

DATE 04/30/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021819

APPLICANT RODNEY DOUGLASS PHONE 386.454.5413

ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32038

OWNER JOE FIORENTINO PHONE 352.332.7571

ADDRESS 538 SW CLAYTON LANE FT. WHITE FL 32038

CONTRACTOR RONNIE NORRIS PHONE _____

LOCATION OF PROPERTY 47-S TO C-138., L GO TO FRY AVE., L ON DIRT ROAD TIL YOU GO
TO FRY AVE., L., TO SW CLAYTON LANE, R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE V DEVELOPMENT PERMIT NO. _____

PARCEL ID 23-7S-16-04298-014 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 5.03

IH0000049

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor Rodney Douglass

EXISTING _____ 04-0481-E BLK _____ RK _____ N _____

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 1065

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 357.52

INSPECTORS OFFICE _____ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

12TH MESSAGE 212CPT
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 20.04.04

Building Official RLK 4-22-04

AP# 0404-49

Date Received 4/14/04

By JW

Permit # 21819

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments _____

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☒ Well letter provided

☒ Existing Well

Sec 23 Twp 75 Rge 16

Property ID 04298-014

Must have a copy of the property deed

New Mobile Home 2004-Yes Used Mobile Home _____

Year 2004

Subdivision Information _____

Applicant Rodney/Chuck Dearlass
Amir Joe Florentino

Home-386-454-5413

Phone # 352-332-7571 Ext 123

Address 538 S.W. Clayton Lane, Ft. White FL 32038
RT 10, Box 526 J, L.C. 71 32025

Name of Property Owner Same Amir Joe Florentino

Phone# 352-332-7571

911 Address 538 SW CLAYTON LANE FT. WHITE FL 32038

Name of Owner of Mobile Home Same as PD

Phone # _____

Address _____

Relationship to Property Owner Son

Current Number of Dwellings on Property 1

Lot Size 330x660

Total Acreage 5.03

Explain the current driveway open and clayton lane existing

Driving Directions 47 S To Fort White Continue on to Cty Rd 138
Turn (L) go To Fry Ave Turn (L) on dirt road till you get
To S.W. Clayton Ln Turn (R) address 538 SW Clayton Ln.

Is this Mobile Home Replacing an Existing Mobile Home Yes

Name of Licensed Dealer/Installer Ronnie Norris

Phone # 752 3871

Installers Address RT 11 BOX 507

License Number IH 0000049

Installation Decal # 221234

Installer Ronnie Morris

License # TH 0000099

Address of home being installed 538 SW Clayton, Fort White FL

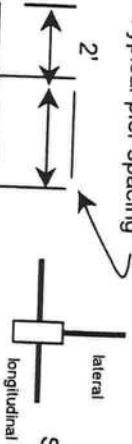
Manufacturer Pedman Length x width 80 X 32

NOTE: **if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home**

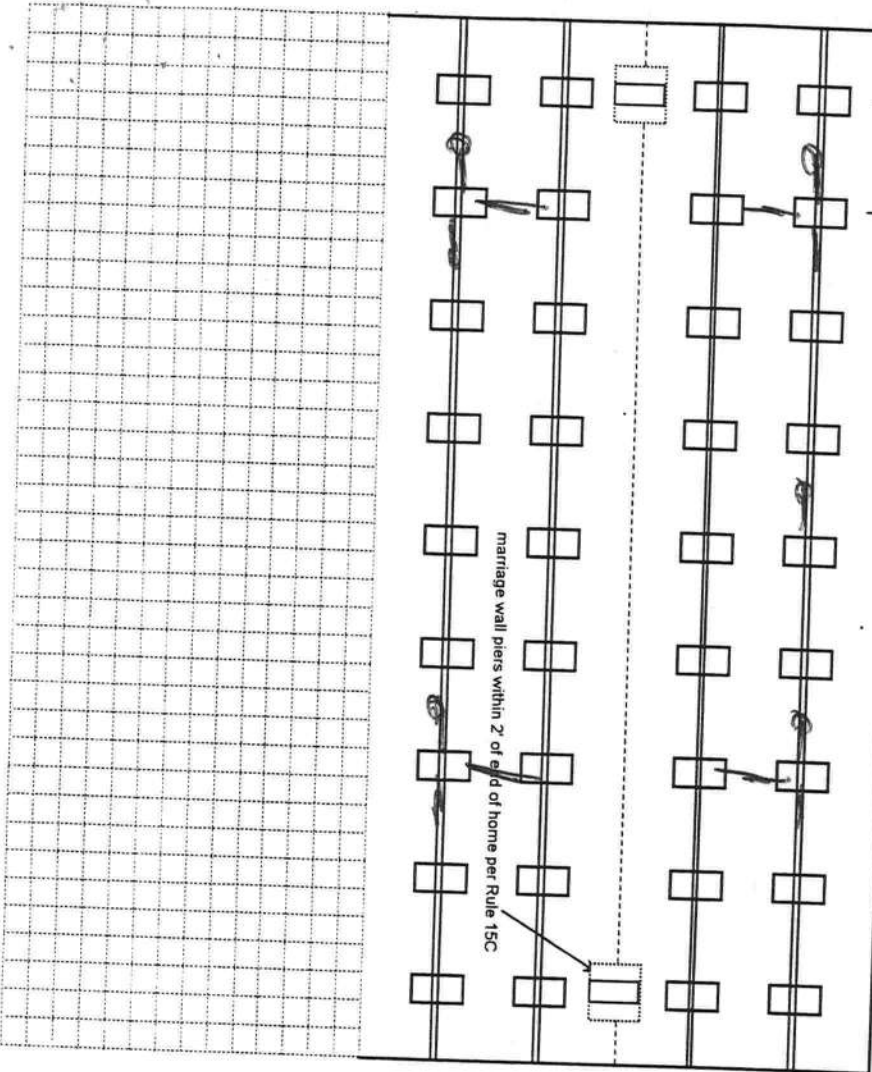
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RM

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 221234

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'			5'	6'	7'	8'
1500 psf	4'6"		4'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) 20X20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20x16

Pier pad size 20X20

15 17X22

14 17X22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Alvaco

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Alvaco

OTHER TIES

Number 22

Sidewall

Longitudinal

Marriage wall

Shearwall

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1600

X 1700

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1500

X 1500

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. loading capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronnie Norris

Date Tested 4/12/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Water drainage: Natural _____

Fastening multi wide units

Floor: Type Fastener: 4 ply Length: _____ Spacing: _____
Walls: Type Fastener: 5/16" Length: _____ Spacing: _____
Roof: Type Fastener: 1/2" Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials [Signature]

Type gasket [Signature]

Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain/water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ No _____
Range downflow vent installed outside of skirting. Yes _____ No _____
Drain lines supported at 4 foot intervals. Yes _____ No _____
Electrical crossovers protected. Yes _____ No _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 4/12/04

A.J. Florento

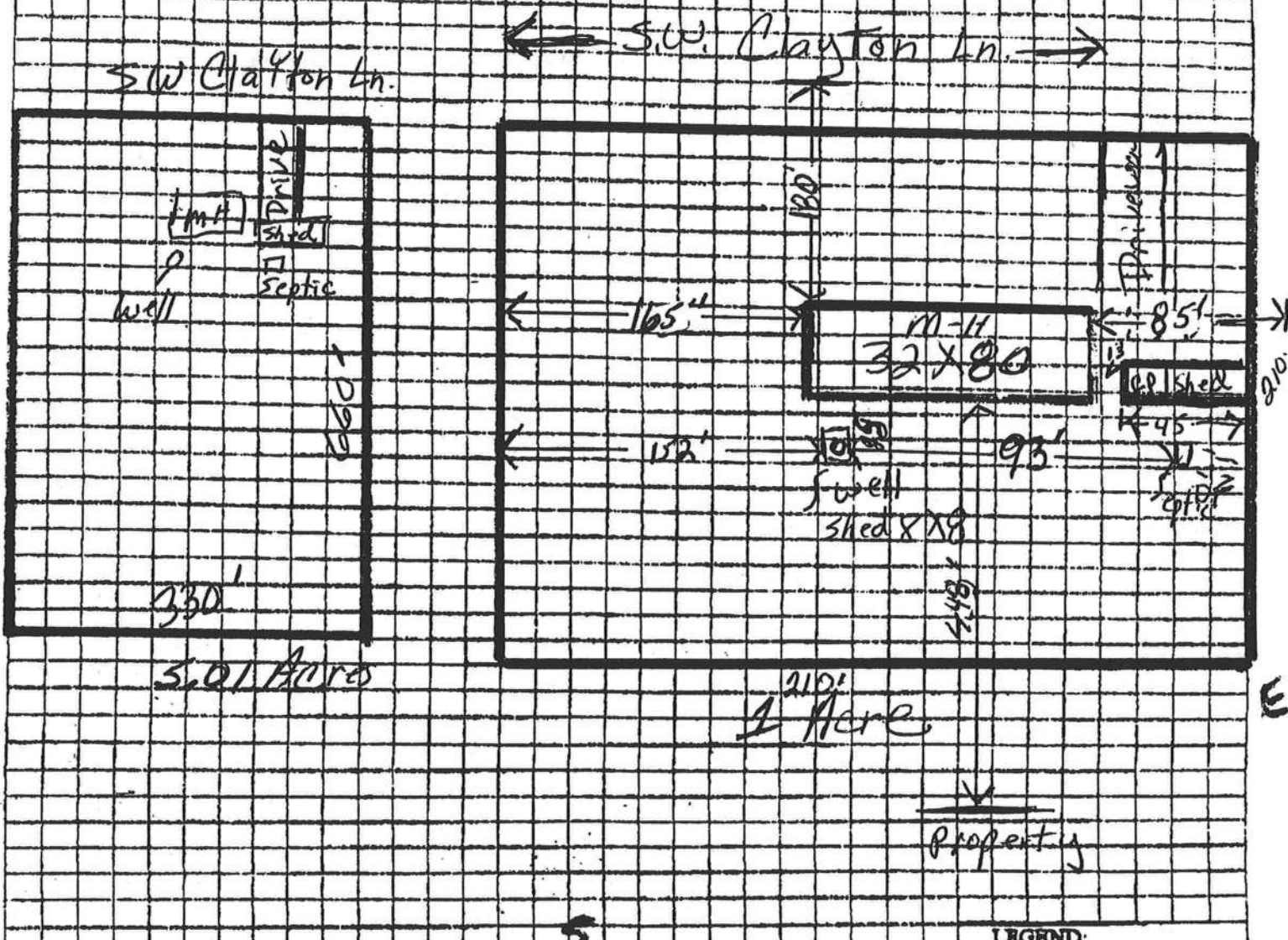
IP-04298-014

PLOT PLAN

Sec 23 Twp 7S Rge 16

MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4*

Each Sq is 10 sq. FT.



BORROWER NAME:			
CO-BORROWER NAME:			
ENTER PROPERTY ADDRESS OR LEGAL DESCRIPTION			

LEGEND:	
MH	- Location of Manufactured Home
W	- Location of Well System
DF	- Location of Drain Field
S	- Location of Septic System
CW	- Location of City Water System
CS	- Location of City Sewer System

Minimum Well Distance Requirements:			
Well to Foundation	- 25 feet	List Actual Distance	25'
Well to Septic	- 100 feet	List Actual Distance	93'
Well to Drainfield	- 100 feet	List Actual Distance	93'
Well to Lot Line	- 10 feet	List Actual Distance	152'

DEALER SIGNATURE

C. Douglas

DATE

4/12/04

Paul R

4-30-04

N

A.J. Florento

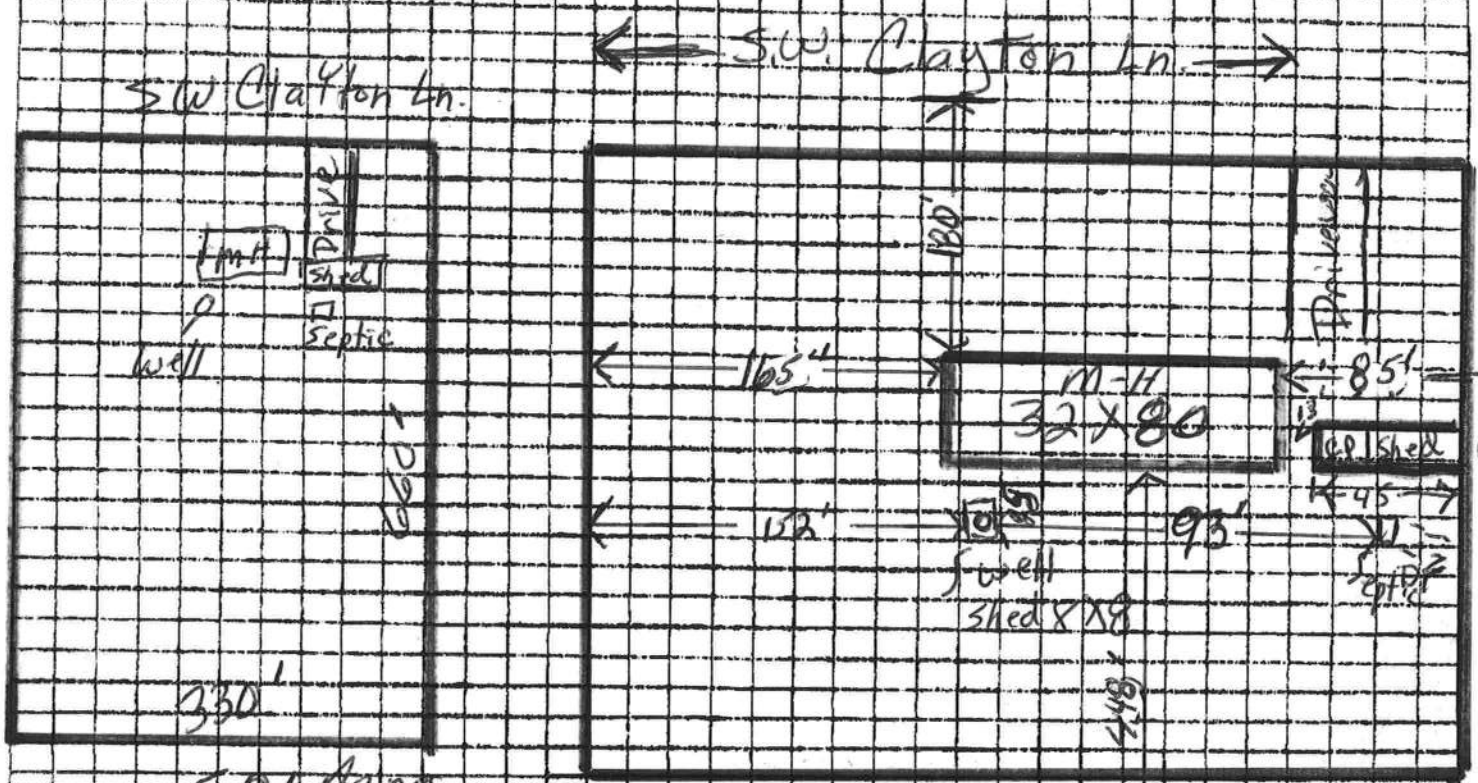
IP-04298-014

PLOT PLAN

Sec 23 Twp 75 Rge 16

Each Sq is 10 sq FT.

MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4*



BORROWER NAME:	
CO-BORROWER NAME:	
ENTER PROPERTY ADDRESS OR LEGAL DESCRIPTION	

LEGEND:	
MH	- Location of Manufactured Home
W	- Location of Well System
DF	- Location of Drain Field
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Well to Lot Line	- 10 feet	List Actual Distance	152'

DEALER SIGNATURE C. Douglas

DATE 4/12/04

**"EXHIBIT "A"
Legal Description**

Inst:2004007583 Date:04/05/2004 Time:15:02

Doc Stamp-Deed : 251.30

DC,P.Dewitt Cason,Columbia County B:1011 P:1768

Parcel "A"

**The West ½ of the North ½ of the East ½ of the Northwest ¼ of the
Northwest ¼ of Section 23, Township 7 South, Range 16 East, Columbia
County, Florida.**

Containing 5.03 acres, more or less.

**SUBJECT to a 15 foot Ingress and Egress Easement over and across
the East 15 feet thereof and an existing public road over and across the
North 30.0 feet.**

RETURN TO

U. S. Title
642 N.E. Santa Fe Blvd.
High Springs, FL 32643
USH-2619

Inst:2004007583 Date:04/05/2004 Time:15:02

Doc Stamp-Deed : 251.30

M.K. DC, P. DeWitt Cason, Columbia County B:1011 P:1767

[Space Above This Line for Recording Date]
Parcel I.D. No.: 23-7S-16-04298-014

WARRANTY DEED

This Indenture made this 30th day of March, 2004 BETWEEN MARK P. SULLIVAN, A MARRIED MAN, GRANTOR*, whose post office address is 20638 NW 78TH AVE., ALACHUA, FL 32615 and AMIR J. FIORENTINO and PATRICIA L. FIORENTINO, HUSBAND AND WIFE, GRANTEE*, whose post office address is 538 SW CLAYTON LANE, FORT WHITE, FL 32038.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

GRANTOR WARRANTS SUBJECT PROPERTY DOES NOT CONSTITUTE HIS HOMESTEAD, NOR IS IT CONTIGUOUS THERETO.

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

and the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Typed Name: Jannette S. Boyd

Typed Name: Leslie Ketchel

COUNTY OF Alachua
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on March 30th, 2004 by MARK P. SULLIVAN, A MARRIED MAN, who is/are personally known to me or has produced his/her Driver's License as identification.

[Seal]



Jannette S. Boyd
MY COMMISSION # 00230332 EXPIRES
August 7, 2007
BONDED THRU TFCI FARM INSURANCE, INC.

MARK P. SULLIVAN

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

Name:

COMMISSION EXPIRATION:

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-2619.

23-7S-16-04298-014

COMM NE COR OF NW1/4 OF NW1/4, SULLIVAN MARK P 23-7S-16-04298-014 Columbia County 2004 R
 RUN S 30 FT, W 330.29 FT FOR 20638 NW 78TH AVE CARD 001 of 00
 POB, RUN S 660.60 FT, W 330.44 FT, N 660.60 FT, E 330.29 FT ALACHUA FL 32615 PRINTED 3/15/2004 9:09 BY JEFF
 APPR 10/11/2000 MO

USE	AE?	HTD AREA	.000 INDEX	23716.00 NBHD	PROP USE	009900 NO AG ACREAG
MOD	BATH	EFF AREA	E-RATE	.000 INDX	STR 23- 7S- 16	
EXW	FIXT	RCN		AYB	MKT AREA 02	0 BLD
%	BDRM	%GOOD	BLDG VAL	EYB	(PUD1	0 XFO
RSTR	RMS				AC 5.010	21,540 LAN
RCVR	UNTS	3 FIELD CK:			NTCD	0 AG
%	C-W%	3 LOC: -			APPR CD	0 MKA
INT	HGHT				CNDO	21,540 JUS
%	PMTR				SUBD	0 CLA
FLR	STYS				BLK	
%	ECON				LOT	0 SOH
HTTP	FUNC				MAP# 80	0 ASS
A/C	SPCD					0 EXP
QUAL	DEPR				TXDT 003	0 COT
FNDN	UD-1					
SIZE	UD-2					
CEIL	UD-3					
ARCH	UD-4					
FRME	UD-5					
KTCH	UD-6					
WNDO	UD-7					
CLAS	UD-8					
OCC	UD-9					
COND	%					
SUB	A-AREA % E-AREA SUB VALUE					

----- BLDG TRAVERSE -----

PERMITS

NUMBER	DESC	AMT	ISSUED
17375	M H	125	8/28/20
14502	M H	125	9/09/19

SALE

BOOK	PAGE	DATE	PRIC
856	1308	3/07/1998	U V
GRANTOR MARK P & NANCY J SULLIVAN			
GRANTEE MARK P SULLIVAN			
854	2428	3/06/1998	Q V
GRANTOR JERRY & LAVONDA JONES			
GRANTEE MARK & NANCY SULLIVAN			

TOTAL

-----EXTRA FEATURES----- FIELD CK:

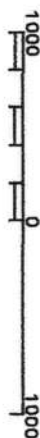
AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALU
LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:												
AE	CODE	TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS				UNITS	UT	PRICE	ADJ	UT	PR	LAND VALUE		
N	009900	AC NON-AG	A-1	0002				1.00	1.00	1.00	1.00	5.010	AC	4000.000		4000.00		20,040		
			0002	0003																
Y	009945	WELL/SEPT	00	0002				1.00	1.00	1.00	1.00	1.000	UT	1500.000		1500.00		1,500		
			0002	0003																
SALE - 5.01 AC										SALE - 10.02 AC										
2004																				

Purchase
 from
 Sullivan

0404-49



APPROXIMATE SCALE IN FEET



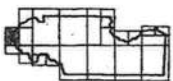
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0270 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflisad.

386. 454-8372

RECEIVED
JUN 15 2004

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 23-7S-16-04298-014

Building permit No. 000021819

Permit Holder RONNIE NORRIS

Owner of Building JOE FIORENTINO

Location: 538 SW CLAYTON LANE

Date: 06/15/2004



Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)