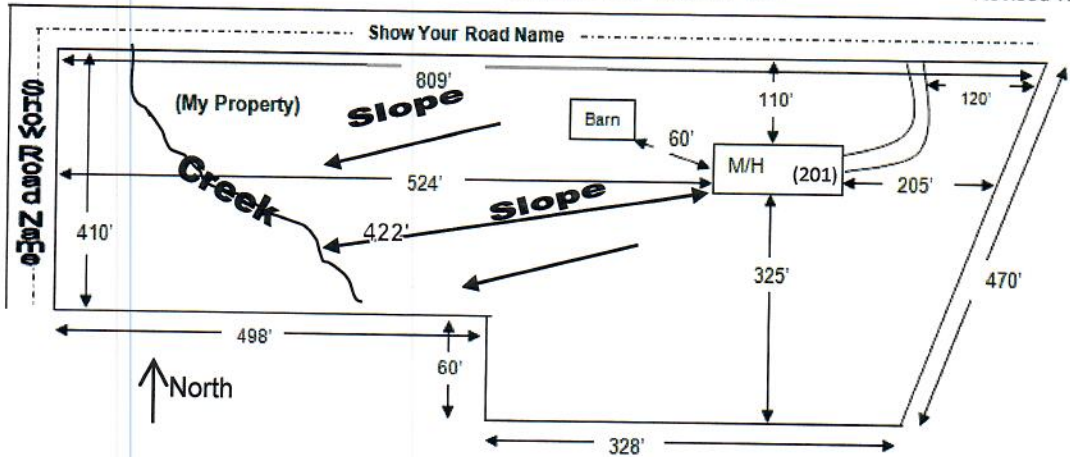
F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15



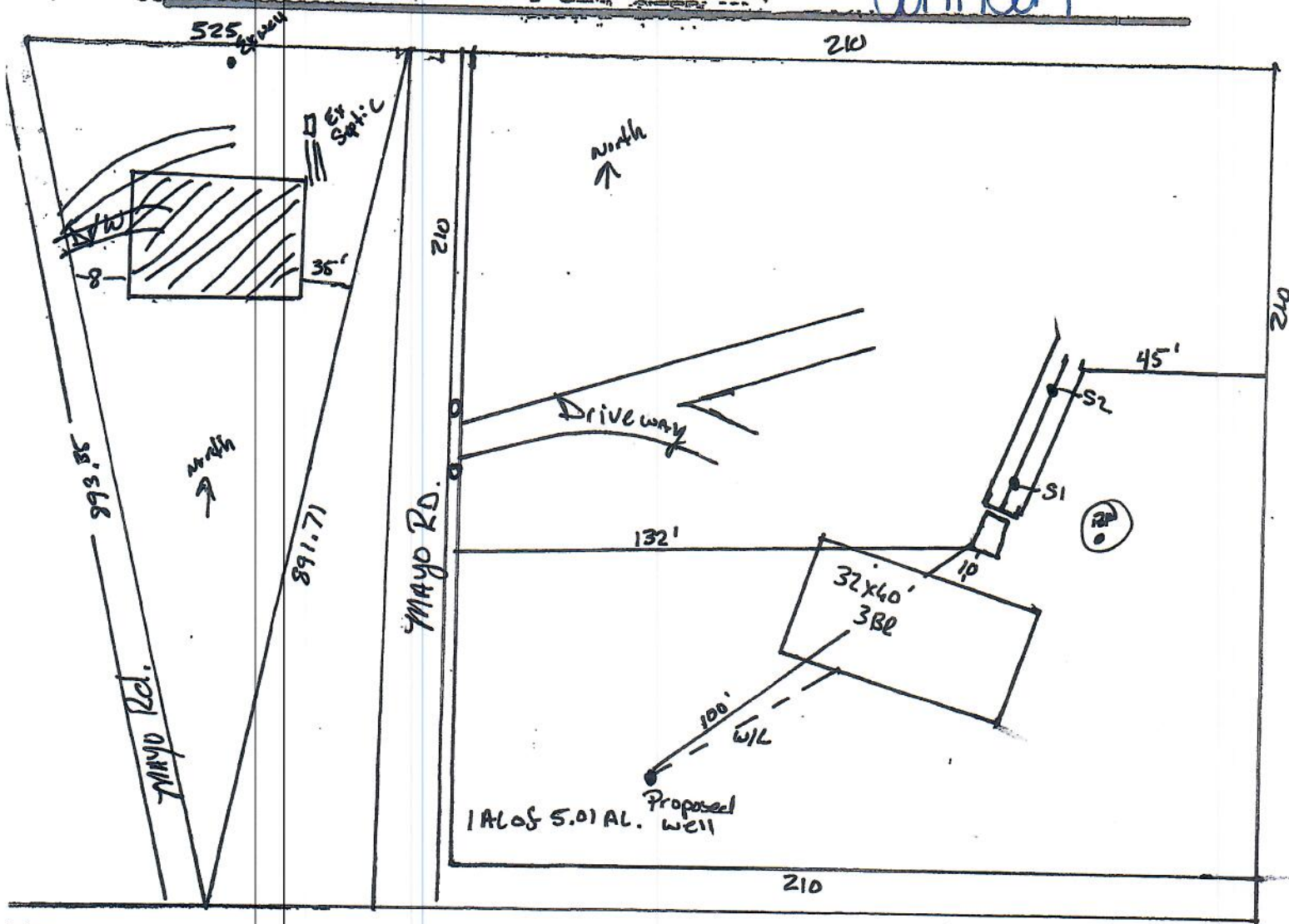
NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See attached.

Permit Application Number**Permit Application Number**
$$n = 40$$

Johnson



Notes:

the Plan submitted by: Robert W. Ford III Date 4-6-2021

lan Approved

Not Approved

Date _____

County Health Department

14016, 08/08 (Obsolesces previous editions which may not be used) Incorporated: 04E-0001, FAG
 pack Number: 5744-002-4015-3)



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, 2886 SW Mayo Rd, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
H&L Customer Service	<i>[Signature]</i>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard 14/1025386 04/06/21
License Holders Signature (Notarized) License Number Date

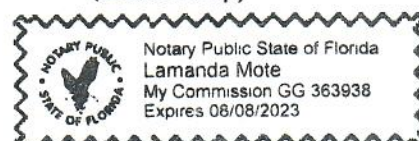
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 6th day of April, 20 21.

Lamanda Mote
NOTARY'S SIGNATURE

(Seal/Stamp)



H&L Customer Service, LLC
301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I, Rebecca R. Johnson, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

2886 SW Mayo Road Lake City FL 32024

In Columbia County, Florida.

[Signature]

Signature.

4/6/21

Date

State of Florida

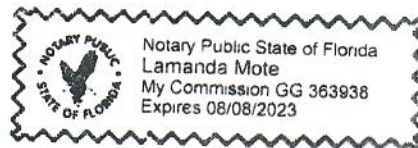
County of Columbia

This Instrument was signed or acknowledged before me on this 6th day of April 2020 by Rebecca Johnson. If ID provided, type of state issued ID provided personally known.

[Signature]

Notary Public

Seal:



My Commission Expires: 08/08/2023

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	4/9/2021 4:45:30 PM
Address:	2886 SW MAYO Rd
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	00314-004

REMARKS: Address for proposed structure on parcel. (2nd address)

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

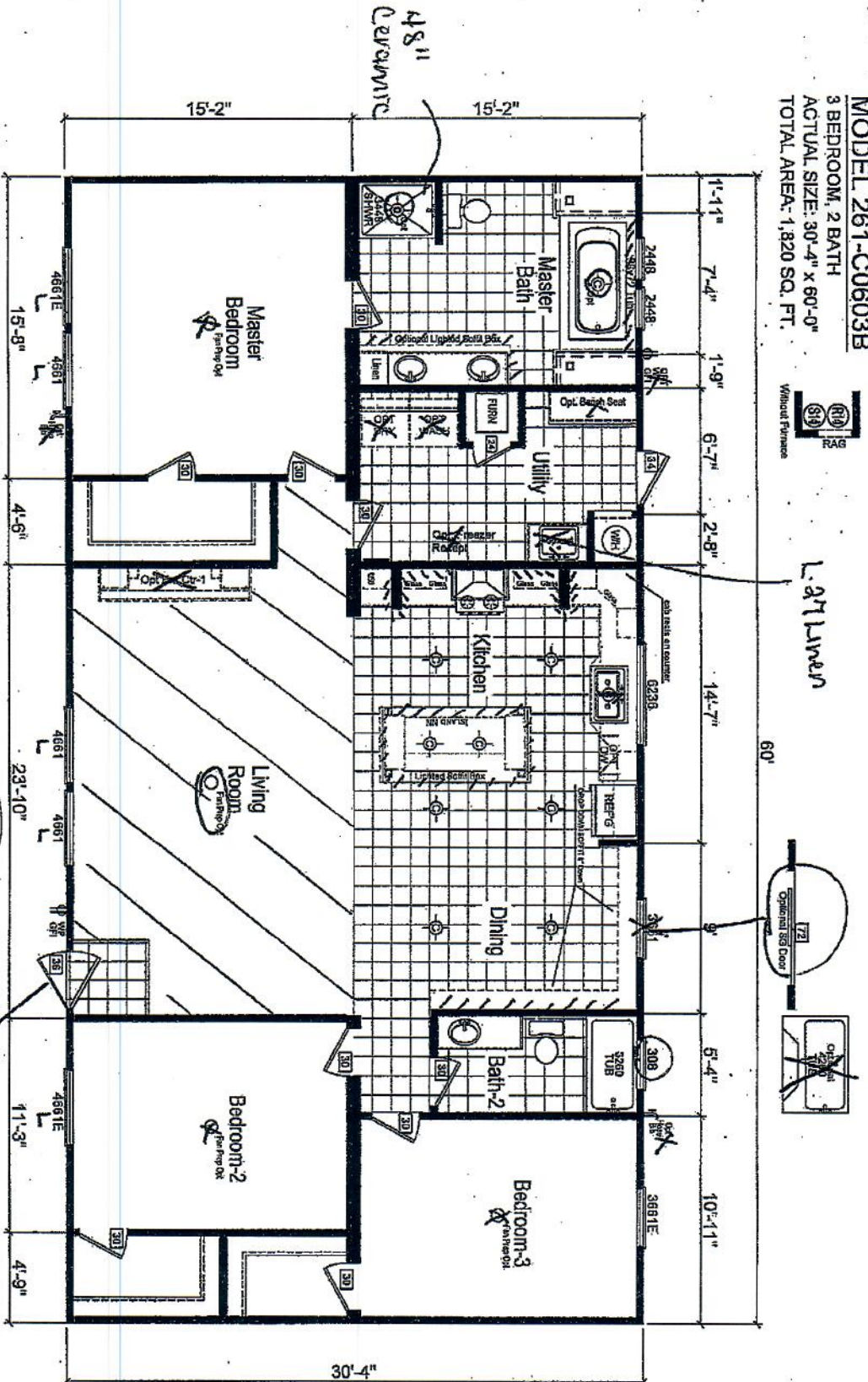
QT 053748

L-Lineal
Optional Paint
MODEL 261-C0603B

3 BEDROOM, 2 BATH
ACTUAL SIZE: 30'-4" x 60'-0"
TOTAL AREA: 1,820 SQ. FT.

Note: Room Sizes Include Wall Dimensions And Are Not Indicative of True Net Dimensions

L-27 L-Lineal



CHAMPION

MANUFACTURED BEAUTIFULITY™

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32068

DAPIA-SEAL

MODIFICATIONS

MODEL: 261-C0603B

SHEET:

1	Revised to New Furnace Install	GCK 04-27-16
2	Updated Windows in Bathrooms	JLG 02-18-16
3	Removed Line in Closets BDR#2&3	JLG 03-18-16

TITLE: Blackline

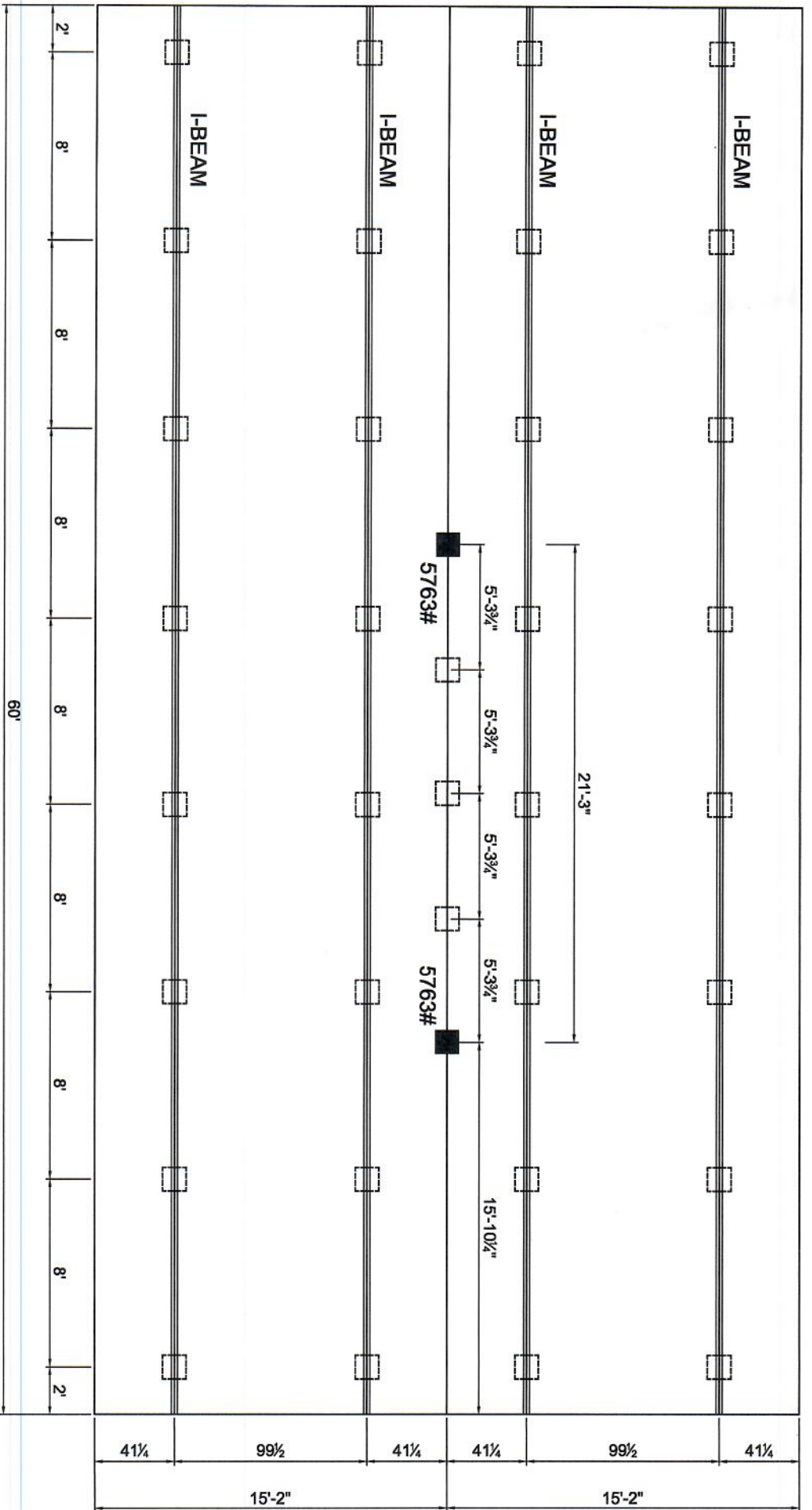
L-101

DRAWN BY: David

DATE: 04-24-16

REV. B

PROPRIETARY AND CONFIDENTIAL
THIS PLAN AND ANY INFORMATION CONTAINED HEREIN IS THE PROPERTY OF CHAMPION
COPYRIGHT © 1998-2007 BY CHAMPION



☒ COLUMN BLOCKING
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☐ BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
 SIDEWALLS AND EXTERIOR WALL OPENINGS 48"
 OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

CHAMPION

MANUFACTURED BEAUTIFULLY™

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

DAPFA SEAL

MODIFICATIONS

MODEL: 261-C0603B

SHEET:

TITLE:

PIER FOUNDATION

S-20

DRAWN BY: David

DATE: 04-24-18

PROPRIETARY AND CONFIDENTIAL
 THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL,
 PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.
 COPYRIGHT © 1976-2007 BY CHAMPION

IRONWOOD HOMES OF LAKE CITY LLC
4109 US 90 WEST
Lake City, Florida 32055
Ph (386) 754-8844 Fax (386) 754-0190

BUYER(S) <u>Rebecca T. Johnson</u>		PHONE <u>(386) 965-6520</u>		DATE <u>3-24-2021</u>	
ADDRESS <u>799 SE Division Ave Lake City FL 32024</u>		Salesperson: <u>Billy Brandy</u>			
DELIVERY ADD <u>T.B.A. Lake City FL</u>	YEAR <u>2021</u>	BEDROOMS <u>3</u>	FLOOR SIZE <u>1600 W 32</u>	HITCH SIZE <u>1.64 W 32</u>	
MAKE & MODEL <u>Champion/Cypress Manor</u>	COLOR <u>Gray</u>				
SERIAL NUMBER <u>New or Used</u>					
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT <u>\$125,700</u>	
CEILING				OPTIONAL EQUIPMENT <u>Permits, Disposal, Hookups</u> <u>\$6500</u>	
EXTERIOR				SUB-TOTAL <u>\$130,200</u>	
FLOORS					
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SE				SALES TAX <u>6%</u> <u>\$7812</u>	
OPTIONAL EQUIPMENT LABOR AND ACCESSORIES				COUNTY SURTAX * (SEE BELOW) <u>\$500</u>	
Standard Delivery & Setup				TAG & TITLE <u>\$350</u>	
Connect water & sewer within 20 feet to existing facilities only.				NONTAXABLE ITEMS	
Furnished (INCLUDED IN PRICE OF HOME)				1. CASH PURCHASE PRICE <u>\$138,912</u>	
Unfurnished				TRADE-IN ALLOWANCE	
Customer responsible for any wrecker fees incurred on lot.				LESS BAL. DUE ON ABOVE	
Wheels & axles deleted from sale price of home. Will lend for a local move.				NET ALLOWANCE	
Customer responsible for any gas or electrical hookups.				CASH DOWN PAYMENT	
Customer responsible for releveling of home after initial setup. Cannot be responsible for settling of land. We will do again, but there will be a charge.				CASH AS AGREED See remarks	
On All Cash Purchases Homes will be Paid in Full Before Home Is Delivered				2. LESS TOTAL CREDITS	
Options include extra: (LIST)				SUB-TOTAL <u>\$138,912</u>	
BALANCE CARRIED TO OPTIONAL EQUIPMENT				SALES TAX (if Not Included Above)	
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON TRADE-IN YEAR				3. Unpaid Balance of Cash Sale Price <u>\$138,912</u>	
MAKE				REMARKS:	
MODEL				<u>NO VERBAL AGREEMENTS WILL BE HONORED.</u>	
TITLE NO.				Initial:	
SERIAL				*COUNTY SURTAX IS BASED ON COUNTY WHERE HOME IS DELIVERED	
COLOR				<u>Price Includes - Delivery, Setup, AC/Heat Skirting, Steps</u>	
LIEN HOLDER				<u>Improvements - Permits, Disposal, Hookups up to \$6500</u>	
PHONE NO				Liquidated Damages are agreed to be \$ or 10% of the cash price, whichever is greater.	
AMOUNT				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT	
TRADE PAYOFF IS TO BE PAID BY				Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract are agreed to as part of this agreement, the	
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR				BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS PAGE 2 OF THIS AGREEMENT	
BY _____ OFFICER				SIGNED X <u>[Signature]</u> BUYER	
Ironwood Homes of Lake City Not Valid Unless Signed and Accepted by An Officer of The Company				SOCIAL SECURITY NO. <u>279-560534</u>	
				SIGNED X _____ BUYER	
				SOCIAL SECURITY NO. _____	

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 3/25/2021

Parcel: << **01-4S-15-00314-004 (993)** >>**Owner & Property Info**

Result: 1 of 2

Owner	JOHNSON MICHAELA N JOHNSON REBECCA R 799 SE DIVISION AVE LAKE CITY, FL 32025		
Site	2838 MAYO RD, LAKE CITY		
Description*	COMM SE COR OF SEC, RUN N 52.91 FT TO N R/W SR-252 FOR POB, RUN W 58.48 FT TO A PT ON C/L MURRAY RD, N 20 DG W 197.06 FT N 23 DG W 422.54 FT, CONT NW 54.43 FT TO PT OF CURVE, RUN NW'RLY ALONG CURVE, 313.19 FT, N 59 DG W STILL ALONG C/L, 31.75 FT, E 553.40 F ...more>>>		
Area	5.01 AC	S/T/R	01-4S-15
Use Code**	MISC IMPROVED (0700)	Tax District	3

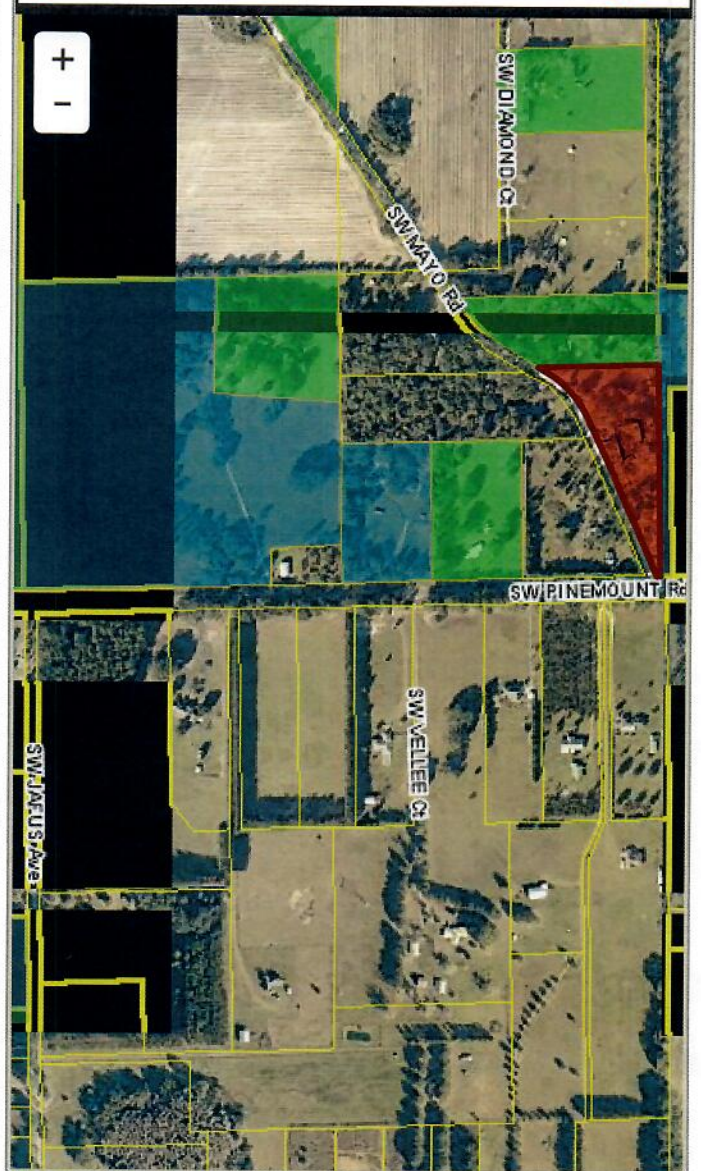
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$26,497	Mkt Land	\$34,247
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$1,250	XFOB	\$1,250
Just	\$27,747	Just	\$35,497
Class	\$0	Class	\$0
Appraised	\$27,747	Appraised	\$35,497
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$27,747	Assessed	\$35,497
Exempt	\$0	Exempt	\$0
Total Taxable	county: \$27,747 city: \$27,747 other: \$27,747 school: \$27,747	Total Taxable	county: \$35,497 city: \$0 other: \$0 school: \$35,497

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☒ Sales
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
1/23/2021	\$45,000	1428/2344	WD	I	Q	01
4/25/2012	\$29,000	1234/0250	WD	V	Q	01
4/26/2002	\$100	0952/0975	WD	V	U	01
6/30/1995	\$23,000	0807/1299	WD	V	Q	
6/28/1995	\$0	0807/1134	WD	V	U	03
2/8/1994	\$0	0786/0464	WD	V	U	02 (Multi-Parcel Sale) - show
4/30/1993	\$0	0774/1371	WD	V	U	02 (Multi-Parcel Sale) - show

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

3/29/2021

Columbia County Property Appraiser

Code	Desc	Year Blt	Value	Units	Dims
0070	CARPORT UF	1999	\$1,250.00	500.00	20 x 25

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0700	MISC RES (MKT)	5.010 AC	1.0000/1.0000 1.0000/ /	\$6,187 /AC	\$30,997
9945	WELL/SEPT (MKT)	1.000 UT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$3,250 /UT	\$3,250

Search Result: 1 of 2

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by: GrizzlyLogic.com