

DATE 04/12/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021723

APPLICANT MELVA NORRIS PHONE 752-3871
ADDRESS RT 11 BOX 507 LAKE CITY FL 32055
OWNER NANCY JOHNS PHONE _____
ADDRESS 1670 SW SPRUCE ROAD FT. WHITE FL 32038
CONTRACTOR RONNIE NORRIS PHONE _____
LOCATION OF PROPERTY 247S, TL ON 240, TR ON OLD INCH., TR ON CURTAIN, TL ON SPRCE
A COUPLE OF LOTS ON RIGHT (1/4 MILE)

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 36-5S-15-00488-079 SUBDIVISION SPRING HILLS
LOT 13 BLOCK D PHASE _____ UNIT _____ TOTAL ACRES 1.04

IH0000049
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
EXOSTING 04-0312-N BK HD Y
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD

(Check) # or Cash 3067

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 357.52

INSPECTORS OFFICE Haxe T. L. L. CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be completely filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official BLKBuilding Official HD 4-9-04

AP# 0403-80 Date Received 3/25/03 By GP Permit # 21723
 Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A-3
 Comments _____

Property ID # 36-55-15 00488-079 LOT #13
BLK. D. (Must have a copy of the property deed)
SPRING HILLS

New Mobile Home _____ Used Mobile Home ✓ Year 86

Applicant Ronnie Johns (Melva) Phone # 961-6419
752-3871
 Address Rt. 11 Box 507 D.C. Fla. 32024

Name of Property Owner Ronnie Johns Phone # 752-3871
 Address Rt. 11 Box 507 D.C. Fla. 32024

Name of Owner of Mobile Home Pammy Johns Phone # _____
 Address 1670 SW Spruce Rd. St. White, Fla. 32038

Relationship to Property Owner _____

Current Number of Dwellings on Property 0

Lot Size 164.59' x 275.65' Total Acreage 1.04

Current Driveway connection is Existing

Is this Mobile Home Replacing an Existing Mobile Home N/A

Name of Licensed Dealer/Installer Ronnie Johns Phone # 752-3871

Installer's Address Rt 11 Box 507

License Number FH0000049 Installation Decal # 216378

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

3067

PIER NUMBER

Address of home 1670 SW Spruce Rd.

City of home 1670 SW Spruce Rd.

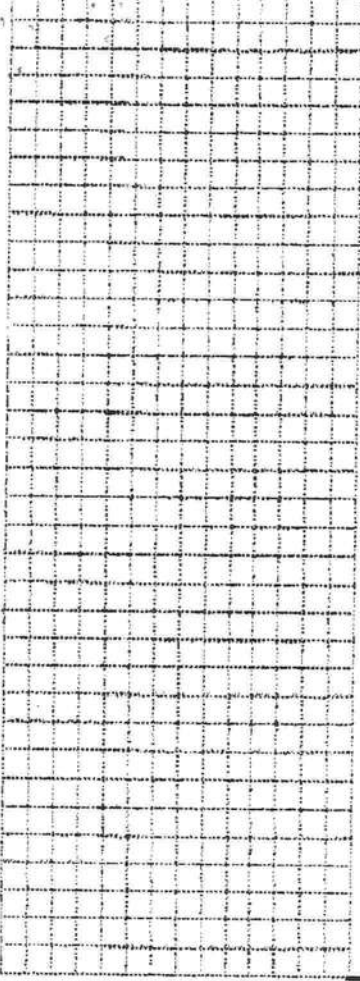
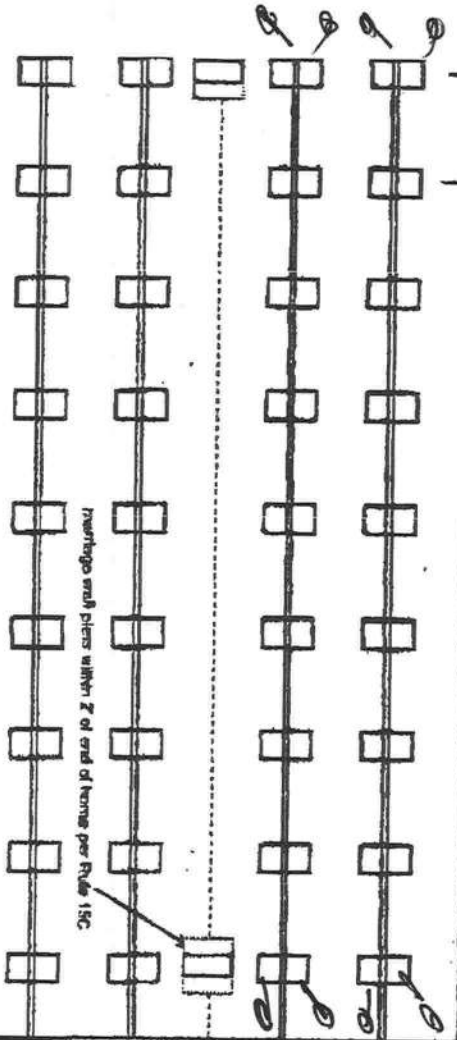
Manufacturer CHAMPION Length x width 14x60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Detail # 216378

Triple/Quad ☐ Serial # 1689

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16 1/2' x 16 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

SA

TEARDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

POPULAR PAD SIZES

Pad Size	Sq Ft
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
28 x 28	784

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall Longitudinal Marriage wall Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil without testing.

x 1500 x 1800 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 160 x 150 x 1500

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer, may requires anchors with 4000 lb holding capacity.
Installer's initials SW

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Roane Norris

Date Tested Nov 12, 04

Electrical

Direct electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Direct all sewer drains to an existing sewer tap or septic tank. Pg. _____

Direct all potable water supply piping to an existing water meter, water tap, or other

Site Preparation

Debris and organic material removed _____ Compacted fill _____
Water drainage: Natural Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: SW Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and usex homes and that condensation, mold, mildew and buckled marriage walls ar a result of a poorly installed or no gasket being installed. I understand a stri of tape will not serve as a gasket.

Installer's initials SW

Type Gasket Pg. SW

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. SW
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ NO _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit works!

is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1.1

Installer Signature Roane Norris

Date 11-19-04



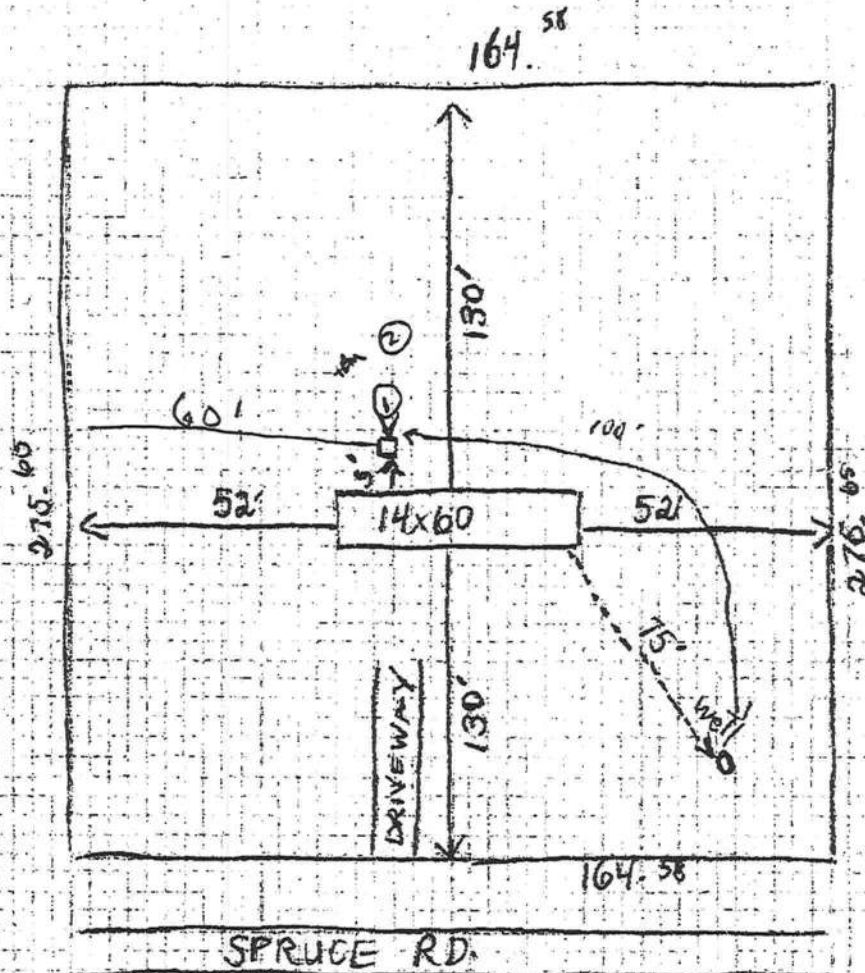
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0312-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: LOT #13

Site Plan submitted by: Chelva Ferris Signature _____ Title Agent
Plan Approved Mr J M Not Approved _____ Date 3-13-21
by _____ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

FORM 911 ADDRESSING (386) 758-1365 TD: 97521913 P.2

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. • P. O. Box 2949 • Lake City, FL 32056-2949
PHONE: (386) 752-8787 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 18, 2004

ENHANCED 9-1-1 ADDRESS:

1670 SW SPRUCE RD (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: _____

PROPERTY APPRAISER PARCEL NUMBER: 36-5S-15-00488-079

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 13

Address Issued By: _____

Shelly A. Messner
Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

GM WELL DRILLING, INC.
15235 29TH ROAD
LAKE CITY, FL 32024
386/963-1566 FAX 386-963-3549

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,



RONNIE MORRIS
PRESIDENT

TOTAL P.01

RONNIE MORRIS)

AV0007063 0007548
H. RAY WALKER
COLUMBIA COUNTY TAX COLLECTOR

2003 REAL ESTATE 01016590000
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R00488-079		4,000	0	4,000	003

R

0007063 02 AV 0.503 **AUTO T8 0 0810 32024-12



NORRIS RONNIE D
RT 11 BOX 507
LAKE CITY FL 32024-9223

36-5S-15 0000/0000 1.04 Acres
LOT 13 BLOCK D SPRING HILLS
S/D. ORB 631-031, 976-642.



AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	34.90
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7600	3.04
LOCAL	5.6290	22.52
CAPITAL OUTLAY	2.0000	8.00
W SR SUWANNEE RIVER WATER MGT DIST	.4914	1.97
HLSH SHANDS AT LAKE SHORE	1.5000	6.00
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	.55
TOTAL MILLAGE 19.2444		AD VALOREM TAXES \$76.98

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		5.22

RETAIN
THIS
PORTION
FOR
YOUR
RECORDS

NON-AD VALOREM ASSESSMENTS

\$5.22

COMBINED TAXES AND ASSESSMENTS

\$82.20

PAY ONLY
ONE AMOUNT

See reverse side for
Important Information.

IF PAID BY PLEASE PAY	Nov 30 78.91	Dec 31 79.73	Jan 31 80.56	Feb 29 81.38	Mar 31 82.20
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IF PAID
BY

H. RAY WALKER
COLUMBIA COUNTY TAX COLLECTOR

2003 REAL ESTATE 01016590000
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R00488-079		4,000	0	4,000	003

AV0007063 R
NORRIS RONNIE D
RT 11 BOX 507
LAKE CITY FL 32024-9223

36-5S-15 0000/0000 1.04 Acres
LOT 13 BLOCK D SPRING HILLS
S/D. ORB 631-031, 976-642.

PAY IN U.S. FUNDS TO H. RAY WALKER TAX COLLECTOR • 135 NE HERNANDO AVE., SUITE 125, LAKE CITY, FL 32055-4006 • www.columbiataxcollector.com

IF PAID BY PLEASE PAY	Nov 30 78.91	Dec 31 79.73	Jan 31 80.56	Feb 29 81.38	Mar 31 82.20
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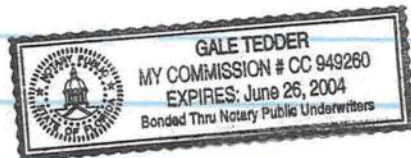
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I, Gheba Jorris give Nancy Johns permission
for her Mobile Home to go on out

1 ACRE LOT. Spring Hills, Lot 13

Gheba Jorris

Gale Tedder
3/25/04



DATE 3-29-04 INSPECTION TAKEN BY _____

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT PRE MH

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Nancy Johns PHONE _____

ADDRESS _____

CONTRACTOR R. Norris PHONE _____

LOCATION 247 / Left 240 / Right Old 1st. / Right Curtain / Left Spruce
on right about 1/2 - 3/4 mile

COMMENTS: Light brown Tan S/W

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: 3-29-04

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab

_____ Under slab rough-in plumbing _____ Slab _____ Framing

_____ Rough-in plumbing above slab and below wood floor _____ Other _____

_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)

_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection

_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole

_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:

APPROVED X NOT APPROVED _____ BY FAP POWER CO. _____

INSPECTORS COMMENTS: _____

0903-80



APPROXIMATE SCALE IN FEET



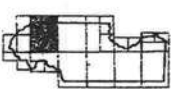
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B
EFFECTIVE DATE:
JANUARY 6, 1988

Federal Emergency Management Agency



This is an official copy of a portion of the above referenced flood map. It was extracted using F-IRM Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifmsd.

Print Date: 4/22/2004 (printed at scale and type A)



3/31/04

I, RONNIE NORRIS GIVE PERMISSION FOR NANCY JOHNS TO PUT
HER SINGLE-WIDE MOBILE HOME ON THE ONE-ACRE LOT LISTED:
BLOCK D, LOT #13, PARCEL #R00488-079.



RONNIE NORRIS



NOTARY



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006