

DATE 03/29/2004

**Columbia County Building Permit**

This Permit Expires One Year From the Date of Issue

**PERMIT****000021661**

APPLICANT RAYMOND MICK PHONE 755-4487  
 ADDRESS 2109 US HIGHWAY 90 WEST SUITE 170 LAKE CITY FL 32055  
 OWNER CHRIS DAMPIER/ED WOODBERRY PHONE 758-5589  
 ADDRESS 9546 SW SR 47S LAKE CITY FL 32024  
 CONTRACTOR DOUG MCGAULEY PHONE \_\_\_\_\_  
 LOCATION OF PROPERTY 47S, TO COLUMBIA CITY, THROUGH CAUTION LIGHT, 1.4 MILES ON RIGHT  
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT 00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_  
 PARCEL ID 15-5S-16-03626-308 SUBDIVISION COLUMBIA CITY HOMESITES  
 LOT 8 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 1 TOTAL ACRES .50

IH0000623  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXUSTUBG \_\_\_\_\_ 04-0324-N \_\_\_\_\_ BK \_\_\_\_\_ HD \_\_\_\_\_ Y \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 631228631**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Travel Trailer \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 375.44  
 INSPECTORS OFFICE [Signature] CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

For Office Use Only

Zoning Official

Building Official NO 3-23-04

AP# 0403-53 Date Received 3/14/04 By G Permit # 21661

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments

Property ID # 15-55-16 R-03626-307 + R-03626-308 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home Year 2004

Applicant Raymond Mick Phone # 386-755-4487

Address PMB 325 2109 US Hwy 90 W Ste 170 Lake City FL 32055

Name of Property Owner Chris Dampier or Ed Woodberry Phone # 386-758-5589

Address Rt 11 Box 113-2 Lake City FL 32024

911-9546 SW SR 47, Lake City FL 32024

Name of Owner of Mobile Home Chris Dampier or Ed Woodberry Phone # 386-758-5589

Address Rt. 11 Box 113-2 Lake City FL Berry 32024

Relationship to Property Owner self

Current Number of Dwellings on Property none

Lot Size 1/2 acre Total Acreage 1/2 acre

Current Driveway connection is existing - state culvert

Is this Mobile Home Replacing an Existing Mobile Home no

Name of Licensed Dealer/Installer Douglas L McGee Phone # 386-392-3556

Installers Address 101- Rustic Pine

License Number IT-0000623 Installation Decal # 141032

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

page 1 of 2

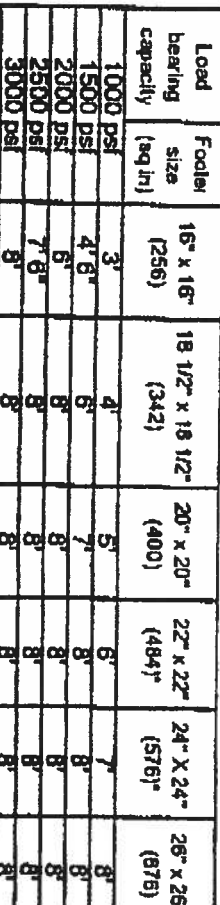
New Home	<input checked="" type="checkbox"/>	Used Home	<input type="checkbox"/>
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Home is installed in accordance with Rule 15-C ☒

Single wide	<input type="checkbox"/>	Wind Zone II	<input checked="" type="checkbox"/>	Wind Zone III	<input type="checkbox"/>
Double wide	<input checked="" type="checkbox"/>	Installation Decal #	141032		

Triple/Quad	Serial #
<input type="checkbox"/>	

Installer's initials DCM



arter pointed from Rule 15C-1 pier spacing table


## POPULAR PAD SIZES

i-beam pier pad size 1 x 2 x 2

Perimeter pier pad size 1 1/4 x 1 1/4

Other pier pad sizes (required by the mfr.) 16 x 16  
Dear Piers

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq Ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
28 x 26	676

**List all marriage wall openings greater than 4 feet and their pier sizes below.**

Opening	Pier pad size
1	10' x 10'
2	10' x 10'
3	10' x 10'
4	10' x 10'
5	10' x 10'
6	10' x 10'
7	10' x 10'
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98	10' x 10'
99	10' x 10'
100	10' x 10'

IX - Dave Smith

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## OTHER TIES

Number	Longitudinal	Sidewall	Marriage wall	Shearwall
12				
6				
4				
3				

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

DLN Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Declarer L. McElmurry

Date Tested

2-2-04

Electrical

12:00  
connected electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

Plumbing

connected all sewer drains to an existing sewer tap or septic tank. Pg. 3

connected all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed ☒ Compacted fill \_\_\_\_\_  
Water drainage: Natural ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi-wide units

Floor: Type Fastener: 3/8" x 4" Length: 6" Spacing: 16"  
Walls: Type Fastener: 3/8" x 4" Length: 6" Spacing: 16"  
Roof: Type Fastener: 3/8" x 4" Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials DLN

Type gasket Pg. 6

Installed:

Between Floors ☒  
Between Walls ☒  
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg. 2  
Siding on units is installed to manufacturer's specifications. ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. ☒

Miscellaneous

Skirting to be installed. ☒ No ☒  
Dryer vent installed outside of skirting. ☒ Yes ☒ N/A  
Range downflow vent installed outside of skirting. ☒ Yes ☒ N/A  
Drain lines supported at 4 foot intervals. ☒ Yes ☒ N/A  
Electrical crossovers protected. ☒ Yes ☒ N/A  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Declarer L. McElmurry

Date 2-2-04

7/9-2/13

Roc. 10.50  
DE. 140.00

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328Inst:2004001270 Date:01/21/2004 Time:16:21  
Doc Stamp-Deed : 140.00

DC, P. Dewitt Cason, Columbia County B:1004 P:2931

File No. 04-26

Property Appraiser's  
Parcel Identification Nos.  
R03626-307 & R03626-308

## WARRANTY DEED

THIS INDENTURE, made this 21st day of January 2004, BETWEEN MORRELL & MABILE PROPERTIES, L.L.C., a Florida Limited Liability Company, whose post office address is Route 21, Box 544, Lake City, Florida 32024, of the County of Columbia, State of Florida, grantor\*, and CHRISTOPHER H. DAMPIER and EDWARD B. WOODBERRY, each an undivided one-half interest, whose post office address is Route 11, Box 113-2, Lake City, Florida 32024, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lots 7 and 8, COLUMBIA CITY HOMESITES UNIT 1, a subdivision according to the plat thereof recorded in Plat Book 5, Page 106 of the public records of Columbia County, Florida.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

CAM112M01 S CamaUSA Appraisal System  
3/16/2004 15:46 Legal Description Maintenance  
Year T Property Sel  
2004 R 15-5S-16-03626-308

Columbia County  
8855 Land 001  
AG 000  
Bldg 000  
Xfea 000  
8855 TOTAL B

---  
DAMPIER CHRISTOPHER H &

1	LOT 8 COLUMBIA CITY HOMESITES . UNIT 1. ORB 970-1210,	2
3	WD 1004-2931.	4
5		6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 1/29/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

0403-53



APPROXIMATE SCALE IN FEET  
2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

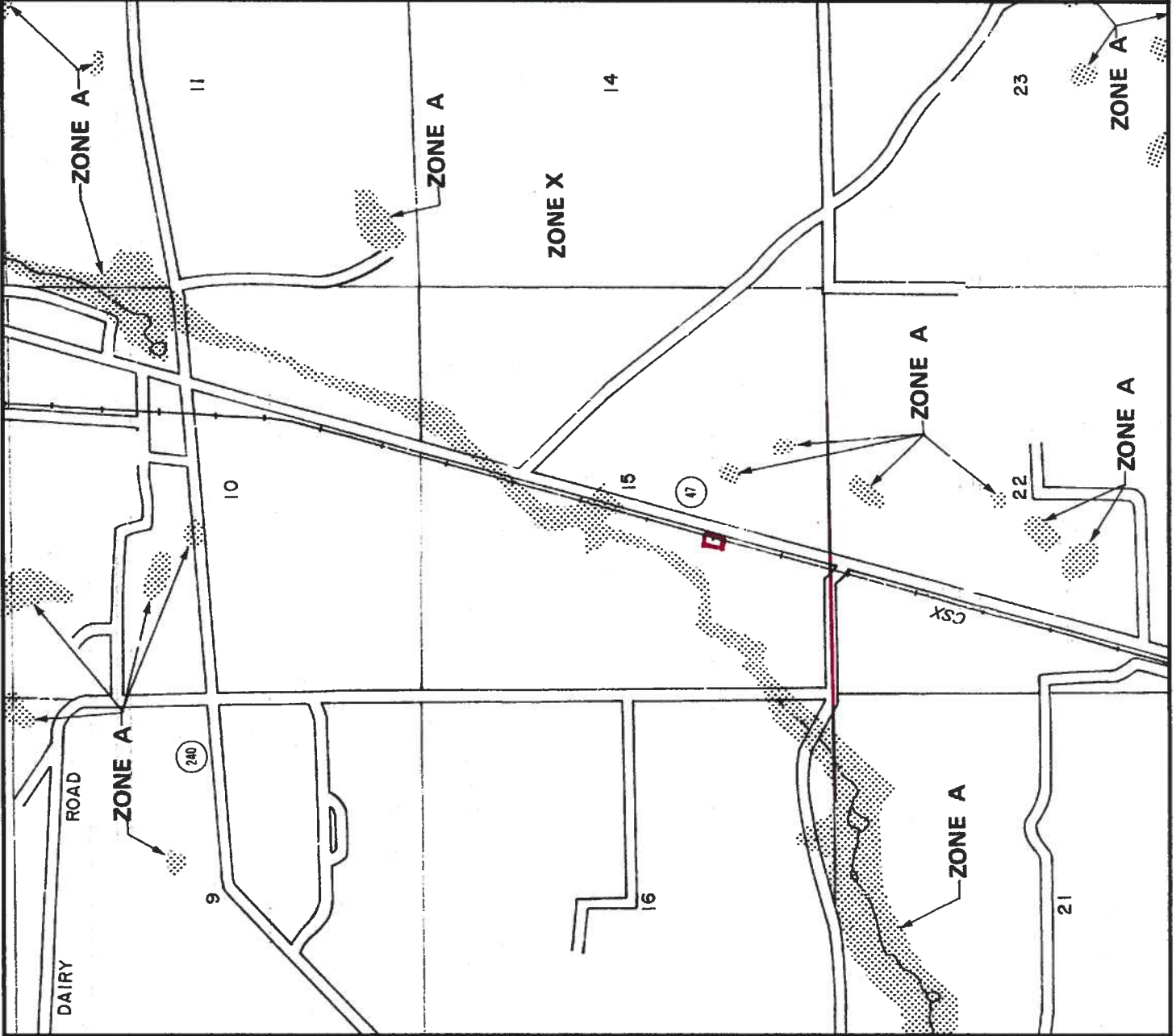
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifms](http://www.fema.gov/nifms).

Print Date 3/22/2004 (printed at scale and type A)

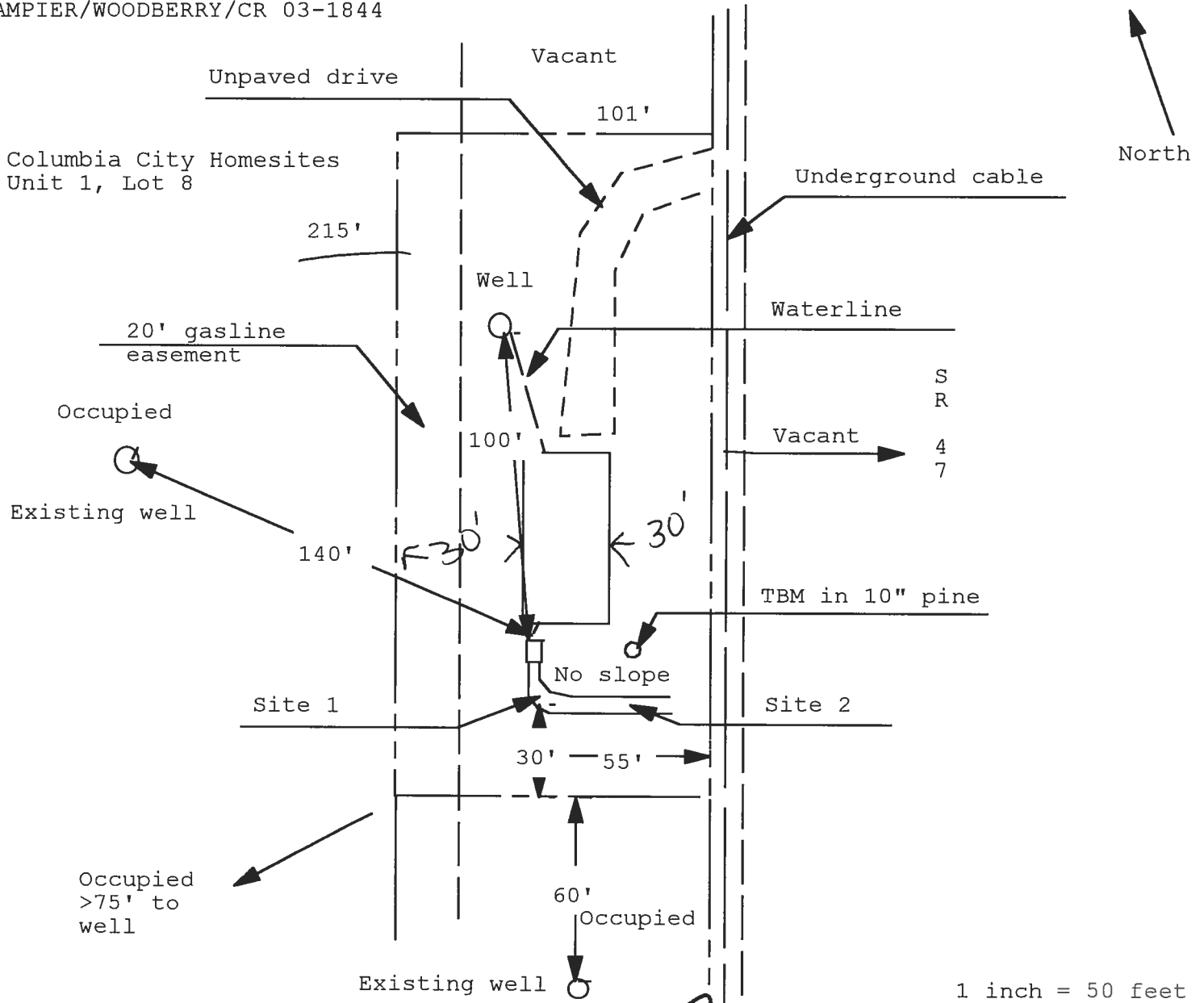




Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-0324N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DAMPIER/WOODBERRY/CR 03-1844



Site Plan Submitted By Paul Lloyd Date 3/10/04  
Plan Approved Not Approved Date 3/10/04  
By Paul Lloyd Mr. J. J. CPHU  
3-19-04

Notes: \_\_\_\_\_