PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 7-1-15) Zoning Official W W Building Official JUN
	AP# 4452/ Date Received 21120 By MG Permit # 39345/39346
F	lood ZoneX Development Permit Zoning <u>↓ - 3</u> Land Use Plan Map Category <u>A q</u>
9	Comments
-	
	EMA Map# Elevation Finished Floor River In Floodway
1	Recorded Deed or Property Appraiser PO Site Plan EH# 20-0133 Well letter OR
1	Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
1	DOT Approval
	Ellisville Water Sys Assessment and on Property Out County In County Sub VF Form
	- Coac
Pro	operty ID# 13-4S-17-08335-044 Subdivision Deerhaven Unrec Blk B Lot# 20
	New Mobile Home X Used Mobile Home MH Size 32 X 60 Year 2020
_	
•	Applicant Dale Burd Phone # 386-365-7674
	Address20619 CR 137, Lake City, FL, 32024
•	Name of Property Owner_Moises & Nola Moon Reyna Phone# 386-406-5929
	911 Address 819 SE Sulton Loop Lake City, FL 32025
•	Circle the correct power company - FL Power & Light - (Clay Electric)
	(Circle One) - Suwannee Valley Electric - Duke Energy
•	Name of Owner of Mobile Home <u>Same</u> Phone # <u>Same</u>
	Address 132 NE Berry Pl, Lake City, FL, 32055
•	Relationship to Property Owner <u>Same</u>
	Current Number of Dwellings on Property 0
_	000 000
•	Lot Size 290 x 283 Total Acreage 1.89
•	Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) (Currently using) (Blue Road Sign) (Rutering in a Culvert) (Not existing but do not need a Culvert)
	Is this Mobile Home Replacing an Existing Mobile Home No
•	Driving Directions to the Property US 90 East, TR SR 100, TR CR 245, TL SW Weeks Lane, TL (on 2nd)
	SE Sulton Loop 3/10ths mile on left
•	Name of Licensed Dealer/Installer Brent Strickland #كانجا Phone # 386-365-7043
•	Installers Address 1294 Hamp Farmer Road, LC, FL, 32055
	License Number IH-1104218 Installation Decal # 657/3

				parliage wall plets within 2' of end of home per Rule 15C					Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	cal pier spacing	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	Length x width	Address of home SR SULTON LOUD being installed LAVE FL TONS	Installer Brent Strickland License # IH 1104218 Installer Mobile Phone # 386-365-7043	
Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Manufacturer Manufacturer Manufacturer Manufacturer Manufacturer	within 2' of end of home spaced at 5' 4" oc	FRAME TIES	Opening Pier pad size 4 ft 5 ft	wall openings 4 foot or greater. Use this symbol to show the piers. 17 3/16 x 25 3/16 441 446	17 x 22 13 1/4 x 26 1/4 20 x 20	ize / / / / / / / / / / / / / / / / / / /	R PAD SIZES POPULAR PAD SI	ත කු කු කු		oter 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" X 24" 26" ze (256) 1/2" (342) (400) (484)* (576)* (6	PIER SPACING TABLE	Triple/Quad Serial # Loller 320 350 350 350 350 350 350 350 350 350 35	ecal # 657/3	stalled in accordance with Rule 15-C	illed to the Mai	New Home State Used Home

Debris

Water

Date Tested Installer Name showing 275 inch pounds or less will require 5 foot anchors. The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without Note: A state approved lateral arm system is being used and 4 ft. here if you are declaring 5' anchors without testing The results of the torque probe test is ALL TESTS MUST BE PERFORMED BY requires anchors with 4000 lb holding capacity. reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft × (600 005/ × ယ 2. Take the reading at the depth of the footer. 1. Test the perimeter of the home at 6 locations. POCKET PENETROMETER TESTING METHOD Using 500 lb. increments, take the lowest reading and round down to that increment POCKET PENETROMETER TEST TORQUE PROBE TEST SOSIA X1600 without testing A LICENSED INSTALLER Installer's initials inch pounds or check A test psf COSX

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 🂢

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Floor: Walls Roof:

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials b.5

Type gasket Fourm

nstalled:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

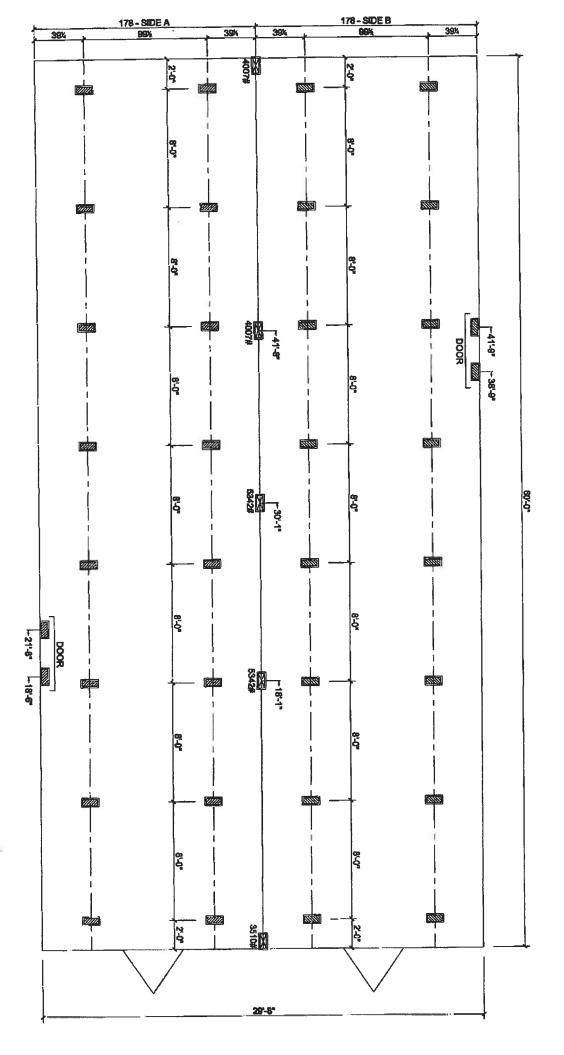
Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Skirting to be installed. Yes	MISCRIGHEOUS
-------------------------------	--------------

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Flant Aluch la na Date 2-11-2020



SUPPORT PIER/TYP

FOUNDATION NOTES:

05/29/19

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes MODEL: V-3603M - 32 X 64 3-BEDROOM / 2-BATH

V-3603M

Siles Fuy \$18,500.00 Doc # 129.50

This Instrument Prepared by & return to:

Name:

Maria M. Landin, an employee of Integrity Title Services, LLC

Address:

757 WEST DUVAL STREET Lake City, FL 32055 File No. 19-11021MML

1 of 2 B: 1404 P: 2666, P.DeWitt Cases, Clerk of Cu y, By: BD

≥ 62/04/2620 Th

e: 4:01 PM

Parcel I.D. #: R08335-044

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 21 day of January, A.D. 2020, by GERALD RATIGAN,

CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to MOISES REYNA, JR. and NOLA MOON REYNA, HIS WIFE, whose post office address is 132 NE BERRY PLACE, LAKE CITY, FL 32055,

hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey und confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of: Witness Signature Noozichukuzka Address: Printed Name 3272 UNION ROAD, CHEEKTOWAGO, NY 14227 Wyness Signature tamua

STATE OF NEW YORK **COUNTY OF ERIE**

Printed Name

The foregoing instrument was acknowledged before me this day of January, 2020, by GERALD RATIGAN, who is known to me or who has produced New YM **HUNC**as identification.

Notary Public

My commission expires

PATRICIA ANN GALLO NOTARY PUBLIC STATE OF NEW YORK LIC. #01GA6387976 COMM. EXP. 11/20/20/2/

Exhibit "A"

A parcel of land lying in SE 1/4 of Section 13, Township 4 South, Range 17 East, Columbia County, Florida, explicitly described as follows:

Commence at the southwest corner of the SE 1/4 of said Section 13; thence on the west boundary thereof N01°41'25"E, a distance of 30.00 feet to the north right-of-way line of Weeks Road; thence on said right-of-way line S89°18'59"E, a distance of 627.43 feet; thence N01°41'25"E, a distance of 1600.00 feet to the POINT OF BEGINNING; thence continue N01°41'25"E, a distance of 290.00 feet; thence S89°18'59"E, a distance of 283.69 feet to the west right-of-way line of Sulton Loop; thence on said right-of-way line S01°41'25"W, a distance of 290.00 feet; thence N89°18'59"W, a distance of 283.69 feet to the POINT OF BEGINNING. ALSO known as Lot 20, Block B, of DEERHAVEN, an unrecorded subdivision.

REYLA DOES ATTACHED

Owner & P	roperty Info	Res	sult: 1 of 0	
Owner	RATIGAN GE 3272 UNION I CHEEKTOWA			
Site	,			
Description*	30 FT, E 627.43 CONT N 290 F 283.69 FT TO F	R OF SW1/4 OF S B FT, N N 1600 FT T, E 283.69 FT, S 2 POB. (AKA LOT 20 G/D UNREC). 440-	FT FOR POB, T, S 290 FT, W T 20 BLOCK B	
Area	1.89 AC	S/T/R	13-45-17	
Area	1.89 AC VACANT (000000)	S/T/R Tax District	13-4S-17 3	

Property &	Assessment V	/alues		
2019 Cert	ified Values	2020 Working Values		
Mkt Land (1)	\$15,830	Mkt Land (1)	\$15,830	
Ag Land (0)	\$0	Ag Land (0)	\$0	
Building (0)	\$0	Building (0)	\$0	
XFOB (0)	\$0	XFOB (0)	\$0	
Just	\$15,830	Just	\$15,830	
Class	\$0	Class	\$0	
Appraised	\$15,830	Appraised	\$15,830	
SOH Cap [?]	\$0	=		
Assessed	\$15,830			
Exempt	\$0			
Total Taxable	county:\$15,830 city:\$15,830 other:\$15,830 school:\$15,830			

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER		CONTRACTOR	Brent Stricklar	nd PHONE 386-365-7043		
	THIS FORM MUST	BE SUBMITTED PRIOR	R TO THE ISSUANCE O	F A PERMIT		
				Moises & Nola Moon Reyna		
In Columbia County one permit will cover all trades doing work at the permitted site. It is kkeQUIKED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County. Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the						
start of that subcontracto	r beginning any wo	ork. Violations wil	l result in stop wo	rk orders and/or fines.		
ELECTRICAL Print Name	Glenn Whitting	ton	Signature	20		
License #:	EC 13002957		Phone #:	386-972-1700		
1074	Q	ualifier Form Attach	ned X			
MECHANICAL Print Name	eMichael Bola	nd	Signature	AL C		
A/C 950 License #:	CAC 1817716		Phone #:3	886-972-1700		
	Q	ualifier Form Attach	ned X			
Qualifier Forms cannot be submitted for any Specialty License.						
Specialty License	License Number	Sub-Contracto	rs Printed Name	Sub-Contractors Signature		
MASON						
CONCRETE FINISHER						
F. S. 440.103 Building permits; identification of minimum premium policyEvery employer shall, as a condition to						

applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured

compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each

Revised 10/30/2015

time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hemando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFII	ER AUTHORIZATION
1. Illy hAR / H DOLAND	(license holder name), licensed qualifier
for ACIE A/COS OCA/A	LLC (company name), do certify that
the below referenced person(s) listed on this for holder, or is/are employed by me directly or thro officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subco	ugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. DAIR BRd	1.67
2. Kally Distage	2. Kelly Bishop
3. Kocky Ford	3. fachy 1) - of
4.	4.
5.	5.
Local Ordinances. I understand that the State an authority to discipline a license holder for violatio officers, or employees and that I have full resport and ordinances inherent in the privilege granted officer(s), you must notify this department in writing the person of the perso	ons committed by him/her, his/her agents, nsibility for compliance with all statutes, codes by issuance of such permits. is/are no longer agents, employee(s), or
authorization form, which will supersede all previ unauthorized persons to use your name and/or li	ous lists. Failure to do so may allow
Licensed Qualifiers Signature (Notarized)	
NOTARY INFORMATION: STATE OF: YOU COUNTY OF:	marion
The above license holder, whose name is \(\hat{\hat{\hat{\hat{\hat{\hat{\hat{\hat	me or has produced identification
NOTARY'S SIGNATURE	(Seal/Stamp)
	AMANDA FLOOD MY COMMISSION # FF 106012 EXPIRES: April 5, 2018 Bondad Thru Notary Public Underwriters



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

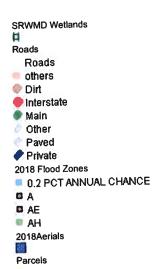
LICENSED QUALIFIER AUTHORIZATION

1. Chand Whitington	
	(license holder name), licensed qualifier
for Whittington Effectil ?	(company name), do certify that
the below referenced person(s) listed on this for holder, or is/are employed by me directly or thro officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subco	ugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said I control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. UNESUR	1
2. Kecky Fond	2. Souly 1)
3.	3.
4.	4.
5.	5.
under my license and fully responsible for comp Local Ordinances. I understand that the State ar authority to discipline a license holder for violatio officers, or employees and that I have full respon and ordinances inherent in the privilege granted If at any time the person(s) you have authorized officer(s), you must notify this department in writ authorization form, which will supersede all prey unauthorized persons to use your name and/or l	and County Licensing Boards have the power and one committed by him/her, his/her agents, asibility for compliance with all statutes, codes by issuance of such permits. is/are no longer agents, employee(s), or ing of the changes and submit a new letter of ious lists. Failure to do so may allow icense number to obtain permits.
Licensed Qualifiers Signature (Notarized)	<u>EC 1300 295</u> 3/7//Cs License Number Date
NOTARY INFORMATION: STATE OF:COUNTY OF	Colmbia
The above license holder, whose name is	ENN Whitington
personally appeared before me and is known by (type of I.D.)	this day of, 20_6.
Hely Roshop NOTARY'S SIGNATURE	Seal/Stangely R BISHOP Notary Public - State of Florida

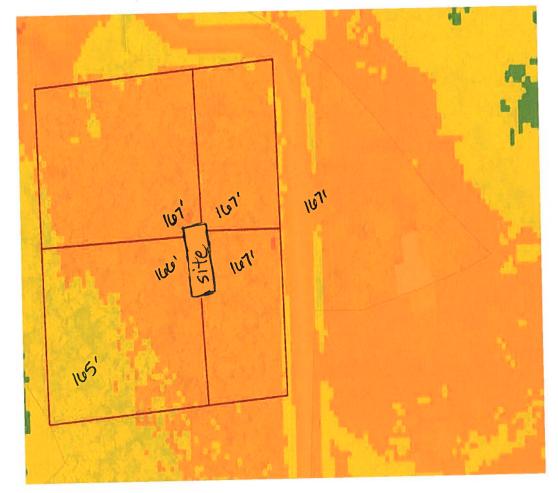
Legend

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Feb 21 2020 09:08:03 GMT-0500 (Eastern Standard Time)



LidarElevations



Parcel Information

Parcel No: 13-4S-17-08335-044 Owner: RATIGAN GERALD Subdivision: DEERHAVEN UNR

Lot: 20

Acres: 1.88704455

Deed Acres: 1.89 Ac

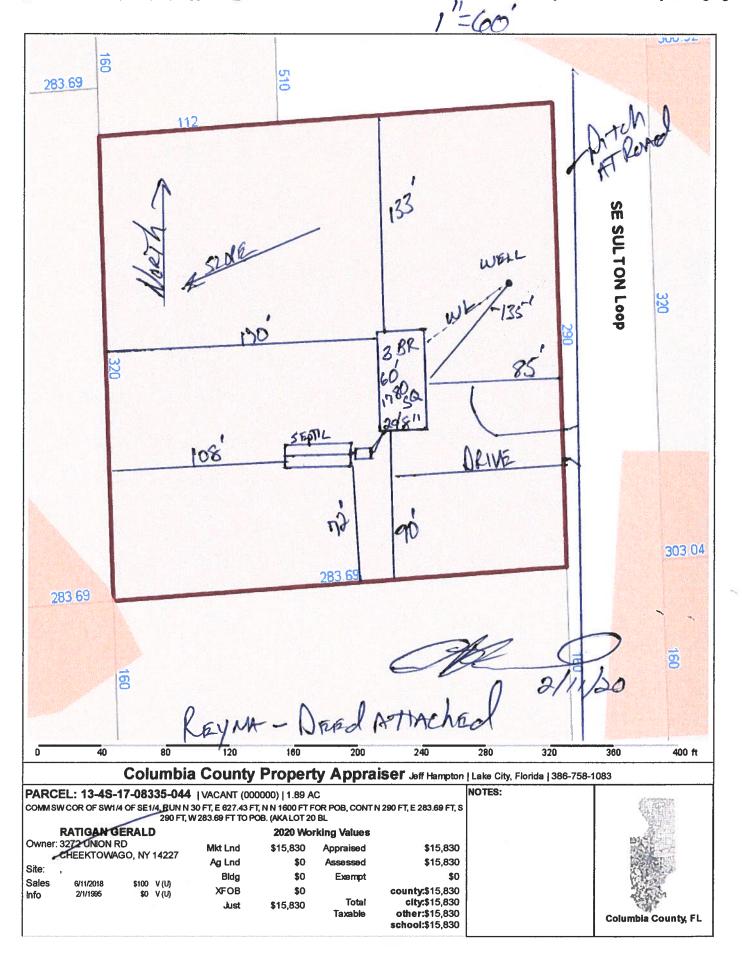
District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

- (O) 386-758-3409
- (F) 386-758-3410
- (C) 386-623-3151

2/11/2020

11/		
To: CerumbiA	County Building Department	
Description of wel	ll to be installed for Customer:	JEYMA
Located at Addre	ss: SE Sulton Loop	0
		10 mm
1 hp 15 GPM Sub	mersible Pump, 1 ¼" drop pipe, 86 ga	llon captive tank and back
flow prevention, V	With SRWMD permit.	_
Bru	Berk	
Sincerely		
Bruce Park		

President



District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

2/13/2020 2:42:46 PM

Address:

819 SE SULTON Loop

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

08335-044

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125

Email: gis@columbiacountyfla.com



Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	30-0133
DATE PAID:	2119128
FEE PAID:	310100
RECEIPT #:	1468739

Page 1 of 4

APPLICATION FOR: [X] New System [] Existing System [] Repair [] Abandonment	[] Holding Tank [] Innovative []
APPLICANT: Moises Reyna	
AGENT: ROCKY FORD, A & B CONSTRUCTION	TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTH BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) O APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTAT PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION O	HORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED OR 489.552, FLORIDA STATUTES. IT IS THE FION OF THE DATE THE LOT WAS CREATED OR OF STATUTORY GRANDFATHER PROVISIONS
PROPERTY INFORMATION	- pulpage
LOT: 20 BLOCK: B SUB: Deerhaven	PLATTED:
PROPERTY ID #: 13-4S-17-08335-044 ZON	ING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 1.89 ACRES WATER SUPPLY: [X]	PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N	
PROPERTY ADDRESS: Sultan Loop Lake City	/ FL
DIRECTIONS TO PROPERTY: 47 South Left on CR 24	40 continue on Myrtis Rd Left on
CR 245 Right on Weeks Rd Left on Sultan Loo	p to lot on Left
BUILDING INFORMATION [X] RESIDENTIAL	[] COMMERCIAL
Unit Type of No. of Building No Establishment Bedrooms Area Squ	g Commercial/Institutional System Design ft Table 1, Chapter 64E-6, FAC
1 SF Residential 3 1780	
3	
[] Floor/Equipment Drains [] Other (Spec	ify)
SIGNATURE: William S. Bishop IF	DATE: 2/14/2020
DH 4015, 08/09 (Obsoletes previous editions which	h may not be used)

	STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CO Permit Applica PART II - SITEPLAN	ton Number
Scale:	1 inch = 40 feet.	
	Slope	133' / WEI
		85'
	30000	DRIVE TAS
×	10%'	58 5 K
	8m	
Notes:		
Site Plan Ap	n submitted by: William D. Bishop III proved Not Approved	MASTER CONTRACTOR Date 21712030 County Health Department

DH 4015, 08/09 (20 bsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

Page 2 of 4